

**RESOLUTION NO. 7497**

**CITY OF SOUTH GATE  
LOS ANGELES COUNTY, CALIFORNIA**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF SOUTH GATE FINDING AND DETERMINING THAT  
CERTAIN PROPERTIES ARE SURPLUS TO THE CITY'S  
NEEDS AND CONDITIONALLY DISPOSING OF THOSE  
PROPERTIES BY TRANSFER TO THE ADJOINING  
PROPERTY OWNER**

**WHEREAS**, the City of South Gate conditionally approved the vacation of Mason Street between Atlantic Avenue and Hildreth Street, and the portions of Burke and Hildreth Streets between Firestone Boulevard and Mason Street by Resolution No. 7471 adopted by the City Council on January 10, 2012; and

**WHEREAS**, the City Council of the City of South Gate finds that when the referenced street vacation of portions of Mason, Burke and Hildreth Streets are complete, the half-width of Mason Street and these portions of Burke and Hildreth Streets as described will not be of convenient or necessary use and will be surplus to the needs of the City (collectively the "City Surplus Parcels"). Each surplus parcel (a "Surplus Parcel") that was part of the half-width of Mason Street or part of the described sections of Hildreth or Burke Streets is individually depicted and legally and separately described in **Attachment No. 1** hereto; and

**WHEREAS**, the City Council finds that each Surplus Parcel upon the final vacation of the referenced portions of Mason, Burke and Hildreth Streets would be attached to an adjacent separate legal parcel pursuant to tract map no. Tract 5561, dated 1924. Accordingly, the City Council finds that each Surplus Parcel is itself part of a separate legal lot, and that the City Surplus Parcels cannot be combined and are not together a single legal parcel for determining the rights and duties in connection with the disposition of surplus property; and

**WHEREAS**, the City Council finds that each Surplus Parcel is "exempt surplus land" pursuant to California Government Code sections 54221(e)(2) and 54222.3 and is therefore not subject to the offer requirements of California Government Code section 54222; and

**WHEREAS**, the City Council finds that each Surplus Parcel:

- (a) is less than 5,000 square feet in area,
- (b) is less than the minimum legal residential building lot size or 5,000 square feet in area, and
- (c) has no record access and is less than 10,000 square feet in area; and is not contiguous to land owned by a state or local agency that is used for park, recreational, open-space, or low- and moderate-income housing purposes and is located neither within an enterprise zone pursuant to Government Code section 7073 nor a designated program area as defined in Government Code section 7082; and

**WHEREAS**, the City has determined to dispose of such City Surplus Parcels by transaction with the nearest adjacent property owner, namely, Atlantic-Firestone, LLC, a Delaware limited liability company ("Developer"); and

**WHEREAS**, the Developer, has entered into a separate agreement with the City whereby the Developer has undertaken to perform at its cost removal of the City-owned utility lines, pipes and other equipment from the City Surplus Parcels;

**NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** The City Council of the City of South Gate finds that the Recitations set forth above are true and accurate and are incorporated into this Resolution.


**SECTION 2.** The City Council of the City of South Gate does hereby adopt and APPROVE the disposal of the previously defined City Surplus Parcels, more particularly described and shown in Attachment No. 1, and the transfer of the same to Atlantic-Firestone, LLC consistent with the terms and conditions of the Infrastructure Financial and Fee Waiver Agreement and Joint Escrow Instructions being considered concurrently with this Resolution.

**SECTION 3.** Each Surplus Parcel is part of a separate legal parcel and cannot be combined with another Surplus Parcel. As a result, pursuant to California Government Code sections 54221(e)(2) and 54222.3, each of the City Surplus Parcels is not subject to the offer requirements of California Government Code section 54222.

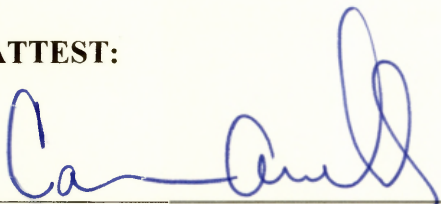
**SECTION 4.** The City Clerk shall certify to the adoption of this Resolution, which shall be effective upon its adoption.

**PASSED, APPROVED and ADOPTED** this 29<sup>th</sup> day of May, 2012.

**CITY OF SOUTH GATE:**

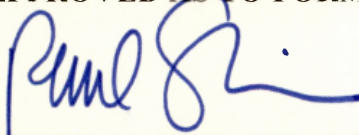
  
\_\_\_\_\_  
Gil Hurtado, Vice Mayor

**ATTEST:**

  
\_\_\_\_\_  
Carmen Avalos, City Clerk

(SEAL)

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Raul F. Salinas, City Attorney



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Hildreth Avenue as shown on said parcel map;

Westerly by the northerly prolongation of the westerly line of Hildreth Avenue as shown on said parcel map.

*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

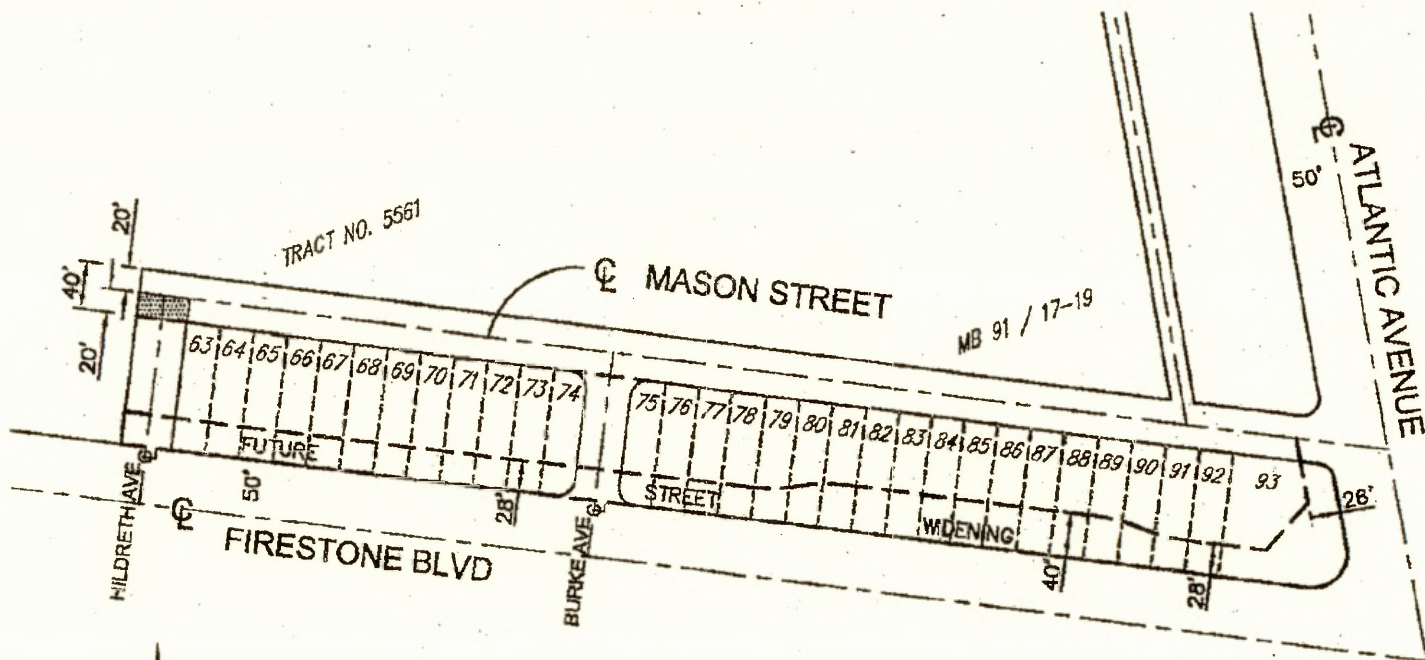
Prepared under my supervision:

David O. Knell 5-14-12  
Date

David O. Knell PLS 5301

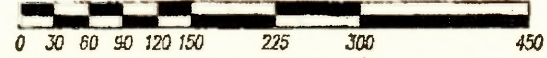


# EXHIBIT "B"



SUBJECT PROPERTY

SCALE: 1"=150'



	13111 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRIAL, CA 91748-3487 (949) 908-4267	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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M:\SOUTHGATE\FIRESTONE\ATLANTIC\01 EXHIBIT B\S01 EXHIBIT B 160-6.5X11.DWG



**EXHIBIT "A"**

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Easterly by the northerly prolongation of the easterly line of Lot 63 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 63.

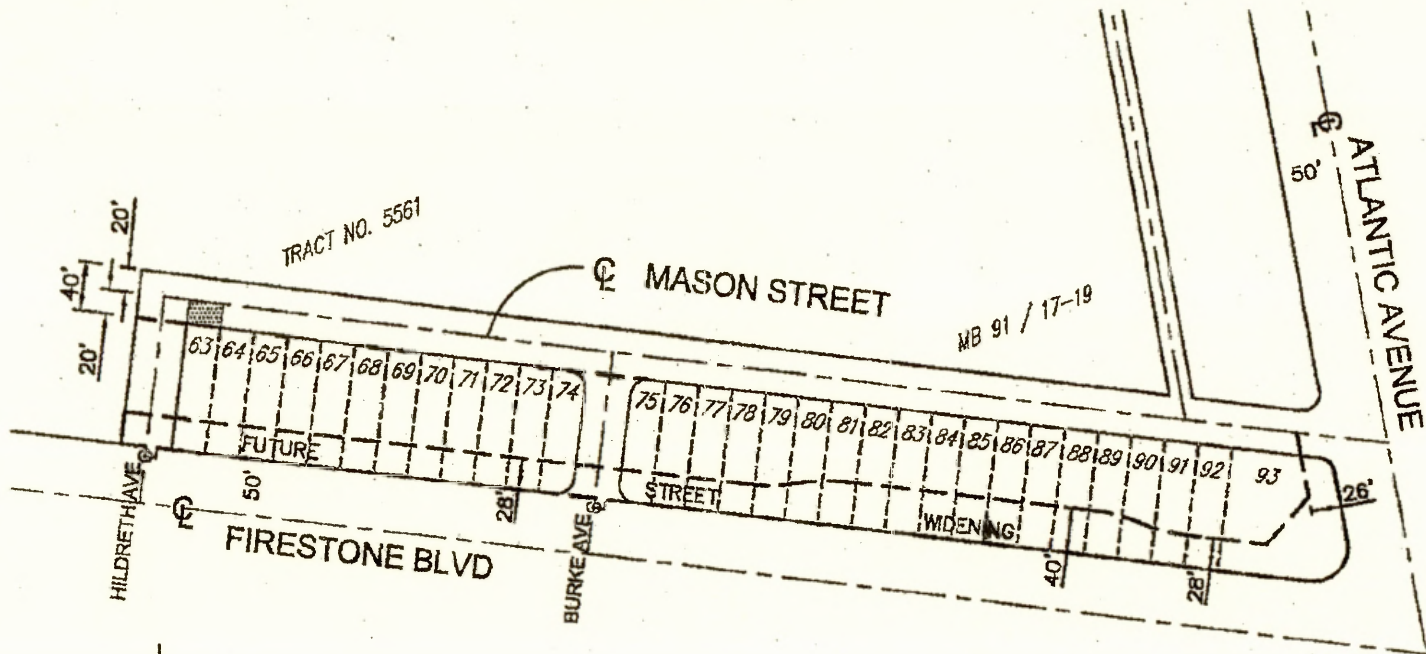
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

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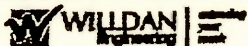
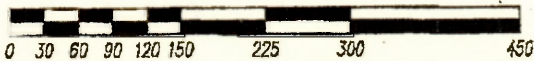
David O. Knell      5-14-12  
David O. Knell    PLS 5301      Date



# EXHIBIT "B"



SCALE: 1"=150'



13191 CROSSROADS PARKWAY NORTH, SUITE 408  
 REDDING, CA 97448-3407  
 (530) 868-6377

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



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Easterly by the northerly prolongation of the easterly line of Lot 64 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 64.

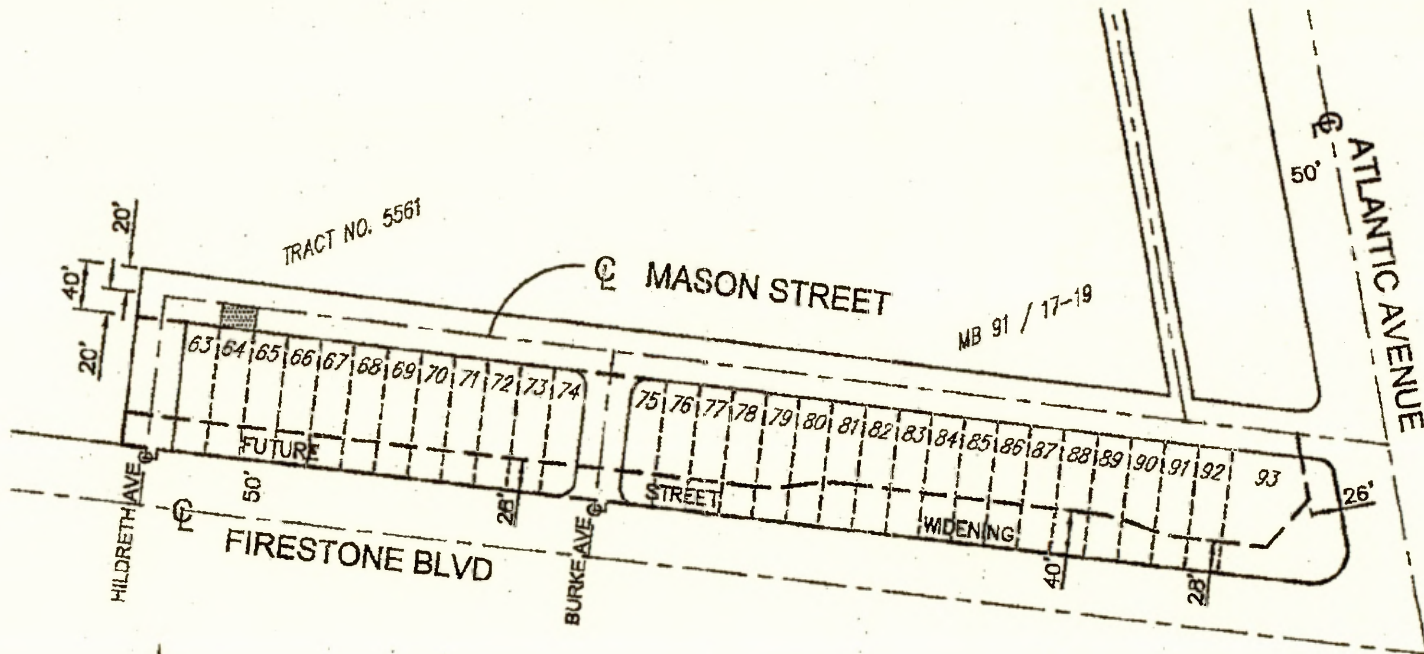
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

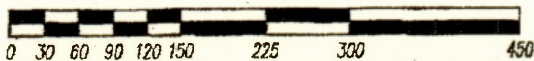
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



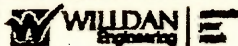
# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY



13181 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRY, CA 91748-3487  
(562) 908-8247

SCALE: 1"=150' DRAWN BY: S/SB CHECKED BY: DOK DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



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Easterly by the northerly prolongation of the easterly line of Lot 65 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 65.

