

# SOUTH GATE CITY COUNCIL REGULAR MEETING AGENDA 

Tuesday, August 13, 2019 at 6:30 p.m.

## I. Call To Order/Roll Call With Invocation \& Pledge

CALL TO ORDER
INVOCATION
PLEDGE OF
ALLEGIANCE
ROLL CALL

Jorge Morales, Mayor
Pastor Anthony Kidd, Community of Faith Bible Church

Ethan Quiroga
Carmen Avalos, City Clerk

## II. City Officials

## MAYOR

Jorge Morales

VICE MAYOR
Denise Diaz

COUNCIL MEMBERS
Al Rios
Maria Davila
Maria Belen Bernal

## CITY CLERK

Carmen Avalos

CITY TREASURER
Gregory Martinez

## CITY MANAGER

Michael Flad

## CITY ATTORNEY

Raul F. Salinas

## III. Meeting Compensation Disclosure

Pursuant to Government Code Section 54952.3: Disclosure of compensation for meeting attendance by City Council Members is \$650 monthly regardless of the amount of meetings.

## IV. Proclamations, Certificates, Introductions And Ceremonial Actions

## 1. Certificate Of Appreciation To Ethan Quiroga For Taking 3rd Place In The Pee-Wee Boxing Division At The 2019 National Junior Olympics

The City Council will present a Certificate of Appreciation to Ethan Quiroga in recognition for taking 3rd place in the USA Boxing Pee-Wee Division at the 2019 National Junior Olympics. (ADMIN)

Documents:

ITEM 1 REPORT 081319.PDF

## 2. Introduction Of The City's New And Promotional Full-Time Employees

The City Council will allow staff to introduce the new and promotional full-time employees hired or promoted between April 1, 2019 and June 30, 2019. (ADMIN SVCS)

Documents:
ITEM 2 REPORT 081319.PDF

## V. Comments From The Audience

During this time, members of the public and staff may address the City Council regarding any items within the subject matter jurisdiction of the City Council. Comments from the audience will be limited to five (5) minutes per speaker; unless authorized by the Mayor, the time limit may not be extended by utilizing another member's time. There will be no debate or action on items not listed on the agenda unless authorized by law.

Note: The City Council desires to provide all members of the public with the opportunity to address the Council. Nevertheless, obscene language, comments intended to disrupt or interfere with the progress of the meeting or slanderous comments will not be tolerated and may result in ejection and/or may constitute a violation of South Gate Municipal Code Section 1.04.110.

## VI. Reports And Comments From City Officials

During this time, members of the City Council will report on matters pertaining to their service on various intergovenmental boards and commissions as a representative of the City pursuant to Assembly Bill 1234. City Council Members will also have an opportunity to comment on matters not on the agenda.

Following the City Council Members, reports and comments will be heard by the City Clerk, City Treasurer, City Manager and Department Heads.

## VII. Consent Calendar Items

Agenda Items 3, 4, 5, 6 and 7 are consent Calendar Items. All items including Ordinances, Resolutions and Contracts, may be approved by adoption of the Consent Calendar, individually and collectively by one (1) motion. There will be no separate discussion of these items unless Members of the City Council, the public, or staff request that specific items be removed from the Consent Calendar for separate discussion and action.

Any Motion to introduce or adopt an Ordinance on the Consent Calendar shall be: (1) a motion to waive the reading of the Ordinance and introduce the Ordinance or (2) a motion to waive the reading of the Ordinance and adopt the Ordinance, as appropriate.

## 3. Resolution Updating The Job Specification Of The Street And Sewer Superintendent Position In The Public Works Department

The City Council will consider adopting a Resolution $\qquad$ amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to update the job specification of the Street and Sewer Superintendent position in the Public Works Department. (ADMIN SVCS)

Documents:
ITEM 3 REPORT 081319.PDF
4. Addendum No. 4 To Contract No. 3130 With Enterprise FM Trust For The Lease Of A 2019 Jeep Grand Cherokee Laredo For The Police Department

The City Council will consider: (PD)
a. Approving Addendum No. 4 to Contract No. 3130, Master Equity Lease Agreement with Enterprise FM Trust to include the lease of a 2019 Jeep Grand Cherokee Laredo for the Police Department Services Division for a term of three years in the total amount of \$28,274 (\$9,425 per year);
b. Approving the purchase of the emergency safety equipment, radio and installation for this vehicle in the amount of $\$ 10,110$; and
c. Authorizing the Mayor to execute Amendment No. 4 in a form acceptable to the City Attorney.

Documents:
ITEM 4 REPORT 081319.PDF

## 5. Quarterly Investment Report For The Quarter Ending June 30,

The City Council will consider receiving and filing the Quarterly Investment Report for the quarter ending June 30, 2019. (ADMIN SVCS)

Documents:
ITEM 5 REPORT 081319.PDF

## 6. Notice Of Completion For The Chakemco Street Water Main

The City Council will consider: (PW)
a. Accepting completion of construction, effective July 22, 2019, of the Chakemco Street Water Main, City Project No. 606-WTR performed by Steven Doreck Equipment Rentals, Inc.; and
b. Directing the City Clerk to file the Notice of Completion with the Los Angeles County Registrar Recorder's Office.

Documents:
ITEM 6 REPORT 081319.PDF

## 7. Minutes

The City Council will consider approving the Special and Regular meeting minutes of July 23, 2019. (CLERK)

Documents:
ITEM 7 REPORT 081319.PDF

## VIII. Reports, Recommendations And Requests

8. Warrant Register For August 13, 2019

The City Council will consider approving the Warrants and Cancellations for August 13, 2019. (ADMIN SVCS)

Total of Checks: $\$ 3,493,587.71$
Voids \$ $(2,524.67)$
Total of Payroll Deductions: \$ $(400,878.76)$
Grand Total: \$3,090,184.28
Cancellations: 80723, 83902, 83942, 83996, 84089
Documents:

## Adjournment

I, Carmen Avalos, City Clerk, certify that a true and correct copy of the foregoing Meeting Agenda was posted August 8, 2019 at 12:58 p.m., as required by law.

## Carmen Avalos,

 City ClerkMaterials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office

8650 California Avenue, South Gate, California 90280
(323) 563-9510 * fax (323) 563-5411 * www.cityofsouthgate.org

In compliance with the American with Disabilities Act, if you need special assistance to participate in the City Council Meetings, please contact the Office of the City Clerk.

Notification 48 hours prior to the City Council Meeting will enable the City to make reasonable arrangements to assure accessibility.

## CITY COUNCIL

For the Regular Meeting of: August 13, 2019
Originating Department: Administration

City Manager:


## SUBJECT: CERTIFICATE OF APPRECIATION TO ETHAN QUIROGA IN RECOGNITION FOR TAKING $3^{\text {RD }}$ PLACE IN THE USA BOXING, 2019 NATIONAL JUNIOR OLYMPICS

PURPOSE: This item was added to the Agenda at the request of Vice Mayor Denise Diaz to recognize an outstanding youth for his achievement in the USA Boxing, 2019 National Junior Olympics.

RECOMMENDED ACTION: Mayor Jorge Morales will present a Certificate of Appreciation to Ethan Quiroga in recognition for taking $3^{\text {rd }}$ place in the USA Boxing Pee-Wee Division at the 2019 National Junior Olympics.

FISCAL IMPACT: None.
ANALYSIS: None.
BACKGROUND: Ethan Quiroga who is only 9 years young, has been boxing for nearly three years. He has competed since April 2018 and is the youngest boxer in the Youth Activities League at the Los Angeles Sheriff's Department Century Station Boxing Gym. His personal interest in boxing was due to being bullied in school but Ethan never imagined that his training five days a week would take him to the National Junior Olympics.

Ethan's skills, commitment, discipline and enthusiasm for competitive boxing qualified him to compete among 700 youth boxers from across the United States. The boxing tournaments were held in Madison, Wisconsin between June 23 and 29, 2019, and after winning one of two PeeWee boxing matches, Ethan was awarded a bronze medal for taking $3{ }^{\text {rd }}$ place.

For his athletic abilities and for taking $3^{\text {rd }}$ place in the USA Boxing Pee-Wee Division at the 2019 National Junior Olympics, Mayor Morales will present Ethan with a Certificate of Appreciation in honor of his accomplishment.

ATTACHMENT: None.

## AUG 62019

## CITY COUNCIL

CITY OF SOUTH GATE


5:50pm



For the Regular Meeting of: August 13, 2019 Originating Department: Administrative Services

Department Director:


City Manager:


## SUBJECT: INTRODUCTION OF THE CITY'S NEW AND PROMOTIONAL FULL-TIME EMPLOYEES

PURPOSE: To introduce to the City Council the City's new and promotional full-time employees recently hired or promoted.

RECOMMENDED ACTION: Allow staff to introduce the new and promotional full-time employees hired or promoted between April 1, 2019 and June 30, 2019.

FISCAL IMPACT: None
ANALYSIS: None
BACKGROUND: This item was continued from the City Council meeting of July 23, 2019. Following is a list of new and promotional full-time city employees who were hired or promoted between April 1, 2019 and June 30, 2019:

| Employee | Title | Department | Division | Original <br> Hire Date | Promotion <br> Date |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Raquel Larios | Records Coordinator | City Clerk's | City Clerk's | $03 / 01 / 07$ | $04 / 28 / 19$ |
| John Rico | Assistant Engineer | Public Works | Engineering | $05 / 28 / 19$ |  |
| Hector Miranda | Water Service Rep I | Public Works | Water | $08 / 11 / 15$ | $06 / 09 / 19$ |
| Luis Hernandez | Park Facility Maintenance <br> Worker |  <br> Recreation | Maintenance | $11 / 27 / 17$ | $05 / 12 / 19$ |
| John Dumandan | Grounds Maintenance <br> Worker |  <br> Recreation | Maintenance | $05 / 26 / 19$ |  |
| Carlos Corella | Police Sergeant | Police | Patrol | $09 / 22 / 03$ | $06 / 09 / 19$ |
| Roman Amador | Police Lieutenant | Police | Patrol | $12 / 29 / 03$ | $06 / 09 / 19$ |

ATTACHMENTS: None

$\qquad$

## SUBJECT: RESOLUTION AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO UPDATE THE JOB SPECIFICATION OF THE STREET AND SEWER SUPERINTENDENT POSITION IN THE PUBLIC WORKS DEPARTMENT

PURPOSE: To update the job specification of the Street and Sewer Superintendent position in the Public Works Department to bring it up to date before beginning the recruitment process.

RECOMMENDED ACTION: Adopt Resolution amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to update the job specification of the Street and Sewer Superintendent position in the Public Works Department.

FISCAL IMPACT: There is no fiscal impact associated with updating the job specification of the Street and Sewer Superintendent position. The Fiscal Year 2019/20 budget included funding for this position.

ANALYSIS: None
BACKGROUND: There is currently one vacant, funded Street and Sewer Superintendent position in the Public Works Department. Staff is recommending to update the job specification before opening up the position for recruitment.

The City must, from time to time, add or otherwise adjust job classifications, job specifications and/or compensation in the Salary Resolution and Position Classification Plan in order to satisfy the changing needs and demands of the workforce and to more closely match the tasks which need to be performed by employees in the City's various departments.

In the continued effort to bring job specifications up-to-date, Human Resources staff worked with Public Works staff to update the job specification of the Street and Sewer Superintendent position. As a result, the job specification is being updated to include relevant duties and experience level requirements.

Staff corresponded with the Professional and Mid-Management Association (PMMA) Board Members to inform them of the proposed changes and they were in agreement.

ATTACHMENTS: A) Proposed Resolution (with updated job specification)
B) Red-lined Street and Sewer Superintendent job specification

## RESOLUTION NO.

$\qquad$
CITY OF SOUTH GATE
LOS ANGELES COUNTY, CALIFORNIA


#### Abstract

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO UPDATE THE JOB SPECIFICATION OF THE STREET AND SEWER SUPERINTENDENT POSITION IN THE PUBLIC WORKS DEPARTMENT


WHEREAS, the City must, from time to time, add or otherwise adjust job classifications, job specifications and/or compensation in the Salary Resolution and Position Classification Plan in order to satisfy the changing needs and demands of the workforce and to more closely match the tasks which need to be performed by employees in the City's various departments; and

WHEREAS, the City desires to update the job specification of the Street and Sewer Superintendent position in the Public Works Department; and

WHEREAS, the City, based on evaluation, has determined that changes are necessary to the job specification of the Street and Sewer Superintendent position, as detailed in the proposed Class Specification \& Attributes, attached hereto as Exhibit "A;" and

WHEREAS, the City, in consultation with the Human Resources Division and key personnel in the Public Works Department, has determined that it is proper to update the job specification of the Street and Sewer Superintendent position;
[Remainder of page left blank intentionally]

## NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby approves and adopts the proposed amendment to the City's Classification Plan to update the job specification of the Street and Sewer Superintendent position in the Public Works Department.

SECTION 2. The City Council hereby approves and adopts the proposed job specification for the Street and Sewer Superintendent position, attached hereto as Exhibit "A."

SECTION 3. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this $13^{\text {th }}$ day August 2019.

## CITY OF SOUTH GATE:

By:
Jorge Morales, Mayor

ATTEST:

By:
Carmen Avalos, City Clerk
(SEAL)

APPROVED AS TO FORM:

By:


## City of South Gate

## Class Specifications and Attributes

## STREET \& SEWER SUPERINTENDENT

## DESCRIPTION

Under general direction, plans, organizes, directs, and manages the construction, maintenance, and repair of streets, curbs, gutters, sidewalks, sanitary sewers and storm drains, parkway trees, weed abatement, traffic painting, signals, and signs; provides personnel and financial management of the Street and Sewer Division in the Public Works Department; and performs related duties as assigned.

## Class Characteristics

The Street \& Sewer Superintendent is a single position classification which has administrative responsibilities such as assigning or coordinating work assignments. The incumbent is distinguished from the Street Lead Worker and Street Foreman in that the incumbent works primarily supervising staff and overseeing street and sewer maintenance operations.

## SUPERVISION RECEIVED

Works under the general supervision of the Field Operations Manager.

## SUPERVISION EXERCISED

Exercises direct supervision over the Street Foreman.

## Essential Functions

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Supervises and manages the operations of the Street and Sewer Division, including the City's Refuse Transfer Station; inspects worksites and work in progress through completion to ensure compliance with approved plans, specifications and standards;

Reviews project and development plans and provides input and recommendations on strategies for construction, repair, and maintenance; complies with all applicable local and other regulatory agencies, including workplace safety, the Sanitary Sewer Overflow (SSO) Reporting requirements and the Los Angeles County Tonnage Reporting requirements; prepares various reports including such as Waste Hauling, and National Pollutant Discharge Elimination System (NPDES);

Proposes and achieves work plan goals, prepares the annual budget and related supplemental requests for the Street and Sewer Division; monitors budget expenditures and revenues to ensure they are consistent with the adopted Division budget; identifies funding sources for a variety of related projects, programs and services;

Reviews and supervises the preparation of invoices for services provided by the Division, purchasing of all equipment, supplies, materials and including the preparation of cost estimates and Request for Bids/Proposals, ensures compliance with the City's Purchasing policies and procedures; reviews and manages contracts; investigates and follows-up on citizen and other complaints and proposes corrective action;

Ensures the proper completion and maintenance of Division records such as workplace safety, Maintenance Management System, Daily Activity Reports, and inventory of materials; coordinates work with other City departments, outside agencies, contractors and individuals;

Recommends improved methods of operation in the division; ensures and provides personnel supervision, training, and evaluation and proposes disciplinary action as appropriate in a timely manner; provides input to the Director of Public

Works and/or Field Operations Manager on personnel hiring and promotions; prepares correspondence, reports, and other written materials; makes presentations to various groups; participates in community and other events determined by the Director or Field Operations Manager; serves as the Field Operations Manager as assigned;

Responds to all emergencies including accidents affecting thorough fairs and/or transportation issues, hazardous material incidents earthquakes, and serves as division liaison to the City's Emergency Management Team; confers with Field Operations Manager and/or Director of Public Works on assigned duties.

## QUALIFICATIONS

Any combination of education and experience that would provide the required knowledge, skills, and abilities is qualifying. A typical way would be:

## Education and Experience

Graduation from high school or GED, and an Associates degree in public works construction management or the completion of 60 units of college coursework with an emphasis in public works construction, maintenance and/or repair AND five (5) years of progressively responsible experience in street and sewer construction, maintenance and repair management, in which three (3) years must be in the supervision of field activities involving street infrastructure construction, repair, and maintenance. Public Works Professional-Supervision Certification from APWA is highly desirable.

## License/Certifications/Special Requirements

Possession of a valid California Class C driver's license and a satisfactory driving record is required throughout employment in this position. Possession of or ability to obtain within twenty-four (24) months, a Level II Sewer Collection Certification from CWEA and a Pesticide Applicators License from PAPA/CDPR.

## Knowledge, Skills, and Abilities

Knowledge of: current methods, materials, tools and equipment used in the street and sewer construction, maintenance and repairs; street sweeping and sewer cleaning, street traffic painting, traffic sign construction, installation and repair, tree trimming and removal, and weed abatement; principles, practices, and techniques of infrastructure maintenance, including forecasting, developing project plans, cost projections, schedules and funding options for projects; budget and contract principles, and applicable laws, regulations, standards, codes, and ordinances.

Ability to: plan, organize and direct street and sewer construction, maintenance, repair, and operational activities; originate and maintain records and prepare reports; read and interpret plans, specifications, and related documents; estimate construction, maintenance and repair costs; determine short and long-range work priorities and their implications relative to community needs, employee safety, and budget; use independent judgment and make sound decisions consistent with policies, procedures, organizational standards and laws and regulations; prepare and present reports, studies, and other information; use computer and related software; prepare capital outlay, maintenance and operational budget; plan, supervise, assign, evaluate, train and direct the work of subordinates; analyze and enhance the effectiveness of the Division and to successfully perform and coordinate its programs and services with other City Divisions and Departments, public and private agencies and with the general public; communicate effectively orally and in writing with department personnel, other City departments, State and County representatives, contractors and vendors, citizens' groups and the general public; and establish and maintain effective working relationships with others.

## ADDITIONAL INFORMATION:

## CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

## PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to walk, sit and talk or hear. The employee is occasionally required to use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms. The employee is occasionally required to climb or balance, stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision and the ability to adjust focus. While performing the duties of this job, the employee occasionally works in outside weather conditions. The employee is occasionally exposed to wet and/or humid conditions, toxic or caustic chemicals. The noise level in the work environment is usually quiet while in the office, and moderately loud when in the field. Incumbents are not substantially exposed to adverse environmental conditions.

## City of South Gate

## Class Specifications and Attributes

## Street \& Sewer Superintendent

## DESCRIPTION

Under general direction, plans, organizes, directs, and manages the construction, maintenance, and repair of streets, curbs, gutters, sidewalks, sanitary sewers and storm drains, parkway trees, weed abatement, and traffic painting, signals and signs; provides personnel and financial management of the Street and Sewer Division in the Public Works Department; and performs related duties as assigned

## Class Characteristics

The Street \& Sewer Superintendent is a single position classification which has administrative responsibilities such as assigning or coordinating work assignments. The incumbent is distinguished from the Street Lead Worker and Street Foreman in that the incumbent works primarily supervising staff and overseeing street and sewer maintenance operations.

## SUPERVISION RECEIVED

Works under the general supervision of the Field Operations Manager.

## SUPERVISION EXERCISED

Exercises direct supervision over the Street Foreman.

