

RESOLUTION NO. 7553

**CITY OF SOUTH GATE
LOS ANGELES COUNTY, CALIFORNIA**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
SOUTH GATE APPROVING THE ASSESSMENT
ENGINEER'S REPORT FOR PROCEEDINGS FOR THE
FISCAL YEAR 2013-2014 ANNUAL LEVY OF
ASSESSMENTS WITHIN A SPECIAL MAINTENANCE
DISTRICT**

WHEREAS, the City Council of the City of South Gate, California, pursuant to the terms of the "Landscaping and Lighting Act of 1972," being Division 15, Part 2 of the Streets and Highways Code of the State of California, did by previous Resolution, initiate proceedings for the annual levy of assessments within a special maintenance district, said special maintenance district known and designated as MAINTENANCE DISTRICT NO. 1 (hereinafter referred to as the "Maintenance District"); and

WHEREAS, there has now been presented to this City Council an Assessment Engineer's Report, attached hereto as Exhibit "A" (hereinafter referred to as the "Report"), as required by said Division 15 of the Streets and Highways Code and as previously directed by Resolution; and

WHEREAS, this City Council has now examined and reviewed the Report as presented, and is satisfied with each and all of the items and documents as set forth therein, and is satisfied that the assessments, on a preliminary basis, have been spread in accordance with the special benefits received from the improvements to be maintained, as set forth in said Report;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES
HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. The above recitals are all true and correct.

SECTION 2. The Report as presented consists of the following:

A. Plans and specifications describing the general nature, location and extent of the existing improvements to be maintained are on file in the City Engineer's office. No new improvements or any substantial changes in existing improvements are proposed for the next fiscal year; all improvements to be maintained are in existing public streets or sidewalks of the City;

B. Estimate of cost, including the amount of the annual installment for the forthcoming fiscal year;

C. Diagram of the Maintenance District;

D. Assessment of the estimated costs of the improvements, including the amount of individual the amount of individual annual installments for the next fiscal year. No assessments on any parcels within the Maintenance District are to be increased from those levied for the last fiscal year.

Said Report, as presented, is hereby approved on a preliminary basis, and is ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

SECTION 3. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption, and the minutes of this meeting shall so reflect the presentation of the Assessment Engineer's Report.

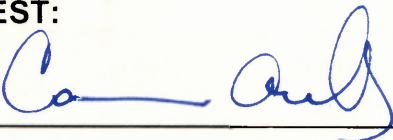
PASSED, APPROVED and ADOPTED this 14th day of May 2013.

CITY OF SOUTH GATE:



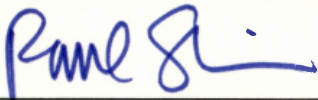
Gil Hurtado, Mayor

ATTEST:



Carmen Avalos, City Clerk
(SEAL)

APPROVED AS TO FORM:



Raul F. Salinas, City Attorney



City of South Gate

Maintenance District No. 1

2013/2014 ENGINEER'S ANNUAL LEVY REPORT

Intent Meeting: May 14, 2013
Public Hearing: June 25, 2013

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ENGINEER'S REPORT AFFIDAVIT

Maintenance District No. 1

City of South Gate

Los Angeles County, State of California

This Report describes the District and services therein including the improvements, budgets, parcels and assessments to be levied for Fiscal Year 2013/2014, as they existed at the time of the passage of the Resolution of Intention. Reference is hereby made to the Los Angeles County Assessor's maps for a detailed description of the lines and dimensions of parcels within the District. The undersigned respectfully submits the enclosed Report as directed by the City Council.

Dated this 30th day of April, 2013

Willdan Financial Services
Assessment Engineer
On Behalf of the City of South Gate

By: Susana Medina
Susana Medina
Project Manager, District Administration Services

By: Richard Kopecky
Richard Kopecky
R. C. E. # 16742