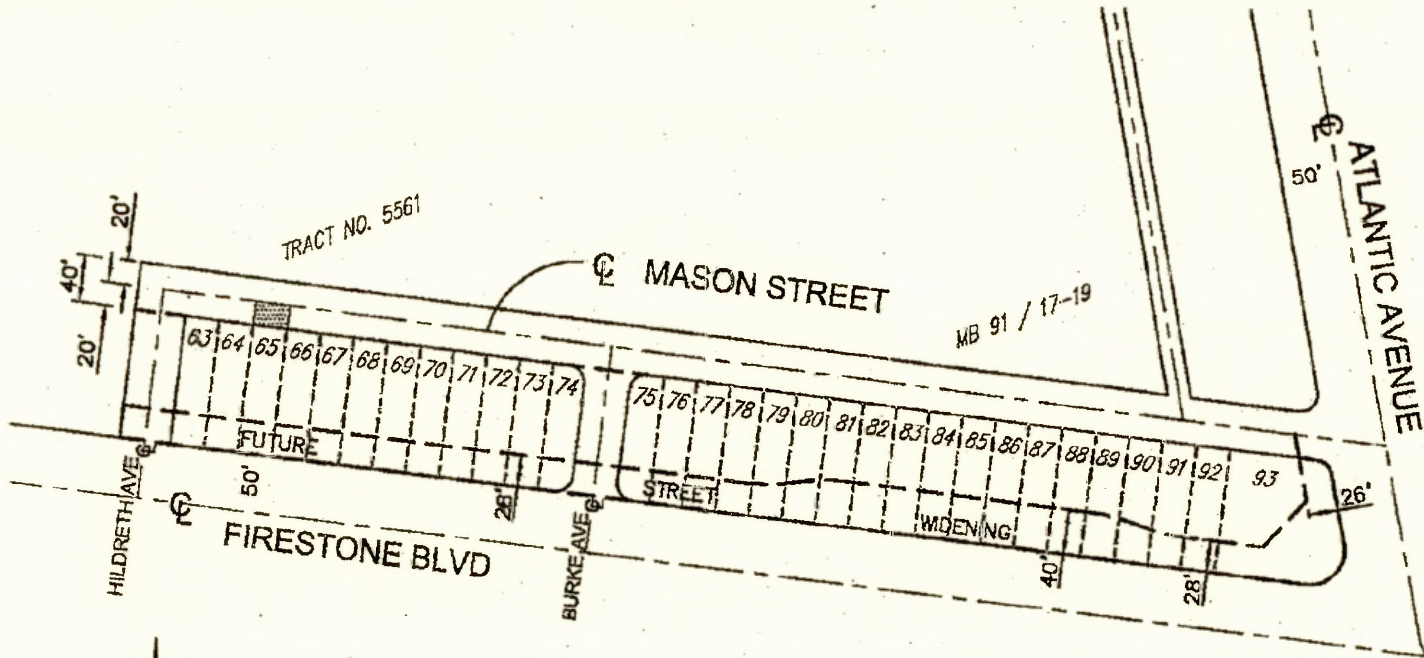
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

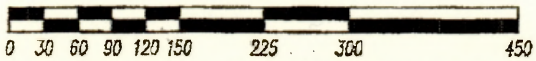
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

	13111 CROSSROADS PARKWAY NORTH, SUITE 405 WILLETTSVILLE, GA 31745-3487 (542) 908-8247	SCALE: 1"=150'	DRAWN BY: SCR	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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M:\SOUTHGATE\FIRESTONE\ATLANTIC\01 EXHIBIT B\501 EXHIBIT B 150-8.5X11.DWG



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Easterly by the northerly prolongation of the easterly line of Lot 66 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 66.

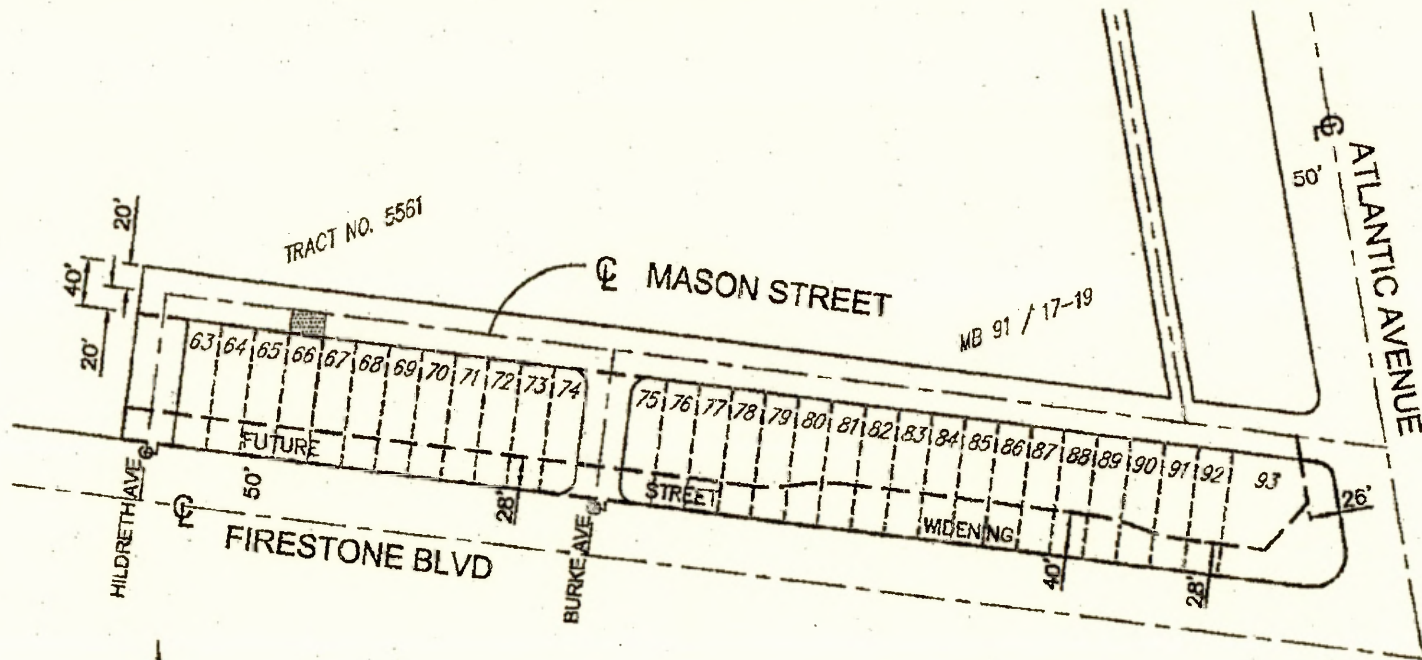
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Prepared under my supervision:

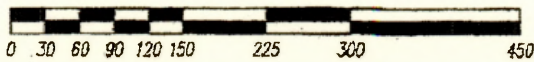
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



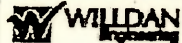
# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY



13121 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRY, CA 91744-3467  
(626) 808-8247

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



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Easterly by the northerly prolongation of the easterly line of Lot 67 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 67.

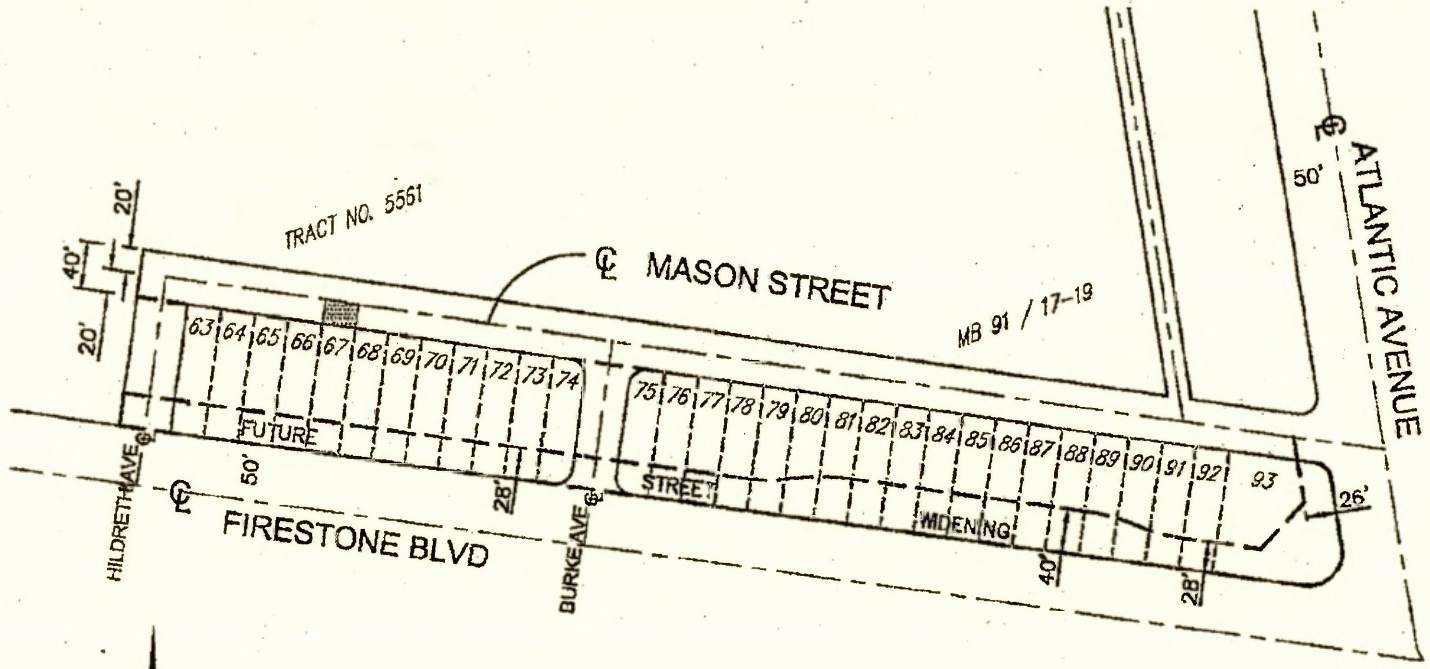
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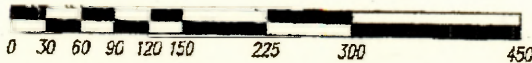
David O. Knell 5-14-12  
David O. Knell PLS 5301      Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

**WILLDAN** Engineering  
 13191 CROSSROADS PARKWAY NORTH, SUITE 405  
 INDUSTRY, CA 91746-3497  
 (949) 908-4247

SCALE: 1"=150' DRAWN BY: SCB CHECKED BY: DOK DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

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Easterly by the northerly prolongation of the easterly line of Lot 68 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 68.

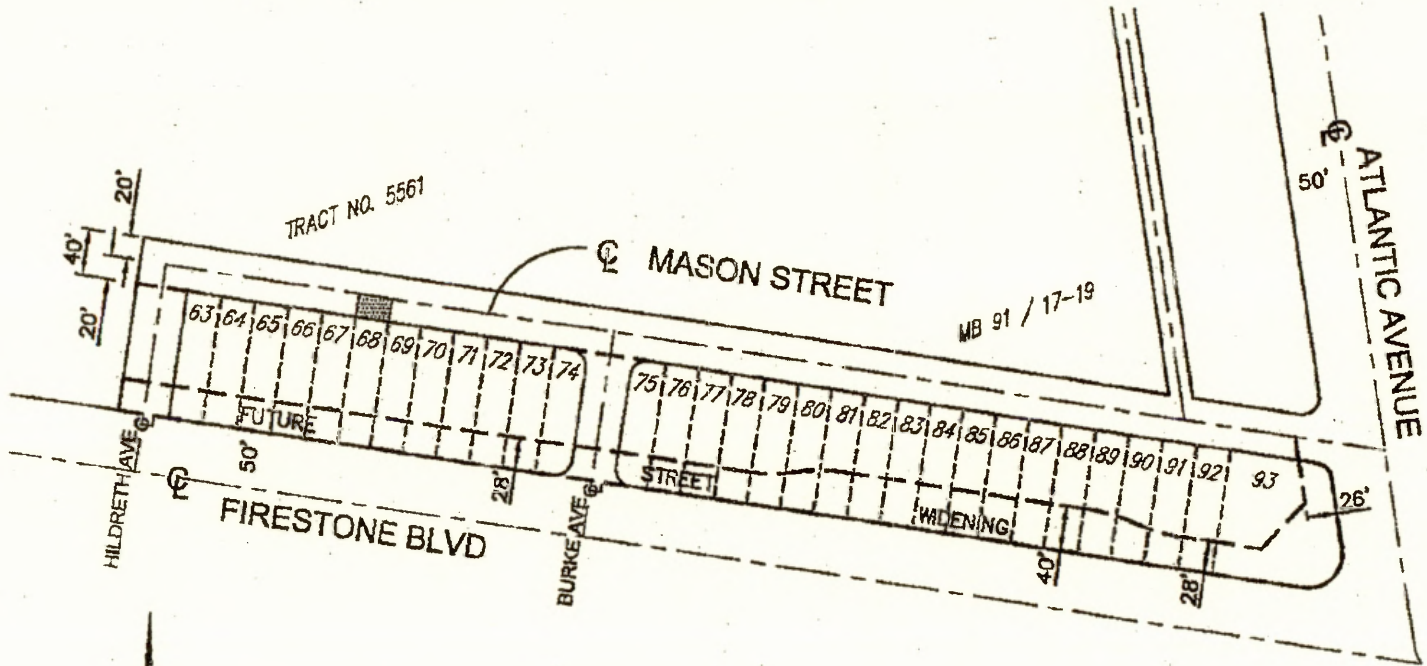
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Prepared under my supervision:

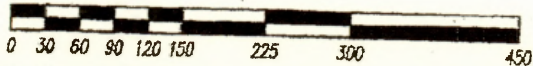
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

	<p>13181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRIAL, CA 91746-3487 (942) 868-8287</p>	<p>SCALE: 1"=150'</p>	<p>DRAWN BY: SCB</p>	<p>CHECKED BY: DOK</p>	<p>DATE: 05/14/2012</p>	<p>SKETCH TO ACCOMPANY LEGAL DESCRIPTION</p>
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M:\SOUTHGATE\FIRESTONE\SUBMIT\01 EXHIBIT B\901 EXHIBIT B 150-8.6X11.DWG



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Easterly by the northerly prolongation of the easterly line of Lot 69 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 69.

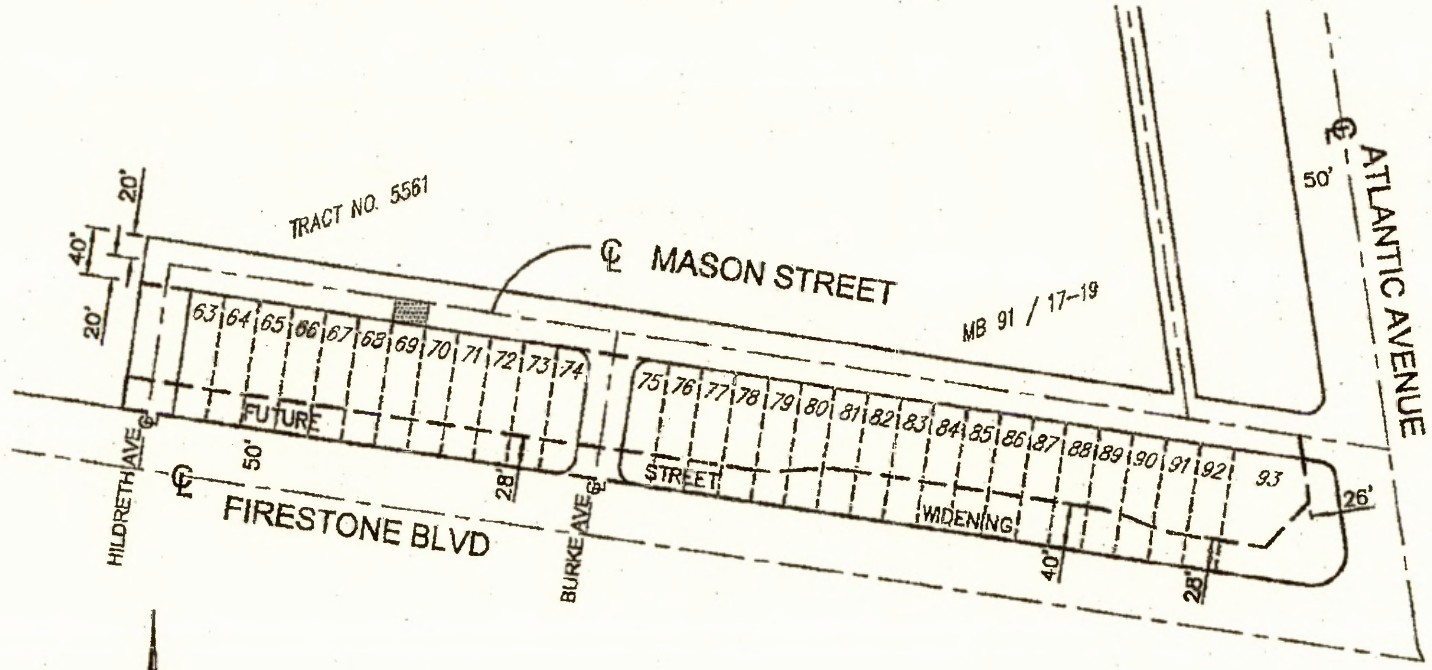
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

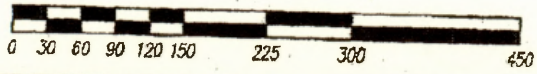
David O. Kneil 5-14-12  
David O. Kneil PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

	13191 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRY, GA. 31746-3447 (562) 908-6247	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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Easterly by the northerly prolongation of the easterly line of Lot 70 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 70.