## Essential Functions

Essential functions include, but are not limited to, the following:
The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Supervises and manages the operations of the Street and Sewer Division, including the City's Refuse Transfer Station; inspects worksites and work in progress through completion to ensures compliance with approved plans, specifications and standards;

Reviews project and development plans and provides input and recommendations on strategies for construction, repair, and maintenance; complies with all applicable local and other regulatory agencies, including workplace safety, the Sanitary Sewer Overflow (SSO) Reporting requirements, Los Angeles County Tonnage Reporting requirements, prepares various reports including such areas as Waste Hauling, and National Pollutant Discharge Elimination System (NPDES);

Proposes and achieves work plan goals, prepares the annual budget and related supplemental requests for the Street and Sewer Division, monitors budget expenditures and revenues to ensure they are consistent with the adopted Division budget, identifies funding sources for a variety of related projects, programs and services;

Reviews and supervises the preparation of invoices for services provided by the Division, purchasing of all equipment, supplies, materials including the preparation of cost estimates and Request for Bids/Proposals, ensures compliance with the City's Purchasing policies and procedures; reviews and manages contracts; investigates and follows-up on citizen and other complaints and proposes corrective action;

Ensures the proper completion and maintenance of Division records such as workplace safety, Maintenance

Management System, Daily Activity Reports, and inventory of materials; coordinates work with other City departments, outside agencies, contractors and individuals;

Recommends improved methods of operation in the division; ensures and provides personnel supervision, training, and evaluation and proposes disciplinary action as appropriate in a timely manner; provides input to the Director of Public Works and/or Field Operations Manager on personnel hiring and promotions; prepares correspondence, reports, and other written materials; makes presentations to various groups; participates in community and other events determined by the Director or Field Operations Manager; serves as the Field Operations Manager as assigned;

Responds to all emergencies including accidents affecting thorough fairs and/or transportation issues, hazardous material incidents earthquakes, and serves as division liaison to the City's Emergency Management Team; confers with Field Operations Manager and/or Director of Public Works on assigned duties.

## Oualifications

Any combination of education and experience that would provide the required knowledge, skills, and abilities is qualifying. A typical way would be:

TrainingEducation and Experience
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License/Certifications/Special Requirements
Possession of erabilify required throughout employment in this position. Possession Of Work Zone-Safe Centificationand Confined Space Certifieation at time of appointment. Possession of or ability to obtain within twenty four (24) months, a Level II Sewer Collection Certification from CWEA and a; PestieidePesticide Applicators License from PAPA/CDPR, CaliforniaState-Waste Water Level I Certification from SWRCB are desired If required by the City, all-eertiffeations and lieenses must be obtained within-sis- 6 twolve ( 12 ) menths-of appointment. Possession of or ability to obtain Public Works Professional-Supervision Certification from APWA within twent four (24) eighteen (18) months of appointment

Knowledge, Skills, and Abilities
Knowledge of: current methods, materials, tools and equipment used in the street and sewer construction, maintenance and repairs; street sweeping and sewer cleaning, street traffic painting, traffic sign construction, installation and repair, tree trimming and removal, and weed abatement; principles, practices, and techniques of infrastructure maintenance, including forecasting, developing project plans, cost projections, schedules and funding options for projects; budget and contract principles, and applicable laws, regulations, standards, codes, and ordinances.

Ability to: plan, organize and direct street and sewer construction, maintenance, repair and operational activities; originate and maintain records and prepare reports; read and interpret plans, specifications, and related documents; estimate construction, maintenance and repair costs; determine short and long-range work priorities and their implications relative to community needs, employee safety, and budget; use independent
judgment and make sound decisions consistent with policies, procedures, organizational standards and laws and regulations; prepare and present reports, studies, and other information; use computer and related software; prepare capital outlay, maintenance and operational budget; plan, supervise, assign, evaluate, train and direct the work of subordinates; analyze and enhance the effectiveness of the Division and to successfully perform and coordinate its programs and services with other City Divisions and Departments, public and private agencies and with the general public; communicate effectively orally and in writing with department personnel, other City departments, State and County representatives, contractors and vendors, citizens' groups and the general public; and establish and maintain effective working relationships with others.

## ADDITIONAL INFORMATION:

## California Department of Motor Vehicle (DMV) Pull Notice System

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

Physical Demands and Work Environment
The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to walk, sit and talk or hear. The employee is occasionally required to use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms. The employee is occasionally required to climb or balance, stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision and the ability to adjust focus. While performing the duties of this job, the employee occasionally works in outside weather conditions. The employee is occasionally exposed to wet and/or humid conditions, toxic or caustic chemicals. The noise level in the work environment is usually quiet while in the office, and moderately loud when in the field. Incumbents are not substantially exposed to adverse environmental conditions

AUG 82019
CITY OF SOUTH GATE OFFICE OF THE CITY MANAGER 8:30 am CITY COUNCIL
$8: 30 \mathrm{am} \quad$ For the Regular Meeting of: August 13,2019

Department Director:


For the Regular Meeting of: August 13, 2019

Originating Department: Police Randall Davis



## SUBJECT: ADDENDUM NO. 4 TO CONTRACT NO. 3130, MASTER EQUITY LEASE AGREEMENT WITH ENTERPRISE FM TRUST FOR LEASE OF ONE ADDITIONAL VEHICLE FOR THE POLICE DEPARTMENT

PURPOSE: To amend Contract No. 3130 with Enterprise FM Trust for the lease of one additional vehicle for the Police Department in the Services Division, and purchase of necessary emergency safety equipment and radio.

## RECOMMENDED ACTIONS:

a. Approve Addendum No. 4 to Contract No. 3130, Master Equity Lease Agreement with Enterprise FM Trust to include the lease of a 2019 Jeep Grand Cherokee Laredo for the Police Department Services Division for a term of three years in the total amount of \$28,274 (\$9,425 per year);
b. Approve the purchase of the emergency safety equipment, radio and installation for this vehicle in the amount of $\$ 10,110$; and
c. Authorize the Mayor to execute Amendment No. 4 in a form acceptable to the City Attorney.

FISCAL IMPACT: There is no fiscal impact to the General Fund. Funds, in the amount of \$9,647, were included in the Fiscal Year 2019/20 budget for this lease in account number 235-570-21-6310 (Asset Forfeiture Fund - Rents \& Leases) and funds, in the amount of $\$ 13,176$, were included in the Fiscal Year 2019/20 budget for the purchase of the emergency safety equipment, radio, and installation in account number 235-570-21-6202 (Asset Forfeiture Fund Special Departmental Supplies).

ANALYSIS: This Lease Agreement was explored to allow the Police Department to procure vehicles for use in the field without compromising the value due to mileage and maintenance issues. The current Services Division unit \#199 that will be taken out of service is a 2008 GMC Yukon Denali that has in excess of 158,000 miles. This unit was previously acquired from a criminal narcotics investigation and seized by the DEA. After the forfeiture proceedings, it was placed into service for the South Gate Police Department, however has reached a point where the repairs are no longer cost effective.

BACKGROUND: On July 14, 2015, the City Council approved Contract No. 3130 with Enterprise FM Trust through The Interlocal Purchasing System (TIPS). The lease of the 2019 Jeep Grand Cherokee Laredo will be included as part of this vendor contract.

Vehicles were selected from two separate dealerships to obtain the various makes and models as noted on the Master Equity Lease Agreement. South Gate Municipal Code Section 1.54.510 D. permits the use of piggybacking onto a cooperative contract. TIPS has bid for this commodity, and any subsequent service, in a fair and competitive manner complying with bid requirements as stated in the Public Contract Code and the City's Municipal Code, therefore no further bidding or quotes need to be obtained.

ATTACHMENTS: Proposed Addendum No. 4 (including Open-End (Equity) Lease Rate Quote 4331146)
TIPS Vendor Contract Award
Emergency Safety Equipment and Radio Quotes
Contract No. 3130

# ADDENDUM NO. 4 TO CONTRACT NO. 3130, MASTER EQUITY LEASE AGREEMENT FOR THE LEASE OF A 2019 JEEP GRAND CHEROKEE LAREDO BETWEEN THE CITY OF SOUTH GATE AND ENTERPRISE FM TRUST 

This Addendum No. 4 to Contract No. 3130, Master Equity Lease Agreement for the lease of a 2019 Jeep Grand Cherokee Laredo ("Addendum No. 4"), is made and entered into on August 13, 2019, by and between the City of South Gate, a municipal corporation ("City" or "Lessee"), and Enterprise FM Trust, a Delaware statutory trust ("Lessor"). City and Lessor are sometimes hereinafter individually referred to as a "Party" and collectively referred to as "Parties."

## RECITALS:

WHEREAS, on July 14, 2015, the City Council approved Contract No. 3130 with Lessor ("Agreement") for the lease of two vehicles for a five year term in the amount of Eighty Five Thousand Eight Hundred Forty Dollars $(\$ 85,840)$; and

WHEREAS, on September 13, 2016, the City Council approved Addendum No. 1 to Agreement ("Addendum No. 1") for the lease of two additional vehicles for a three year term in the amount of Fifty Two Thousand Nine Hundred Eighty Nine $(\$ 52,989)$; and

WHEREAS, on August 22, 2017, the City Council approved Addendum No. 2 to Agreement ("Addendum No. 2") for the lease of two additional vehicles for a five year term in the amount of Eighty Eight Thousand Nine Hundred Twenty Five Dollars $(\$ 88,925)$; and

WHEREAS, on March 13, 2018, the City Council approved Addendum No. 3 to Agreement ("Addendum No. 3") for the lease of one additional vehicle for a five year term in the amount of Fifty Nine Thousand Seven Hundred Seventy Six Dollars $(\$ 59,776)$; and

WHEREAS, City desires to lease a 2019 Jeep Grand Cherokee Laredo ("2019 Vehicle") for a three year term in the amount of Twenty Eight Thousand Two Hundred Seventy Four Dollars $(\$ 28,274)$ pursuant to the Open-End (Equity) Lease Rate Quote, No. 4331146, attached hereto as Exhibit "A"; and

WHEREAS, City and Lessor desire to execute this Addendum No. 4 with the understanding that the terms of said leasing shall remain subject to Agreement without modification, including Schedules and related documentation applicable to the 2019 Vehicle;

NOW, THEREFORE, the Parties hereby agree as follows:

## 1. MODIFICATION TO AGREEMENT.

a. City and Lessor acknowledge that the 2019 Vehicle referenced above shall be subject to the same terms as set forth in Agreement, and any related Schedules and documentation required by Lessor.
b. The amount of compensation paid by City to Lessor under Addendum No. 4 shall be Twenty Eight Thousand Two Hundred Seventy Four Dollars $(\$ 28,274)$.
c. The City hereby certifies and authorizes the Mayor of the City of South Gate to execute this Addendum No. 4 and to deliver the same to Lessor, and further authorizes the City Manager to execute and deliver to Lessor any other necessary documentation in connection with the execution of Schedules for the 2019 Vehicle, together with any other necessary documents in connection therewith.

## 2. EFFECT OF AMENDMENT.

Except as expressly amended herein, all other terms and conditions of Agreement shall remain in full force and effect. Without limiting the generality of the foregoing, Agreement shall otherwise remain unchanged during the term of Agreement as amended by Section 1. above. Furthermore, City reserves the right to amend Agreement as City deems necessary.

## 3. EFFECTIVE DATE.

The effective date of this Addendum No. 4 is August 13, 2019, with the understanding when the 2019 Vehicle is delivered to Lessee. Agreement as amended herein shall remain in effect through and including the term of three years of said lease, unless extended or terminated otherwise in accordance with the terms of Agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this Addendum No. 4 to be executed and attested by their respective officers hereunto duly authorized.

CITY OF SOUTH GATE:

By:
Jorge Morales, Mayor
ATTEST:

By:
Carmen Avalos, City Clerk (SEAL)

## APPROVED AS TO FORM:

## ENTERPISE FM TRUST:

By:
Brock Flynn, Regional Manager

## Exhibit A

enterprise
FLEET
MANAGEMENT


Quote based on estimated annual miteage of 15.000
(Current market and vehicle conditions may also affect value of vehicle)
(Quole is Subject to Customer's Credit Approval)
Notes
Enterprise FM Trust will be the owner of the vehicle covered by this Quote. Enterprise FM Trust (not Enterpnse Fleet Management) will be the Leasor of such vahicle under the Master Open - End (Equity) Lease Agreement and shall have all rights and obligations of the Lessor under the Master Open - End (Equity) Lease Agreament with respect to such vehicle.

## ILL TAX AND LICENSE FEES TO BE BILLED TO LESSEE AS THEY OCCUR.

Lessee hereby authorizes this vahicte order, agrees to lease the vehicle on the terms set forth herein and in the Master Equity Lease Agreement and agrees that Lessor shall have the right to collect damages in the event Lessee fails or refuses to accept delivery of the ordered vehicle.
Lessee certifies that it intends that more than $50 \%$ of the use of the vehicle is to be in a trade or business of the Lessee.


[^0]FLEET MANAGEMENT

Other Totals

| Description | (B)illed or (C)apped | Price |
| :--- | :---: | :---: |
| Pricing Plan Delivery Charge | C | C |
| Courtesy Delivery Fee |  | $\$ 125.00$ |
|  | $\$ 0.00$ |  |
| Total Other Charges Billed |  | $\$ 0.00$ |
| Total Other Charges Capitalized |  | $\$ 125.00$ |
| Other Charges Total |  | $\$ 125.00$ |


| Eenterprise | FLEET <br> MANAGEMENT | Open-End (Equity) Lease Rate Quote | Quote No: 4331146 |
| :---: | :---: | :---: | :---: |
| VEHICLE INFORMATION: |  |  |  |
| 2019 Jeep Grand Cherokee Laredo 4dr 4x2 - US |  |  |  |
| Series ID: WKTH74 |  |  |  |
| Pricing Summary: |  |  |  |
|  | INVOICE | MSRP |  |
| Base Vehicle | \$ 31.989.00 | \$32,195.00 |  |
| Tolal Options | \$ 5,291.00 | \$ 5,945.00 |  |
| Destination Charge | \$ 1,495,00 | \$ 1,495.00 |  |
| Total Price | \$ 38,775.00 | \$39,635.00 |  |

## SELECTED COLOR:

| Extenor: | PDN / MLL - (O P) Sting-Gray Clearcoat / Rear AccenvBody Color Fascia |
| :--- | :--- |
| intenor: | $\mathrm{X} 9-(01)$ Black w/Cloth Bucket Seats or Black Suede Seats w/Black Stitching |


| SELECTED OPTIONS: |  |  |  |
| :---: | :---: | :---: | :---: |
| CODE | DESCRIPTION | INVOICE | MSRP |
| 2BZ | Quick Order Package 2BZ Altitude | \$ 5.291 .00 | \$ 5,94500 |
| ACA | Altilude IV Package | Included | included |
| AJY | Security \& Convenience Group | Included | included |
| APA | Monotone Paint Application | STD | STD |
| CMO | Rear Fascia Black MIC Step Pad | Included | included |
| DFT | Transmission; 8-Speed Automatic (850RE) | STD | STD |
| DML | 327 Rear Axle Ratio | STD | STD |
| ERC | Engine: 3.6L V6 24V VVT UPG I w/ESS | STD | STD |
| GNK | Rear View Auto Dim Mirror | Included | Includea |
| JKV | 115V Auxiliary Power Outiet | Included | Included |
| JLN | GPS Navigation | Included | Included |
| JLP | GPS Antenna Input | Included | Included |
| JPM | Heated Front Seats | Included | Included |
| JPR | Power 8-Way Driver/Manual Passenger Seat | Included | Included |
| JPU | Power 4-Way Driver Lumbar Adjust | Included | Included |
| JRC | Power Liftgate | Included | Included |
| KL | Black Suede Seats w/Black Sutching | Included | Included |
| LD9 | Dark Lens Taillamps | Included | Included |
| LSA | Security Alarm | Included | Included |
| M1C | Joep Black Gloss Badging | Included | Inciuded |
| MCH | Gloss Black Rear Fascia Applique | Included | Included |
| MCY | Body Color Fascia | Included | Inciuded |
| MDA | Front License Plate Bracket | NC | NC |
| MFG | Dark Headlamp Bezel Finish | Included | Included |
| MHM | Altitude Grille | Included | Included |
| MLB | Front Accen/Body Color Fascia | included | included |
| MLL | Rear AccenUBody Color Fascia | included | Included |
| MMR | Dark Day Light Opening Moldings | included | Included |
| MRV | Body Color Claddings | Included | included |
| NAS | 50 State Emissions | NC | NC |
| NEC | Single Exhaust w/Bright Tip | Included | Included |
| NHS | Heated Steering Wheel | Included | Included |
| PDN_01 | (0 P) Sting-Gray Clearcoat | NC | NC |
| RDZ | Steering Wheel Mounted Audio Controls | Included | Included |
| RE8 | HD Radio | Included | Included |
| RF5 | Google Android Auto | Included | Included |
| RF7 | USB Host Flip | Included | Included |
| RFL | 8.4* Touchscreen Display | Included | Included |


| RFP | Apple CarPlay | Included | Included |
| :---: | :---: | :---: | :---: |
| RHC | Body Color Shark Fin Antenna | Included | Included |
| RSD | SinusXM Satellite Radio | Inctuded | Included |
| RSK | 1-YR SiriusXM Guardian Trial | Included | Included |
| RSM | Sirius XM Travel Link | Included | Included |
| RTB | SiniusXM Traffic Plus | Included | Included |
| RTF | Integrated Center Stack Radio | included | Included |
| RTQ | 4G LTE Wi-Fi Hot Spot | Included | included |
| SDZ | Eco Suspension I | STD | STD |
| TLP | Tires: $265 / 50 \mathrm{R} 20$ BSW AS LRR | Included | Included |
| UAV | Radio: Uconnect 4C Nav w/8.4" Display | Included | included |
| WHF | Wheels: $20^{\circ} \times 8.0^{\prime \prime}$ Gloss Black Aluminum | Included | Includer |
| $\times 98$ | i-Year SiriusXM Radio Service | Inctuded | Included |
| X9M | 5-Year SiriusXM Traffic Service | Included | Included |
| X9N | 5-Year SiriusXM Travel Link Service | Included | Included |
| X9_01 | (01) Black w/Cloth Bucket Seats or Black Suede Seats w/Black Stitching | NC | NC |
| XBM | Remote Start System | Included | Included |
| XGD | Universal Garage Door Opener | included | Included |
| XRB | Integrated Voice Command w/Bluetooth | Included | Included |
| Z1K | GVWR: 6,500 lbs | STO | STD |

## CONFIGURED FEATURES:

```
Body Extenor Features
    Number Of Doors 4
    Driver And Passenger Mirror: power remote heated manual folding side-view door mirrors
    Spoiler: rear lip spoiler
    Door Handles: body-coloured
    Front And Rear Bumpers: body-coloured front and rear bumpers with black rub strip
    Rear Step Bumper; rear step bumper
    Front Bumper Insert. coloured front bumper insen
    Rear Bumper Insert coloured rear bumper insert
    Front License Plate Bracket: front license plate bracket
    Body Material: galvanized steeValuminum body material
    Body Side Cladding: body-coloured bodyside cladding
    Rocker Panel Extensions: rocker panel extensions
    Grille: black w/chrome accents grille
    Exhaust Tlp: chrome tip exhaust
Convenience Features:
    Air Conditioning automatic dual-zone front air conditioning
    Air Filter: air filter
    Console Ducts: console ducts
    Dual Zone Infrared: front dual-zone air conditioning w/infrared
    Voice Activated AVC; volce activated air conditioning
    Cruise Control: cruise control with steering wheel controls
    Fuel Remote Release: power fuel remote release
    Power Windows: power windows with driver and passenger 1-touch down
    1/4 Vent Rear Windows: power rearmost windows
    Remote Keyless Entry: keyfob (all doors) remote keyless entry
    Illuminated Entry: illuminated entry
    Integrated Key Remote: integrated key/remote
    Auto Locking; auto-locking doors
    Passive Entry. Keyless Enter &apos;n Go proximity key
    Valet Key: valet function
    Trunk FOB Controls: keylob trunkhatch/door release
    Remote Engine Start: remote engine start
    Steering Wheel: heated steering wheel with manual tilting, manual telescoping
    Day-Night Rearview Mirror: day-night rearview mirror
    Auto-dimming Rearview Mirror: auto-dimming rearvlew mirror
    Driver and Passenger Vanity Mirror: illuminated driver and passenger-side visor mirrors
    Garage Door Opener: garage door transmitter
    Emergency SOS: SiriusXM Guardian emergency communication system
    Navigation System: navigation system with voice aclivation
    Voice Recorder: voice recorder
    Front Cupholder: front and rear cupholders
    Floor Console: full floor console with covered box
    Overhead Console: minj overhead console with storage
    Glove Box: Illuminated locking glove box
    Driver Door Bin: driver and passenger door bins
    Rear Door Bins: rear door bins
    Seatback Storage Pockets: 2 seatback storage pockets
    IP Storage: covered bin instrument-panel storage
    Retained Accessory Power: retained accessory power
    Power Accessory Outlet: 3 12V DC power outlets
    AC Power Oullet: 1 AC power outlet
Entertainment Features:
    radio SiriusXM AM/FM/HD/Satellite with seek-scan
    Radio Data System: radio data system
    Equalizer: graphic equalizer
    Voice Aclivated Radio: voice activated radio
    Speed Sensitive Volume: speed-sensitive volume
    Steering Wheel Radio Controls: steering-wheel mounted audio controls
    Speakers: 6 speakers
```

