

**SPECIAL MEETING OF THE SOUTH GATE CITY COUNCIL
JOINING A PORTION OF THE REGULAR MEETING OF THE
LOS ANGELES COMMUNITY COLLEGE BOARD OF TRUSTEES**

JOINT SPECIAL MEETING AGENDA

Wednesday, February 17, 2021 at 5:30 p.m.

WEBINAR

Please click the link below to join the webinar:

<https://laccd.zoom.us/j/93307996405>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833

Or iPhone one-tap:

US: +16699006833,,96087132242# or +12532158782,,96087132242#

Or Telephone:

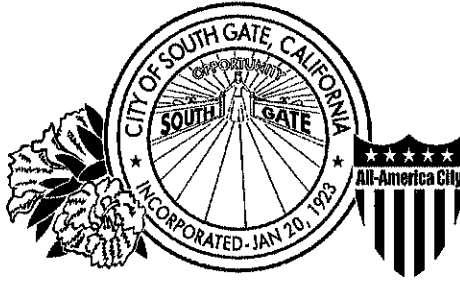
Dial(for higher quality, dial a number based on your current location):

**US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626
6799 or +1 929 205 6099 or +1 301 715 8592**

Webinar ID: 960 8713 2242

Webinar ID: 933 0799 6405

International numbers available: <https://laccd.zoom.us/j/ae5RTJ8tL>



JOINT SPECIAL MEETING AGENDA

Wednesday, February 17, 2021 at 5:30 p.m.

CALL TO ORDER: Mayor Davila and President Hoffman

ROLL CALL: City Clerk Avalos/ Board Secretary Orozco

MAYOR

Maria Davila

PRESIDENT

Andra Hoffman (Seat No. 1)

VICE MAYOR

Al Rios

VICE PRESIDENT

Steven F. Veres (Seat No. 2)

COUNCIL MEMBERS

Maria del Pilar Avalos

Gil Hurtado

Denise Diaz

2nd VICE PRESIDENT

Gabriel Buelna, Ph.D., (Seat No. 6)

CITY CLERK

Carmen Avalos

BOARD MEMBERS

Mike Fong (Seat No. 7)

Ernest H. Moreno (Seat No. 4)

Nichelle Henderson (Seat No. 5)

David Vela (Seat No. 3)

INTERIM CITY MANAGER

Chris Jeffers

STUDENT TRUSTEE

Elias Geronimo

CITY ATTORNEY

Raul F. Salinas

CHANCELLOR

Francisco C. Rodriguez, Ph.D

GENERAL COUNSEL

Jeffrey Prieto

Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office

8650 California Avenue, South Gate, California 90280

(323) 563-9510 * fax (323) 563-5411 * www.cityofsouthgate.org

Meeting Information

At the invitation of the Los Angeles Community College District (“LACCD”), the City Council is attending the Regular Meeting of the LACCD, as it relates to the agenda item posted below. For purposes of this meeting, the City Council is following the policies and procedures afforded public comment adopted by the LACCD applicable to its meetings subject to the Ralph M. Brown Act. Written public comment or documentation must be submitted no later than 5:00 p.m. the day prior to the scheduled meeting. Please include the agenda item and meeting date in your correspondence. Correspondence received shall become part of the official record. If you are unable to submit written public comment and wish to address the Board of Trustees telephonically, please call the LACCD Board of Trustees Office at 213-258-0615 for further assistance.

In compliance with Government Code section 54957.5(b), documents made available to the City Council after the posting of the agenda for the February 17, 2021 Joint Meeting that relate to an upcoming public session item will be made available at the City Clerk’s Office.

If requested, the agenda shall be made available in appropriate alternate formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, for whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting.

To make such a request, please contact the Executive Secretary to the Board of Trustees at (213) 258-0615 no later than 12:00 p.m. (noon) on the Tuesday prior to the Board meeting.

MEETING COMPENSATION DISCLOSURE

Pursuant to Government Code Section 54952.3: Disclosure of compensation for meeting attendance by City Council Members is \$650 monthly regardless of the amount of meetings.

1. Presentation

- a. Presentation by East Los Angeles College on the South Gate Educational Center Master Plan

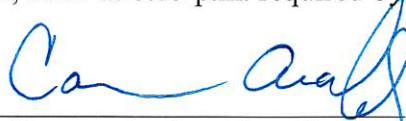
A copy of the document: 2015 South Gate Educational Center Master Plan Supplemental Final Environmental Impact Report can be found by clicking the link below:

https://www.elac.edu/ELAC/media/ELAC-Assets/Documents/Admin-Services/Construction/EIR/SouthGateEIR/2015-SGEC_MP_Supplemental_FEIR.pdf

Additionally, a hard copy is available with City Clerk’s Office.

Adjournment

I, Carmen Avalos, City Clerk, certify that a true and correct copy of the foregoing Meeting Agenda was posted on February 11, 2021 at 6:15 p.m. required by law.



Carmen Avalos, City Clerk