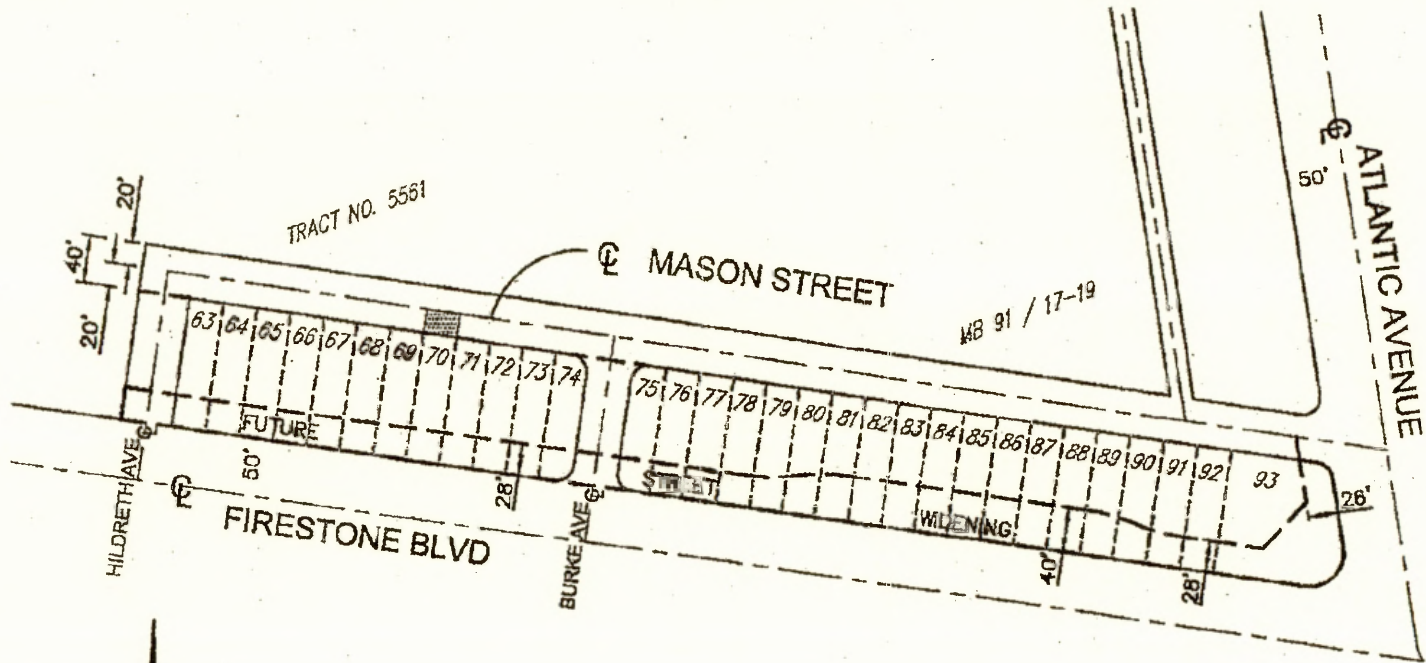
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

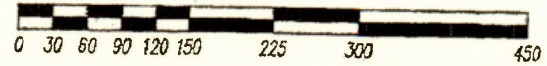
David O. Knell      5-14-12  
David O. Knell   PLS 5301      Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

<p>WILDAN Engineering</p>	<p>13191 CROSSROADS PARKWAY NORTH, SUITE 406 INDUSTRIAL, CA 91746-3407 (951) 338-1247</p>	<p>SCALE: 1"=150'</p>	<p>DRAWN BY: SC3</p>	<p>CHECKED BY: DCK</p>	<p>DATE: 05/14/2012</p>	<p>SKETCH TO ACCOMPANY LEGAL DESCRIPTION</p>
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Easterly by the northerly prolongation of the easterly line of Lot 71 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 71.

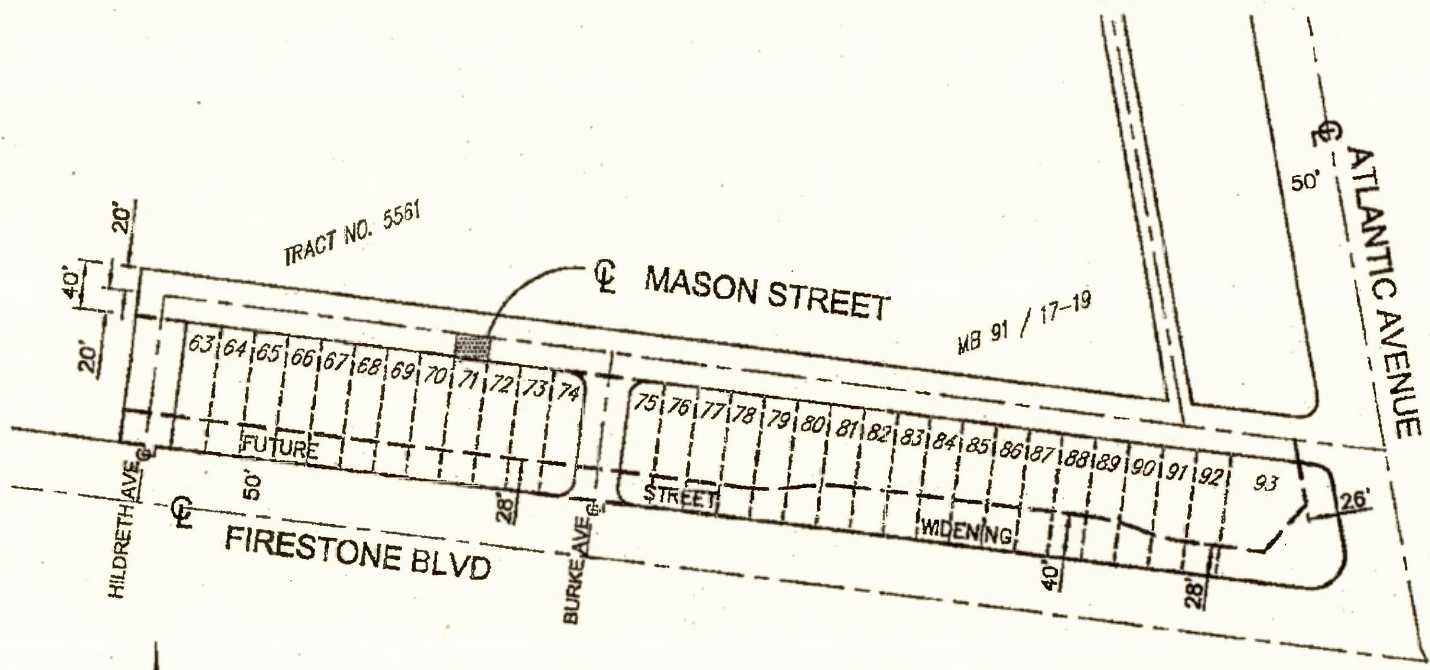
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

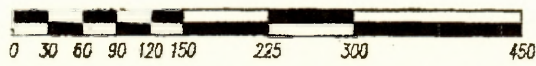
David O. Knell      5-14-12  
David O. Knell    PLS 5301      Date




# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

**WILDAN** Engineering  
 13181 CROSSROADS PARKWAY NORTH, SUITE 400  
 INDUSTRY, CA 91744-3427  
 (626) 908-6247

SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012
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SKETCH TO ACCOMPANY LEGAL DESCRIPTION



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Easterly by the northerly prolongation of the easterly line of Lot 72 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 72.

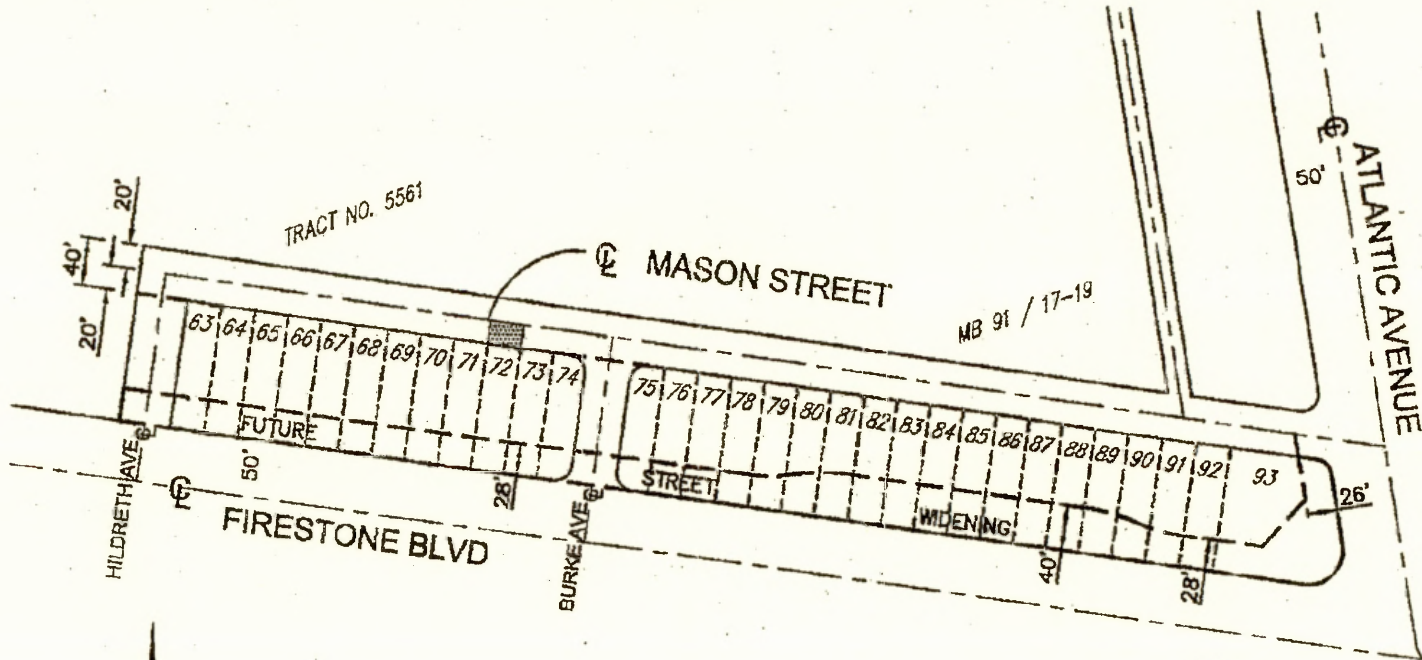
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

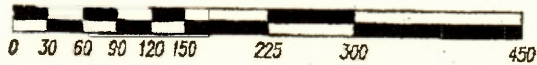
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date




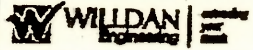
# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

	13181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRY, GA. 31148-3467 (404) 908-4262	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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M:\SOUTHCOAST\FIRESTONE\ATLANTIC\01 EXHIBIT B\S01 EXHIBIT B 150-0.5X11.DWG



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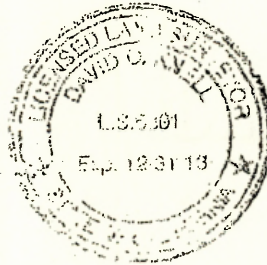
Easterly by the northerly prolongation of the easterly line of Lot 73 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 73.

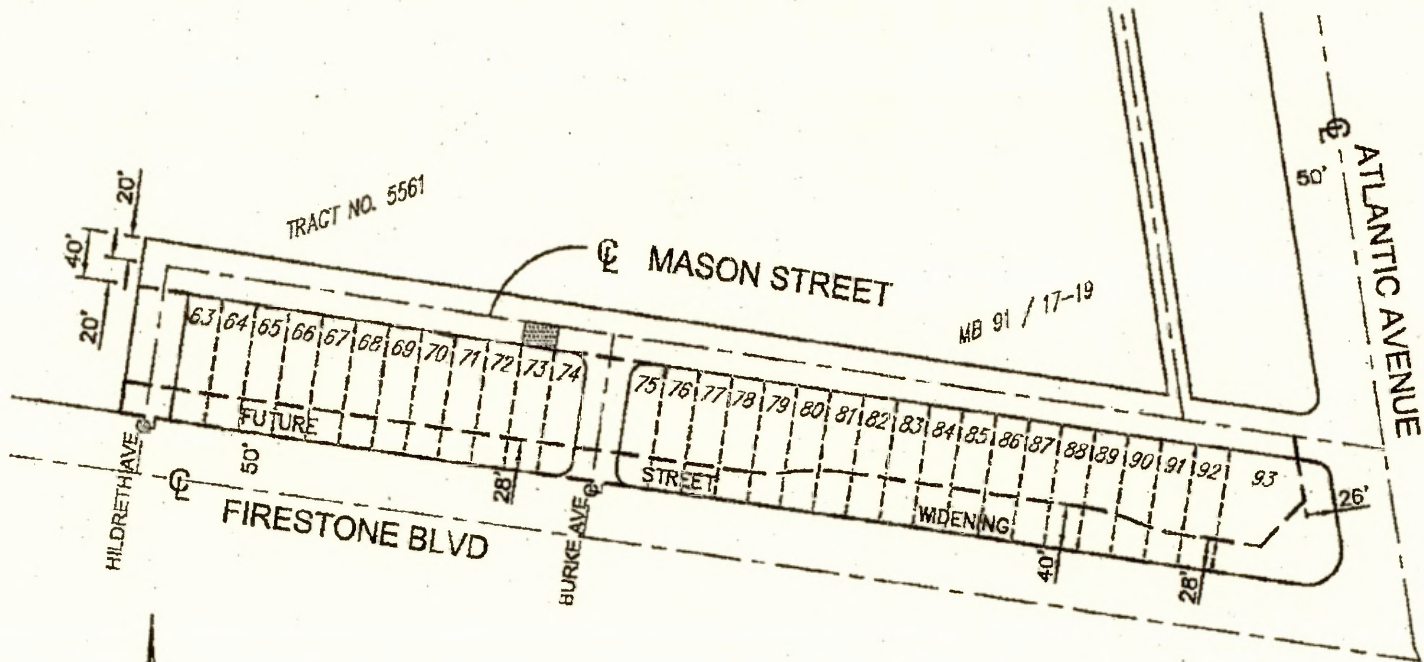
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

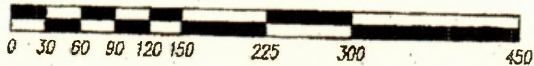
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

**WILLDAN** Engineering  
 13101 CROSSROADS PARKWAY NORTH, SUITE 405  
 WILMINGTON, OH 41749-3487  
 (513) 938-8257

SCALE: 1"=150' DRAWN BY: SCB CHECKED BY: DOX DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

M:\SOURCE\PRESTON\LAND\CGI\EXHIBIT B\504 EXHIBIT B 150-8.6X11.DWG



## EXHIBIT "A"

### Legal Description

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

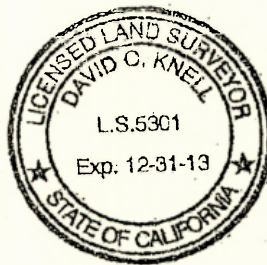
Easterly by a line perpendicular to the south line of Mason Street and which commences at the westerly terminus of that certain curve forming the northeasterly line of Lot 74 of Tract No. 5561, as per map recorded as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County, and which extends northerly to the centerline of Mason Street.

Westerly by the northerly prolongation of the westerly line of said Lot 74.

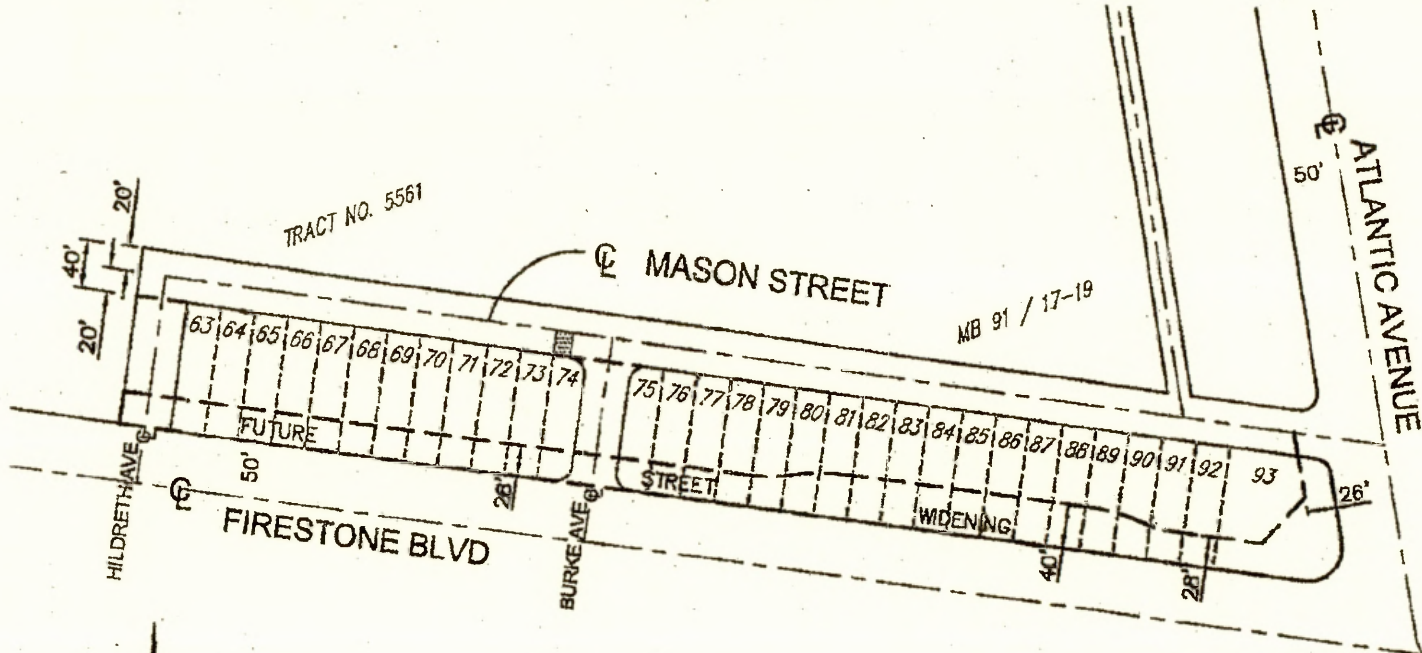
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

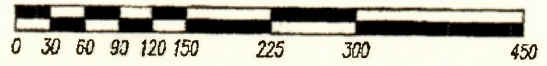
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date




# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

**WILLDAN** Engineering  
 13181 CROSSROADS PARKWAY NORTH, SUITE 405  
 INDUSTRY, CA 91746-3407  
 (925) 908-8247

SCALE: 1"=150'	DRAWN BY: SCE	CHECKED BY: DOK	DATE: 05/14/2012
----------------	---------------	-----------------	------------------

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



## EXHIBIT "A"

### Legal Description

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by a line perpendicular to the south line of Mason Street and which commences at the easterly terminus of that certain curve forming the northwesterly line of said Lot 75 of Tract No. 5561, as per map recorded as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County, and which extends northerly to the centerline of Mason Street.