Intemet Access: 4G LTE Wi-Fi Hot Spot intemet access
1st Row LCD: 2 ist row LCD monitor
Wireless Connectivity: wireless phone connectivity
Antenna; integrated roof antenna
Lighting, Visibility and Instrumentation Features:
Headlamp Type delay-off aero-composite halogen headlamps
Front Fog Lights: front fog lights
Front Wipers: variable intermittent speed-sensitive wipers wipers
Rear Window wiper: fixed interval rear window wiper with heating wiper park
Rear Window Defroster: rear window defroster
Tinted Windows: deep-linted windows
Dome Light: dome light with fade
Front Reading Lights: front and rear reading lights
Variable IP Lighting: variable instrument panel lighting
Display Type: digital/analog display
Tachometer: tachometer
Compass: compass
Exterior Temp: outside-temperature display
Low Tire Pressure Warning: tire specific low-tire-pressure waming
Park Distance Control: ParkSense with Slop rear parking sensors
Trip Computer: trip computer
Trip Odometer: trip odometer
Blind Spot Sensor: blind spot sensor
Oil Pressure Gauge: oil pressure gauge
Water Temp Gauge: water temp. gauge
Oil Temp Gauge: oil temperature gauge
Transmission Oil Temp Gauge: Iransmission oil temp. gauge
Engine Hour Meter: engine hour meter
Clock: in-radio display clock
Systems Monitor: systems monitor
Rear Vision Camera: rear vision camera
Oil Pressure Waming: ail-pressure waming
Water Temp Warning: water-temp waming
Battery Warning: battery waming
Low Coolant Waming: low-coolant waming
Lights On Warning: lights-on warning
Low Fuel Waming: low-fuel warning
Low Washer Fluid Warning: low-washer-fluid warning
Bulb Failure Warning: bulb-failure waming
Door Ajar Warning: door-ajar warning
Trunk Ajar Waming: trunk-ajar warning
Brake Fluid Waming: brake-fluid waming
Turn Signal On Waming: Iurn-signal-on waming
Transmission Fluid Temperature Warning: transmission-fluid-temperature waming
Safety And Security:
ABS four-wheel ABS brakes
Number of ABS Channels: 4 ABS channels
Brake Assistance: brake assist
Brake Type: four-wheel disc brakes
Vented Disc Brakes: front ventilated disc brakes
Daytime Running Lights: daytime running lights
Spare Tire Type: compact spare tire
Spare Tire Mount: spare tire mounted inside under cargo
Driver Front Impact Airbag: driver and passenger front-impact airbags
Driver Side Airbag: seat-mounted driver and passenger side-impact airbags
Overhead Airbag: curtain 18t and 2nd row overhead airbag
Knee Airbag: knee airbag
Occupancy Sensor: front passenger airbag occupancy sensor
Height Adjustable Seatbelts: height adjustable front seatbelts
Seatbell Pretensioners: front seatbell pre-lensioners
3Point Rear Centre Seatbelt; 3 point rear centre seatbelt
Fuel Flap Locking Type: locking fuel flap included with power door locks