Westerly by a line perpendicular to the south line of Mason Street and which commences at the westerly terminus of that certain curve forming the northeasterly line of Lot 74 of said Tract No. 5561, and which extends northerly to the centerline of Mason Street.

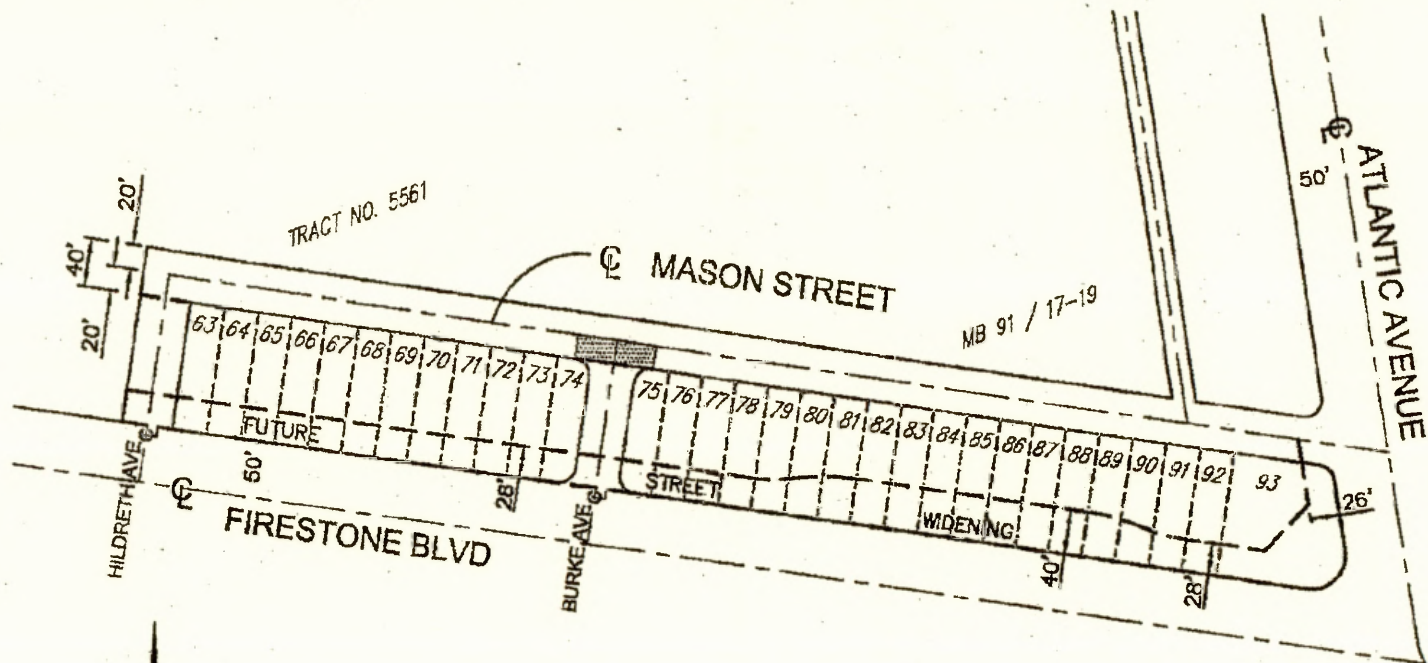
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

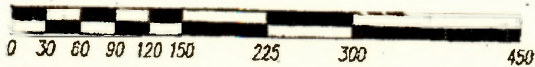
David O. Knell      5.14.12  
David O. Knell    PLS 5301      Date



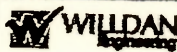
# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY



13101 CROSSROADS PARKWAY NORTH, SUITE 405  
 BIRMINGHAM, AL 35244-5467  
 (205) 808-6247

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



## EXHIBIT "A"

### Legal Description

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 75 of Tract No. 5561, as per map recorded as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County,

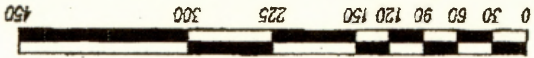
Westerly by a line perpendicular to the south line of Mason Street and which commences at the easterly terminus of that certain curve forming the northwesterly line of said Lot 75 and which extends northerly to the centerline of Mason Street.

*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

David O. Knell 5-14-12  
David O. Knell PLS 5301 Date





SCALE: 1"=150'



SUBJECT PROPERTY

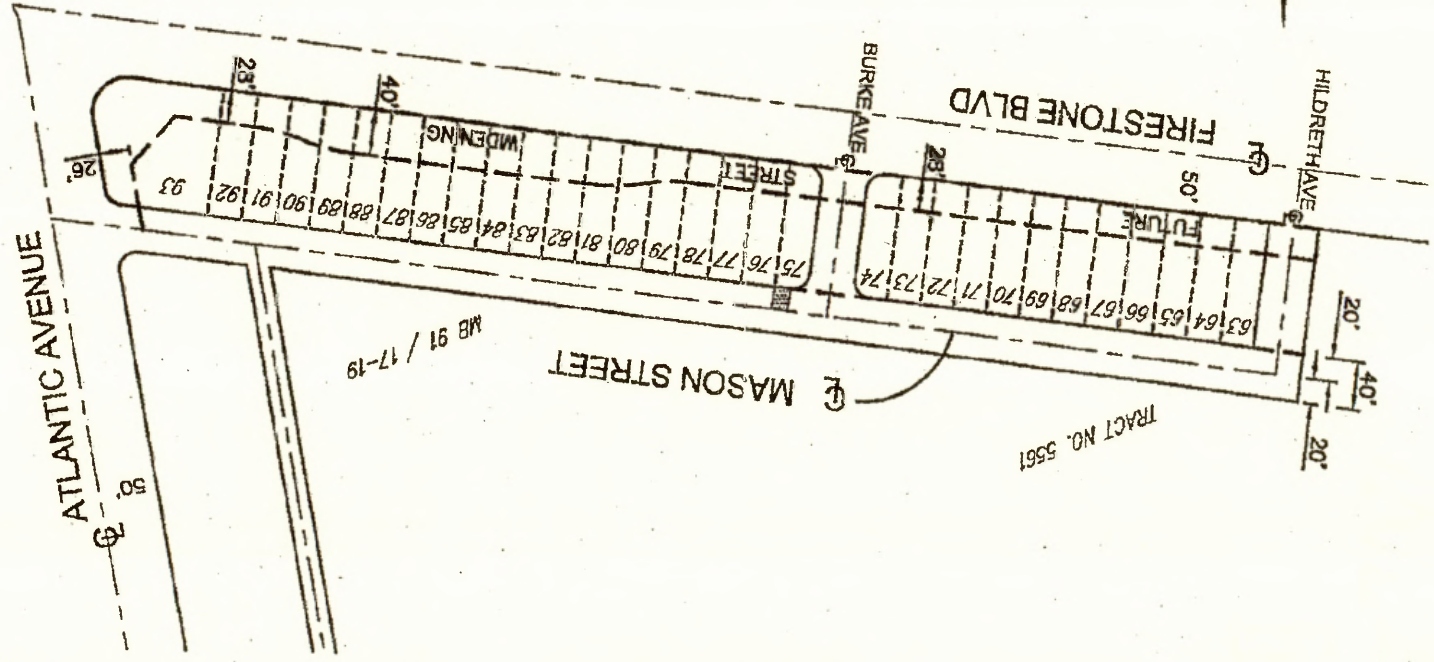


EXHIBIT "B"

MAN SOUTHGATE\PRESTON\EXHIBIT\ANTIC\01 EXHIBIT B\SO1 EXHIBIT B 150-B\5X112DWG



## EXHIBIT "A"

### Legal Description

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 76 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 76.

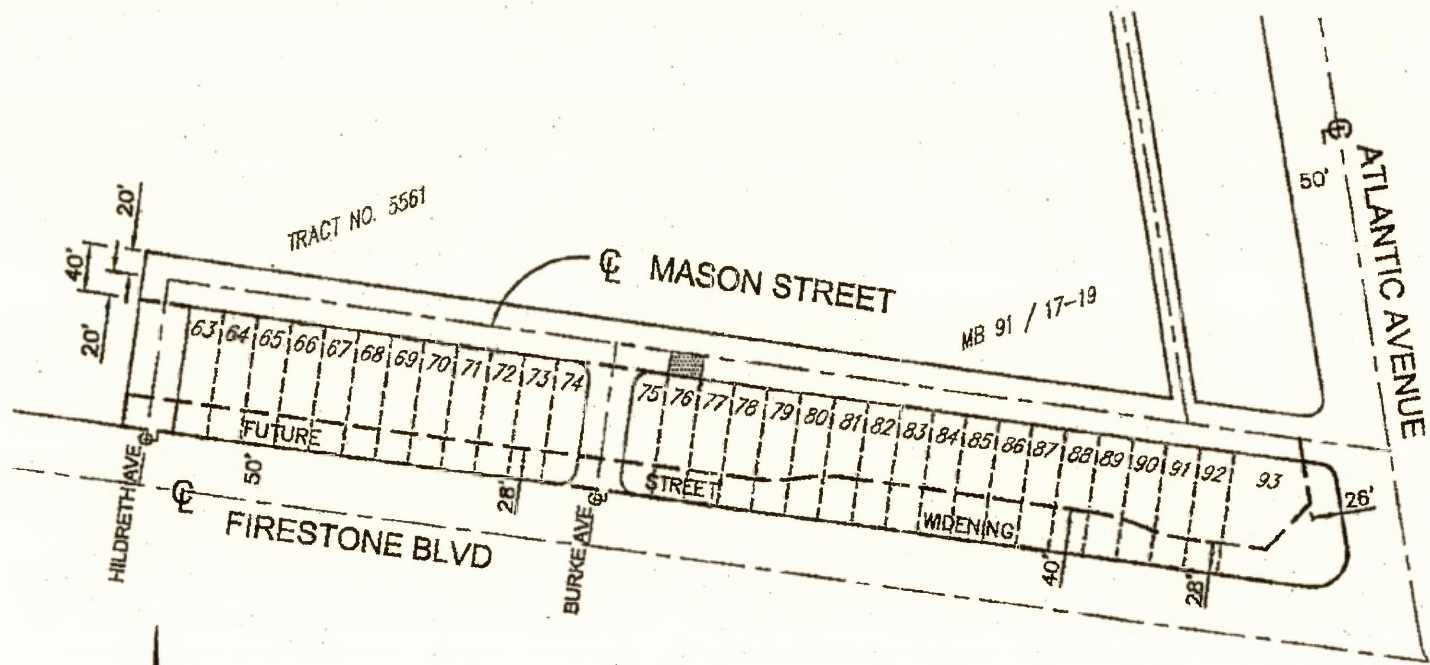
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

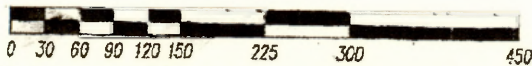
David O. Knell      5.14-12  
David O. Knell    PLS 5301      Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

**WILLDAN** Engineering  
 13101 CROSSROADS PARKWAY NORTH, SUITE 405  
 INDUSTRY, CA 91748-3487  
 (924) 808-8247

SCALE: 1"=150'    DRAWN BY: SCB    CHECKED BY: DOK    DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

H:\SOUTHGATE\WINDSTONE\EA1\ATLANTIC\01 EXHIBIT B\DOT EXHIBIT B 150-84X11.DWG



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 77 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 77.

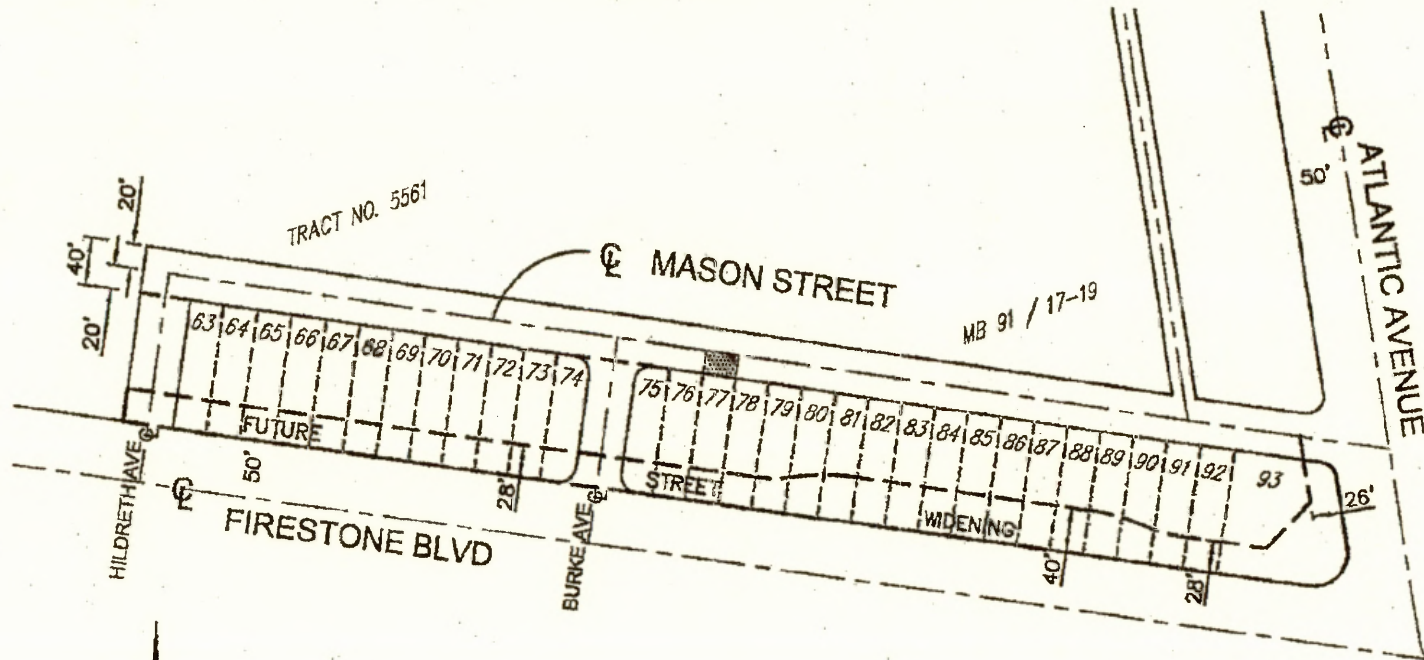
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

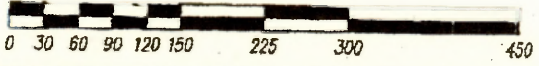
David O. Knell 5.14.12  
David O. Knell PLS 5301 Date



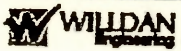
# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY



13181 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRIAL, CA. 91746-3467  
(626) 908-8267

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 78 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 78.

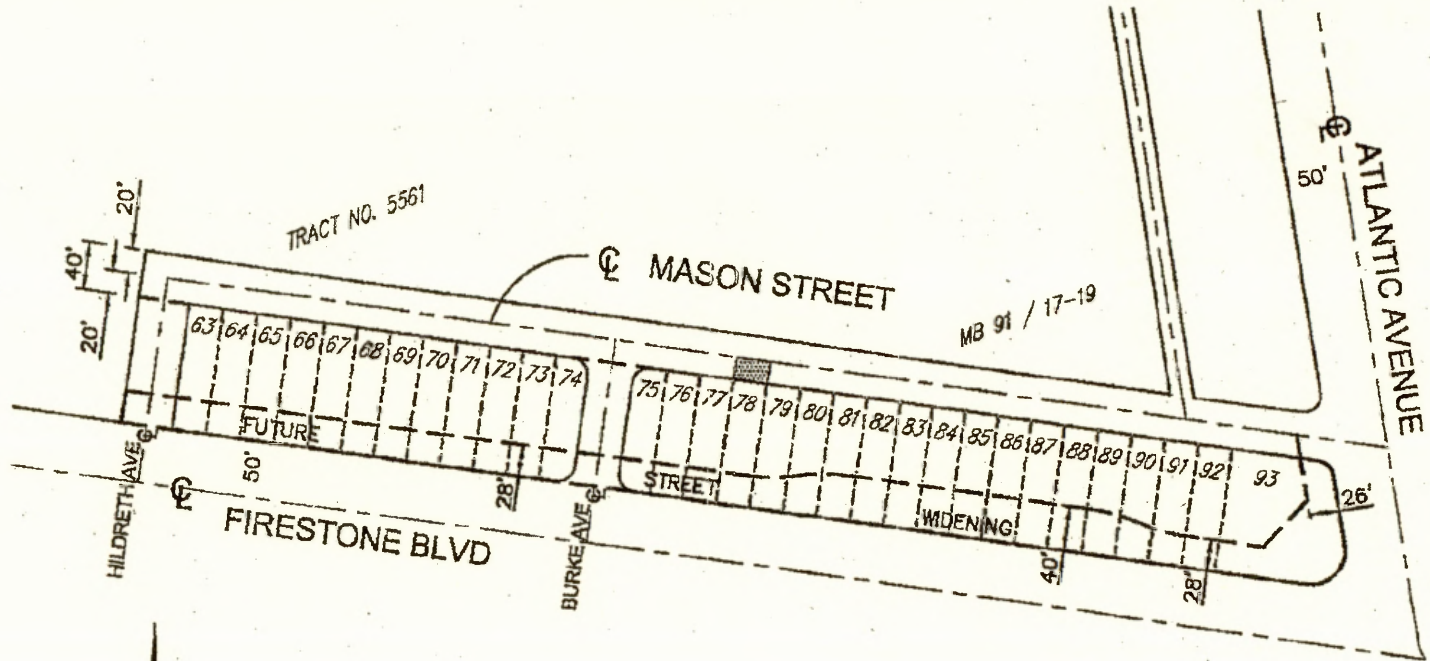
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

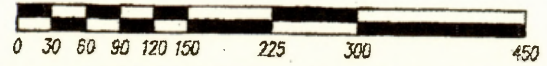
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date




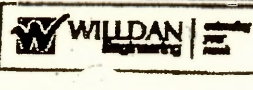
# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

	13181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRY, CA 91745-3697 (949) 808-6247	SCALE: 1"=150'	DRAWN BY: SCR	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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M:\SOUTHGATE\FIRESTONE\ATLANTIC\01 EXHIBIT B\SO1 EXHIBIT B 150-8.5X11.DWG



## EXHIBIT "A"

### Legal Description

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 79 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 79.

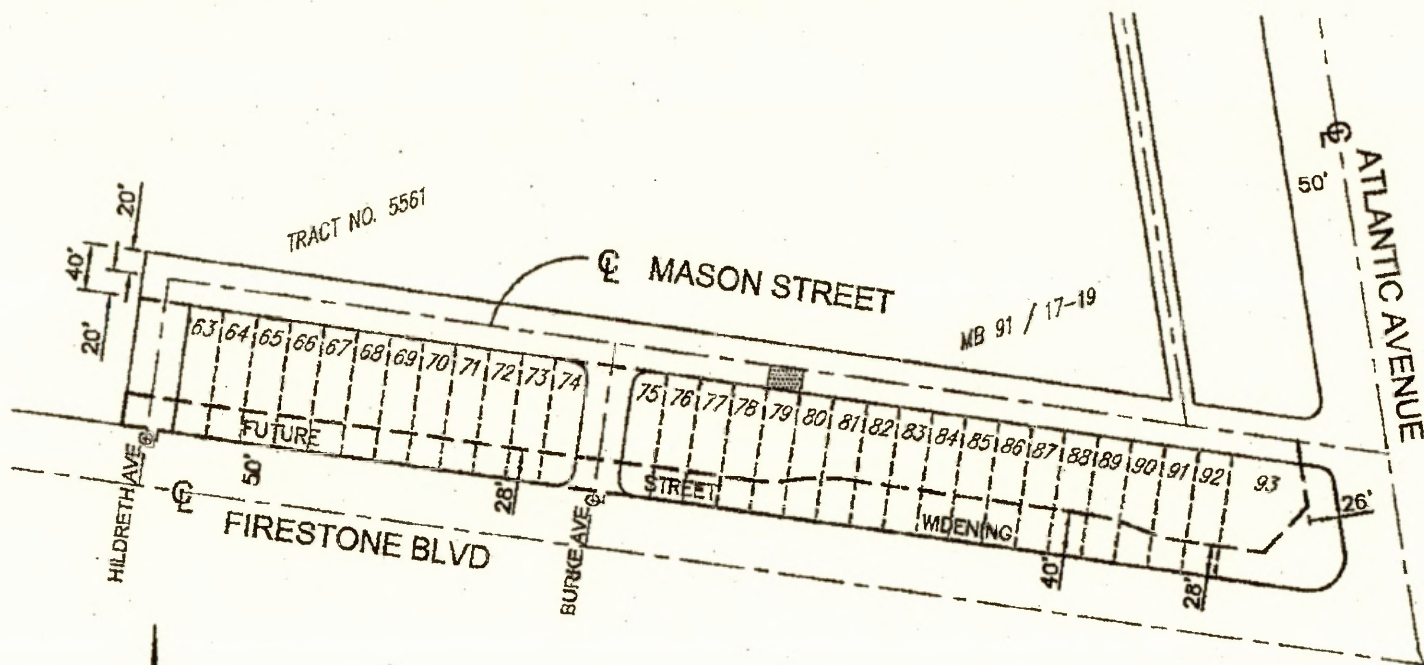
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

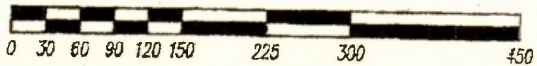
David O. Knell 5.14.12  
David O. Knell PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

	13181 CROSSROADS PARKWAY NORTH, SUITE 400 HOLISTON, MA 01746-3487 (562) 808-4247	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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MA\SOUTHCO\EXHIBIT\ATLANTIC\01 EXHIBIT B\SD1 EXHIBIT B 150-B.0X11.DWG



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 80 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 80.

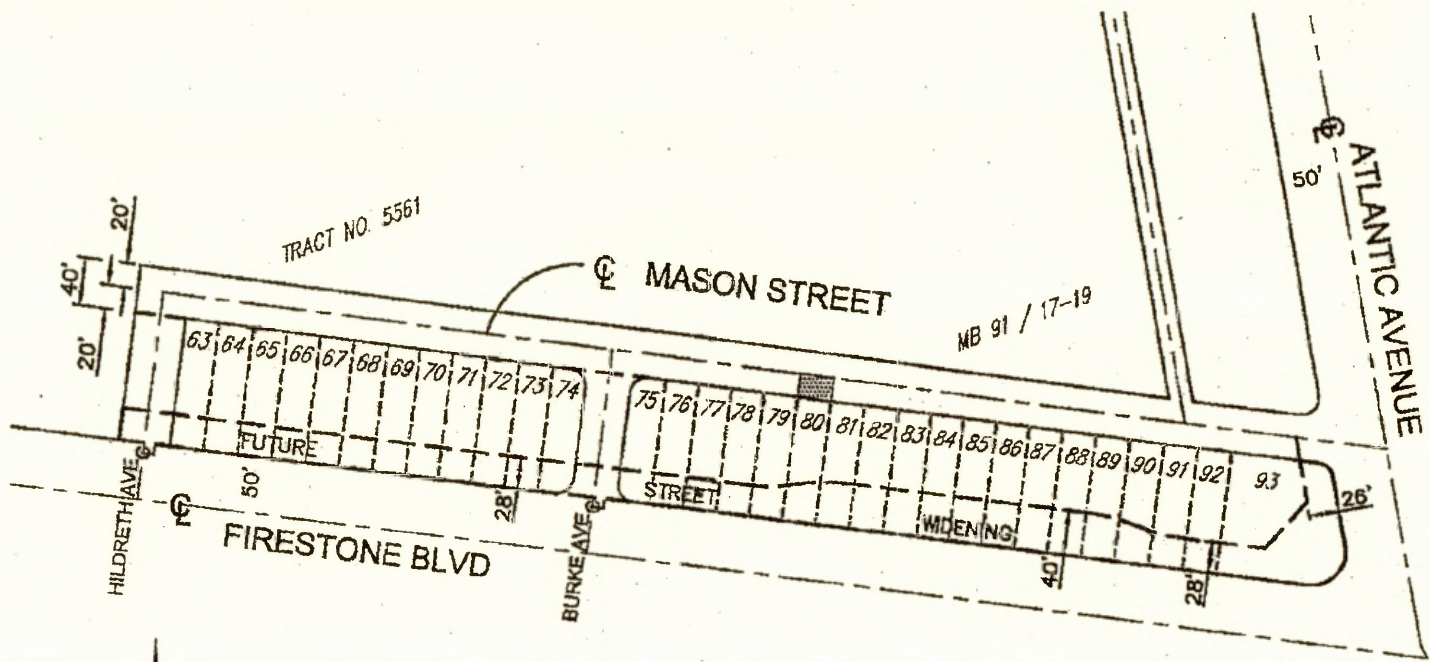
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

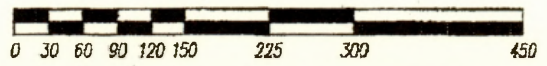
David O. Knell      5-14-12  
David O. Knell   PLS 5301      Date





# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

	13181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRY, CA 91744-5447 (951) 808-5217	SCALE: 1"=150'	DRAWN BY: SC3	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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M:\SOURCE\NEV\FIRESTONE\ATLANTIC\01 EXHIBIT B\501 EXHIBIT B 150-DLX11.DWG



## EXHIBIT "A"

### Legal Description

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

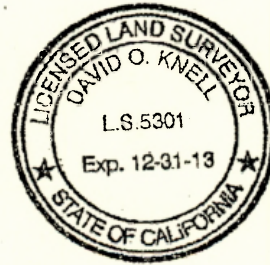
Easterly by the northerly prolongation of the easterly line of Lot 81 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 81.

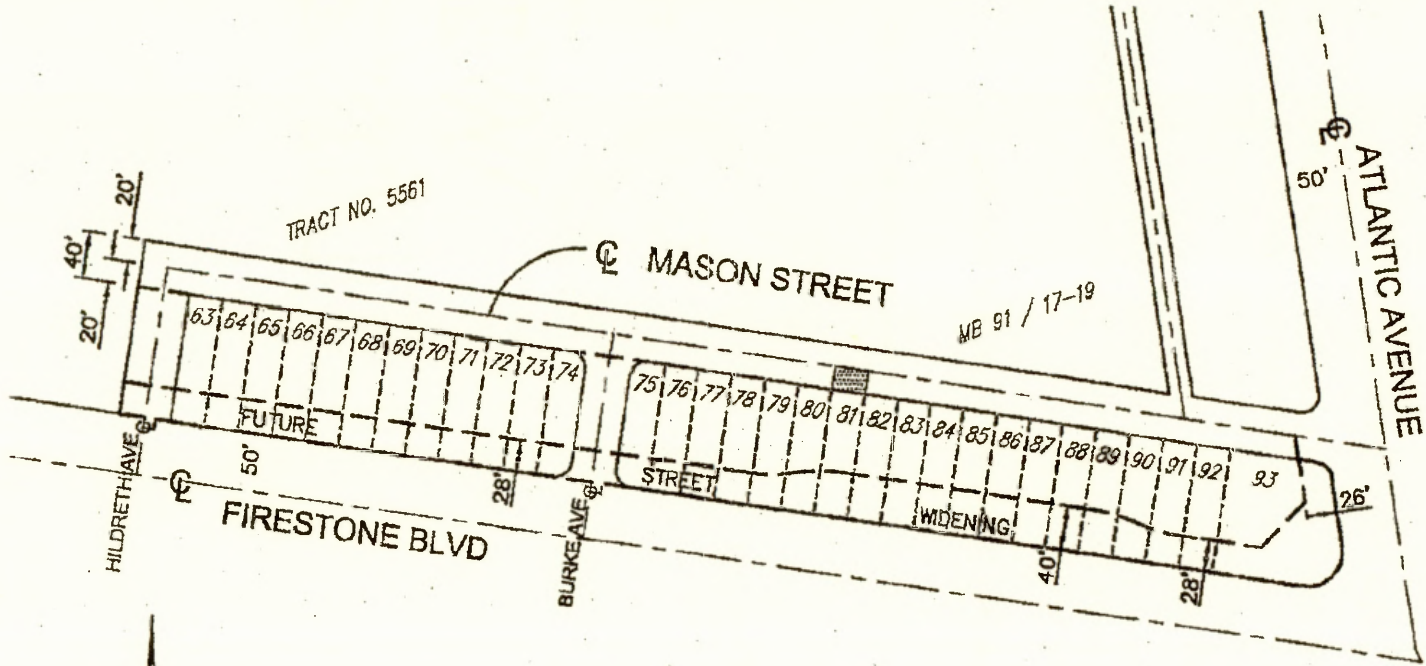
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

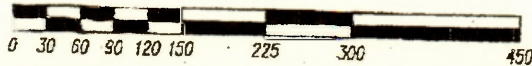
David O. Knell 5.14.12  
David O. Knell PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

**WILDAN** Engineering  
 13191 CROSSROADS PARKWAY NORTH, SUITE 405  
 INDUSTRIAL, CA 91748-3427  
 (949) 908-8277

SCALE: 1"=150' DRAWN BY: SCB CHECKED BY: DOK DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

M:\SOUTHGATE\FIRESTONE\PLAN\01 EXHIBIT B\001 EXHIBIT B 150-8.6X1.DWG



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 82 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 82.

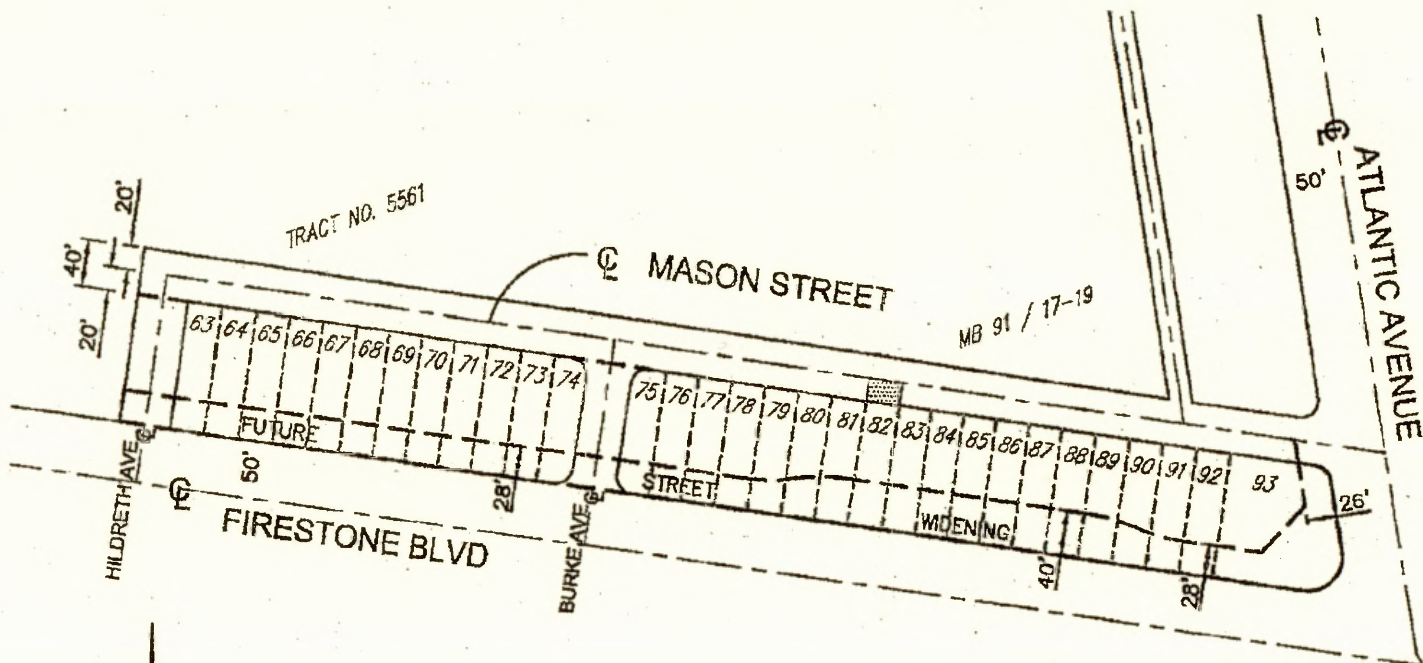
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

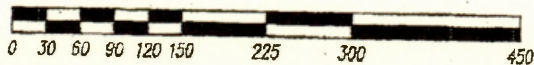
David O. Knell 5.14.12  
David O. Knell PLS 5301 Date



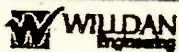
# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY



13181 CROSSROADS PARKWAY NORTH, SUITE 408  
INDUSTRY, GA 31715-3407  
(502) 908-4247

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

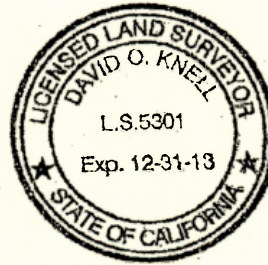
Easterly by the northerly prolongation of the easterly line of Lot 83 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 83.