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    Side Impact Bars: side-impact bars
    Perimeter Under Vehicle Lights: remote activated perimelerlapproach lights
    Tailgate/Rear Door Lock Type: tailgate/rear door lock Included with power door locks
    Rear Child Safety Locks: rear child safety locks
    Ignition Disable: Sentry Key immobilizer
    Security System: security system
    Panic Alarm: panic alarm
    Tracker System: tracker system
    Electronic Stability: electronic stability stability control with anti-roll
    Trection Control: ABS and driveline traction control
    Front and Rear Headrests: manual adjustable front head restraints
    AntiWhiplashFrontHeadrests: anti-whiplash front head restraints
    Rear Headrest Control: }3\mathrm{ rear head restraints
    Break Resistant Glass: break resistant glass
Seats And Trim:
    Seating Capacity max, seating capacity of 5
    Front Bucket Seats: front bucket seats
    Front Heated Cushion: driver and passenger heated-cushions
    Front Heated Seatback: driver and passenger heated-seatbacks
    Number of Driver Seat Adjustments: 8-way driver and passenger seat adjustments
    Reclining Driver Seat: power reclining driver and manuat reclining passenger seats
    Driver Lumbar: power 4-way driver and passenger lumbar support
    Driver Height Adjustment: power height-adjustable drlver and passenger seats
    Driver Fore/Af: power driver and passenger fore/aft adjustment
    Driver Cushion Tit: power driver and passenger cushion litt
    Fold Flat Passenger Seat: fold flat passenger seat
    Front Centre Armrest Storage: front centre armrest wth storage
    Rear Seat Type: rear manual reclining 60-40 split-bench seat
    Rear Folding Position: rear seat fold-fonward seatback
    Rear Seat Amrest: rear seat centre armrest
    Headliner Material: full cloth headtiner
    Floor Covering: full carpel floor covering
    Dashboard Console Insent, Door Panel Insert Combination: simulated wood/metal-look instrument panel insert, door panel insert, console insert
    Shift Knob Trim: leather/metal-look shift knob
    LeatherSteeringWheel: leather/metal-look steering wheel
    Floor Mats: carpet front and rear floor mats
    Interior Accents: chrome/metal-look interior accents
    Cargo Space Trim: carpet cargo space
    Trunk Lid: plastic trunk lid/rear cargo door
    Cargo Tle Downs. cargo tie-downs
    Cargo Light: cargo light
    Concealed Cargo Storage: concealed cargo storage
    Cargo Tray: cargo tray/organizer
Standard Engine
    Engine 293-hp. 3.6-liter V-6 (regular gas)
Standard Transmission:
    Transmission 8-speed automatic w/ OD and auto-manual
```


## Masten toutti hlsise ignebinevt

This Master Equily Lease Agreament is aniered into thls Paurteanth day of Jity, 2015
by and between Enterprise FM Trust, a Delaware slalutory trust (Lessen) and the lessee whose name and adotress is set forth on the signature paga balow ("Lessea').

1. LEASE OF VEHICLES: Lessor heraby laases to Leasee and Lesses thereby leases from Lassur the vahicies (individually, a Vaniede and coliecitvely, the "Vahicias') described in tha schadules from tme ta tline dalivered by Lossor to Lessees as sat forth below ("Schedule(a)") for the rentah and on the tarms sel forin in thds Agreemand and in the applteable Schedule Reforances to ints "Agreemerd" shall include this shastep Eqully Leasa AgraEment and the vaitous Schedules and addenda to this Masier Equily Lease Agresment Lessor will, on ar about tha dald of dellvery of each

 legad ownea ol each Vehicia this Agreement in olaz (iO) days antaf the dale of delluery of the Ventcte covered by such Scheduta lasion is tha sola Vehictes as descrited in this Agreement. This Aomagmen and Lessee will hava no right, tita or interest in or to the Vehtcias excepl for the use of the Lessor having all benafis of ownershly of the Veheles if is undreacd as a inva fease lor fadaral and appicable state income lax purposes with (logethar with any subservicer agant sucressor or assign as servicer on behof of that Enterprise Fleet Management, ins. or an afisate thereof Laisor and may perfom the senvice funclons hereln provided ta be pertormed by Loseorsor. "Servicer") may administor this Agreemend on behali of
2. TEAM: The term of this Agraemend (Term) for anch Vehtele begins on the ate out


## 3. RENT AND OTHER CHARGES

(a) Lessas agreas to pay Lassor monthty rental and other prymemts aceooding to tha Schodules and this Agreament The mondhty payments win
 Identified as a charga for maintenanca serviess undar Seaton 4 of the applicable Sehedule belng payable to Lassor as agent for Enlappraso Flael Management, ine, and wid be due and payabla in advance on the drsi day ol aach monih if o Vehide is delvered to Lessos on any day outher lhan the pay Lessof a proratad rental charga for the mumber of deys that the Oefuery Oate month in addilion to tha monthly rental payments, Lassae agreas to

 Lessee agraes to pay Lersar the Totai inilial Charges" set lortt in each Schupduse on tha due date of the Valua of the Vehitia undor Section 3(a) Schedule Leasee agrees to pay Lessor the "Service Charge Oue al Lease Taminallon" set farth in exch Schoduta al the end of the applieable Term (whelhar by reason of expirallon, early ferminallon or olharwise)

 (c) Lessee agreas to pay Lessor wathin thity 130 on the tomination dale

 the grealer of ( $)$ ) the whotesale value of such Vehicie as delemined by (essor in geap filcabte Schedule if lhe Baok Value of such Vehicia is less than Detivered Pidica of such Vehcla as set forth in the applicable Sched by Lessor in good fath or ( $\mu$ ) except as provided beidw, Iventy pertant ( $20 \%$ ) of tho
 months (Including styy exderision of the Term for such Vehicie), (i) the mileage an a Vehicte if the ond of the Term Is grealer greatar ithan forty eight (48)





(d) Any securly depoult of Lessee will be relumed to Lasseg at the end of the apoy Lessee win respedi to such Vehicle
 Lessea fo Lassor.
(c) Any renta
 Ths highast rala penmitiod by opplicable law (the "Dufaule Rata').
(n) If Lessee pats to pay any amourt due undar that Agn Servicer or any othar agent of Lescor may, at is optlon pay suenent or to comply with any of the covenants contahnad In this Agreemant, Lassor

(g) Leasee's obygations lo make all payments of rant and alher amounts under thes A arest theran al the Dafaull Raie.

 cause or consequence nor any dreach by Enterpisa Flaet Manapement ine of smy maproval in, of, or with respeci to, any Vahlela regardiess of line

 Agresment.

 encumbrances, Lessee agrees that in no event will amy Vahicis be ugeo or operated tor agraes lo heep the Vehtictes froe of ald Bens, charpas and




 Lessor as ard when requred in aceondance with this Sectlon, Lessee agreas to pay Lessor addurional rent for such Venicie al twice tha normal pro-rated dally rent. Accaplance of surh additional rent by Lesswr will in no way Imil Lessor's remedies with resped to Leasee's faidure lo refum any Vehicle as
required hereundar.

Initasts

5. COSTB, EXPENSES, FEES AND CH LES; Lassae agraas lo pay all costs, axpensas, Í
 oporallon of the Vehiclas durng the Temt it Lessor, Servicer or any olhes agont of Lha promply raimburse Lessor lor tha same.
8. LICENEE AND CHAFGEs: Each Vehicle will ba thed and Mcansed in the name dasignated by Lessor al Lessae's axpensa, Cartaln other charges
 chartgit or othamise charged to Lessee. Such chargas have baen datemined whthoul reduction for tradeth, axchange allowannea or other credil






## 8. MANMTENANCE OF AND IMPROVEMENTS TO YEHCLEES:

(a) Lesses agraes, al its axpense, to (i) mathtaln the Vaticlas in good conollion, ropalr, malnlenance and running order and in accordanies with all


 Vehicle pritor to roluming such Vatices to Lessor Luder Section 4. The value have the right to rembva amy adelitonal equipment installed by Lassee on a no trstance be regarded as rant. Without the prior wattent zonsant of Latue of such altarallons, addillons, replacement parts and improvements will in

 Vahtcie or its Agraement,
(b) Lassor and Lassaa acknowledgo and agrea that H Section 4 ol a Schadute Inciudes a charge for maintenance, if) the Vahtele(s) covered by




## 9. selection of venicles and disclanmer of wartanties:

(a) LESSEE ACCEPTANCE OF DELLVERY AND USE OF EACH VEHELE WLL CONGLUSIVELY ESTABLSH THAT SUCH VEHICLE IS OF A SIZE, DEESGN, CAPACTY, TYPE ANO MANLFACTURE SEECTED EY LESSEE AND THAT SUCH VEHICLE IS IN GOOD CONDITTON AND IS NOT A MANUFACTURER OF ANY VEHICLE OR AN AGE ISTT OF A A MANUFACTURERES PURPOSE LESESEE ACKNOWLEDGES THAT LESSOA
(b) LESSOR MAKES NO AEPRESENTATION OR WARRANTY OF ANY IOND EYPR ONY VEHICLE INCLUDING, WITHOUT LIMTTATION, ANY REPRESENTATTONANTY OF ANY GNDD, EXPREEB OR WMPLIED, WITH RESPECT TO ANY VEHICLE, PARTICULAR PURPOSE, IT BENG AGREED THAT ALL SUCH RISKS AAE TO AS TO CONOPTION, MERCHANTABILITY OA FITNESS FOR ANY
 applicable Term and Lascee's only remedy, if emy, ts agalinat tha supplar, vertor or mern of a Vahide are heraby asalgred by Lessor to Lessee for the





 delay In dellvery of any Vehticle orderad by Lescea.
10. FISK OF LOSS: Lessee ascumes and agreas to bear the entre isk of loss of, that of, denraga to of doesruelion of any Vehkia from any cause whatsoever (Canualty Occurrance"), In the event of a Castally Decurranee lo a Vehicta, Lesses ahall give Lessop prompl nolice of the Casually Occurvence and thersaftar will plase the appilcable Vehicta in good rapetr, condilion and working order, provided, howevar, thai to the appilcabia vahlida is determinad by Lassor to be losi, slolen, destroyed or damagad bayond reppate (e Tolalad Vehlicto), Leases agreas to pay Lassor no later han the
 Upon such peyment, this Agroement will lermintio with respect io such Totaled Vehicla.

## 11. INSURANCE:

(a) Lassee egreas to purchase and maintain in force during the Term, insurance policias in al least the amounta lutad balow covering each
 by Lester agalnat any damage, ctarm, sulf, action or llability;
(i) Commarcial Aulomobila Lability Incurance (inctudng Uninsuradinndernaurad Molorst Coverage and No-Faun Protection whore requirgd


> Siale ol Ventele Pactstation

Coverara
Connecticul, Massachusatts, Maine, Now Hampshlro, Naw Jersay, Now York, Pennsyivaria, Fhode lstand, and Vermon!
$51,000,000$ Combined Single Unit Bodily Intury and Property
Damaga - No Doduetbla
Florida
5500,000 Comblnad Single Limit Boally Infury and Praparty Damage or $\$ 100,000$ Boctly Infury Per Person, 5300,000 Poor Oecurrance and 350,000 Propenty Damage ( $1001300 / 50$ ) - No Deducitibe
All Other Sistes
5300,000 Comblnad Bingle Liroil Bodery Infury and Property Damage or 5100,000 Eodlty Injury Per Person, 5300,000 Per Oceurrance and 550,000 Proparty Damage (100300/50) - No
(i) Phystcal Damaga insurance (Collsion a Comprehenslve): Actual cash value of the applicable Vehtcia. Marfmum deductible of 5500 pear occurranca- Colliston and 525D per occurtence - Comprahensiva).


Poge?

If the requilrements of any govammentat or regulalory agency excead ina minmians etated in this Agreament, Lessas must obtain and metnain the hlohar Insurance requiramants, Lessee agraes that oech required polfcy of insuranes wid by appropriale endorsamant or othonvise name Lasser and any olher



 coverage" for the protaction of Lessae, Lassor, Servicar, amy piber agant of any lass of or damaga lo any Vahicia and fit) that the covarage is "pitmary







 such action or clatin and lorvard to Lassor a copy of avery demend, mit, maintananci, use or operitlon of any Vehicta, Lasasa will prompily notty Lassor of

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 requirad undar Section 11 (a) for iha Vohiela(s) eovered by such Schedula. Lassor may at any tho during the appilcable Taim terminale sald obligaticen


 Lassee to raicea ay much changa and Lessee agreas to lumbh Leasor walh sallafactory proof of insurance coverage winin ten (10) days ather maillng of

12. INOEMNTY: Lasee agrogs to dotond and indemath Loecop San
and agrinst any sid all losses, dartarges, fabittos, muty

 destruction of eny Veticle or ratated lo or atishny out of of in eomnection with the usu, operation or condilion of eny Vehlede. The provisions of this Saction 12 shall sunive any expiration or Iemminalion of thia Agraement.
13. INSPECTION OF VEHICLEE; ODONETER OISCLOSUFE; FINANCIAL STATEMENTS: Lessee agnas lo acconpith, at is axpanse, alt Ingpections of the Vehlelas requifad by any govemmental authority during the Term. Laseor, Servear, eny other egent of Lessor and any of thatr

 provida such withen and sfoned dectosure finfommation on aush lema and in such maniap as directed by Lasaor. Providing false indormeltion or fallure fo
 such financial statements and olhar financial fiomalion regarding Lessea as Lassor may from time to the reascrably requeet

 parform, keap or observe any lemm, provition of ecvananl contained in Sectlon it of this Agroement; (c) il Lesseas fall to partom, keep or observa any

 Casualty Oecumencal otherutee randering any Vahtela unsultable lor use (as datermined by Lessor); (o) fi mony prasant or hture guaranly in tavor of

 guaranior, orlf ary guarantor shall dany thas h, he or she has any huthar habilly or cotigation undar any such guaranty or lf any guarantor ahal lall to comply
 candition of businass of Lesses of eny guarantor; or (g) If Lesses or any guarantor in in defaut under of fafts to comply with any outhar pressat or future Section 14, the tem favor of Lessor, The Crawford Group, Ine or eny direet or Indrect subsidery of The Crawford Group, ine., For puppeses of Bis Section 14, the tem "guarantar shail mean any present or fthuth guarantor of all or any porton of the oblgations of Lessee under thils Agratmant
Upon lise oceuranca of any Everk of Datanth, Lassor, withoul notics to Lasses, wile hava tho ight to axareise concurtently or separately (and wilhoul any elaction of remedies baing dearned mada), the following rearadiass (a) Leasor may demand and recsive hmmediale posseasion of any or at of the
 Lessor on dafaut (or tamination or axplraition of the Term), Lescor, Sendcap, ary othar agent of Lessor and any of Lossor's independent coniractors shall have tha fight to antar upon any pramises whare the Vahiclas may ba located and to remiove and rapossaga tha Vohtelest (b) Lassor may entorte pariormanca by Lessae of lis obllgatlons undar thit Agreamant; (C) Laseor may recovar damagas and oxpensess bustahned by Lassor, Servicap, any
 all costs and oxpansas, frcluding ccurt costs and rascorabla altomeys fasa and expansas, Incurred by Lexsor, Sarwicer, any othor agent of Leasar or

 cundar thls Agraement; (e) with iespact to each Vehicla, Lessor may recovar from Lessas all amounts owed by Lessee under Sections 3(b) and 3(c) of


shall be deamed to bo 50,00 and (ii) the $c$. aitions dascibed in the first two sentonces of Secis , sheill be made without giving elliecl fo clausa (3) in each such sentance); andor (i) Lessor may ayarclse any other figh or remady which may be ayallable to Lessor under the Uniform Cormnercial Code, any other appicicable law or in equity A tamination of uhis Agreamant shall occur anly upon wrilten notice by Lessor to Lassee. Any temination




 to the Vehtcles ate and wit eor


 and shati nol be subtect to any abslament whalicogver po to any dy Lassean undar any provisions of mis Agreement shall be absolute and uncondildanal

 or to any othar person or entity, or for ary olher reason.

Withoul the prior waitter consent of Lessor, Lassee may nol assign, subleass, lansfar of plodge this Agreement, any Vahicie, or any intarast in inls

 18. MISCELLANEOUS: Tis Apmer wincul he prior wititan consent ol Lassor.

 lorth. A waiver by Lessar of any fighl or remady under thits Apreemele urvass in writing and aignad by Lassor and then only to tha extant theraln sat


 may provita in witling from lime to linme. Any such novice methed mait to a party at he addrass sal forth betow or al such other address as such pariy

 for purposes of applcable law. All of the representationa, warraniles, covenants, a countermants marked "ORKGINAL" by Lascor will be the orfinnal laasa more (than one) are folnt and soveral.
17. SUCCESSORS AND ASSIGNs; GOVERNING LAW: Subjeat to the provislons of Section 15, thls Agreement whit be bing upon Lensee and its helri, executors, parsonal raprasentalives, succassors and asslons, and will lrure to the beneif ol Lessor, Sarvicer, any oulher agent of Leasor and thut

18. NON-PETIMON: Each party heralo heroby covenants and agraes thal, prior io the dale which is one year and one day after payment in fut of an
 insotvency or liquidalion proceadings or other similar procaeding Luder the laws of the Unted siales or any state of the United Stales. The provisions of this Section 18 shall survive lemination of this Mastar Equlty Lease Agreeminil
iN WITNESS WHEREOF, Lessor and Lassea hava duly exacuted thls Master Equlty Lease Agraemant as of the day and year frst ehove willen.
LESSEE: Chty or South Gala



##  (Liomilit! tab)

 $\qquad$ (at Pourtenenth day or July, 2015 as

















$07 / 1412015$


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## OFFICER CERTIFICATE

The undersigned hereby certifies () that he is the duly appointed Mayor for the Clty of South Gale(ine "Company"). (II) that he is authorized by the Company to execute and dellver on behalf of the Company to Enterprise FM Trust, a Delaware stakutory trust ("Lessor") the Mastar Equity Lease Agreement dated 7-14-2015 between Enterprise and the Company (the "Lease"), and (iii) that the following indlviduals are authorized and empowered on behalf of and in the name of the Company to execute and dellver to Enterprise Schedules to the Lease for individual motor vahicles to be leased pursuant to the Lease, together with any ather necessary documents in connection with those Schadules:


Date: $07 / 14 / 15$


## Physical Damage Management Program Proposal

Prepared Exclusively for: South Gate Police Department
P.O. Box 1993
south Gate, CA 90280
Customer Number: 513145
Effective Dates: 08/04/15 to 08/04/16

## Table of Contents

Physical Damage Management Program Information and Features. ..... 3
Program OverviewPhyslcal Damage Management...oumonomo................................................ 4
Acteptance FormSigning Your Acceptance Form.5

# Important Program Information 

## BENEFITS:

## CASHELOW

No Down Payment
Consolidated Monthly billing on lease statement
No Finance Charges
Lessee responstbility not billed untll after repairs/subrogation are complete

## DRIVER PRODUCTVITY

Quicker repair times due to Enterprise's relationship with body shops nationwide Multiple repalr estimates not needed
24/7 towing assistance when involved in an accident
Drivers never pay out of pocket for repalis or handie any part of repair transaction
Access to Enterprise rental cars and trucks as short-term replacement

## EFTCIENT CLAIM \& REPAIR HANDLING

Mobile App cialm reporting
One-call claim reporting. Enterprise Fleet Management manages entire process
Repalrs complated safely, timely and with minimal ditver involvement
Lowest industry average cost of repairs- typlcally saving 20-25\%
Above-average recovery on not-at-fault incldents
Frea glass repair on chips and stars under \$75
No GAP coverage needed for vehicles leased from Enterprise Fleet Mangement, losses are settled at higher dollar amount between RBV and Market Value.
Guaranteed Repalrs
Na Reduction far Betterment

We are committed to, and take great pride in , providing each cllent the individuallzed
attention and service you deserve.

# Physical Damage Management 

| Enrollment Term: | Annual (monthly payments) |
| :--- | :---: |
| Effective Dates: | $8 / 4 / 2015$ to $8 / 4 / 2016$ |
| Customer: | South Gate Police Department (51314S) |

Risk Retained by Lessor for vehfles ieased from Enterprise Fleet Management.

## Physical Damage Management

Comprehenstve Option
Collision option
Loaner Car

Total Physical Damage Managament:
Lessee
Bersponsfibilivy
$\$ 1,000$
Monthly Fes
\$1,000
$\$ 17$
N/A
$\$ 19$
\$0
$\$ 35$

Total Monthly Fee per Vehicie:
$\$ 35$

No Enrollment avallable for vehicles over $20,000 \mathrm{GVW}$.
Vehicles equipped with dump bodies, booms or cranes are ineligible for coverage under program.
Quote is for vehiles leased from Enterprise Fleet Management only.

Acceptance Form

Clent:
Clentid:
Effective Dates:
Monthly per Vehicle:

South Gate Pollce Department
$513145 \quad$ Group: $2 F 28$
08/04/15 to 08/04/16
\$35 with Physleal Damage Management \$1000/\$1000 Lessee Responslbllity

Instructions
Thank you again for the opportunity to prepare this proposal for your fleet needs, Please review the information, slgn and return at your convenience.


Page 5 of 5

For the Regular Meeting of: August 13, 2019 Originating Department: Administrative Services

Department Director:


Jackie Acosta


## SUBJECT: INVESTMENT REPORT FOR THE QUARTER ENDING JUNE 30, 2019

PURPOSE: California Government Code Section 53646 requires staff to submit a report to the City Council and City Manager, at least quarterly, which provides detailed information on all investments of the City.

RECOMMENDED ACTION: Receive and file the Quarterly Investment Report for the quarter ended June 30, 2019.

FISCAL IMPACT: Interest earnings totaled $\$ 576,630.39$ for the quarter.
ANALYSIS: None.
BACKGROUND: Attached is the Investment Report for the quarter ending June 30, 2019, for the City and Housing Authority (Attachment 1 - Quarterly Investment Report).

In keeping with the City's investment policy, all investments are short-to-medium term in duration, with maturities currently ranging from 1 day to 3.13 years. All investments are maintained in accordance with California Government Code Section 53646 and the City's investment policy. As of June 30, 2019, $22.83 \%$ of the City's portfolio is invested in agency securities that have maturities in excess of one year. In dollar amounts, that equates to $\$ 23,789,209.75$ of the City's total portfolio of $\$ 104,193,800.84$ invested in securities that mature between 13 months and 3.13 years from now. The City Treasurer and Director of Administrative Services can certify that the funds are invested to provide sufficient cash flow for a period of six months.

As of June 30, 2019, the City's General Fund had a positive cash balance of over $\$ 36$ million (Attachment 2 - Schedule of Cash Balances).

ATTACHMENTS: 1) Quarterly Investment Report
2) Schedule of Cash Balances
QUARTERLY INVESTMENT REPORT

| TYPF OFITVEETMENT | AMOUUNT | FEFFEREDVE |
| :---: | :---: | :---: |
| U.S. GOVT \& GOVT AGENCY ISSUES | \$38,791,194.95 | (SCHEDULE A) |
| CORPORATE BONDS - MEDIUM TERM NOTES | 0.00 | (SCHEDULE A) |
| U.S. TREASURY BILLS | 986,450.00 | (SCHEDULE A) |
| TOTAL | \$39,777,644.95 |  |
| MONEY MKT ACCT/PREF BANK \& OVERNIGHT SWEEPIU.S. BANK | 10,522.98 | (SCHEDULE A) |
| TOTAL | \$10,522.98 |  |
| CERTIFICATES OF DEPOSIT - PREFERRED BANK | 3,700,000.00 | (SCHEDULE A) |
| TOTAL | \$3,700,000.00 |  |
| LAIF INVESTMENTS - CITY ACCOUNT | 60,426,119.68 | (SCHEDULE A) |
| LAIF INVESTMENTS - HOUSING AUTHORITY ACCOUNT | 279,513.23 | (SCHEDULEA) |
| TOTAL | \$60,705,632.91 |  |
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|  |  |  |
|  |  |  |
|  |  |  |
| TOTAL INVESTMENTS AT COST @ 6/30/19 | \$104,193,800.84 |  |
|  |  |  |
| TOTAL MARKET VALUE OF INVESTMENTS @ 6/30/19 | \$104,296,069.18 |  |
|  |  |  |
| MARKET VALUE GAIN/LOSS) | \$102,268.34 |  |
|  |  |  |
| 2012 SOUTH GATE UTILITY AUTHORITY BOND (RESERVE FUND) | \$2,903,850.00 |  |
|  |  |  |
| 2001 WATER/SEWER SUB REVENUE BOND (RESERVEFUND) | \$1,385,000.00 |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| TOTAL INVESTMENTS (BOND RESERVES) | \$4,288,850.00 |  |


| PURCHASE cost | MARKET Value | UNREALIZED GANNILOSS | ACCRUED INTEREST | INTEREST RATE | $\begin{array}{r} \text { RISK } \\ \text { CATEGORY } \\ \hline \end{array}$ | DATE INT. PMT. RCVD. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 999,850.00 | 999,200.00 | (650.00) | 4,843 75 | 1.14\% | Low | 1/26/2019 |
| 1,000,000.00 | 999,280.00 | (720.00) | 6,001.39 | 1.47\% | Low | 2/17/2019 |
| 1,000,000.00 | 998,570.00 | $(1,430.00)$ | 4,622.22 | 1.32\% | Low | 2123/2019 |
| 1,000,000.00 | 998,490.00 | (1,510.00) | 1,215.28 | 1.27\% | Low | 5/26/2019 |
| 1,000,000.00 | 998,720.00 | $(1,280.00)$ | 5.041 .67 | 1.52\% | Low | 2/28/2019 |
| 1,000,000.00 | 997,770.00 | $(2,230.00)$ | 1,463.89 | 1.57\% | Low | 5/27/2019 |
| 998,399.00 | 1,000,600.00 | 2,201.00 | 11,940.97 | 2.38\% | Low | 1/28/2019 |
| 1,000,000.00 | 997,560.00 | (2,440.00) | 7,508.33 | 1.72\% | Low | 1/22/2019 |
| 1,998,735.00 | 2,003,800.00 | 5,065.00 | 22,083.33 | 2.50\% | Low | 1/22/2019 |
| 995,380.00 | 1,000,420.00 | 5,040.00 | 8,263.89 | 2.58\% | Low | 211/2019 |
| 1,000,000.00 | 997,090.00 | (2,910.00) | 5,377.78 | 1.63\% | Low | 2128/2019 |
| 1,006,291.20 | 996,580.00 | (9,711.20) | 4,250.00 | 1.53\% | Low | 3/19/2019 |
| 1,000,000.00 | 995,790.00 | $(4,210.00)$ | 458.33 | 1.52\% | Low | 6/20/2019 |
| 1,003,330.00 | 903,640.00 | $(9,690.00)$ | 725.69 | 1.41\% | Low | 6/12/2019 |
| 1,000,000.00 | 987,230.00 | $(2,770.00)$ | 6,658.33 | 1.74\% | Low | 2/10/2019 |
| 1,000,000.00 | 996,230.00 | $(3.770 .00)$ | 5,545.83 | 1.68\% | Low | 2128/2019 |
| 1,000,000.00 | 999,700.00 | (300.00) | 6,222.22 | 1.5\% up to 2\% | Low | 2/23/2019 |
| 1,000,000.00 | 999,930.00 | (70.00) | 8,550.00 | 1.94\% | Low | 1/19/2019 |
| 1,000,000.00 | 988,270.00 | (1,730.00) | 7,500.00 | 205\% | Low | 2/16/2019 |
| 1,000,000.00 | 995,370.00 | $(4,630.00)$ | 7.111 .11 | 2.06\% | Low | 2/23/2019 |
| 999,000.00 | 995,950.00 | $(3,050.00)$ | 3,806.39 | 1.98\% | Low | 4/20/2019 |
| 1,000,000.00 | 997,550.00 | (2,450.00) | 5,347.22 | 1\% up to 6\% | Low | 1/27/2019 |
| 1,000,000.00 | 1,000,430.00 | 430.00 | 7,155.56 | 1.90\% | Low | 2/11/2019 |
| 999,520.00 | 998,480.00 | $(1,040.00)$ | 1,895.83 | 1.81\% | Low | 5/22/2019 |
| 993,392.39 | 1,002,110.00 | 8,717.61 | 1,666.67 | 1.93\% | Low | 5/29/2019 |
| 1,999,750.00 | 1,999,180.00 | (570.00) | 2,172.22 | 1.7\% up to 3\% | Low | 6/8/2019 |
| 998,097.60 | 1,005,250.00 | 7.152.40 | 9.77778 | 2.06\% | Low | 1/5/2019 |
| 999,800.00 | 1,004,470.00 | 4,670.00 | 9,973.33 | 272\% | Low | 2/18/2019 |
| 1,000,000.00 | 1,000,270.00 | 270.00 | 7,142.36 | 2.19\% | Low | 2/28/2019 |
| 800,000.00 | 806,448.00 | 6,448.00 | 5,713.89 | 2.18\% | Low | 2/28/2019 |
| 999,999.76 | 1,001,140.00 | 1,140.24 | 5,312.50 | 230\% | Low | 4/6/2019 |
| 999,850.00 | 1,000,400.00 | 750.00 | 2,125.00 | 2.20\% | Low | 5/25/2019 |
| 1,000,000.00 | 1,001,380.00 | 1,380.00 | 10,363.89 | 2.12\% | Low | 12/29/2018 |
| 1,000,000.00 | 998,610.00 | $(1,390.00)$ | 9,504.44 | 1.95\% | Low | 12/29/2018 |
| 1,000,000.00 | 1,000,060.00 | 60.00 | 9,916.67 | 2.16\% | Low | 1/11/2019 |
| 1,000,000.00 | 1,000,020.00 | 20.00 | 9,411.11 | 2.27\% | Low | 1/27/2019 |
| 1,000,000.00 | 1,000,010.00 | 10.00 | 7,933.33 | 2.18\% | Low | 2/15/2019 |
| 38,791,194.95 | 38,775,998.00 | $(15,196.95)$ | 234,602.20 |  |  |  |


| 6/8/2018 | $6 / 30 / 2019$ |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
| $6 / 30 / 2019$ | $7 / 1 / 2019$ |
| $6 / 30 / 2019$ | $7 / 1 / 2019$ |

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Note (1) - The accrued interest is the City's estimate of interest based on the rate and ending balance. The actual amounts are different.

| COST - LAIF POOLED @ $6 / 30 / 19$ | $\$ 105,633,660,464.69$ |
| :--- | :--- | :--- |
| MARKET VALUE - LAIF POOLED @ $6 / 30 / 19$ | $\$ 105,814,43,091.52$ |
| MARKET VALUE TO BOOK RATIO- LAIF | $100.17118 \%$ |
| MARKET VALUE - CITY OF SOUTH GATE@ © 6/30/19 | $60,809,548.20$ |



## SCHEDULE OF CASH BALANCES JUNE 30, 2019

| Fund | Description | Unrestricted Balance | Restricted Balance | Total |
| :---: | :---: | :---: | :---: | :---: |
| 100 | General | \$36,177,110.54 | \$0.00 | \$36,177,110.54 |
| 211 | Traffic Safety | 0.00 | $(1,033,666.24)$ | $(1,033,666.24)$ |
| 212 | Gas Tax | 0.00 | (634,707.78) | (634,707.78) |
| 213 | TDA Bikeway | 0.00 | 0.00 | 0.00 |
| 214 | Street Sweeping | 0.00 | 406,342.57 | 406,342.57 |
| 215 | Road Repair and Accountability Act | 0.00 | 1,476,297.71 | 1,476,297.71 |
| 216 | CASp Certification and Training Fund | 0.00 | 35,724.38 | 35,724.38 |
| 221 | Prop A Transit | 0.00 | 2,830,057.57 | 2,830,057.57 |
| 222 | Prop C Transit | 0.00 | 4,541,381.53 | 4,541,381.53 |
| 223 | AQMD | 0.00 | 507,053.21 | 507,053.21 |
| 224 | Measure R Transit | 0.00 | 5,790,400.77 | 5,790,400.77 |
| 225 | Measure M | 0.00 | 2,094,360.22 | 2,094,360.22 |
| 231 | Law Enforcement Grants | 0.00 | 530,368.02 | 530,368.02 |
| 235 | Asset Seizure | 0.00 | 4,444,475.48 | 4,444,475.48 |
| 241 | Housing Authority | 0.00 | 451,840.80 | 451,840.80 |
| 242 | Home Program | 0.00 | $(31,397.83)$ | $(31,397.83)$ |
| 243 | CDBG | 0.00 | $(356,694.38)$ | $(356,694.38)$ |
| 245 | ARRA | 0.00 | 0.00 | 0.00 |
| 251 | Street Lighting \& Landscaping | 0.00 | 104,228.43 | 104,228.43 |
| 261 | Federal \& State Grants | 0.00 | $(1,849,970.58)$ | (1,849,970.58) |
| 262 | UDAG | 462,348.56 | 0.00 | 462,348.56 |
| 263 | Public Access Corp. | 0.00 | 56,578.62 | 56,578.62 |
| 271 | Park Enhancement Fund | 483,479.41 | 0.00 | 483,479.41 |
| 311 | Capital Improvements | 0.00 | 695,545.21 | 695,545.21 |
| 322 | Low/Mod Income Housing Fund | 0.00 | 867,824.43 | 867,824.43 |
| 411 | Water | 0.00 | 29,757,156.25 | 29,757,156.25 |
| 412 | Sewer | 0.00 | 1,704,500.93 | 1,704,500.93 |
| 413 | Refuse | 0.00 | 987,355.86 | 987,355.86 |
| 511 | Insurance | 8,903,402.06 | 0.00 | 8,903,402.06 |
| 521 | Fleet Management | 55,199.36 | 0.00 | 55,199.36 |
| 522 | Information Systems | 681,513.66 | 0.00 | 681,513.66 |
| 523 | Capital Asset \& Equipment Replacement | 3,973,335.20 | 0.00 | 3,973,335.20 |
| 524 | Building \& Infrastructure Maintenance | 1,303,199.63 | 0.00 | 1,303,199.63 |
| 711 | Trust Fund | 0.00 | 235,289.44 | 235,289.44 |
| 901 | Inventory Clearing Fund | (158,130.70) | 0.00 | $(158,130.70)$ |
| 903 | Payroll Clearing Fund | 1,433,772.20 | 0.00 | 1,433,772.20 |
|  | Total All Funds | \$ 53,315,229.92 | \$ 53,610,344.62 | \$ 106,925,574.54 |
|  |  | Invested Amount |  | \$104,193,800.84 |

AUG 82019
City of South Gate CITY COUNCIL
CITY OF SOUTH GATE OFFICE OF THE CITY MANAGER


For the Regular Meeting of: August 13, 2019

Department Director:

t: Public Works
City Manager: $\qquad$ 11 ichael 1 ladlvsy
Michael Flad

## SUBJECT: NOTICE OF COMPLETION FOR THE CONSTRUCTION OF THE CHAKEMCO STREET WATER MAIN, CITY PROJECT NO. 606-WTR

PURPOSE: Construction of the Chakemco Street Water Main, City Project No. 606-WTR (Project) is complete and the retention payment to the contractor is due. Section 7107 of the Public Contract Code requires the City to accept completion of the project, and issue public notice of such, prior to releasing the retention payment.

## RECOMMENDED ACTIONS:

a. Accept completion of construction, effective July 22, 2019, of the Chakemco Street Water Main, City Project No. 606-WTR performed by Steven Doreck Equipment Rentals, Inc.; and
b. Direct the City Clerk to file the Notice of Completion with the Los Angeles County Registrar Recorder's Office.

FISCAL IMPACT: There is no fiscal impact to the General Fund. Funds, in the amount of $\$ 400,000$, were included in the Fiscal Year 2018/19 budget for this item, in Account No. 311-790-31-9572 (Water Fund) as summarized below:

| Project Component | Water Funds Account No. 311-790-31-9572 |
| :---: | :---: |
| Project Budget | \$400,000 |
| * Design Costs | \$18,000 |
| ** Construction Management \& Inspection | \$15,000 |
| Sub-total | \$33,000 |
| Construction Contract No. 3520 |  |
| Original Contract No. 3520 Amount | \$269,835 |
| Change Order No. 1 | $(\$ 9,500)$ |
| Sub-total | \$260,335 |
| Total Project Cost | \$293,335 |

* This reflects consultant billings plus the estimated amount of City staff time.
** $\quad$ Staffing costs will continue to incur to process final payments and paperwork.

ALIGNMENT WITH COUNCIL GOALS: This Project meets the City Council's goal for "Continuing Infrastructure Improvements."

ANALYSIS: The Public Contract Code sets requirements that the City must abide to prior to making final payment on construction projects. Public Contract Code Section 7107 establishes that the City must accept the completion of construction and issue public notice of such prior to releasing final payment (known as the retention payment). This process is a mechanism to provide written notice (Notice of Completion) to concerned parties that all work on the project has been completed. The Notice of Completion initiates the period within which concerned parties may exercise their lien rights for the work they performed on the project. The City may use a part or all of the retention payment to settle any liens exercised against the City.

BACKGROUND: The Chakemco Street Water Main, City Project No. 606-WTR (Project) was implemented to enhance reliability and capacity of the municipal water distribution system. It replaced a 6 -inch, cast iron pipe with a 12 -inch diameter ductile iron pipe. Construction of the Project is complete.

On April 23, 2019, the City Council approved Contract No. 3520 with Steven Doreck Equipment Rentals, Inc., (Contractor) for the construction of the Project in the amount of $\$ 269,835$. Construction began on June 12, 2019 and was completed on July 22, 2019.

The Contractor has met all of the contract obligations. Work was performed in accordance with the approved specifications with acceptable quality and workmanship within budget and time.

Change Order No. 1 was owner-initiated and was a deductive change order in the amount of $\$ 9,500$. The change order was needed to remove a bid item (asphalt patch repairs) from the Project. The final contract amount was $\$ 260,335$.

Change Order No. 1 was approved administratively in accordance with South Gate Municipal Code Section 1.54 .610 (Approval of modifications and change orders), of Chapter 1.54 (Purchasing System and Bidding Rules, of Title 1 (Administration and Personnel). This provision authorizes staff to approve change orders administratively that are equal to or less than $\$ 50,000$ or twenty percent of the original contract price.

The City Council may now accept the Project as complete. The Notice of Completion can now be filed with the Los Angeles County Registrar Recorder's Office.

ATTACHMENTS: A. Notice of Completion
B. Location Map
C. Change Order No. 1

AA:lc

## RECORDING REQUESTED BY

AFTER RECORDING MAIL TO
CITY CLERK OFFICE
CITY OF SOUTH GATE
8650 CALIFORNIA AVENUE
SOUTH GATE, CA 90280

## SPACE ABOVE THIS LINE FOR RECORDER'S USE

## NOTICE OF COMPLETION

## NOTICE is hereby given that:

1 The undersigned is owner of the interest stated below in the property hereinafter described;
2 The NAME (including that of the undersigned), ADDRESS and NATURE OF TITLE of every person owning any Interest in such property is as follows:

| FULL NAME | FULL ADDRESS | NATURE OF TITLE |
| :--- | :--- | :--- |
| City of South Gate | 8650 California Avenue | In Fee |
|  | South Gate, CA 90280 |  |
|  |  |  |

3 The names and addresses of the transferors of the undersigned owner: (to be shown if the undersigned is a successor in interest of the owner who caused the improvement to be constructed, etc.)

4 A work of improvement on the property hereinafter described was COMPLETED ON
July 22, 2019
5 The name of the CONTRACTOR, if any, for such work of improvement was STEVEN DORECK EQUIPMENT RENTALS, INC., 9075 Telegraph Road, Pico Rivera, CA 90660

6 The property on which said work of improvement was completed is in the City of $\qquad$ South Gate , County of Los Angeles, State of California, and is described as follows:

CHAKEMCO STREET WATER MAIN, CITY PROJECT NO. 606-WTR
7 The street and address of said property is:
5121 Chakemco Street
South Gate, CA 90280
Dated: August 13, 2019

Signature of $\}$

Owner or Owners
Jorge Morales, Mayor, City of South Gate

> A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA | $\}$ |  |
| :--- | :--- | :--- |
| COUNTY OF LOS ANGELES | $\}$ | SS |

Subscribed and sworn to (or affirmed) before me on this $\qquad$ day of $\qquad$ 20 $\qquad$ by $\qquad$ , proved to me on the basis of satisfactory
evidence to be the persons) who appeared before me.

Signature: $\qquad$
Attachment B - Location Map


## CITY OF SOUTH GATE

DATE:
7/22/2019

## Project Name: Chakemco Street Water Main

City Project \#: 606-WTR
Account No. 311-790-31-9572
Contractor: Steven Doreck Equipment Rentals, Inc.
You are hereby directed to make the described changes from the plans and specifications or do the following described work not included in the plans and specifications on this contract.

| Change Order Summary | Cost | (working days) |
| :---: | :---: | :---: |
| Original contract amount: | \$ 269,835.00 | 90 |
| Previous Change Order No(s). amount(s) to: | \$ | 0 |
| Current Change Order No. (1) amounts to: | \$ $(9,500.00)$ |  |