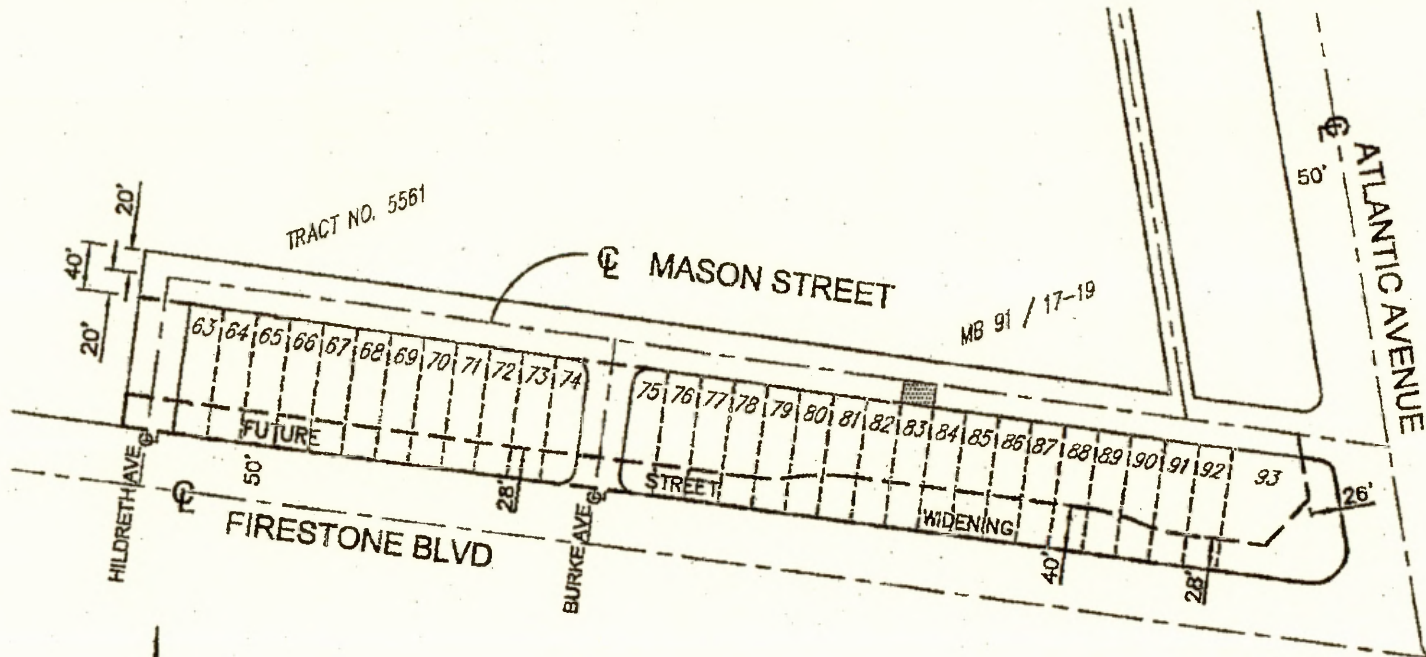
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

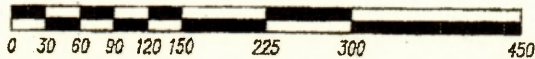
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



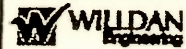
# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY



13191 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRIAL, CL 81748-3447  
(562) 906-4267

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 84 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 84.

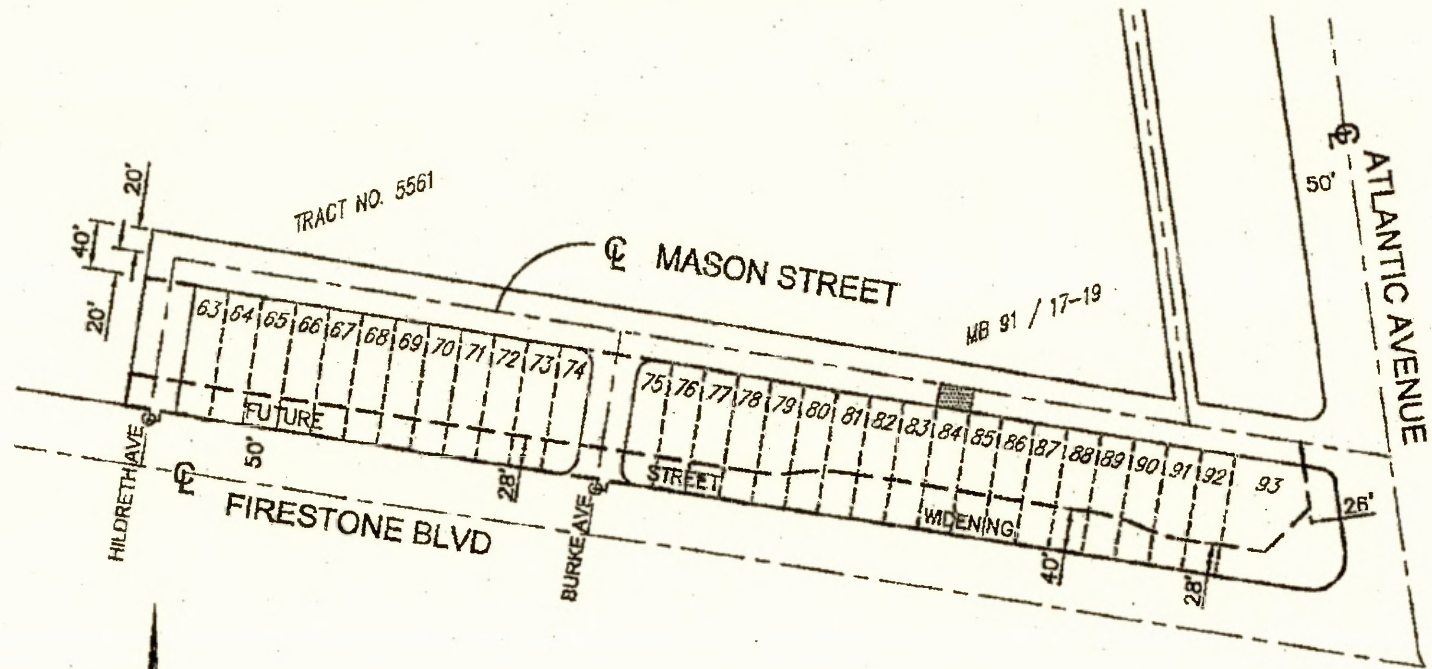
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

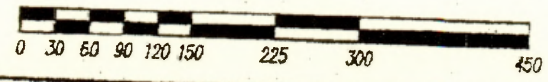
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

**WILLDAN** Engineering

13141 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRY, CA 91746-3407  
(949) 828-1247

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

M:\SOUTHDALE\FIRESTONE\LAUNIC\01 EXHIBIT B\01 EXHIBIT B 150-B-EX11.DWG



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 85 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 85.

*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



WILDAN  
 13181 CROSSCROSS PARKWAY NORTH, SUITE 405  
 WILSON, NORTH CAROLINA 27154  
 (919) 308-4247

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

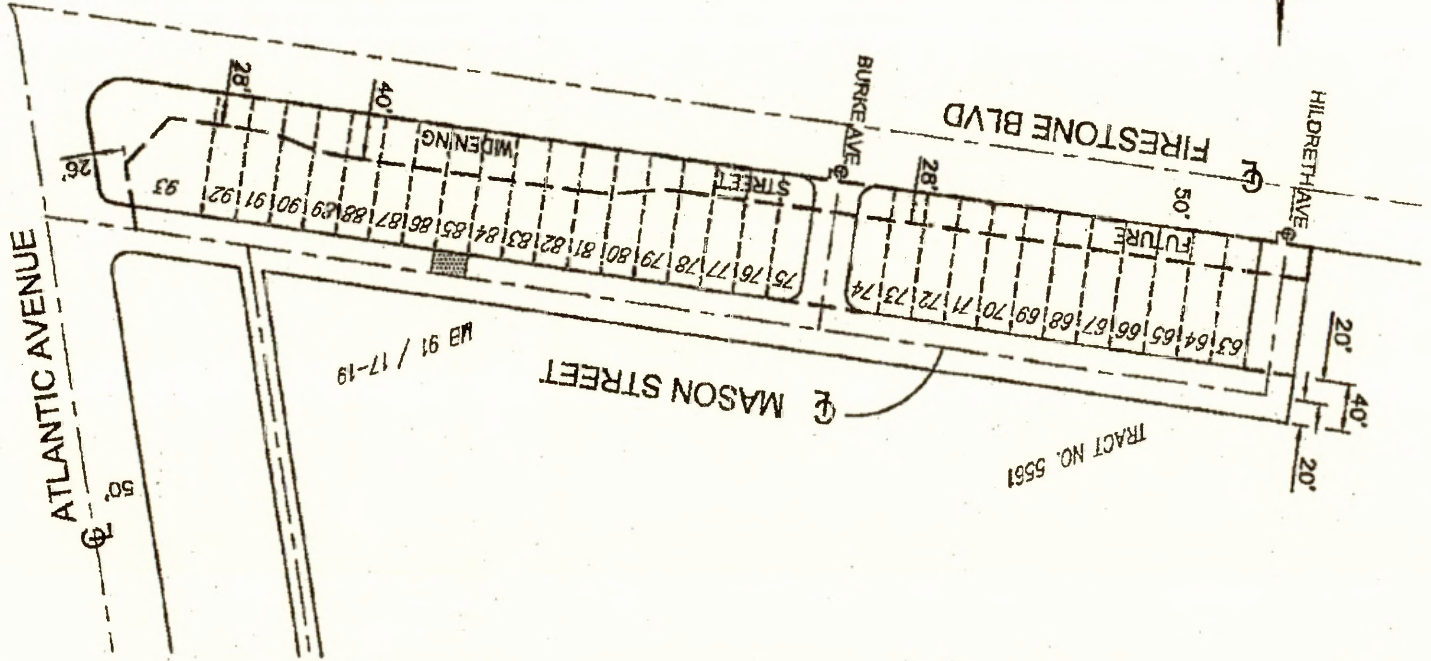
SKETCH TO ACCOMPANY LEGAL DESCRIPTION



SCALE: 1"=150'



SUBJECT PROPERTY



TRACT NO. 5551

MA 91 / 17-19

EXHIBIT "B"

M:\SOUNDMAN\PIRESTONE\ATLANTIC\01 EXHIBIT B\SO1 EXHIBIT B 150-8.5X11.DWG



## EXHIBIT "A"

### Legal Description

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 86 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 86.

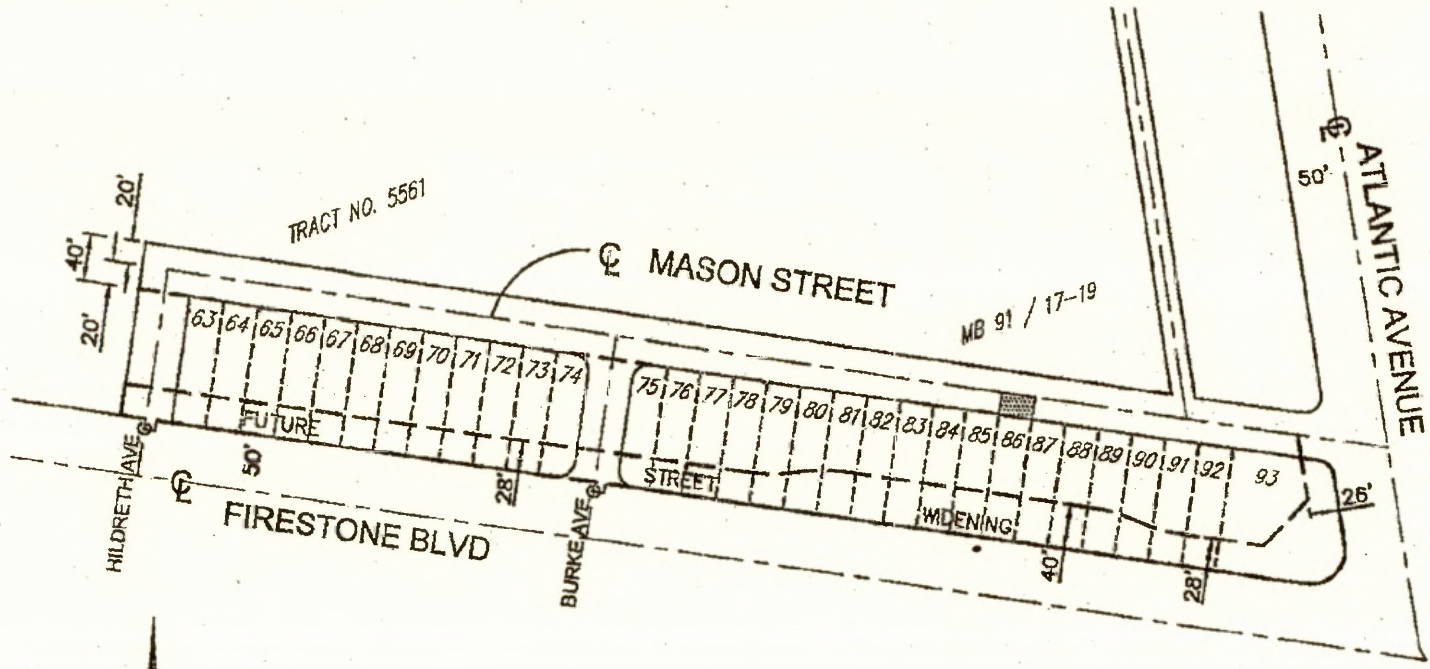
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

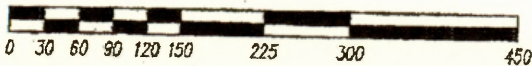
David O. Knell      5-14-12  
David O. Knell   PLS 5301      Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

**WILDAN** Engineering  
 13101 CROSSROADS PARKWAY NORTH, SUITE 405  
 INDUSTRY, CA 91744-3407  
 (562) 806-4247

SCALE: 1"=150' DRAWN BY: SCB CHECKED BY: DOK DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

M:\SOUTHALL\FIRESTONE\AR\ARC\01 EXHIBIT B\01 EXHIBIT B 150-0.5X11.DWG



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 87 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 87.

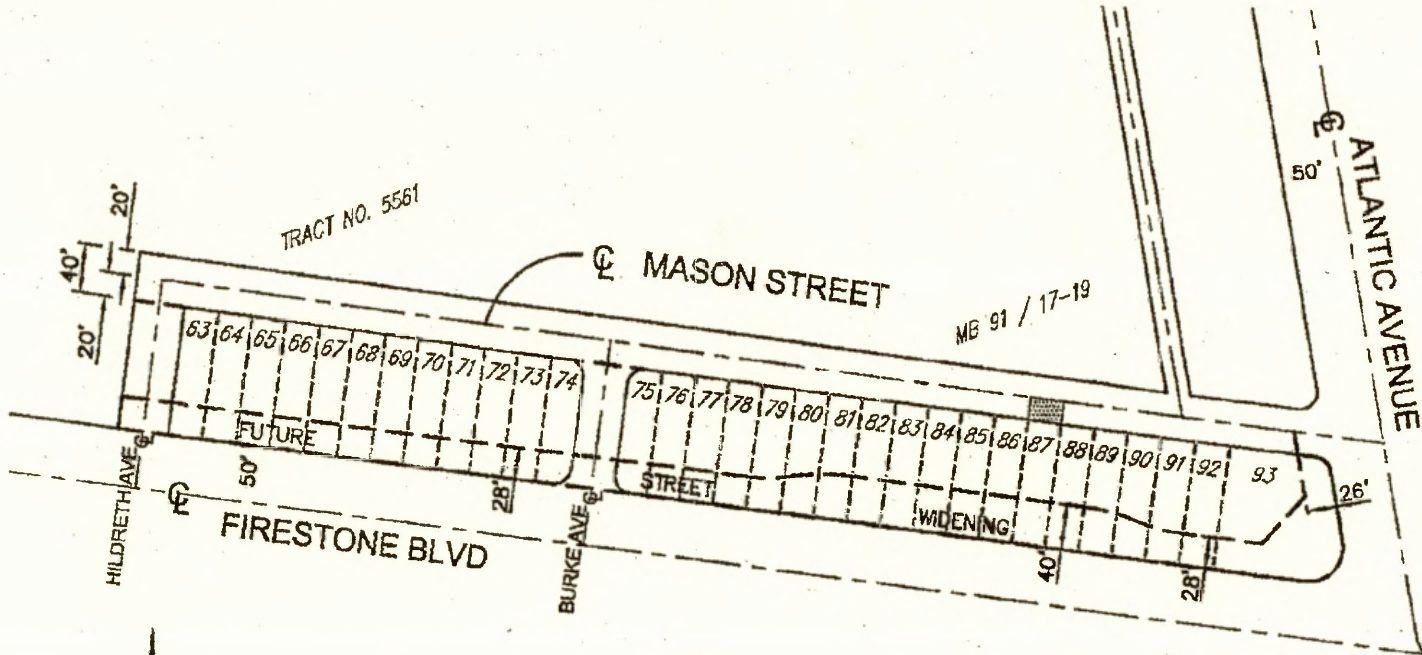
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

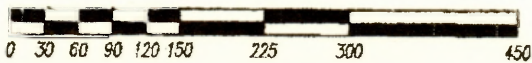
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

**WILDAN** Engineering  
 13181 CROSSROADS PARKWAY NORTH, SUITE 400  
 INDUSTRY, CA 91744-3407  
 (925) 806-8247

SCALE: 1"=150' DRAWN BY: SCB CHECKED BY: DOK DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 88 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 88.

*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

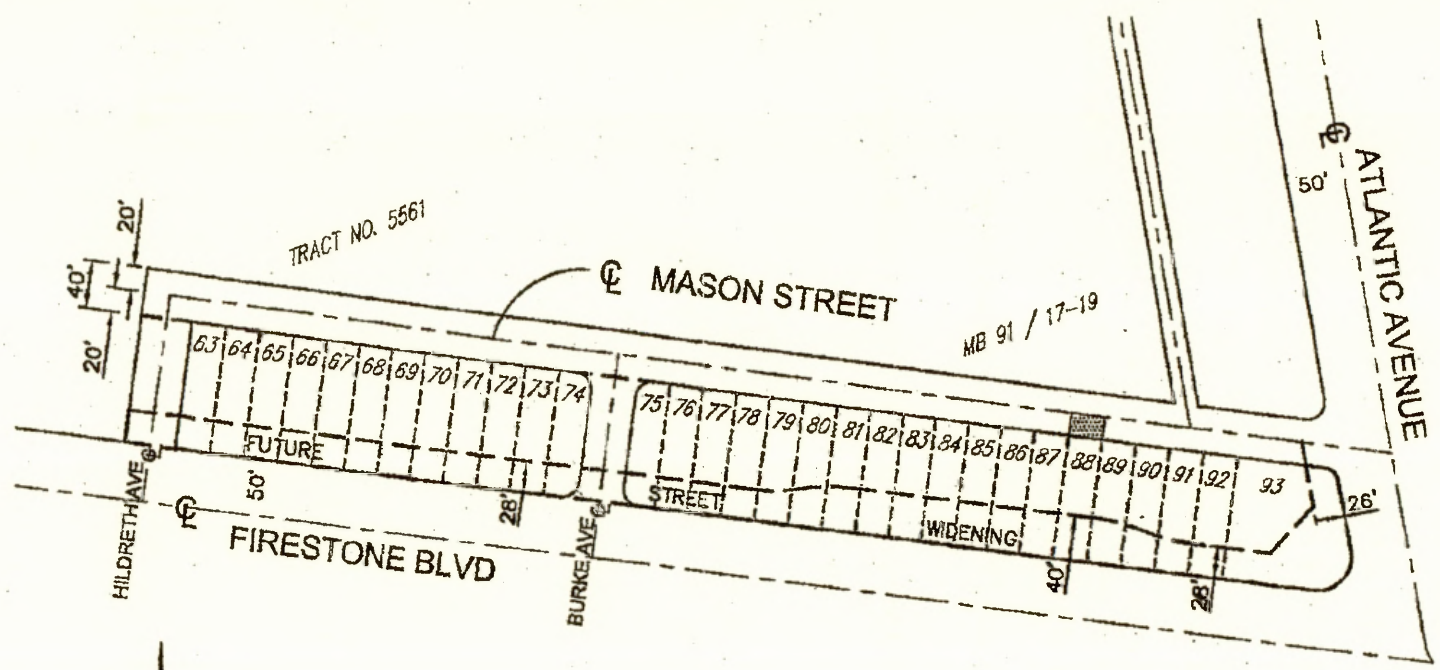
Prepared under my supervision:

David O. Knell 5-14-12  
Date

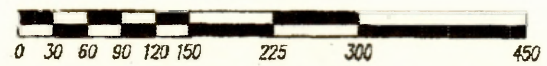
David O. Knell PLS 5301




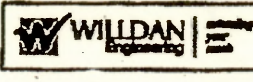
# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

	13101 CROSSROADS PARKWAY NORTH, SUITE 406 INDUSTRY, CA. 91748-3487 (626) 802-8247	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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H:\SOUTHGATE\FIRESTONE\ATLANTIC\01 EXHIBIT B\501 EXHIBIT B 150-B.5X11.DWG



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 89 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 89.

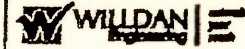
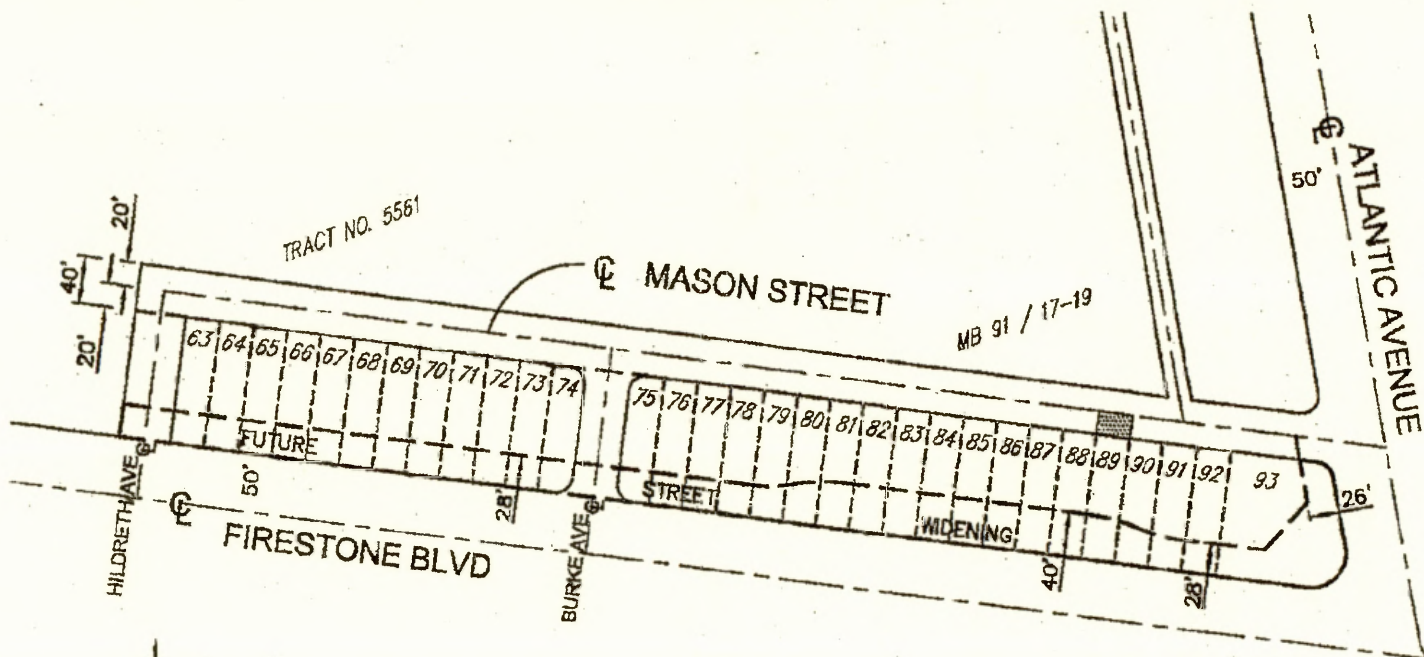
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

David O. Knell      5-14-12  
David O. Knell    PLS 5301      Date



# EXHIBIT "B"



13191 CROSSROADS PARKWAY NORTH, SUITE 405  
 INDUSTRY, GA 31748-3407  
 (602) 908-2247

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 90 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 90.

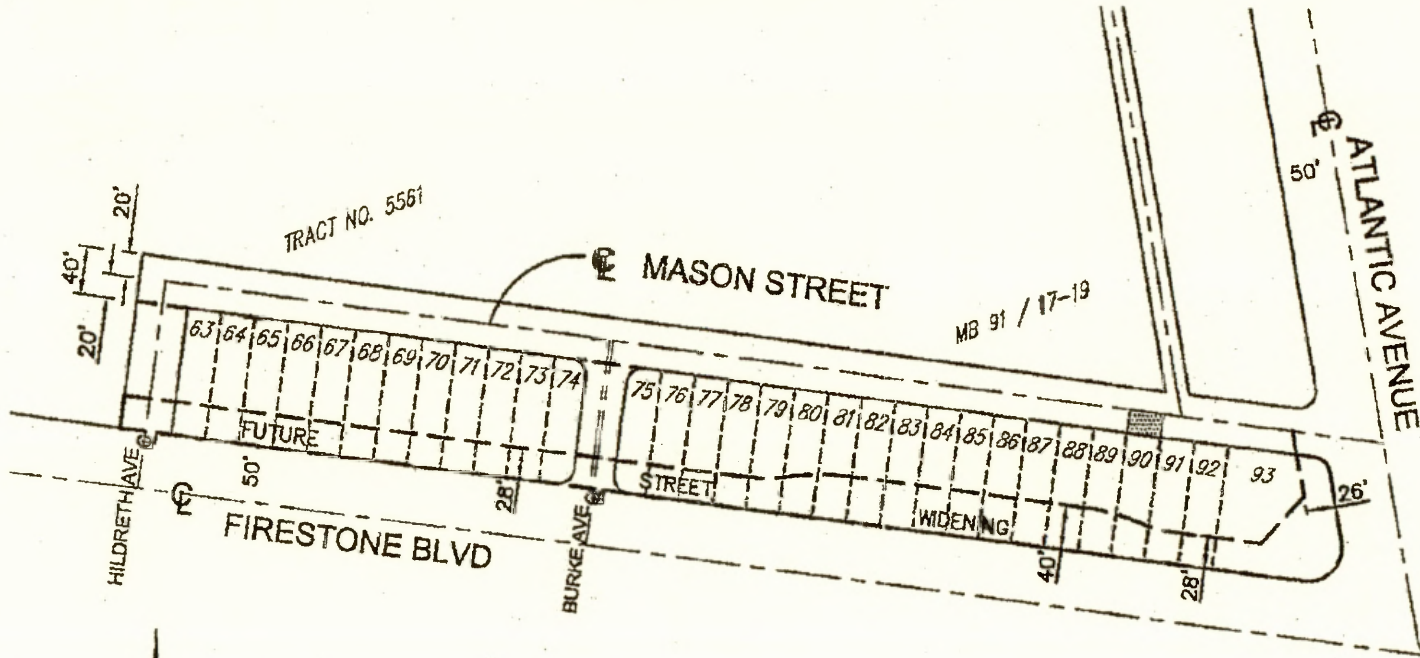
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

David O. Knell      5-14-12  
David O. Knell    PLS 5301      Date




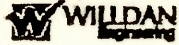
# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

	15181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRY, CA 91748-3487 (916) 908-4247	SCALE: 1"=150'	DRAWN BY: SC9	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 91 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 91.

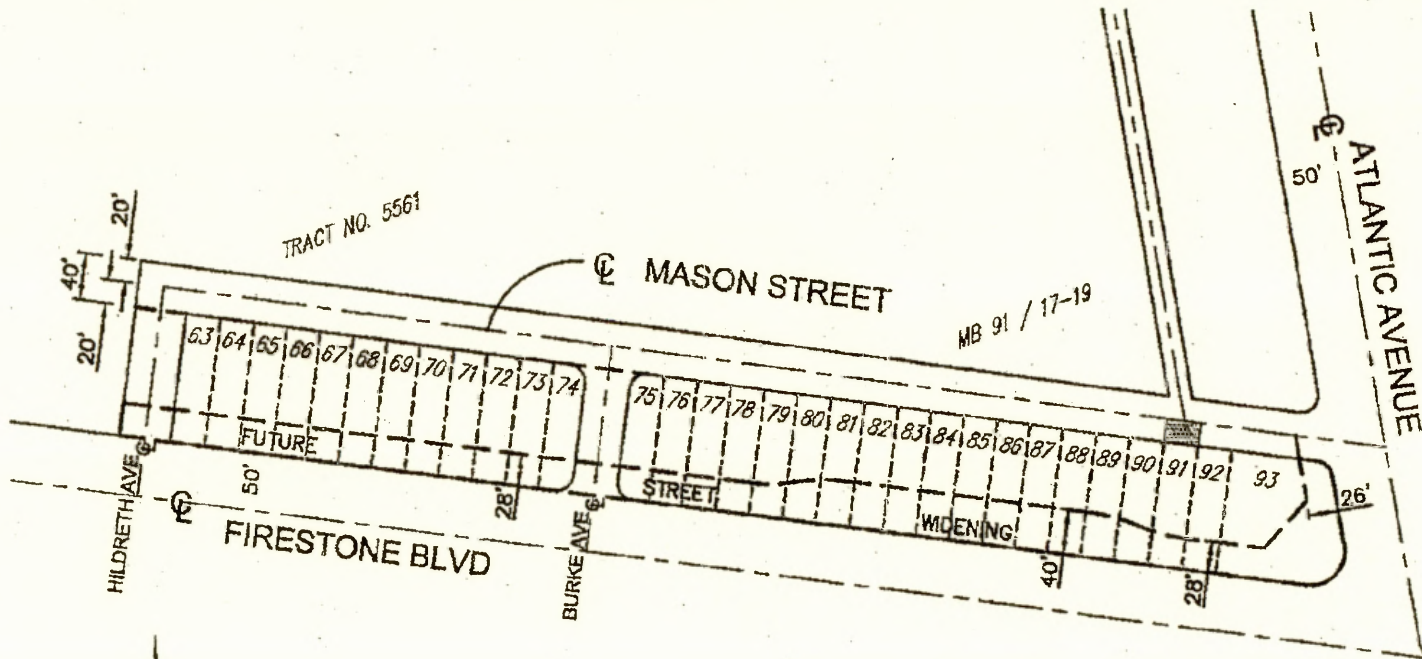
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

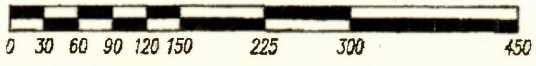
David O. Knell      5-14-12  
David O. Knell    PLS 5301      Date




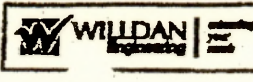
# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

	13181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRY, CA. 91748-3427 (562) 908-8247	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by the northerly prolongation of the easterly line of Lot 92 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 92.