| Total increase to contract to date: | \$ $9,9,500.00)$ |  |
| Revised contract amount: | \$ 260,335.00 | 90 |
| Percentage of total increase to contract amount to date: | -3.52\% |  |

DESCRIPTION OF WORK TO BE DONE, ESTIMATE OF QUANTITIES, AND PRICES TO BE PAID:

| Item Description | Current <br> Contract <br> Oty | Change <br> Order <br> Oty. | Adjusted <br> Contract <br> Ouantity | Unit | Unit Cost | Change order Cost | Time Ext. <br> Working Days |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 Delete Additional Asphalt Patch Repair | 0 | 1 | 1 | LS | -59,500.00 | \$ $\quad(9,500.00)$ |  |
| TOTAL THIS CHANGE ORDER: $\$$ (9,500.00) |  |  |  |  |  |  |  |
| Requested: |  |  |  |  |  | Date: |  |
| Construction Manager/Resident Engineer |  |  |  |  |  |  |  |
| Approved: |  |  |  |  |  | Date: |  |
| Project Manager |  |  |  |  |  |  |  |
| Approved: |  |  |  |  |  | Date: |  |
| Public Works Director/City Engineer |  |  |  |  |  |  |  |

We the undersigned Contractor, have given careful consideration to the change proposed and hereby agree, if this proposal is approved, that we will provide all equipment, furnish all materials, except as may be otherwise noted above, and perform all services necessary for the work above specified, and will accept as full payment therefore the prices shown above.
$\qquad$
Contractor

By:

For the Regular Meeting of: Ausust 13, 2019
riginating Department: Office of the City Clerk
For the Regular Meeting of: August 13,2019
Originating Department: Office of the City Clerk

City Clerk:


Carmen Avalos


City Manager:


## SUBJECT: APPROVAL OF CITY COUNCIL MEETING MINUTES.

PURPOSE: To historically preserve the events of the City Council Meetings.

RECOMMENDED ACTION: Approving the Special and Regular Meeting minutes of July 23, 2019.

FISCAL IMPACT: None.

ANALYSIS: The minutes are provided to the City Council on the Wednesday prior to their regular business meeting. Amendments should be provided to the City Clerk's Office within 24 hours of a City Council Meeting so that verification of the record and corrections are made accordingly. A revised document will be provided to the City Council prior to the Meeting.

BACKGROUND: The minutes typically describe the events of the meeting and may include a list of attendees, a statement of the issues considered by the participants, and related responses or decisions for the issues.

ATTACHMENT(S): City Council Minutes

# CITY OF SOUTH GATE SPECIAL CITY COUNCIL MEETING MINUTES <br> TUESDAY, JUNE 25, 2019 

| CALL TO ORDER: | Jorge Morales, Mayor called a Special City Council meeting to order at 5:31 p.m. |
| :---: | :---: |
| ROLL CALL: | Carmen Avalos, City Clerk |
| PRESENT: | Mayor Jorge Morales, Vice Mayor Denise Diaz, Council Member Al Rios, Council Member Maria Davila and Council Member María Belén Bernal; City Manager Mike Flad, City Attorney Raul F. Salinas |
| ABSENT: | City Treasurer Greg Martinez |
| CLOSED SESSION: | The Council Members recessed into Closed Session at 5:32 p.m. and reconvened at 6:42 p.m. with All Members of Council present. City Attorney Salinas reported the following: |
|  | 1. CONFERENCE WITH LEGAL COUNSEL - PENDING |
|  | LITIGATION |
|  | Pursuant to Government Code Section 54956.9(a), 54954.9(b)(3)(C) |
|  | a. Thomas Taylor v. City of South Gate (WCAB) |
|  | b. Abelino Montanez v. City of South Gate (WCAB) |
|  | c. Silvia Lainez v. City of South Gate |

For Items 1A and IB the City Council deferred discussion.
For Item 1C, the City received a settlement proposal and after receiving a report by the City Attorney. The City Council moved to reject the settlement offer. The motion was made by Council Member Davila and seconded by Council Member Bernal. The vote was 5 to 0 .

## 2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION Pursuant to Government Code Section 54956.9(c)

Two (2) - Potential Cases

Item 2 involved a discussion with Council about anticipated litigation that the City might bring. The identities of the parties we are talking about is being kept confidential in accordance with the brown act. There is a report made by staff conceming these two items. Upon completion of the report there was guidance given but there was no vote taken by the City Council.

## SPECIAL CITY COUNCIL MEETING MINUTES OF JULY 23, 2019

3. CONFERENCE WITHIEGAL COUNSEL-REAL PROPERTY NEGOTIATIONS
Pursuant to Government Code Section 54956.8

| Property APN: | $6204-025-039$ |
| :--- | :--- |
| Property: | 9019 Long Beach Boulevard, South Gate, |
|  | CA 90280 |
| City Negotiator: | Michael Flad, City Manager |
| Negotiating with: | Jon Ungvari Co. Trust |
| Under Negotiation: | Terms of Sale |

For Item 3 the City Attorney did not participate in the discussion. There was a presentation made by staff but no reportable action was taken.
adjournment Mayor Morales unanimously adjourned the meeting at $6: 43$ p.m. by motion of Council Member Davila and seconded by Council Member Bernal.

PASSED and APPROVED this $13^{\text {th }}$ day of August, 2019.
ATTEST:

Jorge Morales, Mayor
Carmen Avalos, City Clerk

# CITY OF SOUTH GATE REGULAR CITY COUNCIL MEETING <br> MINUTES <br> TUESDAY, JULY 23, 2019 

| Call to order | Jorge Morales, Mayor called a Regular City Council meeting to order at <br> $6: 43$ p.m. |
| :--- | :--- |
| invocation | Aldair Bardales, Chaplain of Boy Scout Troop 468 |
| Pledge of |  |
| allegiance | Eagle Scouts from Troop 468 |
| roll Call | Carmen Avalos, City Clerk |

## REGULAR CITY COUNCIL MEETING MINUTES OF JULY 23, 2019

## COMMENTS FROM

THE AUDIENCE CONT'D
Gabriela Cid, Congresswomen Nanette Barragán updated the community Central Metal Inc. located in Walnut Park and the process to try to clean the contaminated soil in the area. On August $9^{\text {th }}$ the Congresswomen will be hosting a Senior Health Fair at the Carson Community Center. She also stated that South Gate is one of the hardest areas to count for the upcoming Census and the Congresswomen is trying to commit more resources assist with the count.

Virginia Johnson, 5751 McKinley Avenue stated that Cristina Garcia, Assembly Member was doing a good job fighting for the people and is disappointed local Mayors for spending so much money on parties that they call conferences. This conference was held in Hawaii and California had the largest showing of Mayors in the United States.

John Montalvo, 9815 Virginia Avenue thanked the City Attorney for assisting with the Boy Scouts recognition today and thanked Council for supporting Relay for Life. Mr. Montalvo knows that there are grants out there for Veterans and would like to see this money benefit South Gate. He would like to see more funding going towards the security in the Parks.

Henry Gonzalez, 10210 Alexander Avenue shared his support and involvement with Boy Scouts. Mr. Gonzalez spoke about Esperanza Holguin and her work in the City.

Lenard, 9601 Bowman spoke about a tree stump in front of his house.
Alice Cueto, 2911 Willow Place agrees with Virginia Johnson and stated that the Mayors Conference is a waste of taxpayers' funds. She spoke about an email she received on July $14^{\text {th }}$ that was sent by the Police Department and how it made her feel unsafe.

Julie Hernandez Chan, Hollydale and Weaver Libraries she thanked everyone for the successful grand reopening of the Hollydale Library.

REPORTS AND COMMENTS
from city officials Randy Davis, Chief of Police responded to the comments regarding the email and assumed it is in regards to enforcing immigration laws. He assured the public that the operations of the Police Department have not changed in any way. The reason for the posting on the website was due to concerns from residents which they assumed South Gate Police were pulling over people to ask them their immigration status. All the crimes that were mentioned tonight are still enforced by the Police Department.

# REGULAR CITY COUNCIL MEETING MINUTES OF JULY 23, 2019 

## REPORTS AND COMMENTS

 FROM CITY OFFICIALSRaul F. Salinas, City Attorney spoke about Dr. Frank Mesa who was one of the people that tonight's City Council will adjourn in memory of.

Carmen Avalos, City Clerk reminded everyone that if they have open committees the 460 s are due next week. Also, the County has sent out an email to the elections officials letting us know that estimates on the cost of the election will not be available until after August $5^{\text {th }}$.

Greg Martinez, City Treasurer spoke on some of the challenges that Boy Scouts must overcome to reach Eagle Scouts.

Council Member Rios stated that there will be an art festival at the Los Angeles River in South Gate July $27^{\text {th }}$. He stressed how important the Census is and how South Gate will be getting a kiosk to assist with the counting. The election is coming in March and he believes that East Los Angeles College will be a voting center at the main campus.

Council Member Bernal mentioned that earlier in the week she and Council Member Davila attended the nonprofit workshop that was held by the SELA Collaborative. The workshop focused on compliance. She congratulated the Chamber of Commerce on their installation of officers and continued hard work for the community.

Council Member Davila attended ICA conference, the Relay for Life, the employee's barbeque and the SELA Collaborative.

Vice Mayor Diaz attended the Assembly member's coffee. She met with several community partners to discuss supporting robotic teams in our community. She will be taking two youths from the City of South Gate to the US Conference of Mayors Youth Summit. One student from Legacy High School and one student from South Gate High School.

Mayor Morales attended the Grand Reopening of the Hollydale Library and encouraged everyone to visit. He also mentioned a new Greek Restaurant opening in Hollydale.

The City Council recessed at 8:28 p.m. and reconvened at $8: 36$ p.m., with all Members of Council present. of Council Member Davila and seconded by Vice Mayor Diaz. Items 10 and 11 were pulled for discussion.

## REGULAR CITY COUNCIL MEETING MINUTES OF JULY 23, 2019

5
APPOINTMENTS

6
HOUSING

7
TRANSIT SERVICES

8
TREE TRIMMING

The City Council unanimously approved A and B during Consent Calendar.
a. Approved Amendment No. 1 to Contract No. 3243 with West Coast Arborist, Inc., extending the term of the contract from August 1, 2019 through July 31, 2020 and increasing the contract amount by $\$ 515,000$ for Citywide Tree Maintenance Services; and
b. Authorized the Mayor to execute Amendment No. 1 in a form acceptable to the City Attorney.

This item was removed from the Agenda.

The City Council unanimously approved A and B by motion of Council Member Bernal and seconded by Council Member Davila.
a. Approved an Agreement (Contract No. 3545) with Inter-Sky Custom Skylights \& Daylighting, Inc., for the construction of the Sports Center Roof Skylight Panel Replacement, City Project No. 586-ARC (Project), in an amount not-to-exceed \$355,030;
b. Transferred $\$ 90,000$ from the Building \& Infrastructure Maintenance Fund, Account No. 524-460-61-9100 to Project Account No. 311-790-61-9460 to fully fund the Project;
c. Authorized the Mayor to execute the Agreement in a form acceptable to the City Attorney;
d. Approved the Notice of Exemption (NOE) for the construction of the Project; and
e. Directed the City Clerk to file the NOE with the Los Angeles County Registrar-Recorder's Office.

The City Council considered receiving and filing a new Concession Agreement with the South Gate Junior Athletic Association to provide food vending services to South Gate Park patrons, for a term of three years.

A motion was made to incorporate the comments of the City Council and move forward with the contract if it is acceptable through the normal City contract process, Paul Adams, Parks and Recreation Director may approve the JAA Contract. The motion was made by Council Member Bernal and seconded by Mayor Morales.

John Montalvo, 9815 Virginia Avenue submitted to the City Council copies of the Parks \& Recreation Commission Staff reports, copies of 2017 to present financial statements for the South Gate Junior Athletic Association, and the following letter. All copies are available in the South Gate City Clerk's Office.

I would just like to say thank you City Council for taking the time to review this agenda item tonight.

I would like to request that every word that I say as well as documents I submit during this comment portion be reflected in the minutes in their entirety.

## REGULAR CITY COUNCIL MEETING MINUTES OF JULY 23, 2019

## 11

SGJAA CONT'D
I would first like to begin by submitting the financial statements turned in by the JAA to the South Gate Parks commission from 2017 to present. Included is a cover sheet detailing the financial totals from the past five years, 2014 thru 2019.

The average net produced each month for that entire time is $\$ 108.70$ per month. The average gross is $\$ 15,000$ and up. There is a great division of numbers and expenses and exact donations are not listed. This is unclear and confusing. If any person were to read and interpret these documents they would be inclined to believe that the SJAA spends $\$ 15,000$ to only produce $\$ 108.70$ net. This then becomes questionable as to how these numbers are calculated. Please see attached forms that I am submitting to be included into today's minutes and official record.

On the Agenda
Under the Fiscal impact it states that there "no impact to the general fund"
There is a cost with energy which is particularly high during the summer months. In addition, to a valued dollar amount for Storage space, rental fees for baseball diamonds, and permitting sales via SJAA through South Gate Park. I recommend that moving forward that the contract include: this "donation-in-kind" provided by the City of South Gate and South Gate Park, be written and given dollar amounts going forward with any new contract.
990 for 2017
\#13 Grants and similar

## Page 3, Line 17.

Did the organization report a total of more than $\$ 15,000$ of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11 e? If yes, "Complete schedule G, Part I. When you turn to schedule G part I there is no events, descriptions, name or amounts listed. Schedule G is a complete 2-page form missing several key pieces of information.

## Page 7

Section C, Disclosure
Section 6104 requires an organization to take its Form 1023 (Or 1024 if applicable), 990 , and 990-T (501(c)3s only) available for inspection Indicate how you made these available:

## Check all that apply. (Upon Request)

Throughout the document it is stated that the SJAA is all volunteers. When politely asked the employees stated that they work off commission which is in conflict of the tax document 990.

Part VIII Statement of Revenue line 1 b .
Membership Dues total: 89,640 ?
Part IX
Line Ie Professional Fundraising: $\$ 74,474$
Part III: Public Support please review complete form.

## REGULAR CITY COUNCIL MEETING MINUTES OF JULY 23, 2019

11
SGJAA CONT ${ }^{\prime}$ D
minutes

All I am asking is for these to be reviewed and clarified. Compared to other organizations documentations as a 501 c 3 these seem incomplete and lacking information.

Gil Hurtado, 10001 W. Frontage Roade, Space 215 submitted to Council pictures of an event that was attended on May 4, 2019. This picture is on file at the City Clerk's Office.

The City Council unanimously approved $\mathrm{A}, \mathrm{B}$, and C during Consent Calendar.
a. Approving the Regular Meeting and Special Meeting minutes of June 25, 2019;
b. Approving the Special Meeting minutes of July 2, 2019; and
c. Approving the Regular Meeting and Special Meeting minutes of July 9, 2019.

## 13

CENSUS

14
WARRANTS

The City Council unanimously approved A and B by motion of Council Member Rios and seconded by Council Member Davila.
a. Adopted Resolution No. 7876 entitled - A Resolution of the City Council of the City of South Gate, California, establishing the South Gate Complete Count Committee (CCC) for the 2020 United States Census to increase awareness and increase census participation, and appointing members to serve on the CCC ; and
b. Approved the formation of a 2020 Census Steering Committee to help guide the decision making process of the South Gate Complete Count Committee, and approve recommended members to serve on the Steering Committee.

The City Council unanimously approved the Warrants and Cancellations for July 23, 2019 by motion of Council Auditor Bernal and seconded by Council Member Rios.

Total of Checks: $\quad \$ 1,818,538.54$
Voids
Total of Payroll Deductions:
Grand Total:
\$ $(45,000.00)$
$\$(260,840.56)$
\$1,512,697.98

Cancellations: 83768

## REGULAR CITY COUNCIL MEETING MINUTES OF JULY 23, 2019


#### Abstract

ADJOURNMENT Mayor Morales unanimously adjourned the meeting at 9:46 p.m. in memory of Espie Holguin, long time South Gate resident; Dr. Frank Meza; Henry Lozano, Chief of Staff for decades for former congressmen Ed Roybal and Xavier Becerra; and Cynthia Duprey, former longtime employee, by motion of Council Member Davila and seconded by Council Member Rios.


PASSED and APPROVED this $13^{\text {th }}$ day of August, 2019.

ATTEST:

Jorge Morales, Mayor
Carmen Avalos, City Clerk


| apChkLst <br> 08/06/2019 | 9 5:43:3 | 2PM |  |  | neck List <br> South Gate |  |  | Page: 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank : botw BANK OF THE WEST (Continued) |  |  |  | Invoice | Inv Date | Description | Amount Paid | Check Total |
| Check \# | Date | Vendor |  |  |  |  |  |  |
| $84273$ | 8/13/2019 <br> Voucher: | 0008971 | CMR: DELGADO, JOSE G. | 07/16/19 | 7/30/2019 | 7/16/19 - PLANNING COMMISSIO | 125.00 | 125.00 |
| $84274$ | $8 / 13 / 2019$ <br> Voucher: | 0007188 | CMR: HICKLIN, JIM | 07/11/19 | 7/15/2019 | 7/11/19 - PARKS COMMISSION M | 75.00 | 75.00 |
| $84275$ | 8/13/2019 <br> Voucher: | 0010933 | CMR: HURTADO, GIL | $07 / 16 / 19$ | 7/30/2019 | 7/16/19 - PLANNING COMMISSIO | 125.00 | 125.00 |
| $84276$ | 8/13/2019 <br> Voucher: | 0011966 | CMR: MONTALVO, JOHN ROBER | 107/11/19 | 7/15/2019 | 7/11/19 - PARKS COMMISSION M | 75.00 | 75.00 |
| $84277$ | $8 / 13 / 2019$ <br> Voucher: | 0010131 | CMR: PEREZ, JENNY | 07/16/19 | 7/30/2019 | 7/16/19 - PLANNING COMMISSIO | 125.00 | 125.00 |
| $84278$ | 8/13/2019 <br> Voucher: | 0010626 | CMR: VELASQUEZ, CARLOS | 07/16/19 | 7/30/2019 | 7/16/19 - PLANNING COMMISSIO | 125.00 | 125.00 |
| $84279$ | 8/13/2019 Voucher: | 0012178 | COLIN M., GERARDO | Ref000255233 | 7/30/2019 | UB REFUND CST \#00059696 104 | 136.99 | 136.99 |
| 84280 | 8/13/2019 | 0011922 | CONCENTRA MEDICAL CENTERS64846778 |  | 7/17/2019 | 7/16/19 - FULL TIME EXAM / PHY: | 236.00 |  |
|  | Voucher: |  |  | 64781194 | 7/10/2019 | 7/3/19 - BOOKING EXAMS | 166.00 | 402.00 |
| $84281$ | 8/13/2019 <br> Voucher: | 0012166 | CONLON, RYAN | Ref000255047 | 7/11/2019 | UB REFUND CST \#00062627-92: | 176.98 | 176.98 |
| $84282$ | $8 / 13 / 2019$ <br> Voucher: | 00002182 | COPWARE, INC. | 84697 | 5/1/2019 | JULY 2019-JUNE 2020 - RENEWA | 2,220.00 | 2,220.00 |
| 84283 | 8/13/2019 | 00001423 | DAILY JOURNAL CORPORATION | B3274975 | 7/19/2019 | NOTICE INVITING BIDS: WELL 29 | 588.00 |  |
|  | Voucher: |  |  | B3274782 | 7/19/2019 | NOTICE INVITING BIDS: CALTRA | 537.60 |  |
|  |  |  |  | B3270780 | 7/4/2019 | NOTICE OF HRG: INTENT TO ADI | 348.60 |  |
|  |  |  |  | B3270498 | 7/4/2019 | NOTICE INVITING BIDS: ORDIAN | 92.40 | 1,566.60 |
| $84284$ | 8/13/2019 Voucher: | 0005392 | DAVID VOLZ DESIGN | 421810 | 7/1/2019 | THRU JULY 152019 - DESIGN SE | 51,200.00 | 51,200.00 |
| 84285 | 8/13/2019 <br> Voucher: | 0012158 | DE ARCO, RUDYARD R | Ref000255038 | 7/11/2019 | UB REFUND CST \#00036083-89! | 16.50 | 16.50 |
| 84286 | 8/13/2019 <br> Voucher: | 0012170 | DOMINGUEZ, ALFONSO | Ref000255051 | 7/17/2019 | UB REFUND CST \#00062656-92: | 37.51 | 37.51 |
| 84287 | 8/13/2019 <br> Voucher: | 00004746 | ELECSYS CORPORATION | SIP-E101514 | 7/28/2019 | JULY 2019- UMS SOFTWARE SUF | 350.00 | 350.00 |
| 84288 | $8 / 13 / 2019$ <br> Voucher: | 0005555 | ELITE EQUIPMENT INC | 36964 | 7/24/2019 | INVENTORY PO/MARKETING SPI | 1,223.64 | 1,223.64 |

apChkLst
5:43:32PM
08/06/2019

| Bank : botw BANK OF THE WEST (Continued) |  |  |  | Invoice | Inv Date | Description | Amount Paid | Check Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Date | Vendor |  |  |  |  |  |  |
| 84289 | 8/13/2019 | 00002123 | EMP: DHAYER, DANIEL | 9/10/19-SEMINAR | 7/16/2019 | REIMB: PAPAANAHEIM SEMINAF | 80.00 | 80.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84290 | 8/13/2019 | 00000619 | FALCON FUELS, INC. | 10611 | 7/10/2019 | ULTRA LOW SULFUR DIESEL | 5,643.17 |  |
|  | Voucher: |  |  | 10794 | 7/15/2019 | REGULAR UNLEADED FUEL | 3,839.66 | 9,482.83 |
| 84291 | Voucher: | 00002026 | FEDERAL EXPRESS CORPORAT | 16-611-50341 | 7/12/2019 | FEDEX STANDARD OVERNIGHT | 49.13 |  |
|  |  |  |  | 6-611-03271 | 71122019 | FEDEX PRIORITY OVERNIGHT | 22.09 |  |
|  |  |  |  | 6-611-50908 | 7/12/2019 | FEDEX PRIORITY OVERNIGHT | 7.12 | 78.34 |
| 84292 | 8/13/2019 | 0012169 | FLORES, CRESENCIO | Ref000255050 | 7117/2019 | UB REFUND CST \#00037595-30' | 17.52 | 17.52 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84293 | 8/13/2019 | 0010237 | FRONTIER COMMUNICATIONS | 562-923-9514 07/1 | 7110/2019 | BILLING - 07/10/19-08/09/19 | 123.23 |  |
|  | Voucher: |  |  | 562-928-0039-08/ | 7/25/2019 | BILLING- 07/25/19-08/24/19 | 63.54 |  |
|  |  |  |  | 562-869-7582 07/1 | 7/4/2019 | BILLING - 07/04/19-08/03/19 | 61.15 |  |
|  |  |  |  | 562-806-9232-071 | 7/4/2019 | BILLING- 07/04/19-08/03/19 | 61.15 |  |
|  |  |  |  | 562-622-5327-071 | 7/19/2019 | BILLING- 07/19/19-08/18/19 | 54.51 | 363.58 |
| 84294 | 8/13/2019 | 00000577 | GATEWAY CITIES COG | DUES - FY 2019-2 | 6/13/2019 | ANNUAL MEMBERSHIP DUES - F | 28,300.00 |  |
|  | Voucher: |  |  | 2020-24 | 71/12019 | FY 2019-2020-GWMA ANNUAL N | 15,000.00 | 43,300.00 |
| 84295 | 8/13/2019 | 0008223 | geospatial technologies, in | N17133 | 5/14/2019 | 7/1/2019-6/30/2020-RENEWAL- C | 1,250.00 | 1,250.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84296 | 8/13/2019 Voucher: | 0006852 | GOALS SOCCER CENTER | SUMMER 2019 F | 6/22/2019 | SOCCER-7/3/2019-8/22/2019 | 4,689.77 | 4,689.77 |
| 84297 | 8/13/2019 | 0012182 | GRACE LEA CHANG | 07/15/2019 | 7/15/2019 | PYMT OF SETTLEMENT AMOUN7 | 7,500.00 | 7,500.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84298 | 8/13/2019 | 0012180 | GUZMAN, JORGE | Ref000255235 | 7/30/2019 | UB Refund Cst \#00058776 | 146.39 | 146.39 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84299 | 8/13/2019 | 0012168 | HERRERA, ALFREDO | Ref000255049 | 7/17/2019 | UB REFUND CST \#00058538-26 | 17.13 | 17.13 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84300 | 8/13/2019 | 0011999 | HORNY, CONNIE | Ref000255040 | 7/11/2019 | UB REFUND CST \#00037099-10: | 50.00 | 50.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84301 | 8/13/2019 | 0008655 | HYDROSCIENTIFIC WEST | 2067 | 7/12/2019 | FLOW METER - WELL 14 \& 19 | 16,200.19 |  |
|  | Voucher: |  |  | 2068 | 7/12/2019 | AS-NEEDED TECH SUPPORT SR | 1,967.35 |  |
|  |  |  |  | 2069 | 7/12/2019 | AS-NEEDED TECH SUPPORT SR | 286.65 | 18,454.19 |
| 84302 | 8/13/2019 | 00002399 | ICRMA | 4166 | 7/17/2019 | FY 2019/20- LIABILITY PRGM / PF | 288,528.77 | 288,528.77 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84303 | 8/13/2019 | 00002342 | INDEPENDENT CITIES ASSOCIA | T2019-03 | 3/5/2019 | ANNUAL MEMBERSHIP DUES FY | 4,294.35 | 4,294.35 |
|  | Voucher: |  |  |  |  |  |  |  |


| Final Check List | Page: 4 |
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|  |  | 0012149 | FRANKS BIKE SHOP | 1632859 | 5/22/2019 | PATROL BIKES MAINTENANCE \& | 933.45 |  |
|  |  | 0011042 | RELIAS LEARNING | 062624090 | 5/28/2019 | TRAINING: OFFICER INVOLVED ! | 85.00 |  |
|  |  | 00001414 | OFFICE DEPOT | 074368 | 6/5/2019 | MARKERS/BLOCK CAP MEETINC | 8.78 |  |
|  |  | 0010470 | PANERA BREAD | 10969887 | 6/6/2019 | REFRESHMENTS/FOOD BLOCK | 532.24 |  |
|  |  | 00001414 | OFFICE DEPOT | 028888 | 6/6/2019 | OFFICE SUPPLIES/BLOCK CAP 1 | 13.20 |  |
|  |  | 00001414 | OFFICE DEPOT | 081527 | 6/6/2019 | LAMINATE/COPIES BLOCK CAP I | 89.01 |  |
|  |  | 0012145 | TONNEAUCOVERS | 1632859 | 5/22/2019 | BED COVERS FOR NARCO VEHI | 981.09 |  |
|  |  | 0012140 | WEST COAST CONSULTANTS | 755149 | 6/11/2019 | CD TECH II SANDRA VARELA, Wi | 197.00 |  |
|  |  | 00001056 | PK: RAGING WATERS | 707544 | 6/18/2019 | ADMISSIONS - TOT TIME CLASSI | 2,299.00 |  |
|  |  | 00001056 | PK: RAGING WATERS | 707545 | 6/19/2019 | ADMISSIONS - TINY TWO CLASS | 2,299.00 |  |
|  |  | 00002756 | NALEO INC. | BNNSGFT97FM | 6/20/2019 | REGISTRATION FOR NALEO 36T | 600.00 |  |
|  |  | 0012105 | HILTON GRAND | 1621 | 5/20/2019 | HOTEL RESERVATION - ICSC CO | 283.46 |  |
|  |  | 0010168 | NARAI THAI | 5 | 6/10/2019 | EXECUTIVE TEAM LUNCH MEET | 71.93 |  |
|  |  | 0005368 | PRINTCO DIRECT | 81655 | 6/17/2019 | C.H. OPEN HOUSE PROMOTION, | 874.67 |  |
|  |  | 0009420 | SPARKLETTS | 16963364053019 | 5/30/2019 | DS SERVICES STANDARD COFF | 57.95 |  |
|  |  | 0010278 | FROMYOUFLOWERS | 408466155 | 6/20/2019 | JANETH (KHALESI) PASSED | 57.86 |  |
|  |  | 00004469 | PD: CALIFORNIA POLICE CHIEFS | 12770 | 5/1/2019 | CALIFORNIA POLICE CHIEF ASS | 1,852.00 |  |
|  |  | 00003960 | MAJESTIC TROPHY \& AWARDS | 019522 | 6/11/2019 | PROMOTION PLAQUES FOR COI | 206.80 |  |
|  |  | 00003528 | CPS - HUMAN RESOURCE SVCS | INV359356 | 6/13/2019 | POLICE DISPATCHER WRITTEN I | 1,076.00 |  |
|  |  | 0012138 | UNITED TAXI SERVICE | 0516 | 5/22/2019 | CAB RIDE FROM BURBANK AIRP | 21.05 |  |
|  |  | 0005723 | SOUTHWEST AIRLINES | Q5IRLD | 6/16/2019 | FLIGHT TO SACRAMENTO FOR 1 | 365.96 |  |
|  |  | 0011238 | CMT SACRAMENTO | 6/2/2019 | 6/2/2019 | CAB RIDE FROM CAPITOL BUILC | 30.50 |  |
|  |  | 0005368 | PRINTCO DIRECT | 81965 | 6/20/2019 | STREET POLE BANNERS CORNE | 1,000.00 |  |
|  |  | 0011325 | ALAN'S LAWN \& GARDEN CENTE | 875233 | 5/21/2019 | REPLACEMENT - BACK PACK BI | 963.51 |  |
|  |  | 0011325 | ALAN'S LAWN \& GARDEN CENTE | 875237 | 5/21/2019 | REPLACEMENT - EDGER | 777.44 |  |
|  |  | 0008513 | EBAY | 9596468 | 5/23/2019 | REPLACEMENT RIM FOR RANGE | 219.95 |  |
|  |  | 0011192 | ANDY'S AUTO SOUND | 000001 | 6/11/2019 | WNDOW TINT ON NEW UNIT \#4 | 132.30 |  |
|  |  | 0012141 | KEN GRODY FORD BUENA PARK | 69347 | 6/12/2019 | REPLACEMENT - TOW HITCH CA | 14.23 |  |
|  |  | 00003997 | PAPA | 13607 | 6/13/2019 | SEMINARS | 240.00 |  |
|  |  | 00003997 | PAPA | 11517 | 6/18/2019 | SEMINARS | 320.00 |  |
|  |  | 0012147 | DISCTECH.COM | CS137648 | 6/12/2019 | DELL REPLACEMENT HARD DRI' | 94.41 |  |
|  |  | 0005295 | WALMART | 088676 | 6/12/2019 | MICROFIBER CLEANING CLOTH: | 4.39 |  |
|  |  | 0012148 | AQUAMOONTRADING.COM | 1562180974 | 6/14/2019 | DELL SERVER SCSI BACKPLANE | 66.07 |  |
|  |  | 0011437 | YOBITECH LLC | 121376 | 6/11/2019 | SPARE DELL HARD DRIVES (2), | 160.76 |  |
|  |  | 0011437 | YOBITECH LLC | 121407 | 6/13/2019 | DELL CERTIFIED REPLACEMEN] | 468.91 |  |


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| 84097 |  | 0008222 | JCLTRAFFIC SERVICES | 6417 | 6/6/2019 | TRAFFIC SIGN - FAREWELL GIFT | 75.28 | 44,500.47 |
|  | 7/29/2019 | 00004865 | SO CALIF EDISON | 07/10/2019 | 7/10/2019 | BILLING PRD-JUNE/JULY 2019 | 80,126.13 | 80,126.13 |
| Voucher: |  |  |  |  |  |  |  |  |
| 84098 | 8/5/2019 | 00000028 | WATER REPLENISHMENT DISTRI | 4590-MAY 2019 | 5/31/2019 | MAY 2019 - ALPHA\# 4590 GROUN | 190,592.58 | 190,592.58 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84099 | 8/13/2019 | 0010728 | ACTENVIRO | 240832 | 6/30/2019 | 6/12/19 - PUBLIC WORKS TRAINI | 915.00 | 915.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84100 | 8/13/2019 | 00004372 | AIRGAS USA, LLC | 9090201282 | 6/25/2019 | CARBON DIOXIDE FOR POOL | 142.82 | 142.82 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84101 | 8/13/2019 | 0007802 | AIS SPECIALTY PRODUCTS, INC | PSI294685 | 6/21/2019 | INDUST MAINTENANCE SUPPLIE | 558.85 |  |
|  | Voucher: |  |  | PSI293891 | 6/18/2019 | INDUST MAINTENANCE SUPPLIE | 339.95 | 898.80 |
| 84102 | $8 / 13 / 2019$ <br> Voucher: | 0010875 | ALFREDO DE LA TORRE | 000-1 | 7/16/2019 | COMMERCIAL FACADE IMPROV1 | 19,300.00 | 19,300.00 |
| 84103 | 8/13/2019 | 0011577 | ALL PHASE ELECTRIC SUPPLY C | 0946-462895 | 7/9/2019 | ALL PHASE ELECTRIC-SERIES H | 10,475.33 | 10,475.33 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84104 | 8/13/2019 | 00003885 | AMERON INTERNATIONAL. | 112190 | 9/19/2018 | STREET LIGHT POLES AND HAR | 12,472.70 | 12,472.70 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84105 | 8/13/2019 | 0007290 | APW KNOX-SEEMAN | 14290340 | 6/27/2019 | CONTROL ARMS AND OIL AND A | 336.91 |  |
|  | Voucher: |  |  | 14290355 | 6/27/2019 | BRAKE MASTER CYLINDER FOR | 28.22 |  |
|  |  |  |  | 14285167 | 6/26/2019 | HEATER HOSE CONNECTORS | 58.64 | 423.77 |
| 84106 | 8/13/2019 | 0007196 | ARMORCAST PRODUCTS COMP/ | 0199813-IN | 6/20/2019 | RESTOCK MATERIAL - WATER DI | 7,434.20 | 7,434.20 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84107 | 8/13/2019 | 00004313 | AT\&T | 5180729405 | 7/5/2019 | BILLING PRD 06/05/19-07/04/19 If | 3,758.62 | 3,758.62 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84108 | 8/13/2019 | 00005075 | AT\&T | 000013244660 | 6/27/2019 | BILLING PRD-05/27/19-06/26/19 F | 322.32 | 322.32 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84109 | 8/13/2019 | 0009040 | ATLAS BACKFLOW | 8367 | 6/4/2019 | REPAIR AND RE-TEST 6" WILKIN | 1,620.13 |  |
|  | Voucher: |  |  | 7940 | 4/8/2019 | BACKFLOW TEST LA | 100.00 | 1,720.13 |


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| 84135 | 8/13/2019 | 00002026 | FEDERAL EXPRESS CORPORATI | 16-519-29677 | 4/12/2019 | FEDEX STANDARD OVERNIGHT | 6.72 | 6.72 |
|  | Voucher: | 0005869 | FERGUSON WATERWORKS | 0672583 | 4/23/2019 | 50-LF 3/4×2-1/2 MTR COUP @ 1: | 744.60 |  |
| 84136 | Voucher: |  |  | 0670557 | 4/11/2019 | 20-LF 1X4 BRS NIP GBL @ 9.78/6 | 214.18 | 958.78 |
| 84137 | 8/13/2019 | 0008331 | FORENSIC NURSE RESPONSE TI | T106-03-19 | 7/1/2019 | SART EXAM-AGENCY CASE\# 19 | 4,204.00 | 4,204.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84138 | 8/13/2019 | 0009042 | FORTEL TRAFFIC, INC. | 9493-2 | 6/28/2019 | FORTEL-1 YEAR SERVICE AGRE | 4,103.50 | 4,103.50 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84139 | 8/13/2019 | 00004934 | GAS COMPANY | 013-900-7300-3 0 i | 7/16/2019 | BILLING PRD-06/12/19-07/12/19 | 550.80 |  |
|  | Voucher: |  |  | 045-400-7300-6 0 | 7/16/2019 | BILLING PRD-06/12/19-07/12/19 | 41.76 |  |
|  |  |  |  | 130-500-9400-5 0 | 7/15/2019 | BILLING PRD-06/11/19-07/11/19 | 77.28 |  |
|  |  |  |  | 134-700-9400-7 0 i | 7/15/2019 | BILLING PRD-06/11/19-07/11/19 | 45.57 |  |
|  |  |  |  | 189-300-9500-7 0 | 7/19/2019 | BILLING PRD-06/17/19-07/17/19 | 1,167.54 |  |
|  |  |  |  | 102-000-8100-7 0 i | 7115/2019 | BILLING PRD-06/11/19-07/11/19 | 49.90 |  |
|  |  |  |  | 1263009600107 | 7/16/2019 | BILLING PRD-06/12/19-07/13/19 | 0.68 |  |
|  |  |  |  | 0492007902907 | 7117/2019 | BILLING PRD-06/13/19-0/15/19 | 29.24 |  |
|  |  |  |  | 1158009600307 | 7116/2019 | BILLING PRD-06/12/19-07/12/19 | 1,643.11 |  |
|  |  |  |  | 1861007200307 | 7/16/2019 | BILLING PRD-06/12/19-07/12/19 | 392.57 |  |
|  |  |  |  | 1326009400107 | 7115/2019 | BILLING PRD-06/11/19-07/11/19 | 42.51 |  |
|  |  |  |  | 0943007500307 | 7118/2019 | BILLING PRD-06/14/19-07/16/19 | 101.86 |  |
|  |  |  |  | 0834076536407 | 7/24/2019 | BILLING PRD-06/20/19-07/22/19 | 15.78 | 4,158.60 |
| 84140 | 8/13/2019 | 00002304 | GENERAL PUMP COMPANY | 27209 | 6/28/2019 | CONSTRUCTION SERVICES FOF | 152,356.25 |  |
|  | Voucher: |  |  | 26523 | 6/19/2019 | AS-NEEDED SERVICES FOR WA | 20,035.37 |  |
|  |  |  |  | 27261 | 6/30/2019 | AS-NEEDED SERVICES FOR WA | 19,720.00 |  |
|  |  |  |  | 27197 | 6/24/2019 | AS-NEEDED SERVICES FOR WA | 480.00 | 192,591.62 |
| 84141 | 8/13/2019 | 0006852 | GOALS SOCCER CENTER | SUMMER 2019 | 6/22/2019 | SOCCER-6/19/2019-6/27/2019 | 180.37 | 180.37 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84142 | 8/13/2019 | 00004869 | GOLDEN STATE WATER COMPAN | N29007447310-06/C | 715/2019 | BILLING PRD-06/04/2019-07/02/: | 68.86 | 68.86 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84143 | 8/13/2019 | 0008789 | GONZALEZ, VIOLETA ORQUIDIA | 464 | 5/31/2019 | 28 THERAPEUTIC ART EMPOWE | 3,500.00 |  |
|  | Voucher: |  |  | 465 | 6/30/2019 | 44 THERAPEUTIC ART EMPOWE | 500.00 | 4,000.00 |


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324988946001 324988946001 328079411001 328011748001
328078421001 332202121001 L008LLZ60ZEE L009LL6SEZE\&
8/13/2019 00001414 OFFICE DEPOT
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|  |  |  |  | 332232510001 | 6/20/2019 | OFFICE SUPPLIES | 95.23 |  |
|  |  |  |  | 332898487001 | 6/25/2019 | OFFICE SUPPLIES | 457.12 |  |
|  |  |  |  | 332630184001 | 6/21/2019 | OFFICE SUPPLIES | 81.76 |  |
|  |  |  |  | 324994496001 | 6/6/2019 | OFFICE SUPPLIES | 413.92 |  |
|  |  |  |  | 330636128001 | 6/19/2019 | OFFICE SUPPLIES | 42.09 |  |
|  |  |  |  | 330636131001 | 6/20/2019 | OFFICE SUPPLIES | 5.17 |  |
|  |  |  |  | 332094519001 | 6/20/2019 | OFFICE SUPPLIES | 143.90 |  |
|  |  |  |  | 334996632001 | 6/27/2019 | OFFICE SUPPLIES | 37.86 |  |
|  |  |  |  | 332045969001 | 6/19/2019 | OFFICE SUPPLIES | 78.98 |  |
|  |  |  |  | 329264980001 | 6/13/2019 | OFFICE SUPPLIES | 110.62 |  |
|  |  |  |  | 335492413001 |  | CREDIT FOR RETURN PARTS | -55.90 |  |
|  |  |  |  | 332628953001 |  | CREDIT FOR RETURN PARTS | -81.76 |  |
|  |  |  |  | 334660987001 |  | CREDIT FOR RETURN PARTS | -24.02 | 9,991.81 |
| 84184 | 8/13/2019 | 0009216 | ONESOURCE DISTRIBUTORS, LL | LS6191480.001 | 6/24/2019 | ELECTRICAL SUPPLIES | 734.01 | 734.01 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84185 | 8/13/2019 | 00002817 | OSCAR'S PRINTING INC. | 1000-1 | 6/24/2019 | SETS 3 PTS NCR PRINTED IN 2 ( | 436.00 |  |
|  | Voucher: |  |  | 1000-2 | 6/20/2019 | PRINTING CARDS AND FORMS | 775.00 | 1,211.00 |
| 84186 | 8/13/2019 | 00002769 | PARIS LASER PRINTER REPAIR | 25820 | 4/29/2019 | REPAIR HP Lل CP3525 REPLACE | 260.90 | 260.90 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84187 | 8/13/2019 | 0011294 | PARKWOOD LANDSCAPE | 3295 | 4/30/2019 | ARPIL 2019 - ANNUAL LANDSCAF | 20,777.00 |  |
|  | Voucher: |  |  | 3911 | 6/30/2019 | JUNE 2019 - ANNUAL LANDSCAP | 20,777.00 | 41,554.00 |
| 84188 | 8/13/2019 <br> Voucher: | 00003899 | PD: CHAVEZ, JAMES | 1-2569 | 7/25/2019 | TRAINING - TACTICAL COMMUNI | 151.96 | 151.96 |
| 84189 | 8/13/2019 <br> Voucher: | 00000819 | PD: DAHLIA, CHRISTOPHER | 1-2569 | 7/25/2019 | TRAINING - TACTICAL COMMUNI | 303.92 | 303.92 |
| 84190 | 8/13/2019 Voucher: | 0011707 | PD: DINH, MARTIN | 1-2539 | 7/3/2019 | TRAINING - INTERNATIONAL SEC | 113.90 | 113.90 |
| 84191 | 8/13/2019 <br> Voucher: | 00004133 | PD: EDMONDS, MICHAEL | 1-2568 | 7/25/2019 | TRAINING - MENTAL HEALTH UP | 32.70 | 32.70 |
| 84192 | 8/13/2019 <br> Voucher: | 0008657 | PD: LOPEZ, MANUEL | 1-2568 | 7/25/2019 | TRAINING - MENTAL HEALTH UP | 32.70 | 32.70 |
| 84193 | $8 / 13 / 2019$ <br> Voucher: | 0008649 | PD: LOPEZ, MARA | 1-2570 | 7/25/2019 | TRAINING - CALIFORNIA BACKG | 32.48 | 32.48 |
| 84194 | 8/13/2019 <br> Voucher: | 00000380 | PD: PEREZ, EDWARD | 1-2571 | 7/25/2019 | TRAINING - NEWS MEDIA RELAT | 74.00 | 74.00 |


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| 84195 | 8/13/2019 | 00004714 | PEITY CASH- POLICE DEPT. - | JM-06/20/19-06/3C | 6/30/2019 | PETTY CASH- POLICE DEPT- JM. | 396.64 | 396.64 |
|  | Voucher: 8/13/2019 | 00002335 | PITNEY BOWES | 3103256618 | 6/29/2019 | POSTAGE MACHINE LEASE-04/: | 1,341.92 | 1,341.92 |
| 84196 | Voucher: 8/13/2019 | 00001921 | PK: ALCANTARA, RAUL | SUMMER 19 FY 1 | 7/25/2019 | PIANO/GUITAR CLASSESS-06/1s | 328.40 | 328.40 |
| 84197 | Voucher: <br> 8/13/2019 | 00004271 | PK: BETANCOURT, CRYSTAL | SUMMER 19 FY1 | 7/25/2019 | TAPTTUMBLING/DANCEICREATIV | 1,460.64 | 1,460.64 |
| 84198 | Voucher: | 00001643 | PK- DIAZ VANESSA | SUMMER 19 FY 1 | 7/25/2019 | BALLETMEX FOLK CLASSES- OE | 377.00 | 377.00 |
| 84199 | Voucher: |  |  |  |  |  |  |  |
| 84200 | 8/13/2019 | 0010952 | PK: GANDARA, MARIBEL | SUMMER 19 FY 1 | 7/25/2019 | SCIENCE CAMP- 06/17/19-06/26/ | 508.50 | 508.50 |
|  | Voucher: 8/13/2019 | 0005732 | PK: GONZALEZ, JESSICA | SUMMER 19 FY 1 | 7/25/2019 | CHEERLEADING-06/19/2019-06/ | 188.66 | 188.66 |
| 84201 | Voucher: |  |  | SUMMER 2019 | 6/22/2019 | TENNIS LESSONS -6/19/2019-6/2 | 457.55 | 457.55 |
| 84202 | 8/13/2019 Voucher: | 0006250 | PK: GUTIERREZ, LAZARO | SUMMER 2019 | 6/222019 | TENNIS LESSONS - 6/8/2019-6/2 |  |  |
| 84203 | 8/13/2019 | 0008741 | PK: HINDU, CLAUDIA | SUMMER 19 FY 1 | 7/25/2019 | ART / FASHION CLASSES- 06/18/ | 282.84 | 282.84 |
|  | Voucher: 8/13/2019 | 00003708 | PK: LASTRA, MARY | SUMMER 19 FY | 7/25/2019 | MEX. FOLK CLASSES- 06/18/201؟ | 374.56 | 374.56 |
| 84204 | Voucher: <br> 8/13/2019 | 0010391 | PK: LOPEZ, JORGE L. | SUMMER 2019 | 6/22/2019 | 5/5/19-6/30/19 - ADULT BASEBALI | 254.11 | 254.11 |