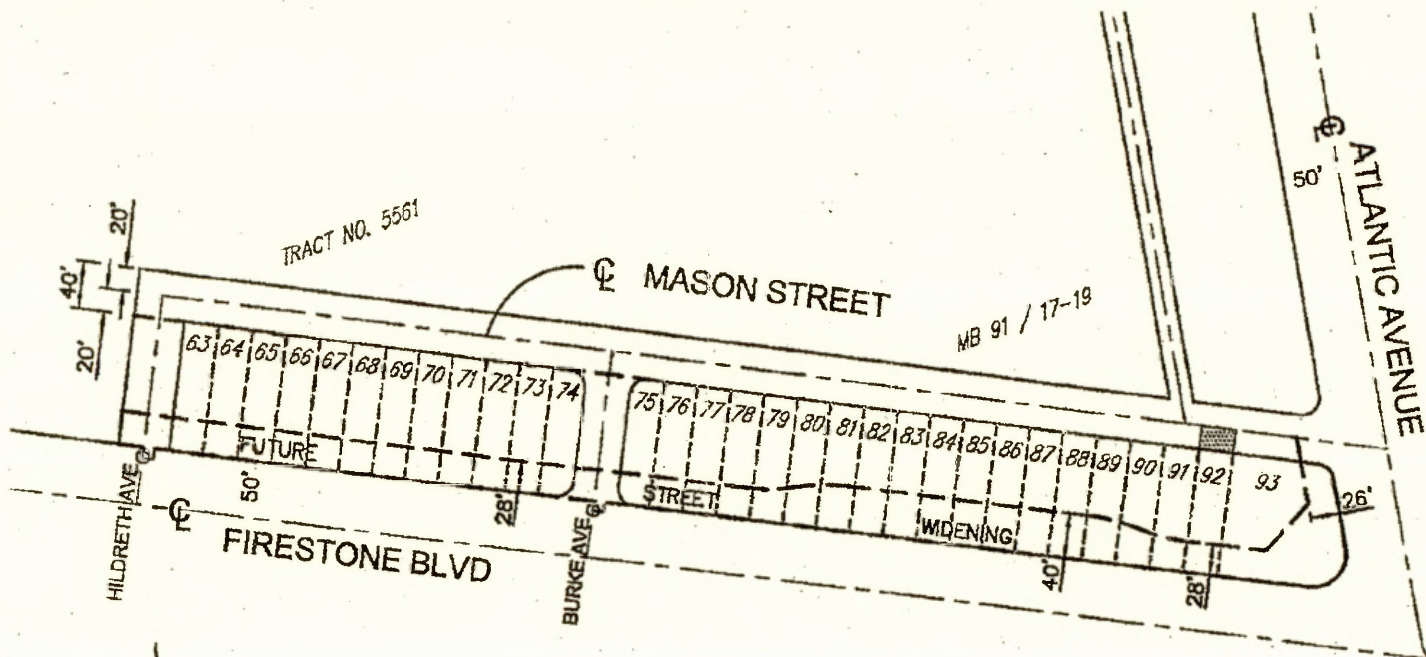
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

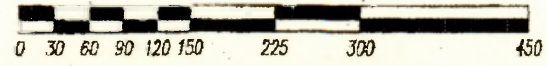
David O. Knell      5-14-12  
David O. Knell    PLS 5301      Date




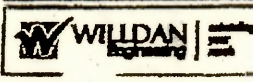
# EXHIBIT "B"



SCALE: 1"=150'



 SUBJECT PROPERTY

	13181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRY, CA. 91744-3427 (925) 908-8247	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: BOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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**EXHIBIT "A"**

**Legal Description**

The southerly half of Mason Street, 40 feet wide, as shown on Parcel Map No. 18851, in the City of South Gate, County of Los Angeles, State of California, as per map filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the Office of the County Recorder of said County, bounded as follows:

Easterly by a line parallel with and 26.00 feet westerly of the easterly line of Lot 93 of Tract No. 5561, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

Westerly by the northerly prolongation of the westerly line of said Lot 93.

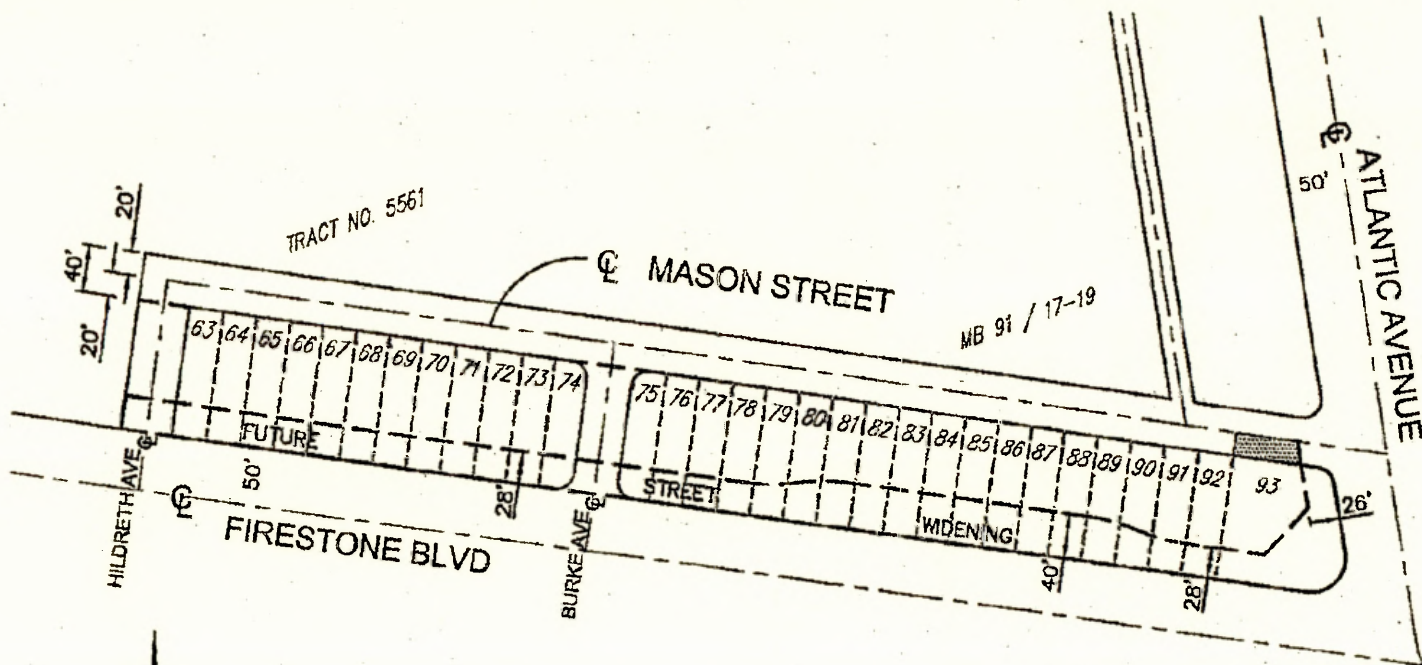
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

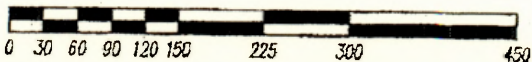
David O. Knell      5.14.12  
David O. Knell    PLS 5301      Date



# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY

	13181 CROSSROADS PARKWAY NORTH, SUITE 405 INDUSTRIAL CA 91744-3427 (562) 908-6247	SCALE: 1"=150'	DRAWN BY: SCB	CHECKED BY: DOK	DATE: 05/14/2012	SKETCH TO ACCOMPANY LEGAL DESCRIPTION
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M:\SOUTHGATE\FIRESTONE\ATLANTIC\01 EXHIBIT B\501 EXHIBIT B 150-R.BX11.DWG



EXHIBIT "A"

Legal Description

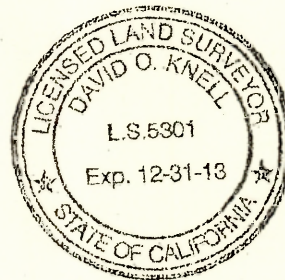
Burke Avenue, 40 feet wide and variable width, as shown on Tract No. 5561, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 91, Pages 17 through 19, inclusive, of Maps, in the Office of the County Recorder of said County.

EXCEPT therefrom the southerly 28.00 feet of said street.

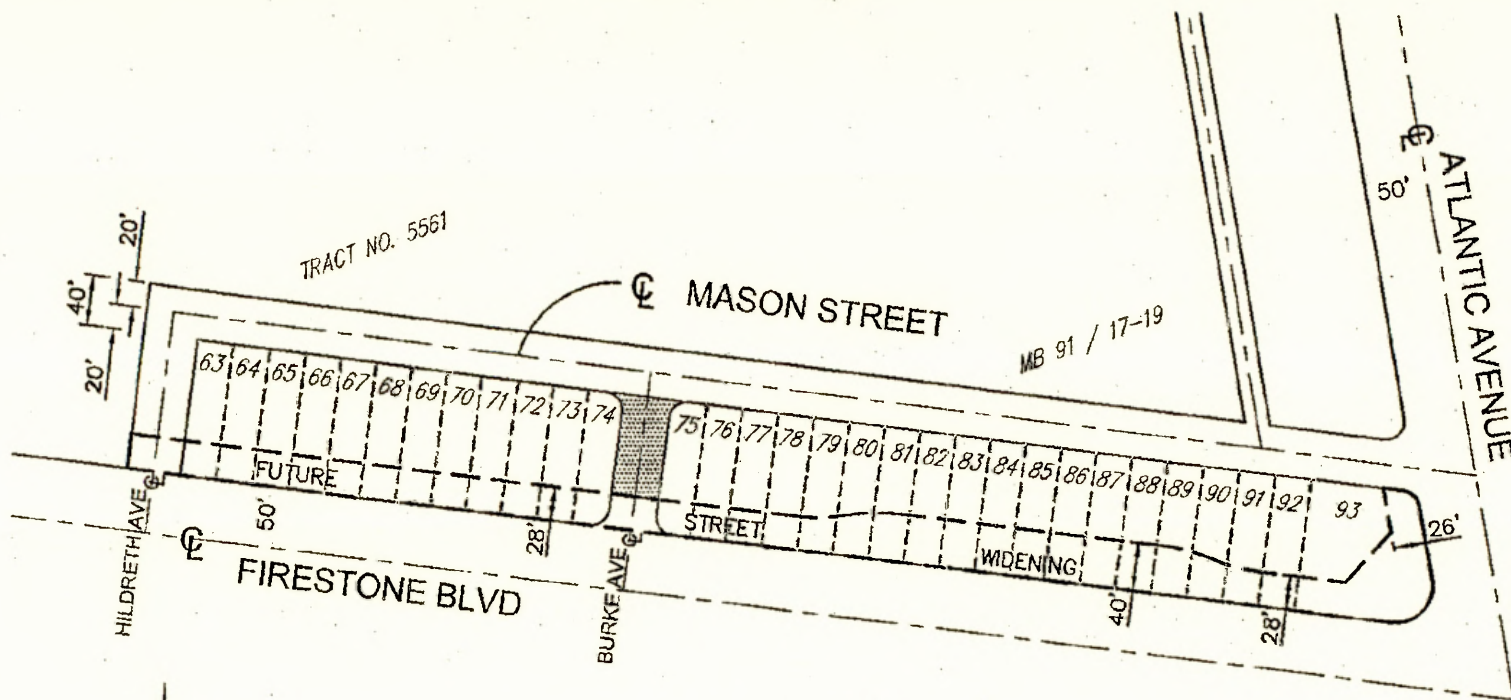
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

David O. Knell      5-14-12  
David O. Knell   PLS 5301      Date

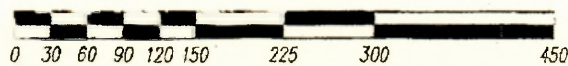


# EXHIBIT "B"



SUBJECT PROPERTY

SCALE: 1"=150'



**WILDAN**  
 13181 CROSSROADS PARKWAY NORTH, SUITE 405  
 INDUSTRIAL PARKWAY, CA 91746-3407  
 (925) 908-6247

SCALE: 1"=150' DRAWN BY: SCS CHECKED BY: DOK DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION

M:\SOUTH-GATE\FIRESTONE\ATLANTIC\01 EXHIBIT B\S01 EXHIBIT B 150-8.5X11.DWG



EXHIBIT "A"

Legal Description

Hildreth Avenue, 45 feet wide, in the City of South Gate, County of Los Angeles, State of California, as described in the deed recorded June 1, 1967, as Instrument No. 2847 in Book D3659, Page 191 of Official Records of said County and as shown on Parcel Map No. 18851 filed in Book 207, Pages 53 through 55, inclusive, of Parcel Maps, in the office of the County Recorder of said county.

EXCEPT therefrom the southerly 28.00 feet of said street.

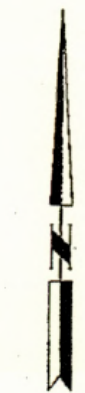
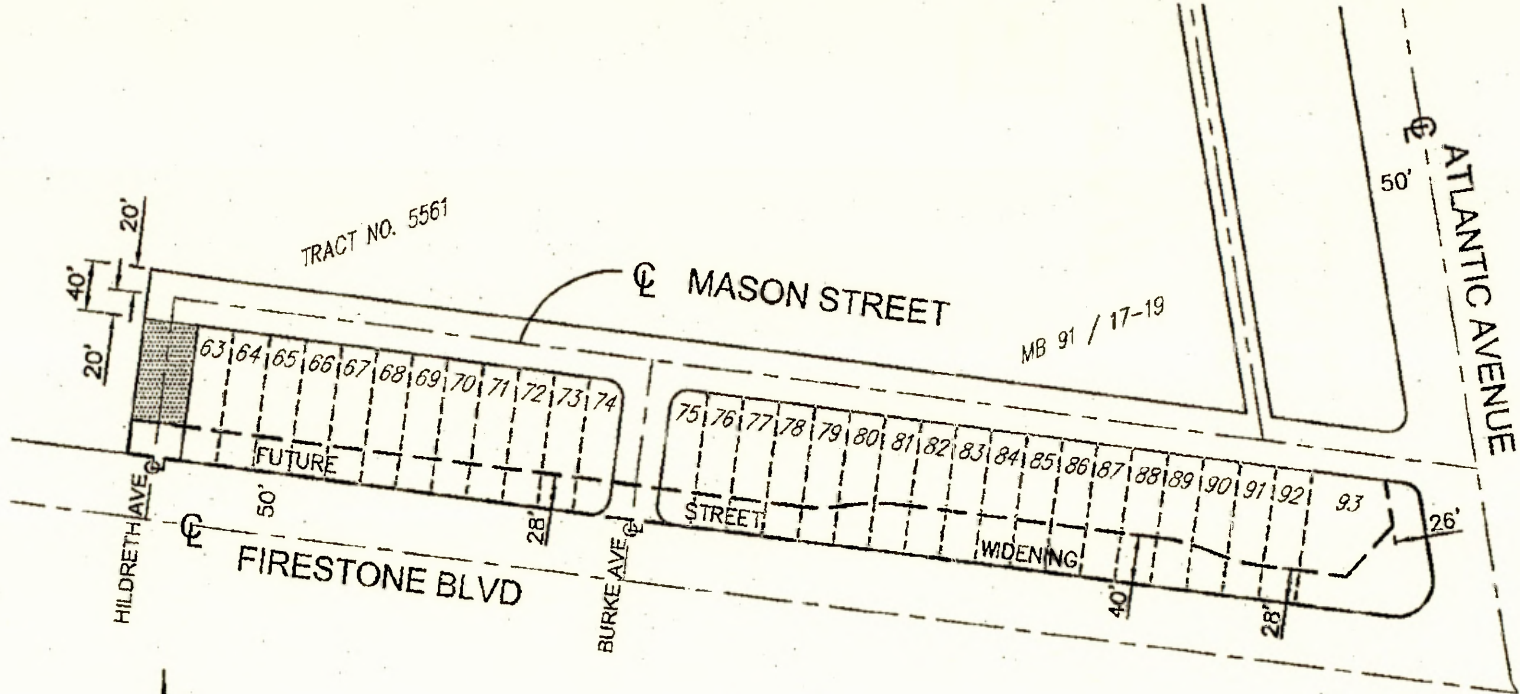
*As shown on Exhibit "B" attached hereto and by this reference made a part hereof*

Prepared under my supervision:

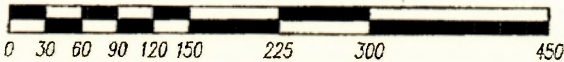
David O. Knell 5-14-12  
David O. Knell PLS 5301 Date



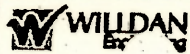
# EXHIBIT "B"



SCALE: 1"=150'



SUBJECT PROPERTY



willdan  
By your reach

13101 CROSSROADS PARKWAY NORTH, SUITE 405  
INDUSTRIAL, CA 91748-3407  
(626) 908-6247

SCALE: 1"=150'

DRAWN BY: SCB

CHECKED BY: DOK

DATE: 05/14/2012

SKETCH TO ACCOMPANY LEGAL DESCRIPTION



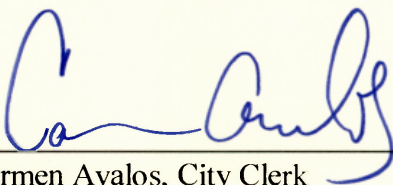
**RESOLUTION CERTIFICATION PAGE**

**STATE OF CALIFORNIA            )**  
**COUNTY OF LOS ANGELES        )        SS**  
**CITY OF SOUTH GATE            )**

I, Carmen Avalos, City Clerk of the City of South Gate, California, hereby certify that the whole number of Members of the City Council of said City is five; that Resolution No. 7497 was adopted by the City Council at their Special Meeting held on May 29, 2012, by the following vote:

Ayes:            Council Members:    Hurtado, Morales and Davila  
Noes:            Council Members:    Gonzalez  
Absent:          Council Members:    De Witt  
Abstain:         Council Members:    None

Witness my hand and the seal of said City on May 31, 2012.

  
\_\_\_\_\_  
Carmen Avalos, City Clerk  
City of South Gate, California