| 84205 | Voucher: |  |  |  |  |  |  |  |
| 84206 | 8/13/2019 | 00000488 | PRAXAIR DISTRIBUTION, INC. | 90164497 | 6/22/2019 | WELDING CYLINDER RENTAL | 139.14 | 139.14 |
|  | Voucher: |  |  |  |  |  | 562.28 |  |
| 84207 | 8/13/2019 | 0005368 | PRINTCO DIRECT | 82008 | 6/28/2019 6/21/2019 | BUSINESS CARDS: EMPLOYEE | 198.45 | 760.73 |
|  | Voucher: |  |  | 81975 | 6/21/2019 | BUSINESS CARDS: EMPLOYEEf | 198.45 |  |
| 84208 | 8/13/2019 | 00004055 | PROFORCE LAW ENFORCEME | 17380250 | 6/25/2019 | TASER X26 DATA DOWNLOAD AL | 207.74 | 207.74 |
|  | Voucher: 8/13/2019 | 0006933 | PSYCHOLOGICAL CONSULTING | 1523702 | 6/28/2019 | 6/19/2019, PRE-EMPLOYMENT E | 400.00 | 400.00 |
| 84209 | Voucher: |  |  |  |  |  |  |  |
| 84210 | 8/13/2019 | 00000416 | RAPID-O-PRINT | 17839 | 6/21/2019 | ANNUAL WATER QUALITY REPO <br> FINAL BUDGET - BINDING | 6,499.13 $287.75$ | 6,786.88 |
|  | Voucher: |  |  | 17898 |  | FINAL BUDGET - BINDING |  |  |


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| 84211 | 8/13/2019 | 0007637 | RSG, INC | 1004985 | 6/30/2019 | JUN 2019-RSG2082-2018-19 ED | 1,082.50 |  |
|  | Voucher: |  |  | 1004986 | 6/30/2019 | JUN 2019 -RSG2071-SB2 GRANT | 2,403.75 |  |
|  |  |  |  | 1004977 | 6/30/2019 | JUN 2019 -RSG1925-9019 LONG | 115.00 |  |
|  |  |  |  | 1004984 | 6/30/2019 | JUN 2019 -RSG2037-EL CURACA | 28.75 |  |
|  |  |  |  | 1004981 | 6/30/2019 | JUN 2019-RSG1881-INCLUSION | 1,663.75 |  |
|  |  |  |  | 1004982 | 6/30/2019 | JUN 2019-RSG1882-SUCCESSC | 536.25 |  |
|  |  |  |  | 1004980 | 6/30/2019 | JUN 2019 - RSG1879 9001-15 LOI | 1,632.50 | 7.462.50 |
| 84212 | 8/13/2019 | 0008826 | RSPEAUDIO SOLUTIONS | 102130 | 6/14/2019 | RSPE-ELECTRICAL SUPPLIES | 11,041.54 |  |
|  | Voucher: |  |  | 102131 | 6/14/2019 | RSPE-ELECTRICAL SUPPLIES | 5,292.00 | 16,333.54 |
| 84213 | 8/13/2019 | 00004821 | S \& J SUPPLY COMPANY, INC. | S100137271.001 | 7/1/2019 | WATER SUPPLIES | 835.40 |  |
|  | Voucher: |  |  | S100137078.001 | 6/25/2019 | WATER SUPPLIES | 998.30 | 1,833.70 |
| 84214 | 8/13/2019 | 00003882 | S ARENTERIA AUTO PARTS | C428308 | 6/28/2019 | TRANSMISSION FLUID | 81.23 |  |
|  | Voucher: |  |  | 428141 | 6/19/2019 | RADIATOR RECORE AND HOSEI | 279.86 | 361.09 |
| 84215 | 8/13/2019 | 00003152 | S.G. POLICE EXPLORER | 5/24/19-UNIFORM | 7/10/2019 | REIMB: EXPLORER CLASS B UN | 296.42 |  |
|  | Voucher: |  |  | 6/25/19-UNIFORM | 7/10/2019 | REIMB: EXPLORER CLASS B UN | 1,300.00 | 1,596.42 |
| 84216 | 8/13/2019 Voucher: | 0008369 | SAFETY-KLEEN SYSTEM, INC | 80358862 | 6/24/2019 | 105GALLS. MOTOR OIL (5W-30) | 1,255.22 | 1,255.22 |
| 84217 | 8/13/2019 <br> Voucher: | 0010999 | SAFNA ENGINEERING | SSG201906 | 7/2/2019 | JUNE 2019-AMEND NO. 1 - AGR | 19,040.00 | 19,040.00 |
| 84218 | 8/13/2019 | 0008973 | SCOTT ROBINSON CHRYSLER D | D146191 | 6/24/2019 | HEATER HOSE ASSEMBLIES FOI | 224.04 |  |
|  | Voucher: |  |  | 146248 | 6/24/2019 | BRAKE ROTORS AND PADS FOR | 507.53 | 731.57 |
| 84219 | 8/13/2019 | 00004834 | SECURITY SIGNAL DEVICES SY | SS-01004988 | 6/24/2019 | REPAIR AND MAINTENANCE NO* | 139.00 |  |
|  | Voucher: |  |  | S-01003689 | 5/20/2019 | EMERGENCY SERVICE LABOR | 1,037.52 | 1,176.52 |
| 84220 | 8/13/2019 Voucher: | 00002616 | SHRED-IT US JV LLC | 8127642513 | 6/30/2019 | JUNE 2019-SHREDDING OF DO | 77.04 | 77.04 |
| 84221 | 8/13/2019 | 00004868 | SO CALIF REHABILITATION SVC | 04/25/2019 | 4/25/2019 | WALMART-UPPER ARM PRESSU | 253.18 |  |
|  | Voucher: |  |  | 4/30/2019 | 4/30/2019 | HSN-DRIVE MEDICAL DUET TRA | 213.57 | 466.75 |
| 84222 | 8/13/2019 Voucher: | 00004874 | SO GATE CHAMBER OF COMME | F67890 | 7/17/2019 | FY 2018/19-4TH QUARTER PMNT | 10,000.00 | 10,000.00 |
| 84223 | 8/13/2019 | 00005096 | SOUTH COASTA.Q.M.D. | 3482549 | 6/19/2019 | $1 \mathrm{C} \mathrm{E} \mathrm{( }>500 \mathrm{HP}$ ) EM ELEC GEN DI | 545.48 |  |
|  | Voucher: |  |  | 3482555 | 6/19/2019 | ICE ( $50-500 \mathrm{HP}$ ) EM ELEC GEN-D | 669.94 |  |
|  |  |  |  | 3482630 | 6/19/2019 | IC E ( $>500 \mathrm{HP}$ ) EM ELEC GEN DI | 421.02 | 1,636.44 |
| 84224 | 8/13/2019 Voucher: | 00004873 | SOUTH GATE CAR WASH INC | 150 | 7/3/2019 | CAR WASH | 480.00 | 480.00 |


| Bank : botw BANK OF THE WEST (Continued) |  |  |  | Invoice | Inv Date | Description | Amount Paid | Check Total |
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| Check \# | Date | Vendor |  |  |  |  |  |  |
| 84225 | 8/13/2019 | 0008790 | STEAM X. LLC | 52643 | 6/20/2019 | PARTS \& REPAIRS FOR GRAFFIT | 229.79 | 229.79 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84226 | 8/13/2019 | 0008771 | STETSON ENGINEERS INC. | 2487-602 | 6/18/2019 | THRU 5/31/19 - PHG REPORT - C. | 95.50 | 95.50 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84227 | 8/13/2019 | 0005394 | STEVE SWAIN INVESTIGATOR | 1332 | 7/23/2019 | BACKGROUND INVESTIGATIONS | 875.00 |  |
|  | Voucher: |  |  | 1331 | 7/23/2019 | BACKGROUND INVESTIGATIONS | 1,341.95 |  |
|  |  |  |  | 1333 | 7/18/2019 | BACKGROUND INVESTIGATION - | 1,325.95 | 3,542.90 |
| 84228 | 8/13/2019 | 00004906 | SWRCB FEES | SC-114248 | 7/15/2019 | SITE CLEAN-UP 7916 LONG BEA | 493.59 | 493.59 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84229 | 8/13/2019 | 0011201 | TELECOM LAW FIRM, P.C. | 5872 | 2/26/2019 | SPECIALIZED LEGAL SERVICES | 2,350.00 |  |
|  | Voucher: |  |  | 5902 | 3/6/2019 | SPECIALIZED LEGAL SERVICES | 2,420.00 |  |
|  |  |  |  | 6445 | 6/10/2019 | SPECIALIZED LEGAL SERVICES | 787.38 |  |
|  |  |  |  | 6444 | 6/10/2019 | SPECIALIZED LEGAL SERVICES | 787.38 |  |
|  |  |  |  | 6156 | 4/23/2019 | SPECIALIZED LEGAL SERVICES | 2,145.00 |  |
|  |  |  |  | 6155 | 4/23/2019 | SPECIALIZED LEGAL SERVICES | 1,532.00 |  |
|  |  |  |  | 5874 | 2/26/2019 | SPECIALIZED LEGAL SERVICES | 2,350.00 |  |
|  |  |  |  | 5870 | 2/26/2019 | SPECIALIZED LEGAL SERVICES | 2,350.00 |  |
|  |  |  |  | 5894 | 3/6/2019 | SPECIALIZED LEGAL SERVICES | 2,420.00 |  |
|  |  |  |  | 5896 | 3/6/2019 | SPECIALIZED LEGAL SERVICES | 2,420.00 |  |
|  |  |  |  | 5900 | 3/6/2019 | SPECIALIZED LEGAL SERVICES | 2,420.00 |  |
|  |  |  |  | 5898 | 3/6/2019 | SPECIALIZED LEGAL SERVICES | 2,420.00 | 24,401.76 |
| 84230 | 8/13/2019 | 0009039 | TETRA TECH | 51460225 | 7/3/2019 | SRV THRU 6/28/19- DESIGN SER' | 6,760.00 |  |
|  | Voucher: |  |  | 51462930 | 6/28/2019 | PROJECT \# 194-6081 TARGET/LP | 22,588.38 | 29,348.38 |
| 84231 | 8/13/2019 | 0011648 | THE PUBLIC RESTROOM COMP | 14219 | 7/25/2019 | THRU 7/25/19 - REPLACEMENT C | 25,958.00 | 25,958.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84232 | 8/13/2019 | 0010457 | THE PUN GROUP, LLP | 05/31/2019 | 5/31/2019 | INTERIM AUDIT FOR THE YEAR ! | 20,000.00 | 20,000.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84233 | 8/13/2019 | 00003706 | THE SALVATION ARMY-BELL SHE | FY 18-19 Q4 | 7/15/2019 | BELL SHELTER, ESG (4TH QTR, I | 2,161.93 | 2,161.93 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84234 | 8/13/2019 | 0009874 | THE WALKING MAN, INC. | E9678 | 6/28/2019 | DELIIVERY OF WATER QUALITY F | 3,175.00 | 3,175.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84235 | 8/13/2019 | 00003851 | THOMSON REUTERS | 840558242 | 7/1/2019 | JUN 2019- WEST INFORMATION | 405.82 | 405.82 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84236 | 8/13/2019 | 00003579 | TORRES, ABEL | JUN 18-20 2019 | 7/25/2019 | PER DIEM. HUD ENVIRONMENT/ | 105.00 | 105.00 |
|  | Voucher: |  |  |  |  |  |  |  |


| Bank : botw BANK OF THE WEST (Continued) |  |  |  | Invoice | Inv Date | Description | Amount Paid | Check Total |
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| Check \# | Date | Vendor |  |  |  |  |  |  |
| 84237 | 8/13/2019 | 0012020 | TRIPEPI, SMITH AND ASSOCIATE4214 |  | 6/30/2019 | PROGRAM FOR CABLE CHANNE | 1,786.25 | 1,786.25 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84238 | 8/13/2019 | 00005245 | TWEEDY MILE ASSOCIATION | 03056 | 11/13/2019 | 4170 TWEEDY BLVD. - 3-34X58, 1 | 2,000.00 |  |
|  | Voucher: |  |  | 03065 | 12/13/2018 | 3916 TWEEDY BLVD. - 1-92X94-: | 2,000.00 |  |
|  |  |  |  | 03071 | 12/27/2018 | 4363 TWEEDY BLVD. - 2-11X48 E | 2,000.00 |  |
|  |  |  |  | 03049 | 10/25/2018 | 4217 TWEEDY BLVD. - 6 ETCHGL | 2,000.00 |  |
|  |  |  |  | 03051 | 10/25/2019 | 4085 TWEEDY BLVD. - 2 ETCHGL | 2,000.00 |  |
|  |  |  |  | 03088 | 3/1/2019 | 3479 TWEEDY BLVD. - 3 ETCHGL | 2,000.00 |  |
|  |  |  |  | 03083 | 2/6/2019 | 3613 TWEEDY BLVD. - 1-60X120 I | 2,000.00 |  |
|  |  |  |  | 03050 | 10/25/2018 | 3416 TWEEDY BLVD. - 3 ETCHGL | 2,000.00 |  |
|  |  |  |  | 03053 | 11/6/2018 | 3304 TWEEDY BLVD. - 3 ETCHGL | 2,000.00 |  |
|  |  |  |  | 03055 | 11/12/2018 | 3915 TWEEDY BLVD. - 1-36X84, 1 | 2,000.00 | 20,000.00 |
| 84239 | 8/13/2019 | 00004964 | UNDERGROUND SERVICE ALER718DSBFEE3188 |  | 7/1/2019 | BILLABLE TICKET FEE | 228.48 |  |
|  | Voucher: |  |  | 620190191 | 7/1/2019 | DIG ALERTS | 308.65 | 537.13 |
| 84240 | 8/13/2019 Voucher: | 0005750 | UNITED INDUSTRIES | 194475 | 4/9/2019 | SAFETY EQUIP FOR ST DIV | 1,282.48 | 1,282.48 |
|  |  |  |  |  |  |  |  |  |
| $84241$ | 8/13/2019 | 0006581 | UNITED ROTARY BRUSH CORPO309887 |  | 6/28/2019 | STREET SWEEPER AND BROOM | 1,623.19 | 1,623.19 |
| 84242 | 8/13/2019 | 0011926 | URM TECHNOLOGIES, INC. | 0045713 | 6/30/2019 | JUNE 2019-C001982MISCL.. DC | 59.54 |  |
|  | Voucher: |  |  | 0045710 | 6/30/2019 | JUNE 2019-CO01982VACCNT DO | 22.80 |  |
|  |  |  |  | 0045712 | 6/30/2019 | JUNE 2019 - C001982VAR DOCUN | 8.88 |  |
|  |  |  |  | 0045711 | 6/30/2019 | JUNE 2019-CO01982VAP DOCUN | 37.86 |  |
|  |  |  |  | 0045709 | 6/30/2019 | JUNE 2019-C001982\PERS DOC | 36.48 |  |
|  |  |  |  | 0045714 | 6/30/2019 | JUNE 2019 - C001982\PY DOCUN | 13.68 |  |
|  |  |  |  | 0045708 | 6/30/2019 | JUNE 2019-C001982 DOCUMEN | 27.36 | 206.60 |
| 84243 | 8/13/2019 | 0010721 | VV\& G CONSTRUCTION | 419-5-138 | 7/10/2019 | COMMERCIAL FACADE IMPROVI | 18,660.00 |  |
|  | Voucher: |  |  | 419-5-138:1 | 7/19/2019 | COMMERCIAL FACADE IMPROVI | 12,505.00 | 31,165.00 |
| 84244 | 8/13/2019 | 00000379 | VERIZON BUSINESS | 66362178 | 7/10/2019 | BILLING -06/10/2019-07/10/2019 | 81.80 |  |
|  | Voucher: |  |  | 09654583 | 7/25/2019 | BILLING -06/15/2019-07/14/2019 | 55.85 | 137.65 |
| 84245 | 8/13/2019 | 00001848 | VERIZON WIRELESS | 9832745935 | 5/24/2019 | BILLING PRD- 05/24/19-06/23/19 - | 11,111.17 |  |
|  | Voucher: |  |  | 9832799493 | 6/23/2019 | BILLING PRD-05/24/19-06/23/19- | 266.07 |  |
|  |  |  |  | 9832604067 | 6/21/2019 | BILLING PRD-5/22/19-6/21/2019- | 2,859.44 | 14,236.68 |
| 84246 | 8/13/2019 <br> Voucher: | 0011599 | VITAL MEDICAL SERVICES, LLC | 2315 | 6/28/2018 | NASAL NALOXONE PROGRAM In | 4,320.00 | 4,320.00 |


| Bank : botw BANK OF THE WEST (Continued) |  |  |  |  |  |  |  |  |
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| Check \# | Date | Vendor |  | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 84247 | 8/13/2019 | 0010476 | WECK LABORATORIES INC | W9F1539-COSOU | 6/24/2019 | WATER QUALITY SAMPLING | 200.00 |  |
|  | Voucher: |  |  | W9F1230-COSOU | 6/19/2019 | WATER QUALITY SAMPLING | 150.00 |  |
|  |  |  |  | W9F1708-COSOU | 6/26/2019 | WATER QUALITY SAMPLING | 200.00 | 550.00 |
| 84248 | 8/13/2019 | 00000482 | WEST COAST ARBORISTS, INC. | 149829 | 6/30/2019 | 6/16/19-6/30/19 - TREE TRIMMINC | 1,596.00 |  |
|  | Voucher: |  |  | 148655 | 5/31/2019 | 5/16/19-5/31/19-EMERGENCYT | 5,220.00 |  |
|  |  |  |  | 149126 | 6/15/2019 | 6/1/19-6/15/19 - EMERGENCY TRI | 840.00 |  |
|  |  |  |  | 149821 | 6/30/2019 | 6/16/19-6/30/19-ANNUAL TREE 1 | 3,686.00 | 11,342.00 |
| 84249 | 8/13/2019 | 00004593 | WESTERLY METER SERVICE CO | 16186 | 6/14/2019 | METER TEST-3/4 PRECISION SI | 40.00 | 40.00 |
|  | Voucher: |  |  |  |  |  |  |  |
| 84250 | 8/13/2019 | 00000561 | WESTERN EXTERMINATOR COM | 7182069 | 6/30/2019 | JUNE 2019 - COMMERCIAL PEST | 56.00 |  |
|  | Voucher: |  |  | 7163636 | 6/30/2019 | JUNE 2019 - COMMERCIAL PEST | 42.50 |  |
|  |  |  |  | 7181519 | 6/30/2019 | JUNE-AUGUST 2019 - PEST MGN | 66.00 |  |
|  |  |  |  | 7181518 | 6/30/2019 | JUNE 2019 - PEST MGMT FOR Ri | 206.50 |  |
|  |  |  |  | 7179017 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 46.50 |  |
|  |  |  |  | 7179018 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 121.00 |  |
|  |  |  |  | 7177401 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 157.50 |  |
|  |  |  |  | 7182068 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 82.50 |  |
|  |  |  |  | 7177400 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 290.50 |  |
|  |  |  |  | 7162944 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 206.00 |  |
|  |  |  |  | 7192863 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 42.00 |  |
|  |  |  |  | 7181517 | 6/30/2019 | JUNE 2019-COMMERCIAL PEST | 69.50 |  |
|  |  |  |  | 7164603 | 6/30/2019 | JUNE 2019 - PEST MGMT FOR R | 211.00 |  |
|  |  |  |  | 7192862 | 6/30/2019 | JUNE 2019 - PEST MGMT FOR R | 151.50 | 1,749.00 |
| 84251 | 8/13/2019 | 00001280 | WILLDAN | 003-29714 | 6/10/2019 | MAY 2019 - PROGRESS BILLING | 232.50 |  |
|  | Voucher: |  |  | 003-29008 | 6/27/2019 | FEB 2019 -AS NEEDED PROFES | 5,200.00 |  |
|  |  |  |  | 003-29255 | 6/27/2019 | MAR 2019 - AS NEEDED PROFES | 16,900.00 | 22,332.50 |
| 84252 | 8/13/2019 | 00004387 | WMS AQUATICS - W M SMITH\&AS | \$25220 | 7116/2019 | AQUATIC DIV. SUPPLIES | 447.49 |  |
|  | Voucher: |  |  | 25227 | 7117/2019 | AQUATICS SUPPLIES | 522.20 | 969.69 |
| 84253 | 8/13/2019 | 0011499 | XPD INVESTIGATIONS | 36 | 7/24/2019 | COMPLETED BCKGRND INVESTI | 1,000.00 |  |
|  | Voucher: |  |  | 39 | 7117/2019 | COMPLETED BCKGRND INVESTI | 1,000.00 |  |
|  |  |  |  | 37 | 7/10/2019 | COMPLETED BCKGRND INVESTI | 1,000.00 |  |
|  |  |  |  | 40 | 6/19/2019 | COMPLETED BCKGRND INVEST। | 875.00 |  |
|  |  |  |  | 38 | 6/26/2019 | COMPLETED NON-POST BCKGR | 1,000.00 | 4,875.00 |



|  | Page: 20 |
| :--- | :---: |
| Grand Total All Checks: | $\overline{1,791,460.57}$ |


| PART Illa |
| ---: |
| Page: 1 |
| Check Total |
| 354.00 |
| 75.00 |
| 324.00 |
| 553.85 |
| 775.92 |
| $2,082.77$ |

Page: 2

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\begin{aligned}
& \text { Bank code: botw } \\
& \text { (none) }
\end{aligned}
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$$
\begin{array}{lc}
\text { Final Check List } & \text { Page: } 3 \\
\text { City of South Gate } & \\
\hline \text { Void Checks } &
\end{array}
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|  |
| ---: |
| Check Total |
| $225,215.80$ |
| $47,902.32$ |
| $3,082.39$ |
| $153,066.50$ |
| $235,397.76$ |
| $49,860.64$ |
| 49.00 |
| $1,941.70$ |
| $716,516.11$ |

[^1]|  | Page: 2 |
| :--- | :--- |
| Grand Total All Checks: $\quad 7$ |  |


| apChkLst <br> 07/31/2019 | 4:34:55PM | Final Check List <br> City of South Gate |
| :--- | :--- | :--- |
|  | Void Checks |  |

Bank code: botw
(none)

PART IV
Page: 1
 $\begin{array}{lll}\text { 5/14/2019 } & \text { APRIL 2019-CONSTRUCTION OI } & 25,944.50 \\ 7 / 16 / 2019 & \text { MAY 2019-CONSTRUCTION OF } & 17,527.74\end{array}$

Sub total for BANK OF THE WEST:


## City of South Gate <br> Final Check List

- 

| Bank : botw BANK OF THE WEST |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check\# | Date | Vendor |  | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 84091 | 7/18/2019 | 0011970 | E.C. CONSTRUCTION CO. | 2 | 5/14/2019 | APRIL 2019 - CONSTRUCTION OI | 25,944.50 |  |
|  | Voucher: |  |  | 3 | 7/16/2019 | MAY 2019 - CONSTRUCTION OF | 17,527.74 | 43,472.24 |
|  |  |  |  |  |  | Sub total for BA | OF THE WEST: | 43,472.24 |

Page: 2
$=43,472.24$
Grand Total All Checks:
Page: 3
City of South Gate
Void Checks
Bank code: botw
(none)

# WARRANT REGISTER SUMMARY CITY COUNCIL MEETING 8/13/2019 

| TOTAL PART I - ACCOUNTS PAYABLE (FY 2019/20) | 940,056.02 |
| :---: | :---: |
| TOTAL PART II - ACCOUNTS PAYABLE (FY 2018/19) | 1,791,460.57 |
| TOTAL PART IIla - PAYROLL-RELATED CHECKS (PAYDAY 7/25/2019) | 2,082.77 |
| TOTAL PART IIlb - PAYROLL WIRE TRANSFERS (PAYDAY 7/25/2019) | 716,516.11 |
| TOTAL PART IV - PREPAID (FY 2018/19) | 43,472.24 |
| SUB - TOTAL | 3,493,587.71 |
| LESS: VOIDS | $(2,524.67)$ |
| LESS: EMPLOYEE PAYROLL DEDUCTIONS | $(400,878.76)$ |
| GRAND TOTAL | 3,090,184.28 |

## SOUTH GATE CITY COUNCIL WARRANT APPROVAL AND CANCELLATION

Warrant Number 84091 to Warrant Number 84354 inclusive, totaling $\$ \mathbf{3}, 090,184.28$. As listed on the accompanying Accounts Payable Warrant Register of August 13, 2019 and approved as presented, with the exceptio of the following voided warrants:

| 80723 | LOPEZ, LESTER | 12/19/2018 | 7.00 | CHECK WAS STALE DATED. BANK SENT CHECK BACK TO VENDOR. WILL BE REISSUED. |
| :---: | :---: | :---: | :---: | :---: |
| 83902 | EBERHARD EQUIPMENT | 7/23/2019 | 233.06 | CHECK WAS NO LONGER NEEDED. PAID WITH CREDIT CARD. |
| 83942 | NUCCIO'S NURSERIES INC. | 7/23/2019 | 589.11 | WRONG AMOUNT WAS PAID. ONE INVOICE WAS DUPLICATED. WILL BE REISSUED. |
| 83996 | MISC - PKS \& REC REFUND | 7/23/2019 | 1,655.50 | CHECK DID NOT HAVE THE CUSTOMER NAME. WILL BE REISSUED. |
| 84089 | SECRETARY OF STATE | 7/23/2019 | 40.00 | CHECK IS NO LONGER NEEDED. |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | GRAND TOTAL OF VOIDED CHECKS |  | \$2,524.67 |  |
|  |  |  |  |  |

CITY AUDITOR
CITY MANAGER

Pursuant to action of the City Council on Auqust 13, 2019 at a regular or adjourned meeting, the City Treasurer was ordered to pay and/or cancel the above demands, as approved.


[^0]:    - INDICATES ITEMS TO BE BILLED ON OELIVERY.
    ${ }^{1}$ Captaizzed Price of Venicle May be Adjusted to Reflect Finad Manufactureth Invoice. Lessee Hereby Assigns bo Lessor any Manufacturer Rebates And/Or Manufacturer incentives intandod for the Lessee. Which Rebatas And/Or Incentives Have Been Used By Lessor to Reduce the Capitasted Price of the Venide.
    ${ }^{2}$ Montily Lease Charge win Be Adjusted to Reflect the Intarest Rate on the Detivery Date (Subject to a Fioor)
     maintenance sarvces ate to De performed by Enterpnse Fleet Management, Inc, and all such maintenance fees are payable by Lessee solety for the account of Enterpitse Fleat Management, inc, pursuant to thal certain separate [Meintenance Agreement] entered into by and benween Lestee and Enterprise Fleet Managemant, Inc: provided that such maintentance fees are being billed by Enterprise FM Trust, and are paysble at the direction of Enterprise FM Trust, solely as an authonzed agent for colloction on behat of Enferpnse Fleat Management, inc.

[^1]:    -91s'91L

    Sub total for BANK OF THE WEST:

