

SOUTH GATE CITY COUNCIL REGULAR MEETING AGENDA

Tuesday, May 28, 2019 at 6:30 p.m.

I. Call To Order/Roll Call With Invocation & Pledge

| CALL TO ORDER | Jorge Morales, Mayor |
|-------------------------|--|
| INVOCATION | Pastor Chuck Brady |
| PLEDGE OF ALLEGIANCE | Noah De La Paz, Student at International Studies Learning Center |
| ROLL CALL | Carmen Avalos, City Clerk |

II. City Officials

MAYOR Jorge Morales CITY CLERK Carmen Avalos

VICE MAYOR Denise Diaz CITY TREASURER Gregory Martinez

COUNCIL MEMBERS Al Rios Maria Davila

Maria Belen Bernal

CITY MANAGER Michael Flad

CITY ATTORNEY Raul F. Salinas

III. Meeting Compensation Disclosure

Pursuant to Government Code Section 54952.3: Disclosure of compensation for meeting attendance by City Council Members is <u>\$650</u> <u>monthly</u> regardless of the amount of meetings.

IV. Proclamations, Certificates, Introductions And Ceremonial Actions

1. Proclamation Declaring The Month Of April As Autism Month

The City Council will issue a Proclamation declaring the month of April as Autism awareness month to encourage residents to become aware of autism indicators, seek early intervention and support those living with autism. (ADMIN)

Documents:

ITEM 1 REPORT 052819.PDF

2. Proclamation Declaring May As CalFresh Awareness Month

The City Council will issue a Proclamation declaring the month of May as CalFresh Awareness month to promote the benefits of the CalFresh Program to increase access and participation for low-income households. (ADMIN)

Documents:

ITEM 2 REPORT 052819.PDF

3. Certificate Of Appreciation To Noah De La Paz For Winning The Senior Division Technology Award In The Artificial Intelligence World Championship

The City Council will present a Certificate of Appreciation to Noah De La Paz for winning the Senior Division Technology Award in the Artificial Intelligence World Championship on May 18, 2019. (ADMIN)

Documents:

ITEM 3 REPORT 05-28-19.PDF

4. Certificate Of Appreciation To South Gate CEHAT For Their Outstanding Efforts To Increase Community Awareness Of Air Quality Issues

The City Council will present a Certificate of Appreciation to the South Gate Community Environmental Health Action Team for their outstanding efforts to increase community awareness of indoor and outdoor air quality issues. (ADMIN)

Documents:

ITEM 4 REPORT 052819.PDF

5. Certificates Of Appreciation To The South East High School Jaguars Cheer Team For Taking 1st Place In The Traditional Competitive Cheerleading Championship The City Council will present Certificates of Appreciation to the South East High School Jaguars Cheer Team for taking 1st place in the CIF Los Angeles City Section, Division 2, Traditional Competitive Cheerleading Championship on April 27, 2019, and for being the first team in the entire Eastern Region. (ADMIN)

Documents:

ITEM 5 REPORT 052819.PDF

V. Public Hearings

6. Ordinance Amending Certain Subsections Of Sections In Chapter 1.02 (City Seal) Of The Municipal Code Regarding Use Of The City Seal Will Be Continued To June 11, 2019

The City Council will open the public hearing, to consider taking public testimony concerning the proposed Ordinance amending certain Sections of the South Gate Municipal Code regarding the use of the City Seal, and continue the Public Hearing to the regularly schedule City Council Meeting of June 11, 2019. (PW)

Documents:

ITEM 6 REPORT 052819.PDF

7. Resolution Receiving And Approving The Program Year 2019-20 Action Plan And Authorizing Execution Of All Necessary Documents For Submittal To HUD

The City Council will conduct a Public Hearing to consider adopting a **Resolution** ______ receiving and approving the program year 2019-2020 Action Plan and authorizing the execution of all necessary documents for the submittal of said plan to the U.S. Department of Housing and Urban Development. (CD)

Documents:

ITEM 7 REPORT 052819.PDF

8. Resolution Ordering The Levy Of The Fiscal Year 2019/20 Annual Assessment For The Street Lighting And Landscaping Maintenance District No. 1

The City Council will conduct a Public Hearing to consider adopting a **Resolution** ______ ordering the levy of the Fiscal Year 2019/20 Annual Assessment for the Street Lighting and Landscaping Maintenance District No. 1. (PW)

Documents:

ITEM 8 REPORT 052819.PDF

9. Fiscal Year 2019/20 Municipal Budget Wrap-Up And Adoption Of

Resolution Approving The Fiscal Year 2019/20 Municipal Budget

The City Council will conduct a Public Hearing to consider: (ADMIN SERVICES)

a. Hearing an additional presentation on the proposed Fiscal Year 2019/20 Municipal Budget from the City Manager and Director of Administrative Services;

b. Approving the personnel changes proposed in the Fiscal Year 2019/20 Municipal Budget as described in this Agenda Bill; and

c. Adopt Resolution approving the Fiscal Year 2019/20 Municipal Budget.

Documents:

ITEM 9 REPORT 052819.PDF

VI. Comments From The Audience

During this time, members of the public and staff may address the City Council regarding any items within the subject matter jurisdiction of the City Council. Comments from the audience will be limited to five (5) minutes per speaker; unless authorized by the Mayor, the time limit may not be extended by utilizing another member's time. There will be no debate or action on items not listed on the agenda unless authorized by law.

Note: The City Council desires to provide all members of the public with the opportunity to address the Council. Nevertheless, obscene language, comments intended to disrupt or interfere with the progress of the meeting or slanderous comments will not be tolerated and may result in ejection and/or may constitute a violation of South Gate Municipal Code Section 1.04.110.

VII. Reports And Comments From City Officials

During this time, members of the City Council will report on matters pertaining to their service on various intergovenmental boards and commissions as a representative of the City pursuant to Assembly Bill 1234. City Council Members will also have an opportunity to comment on matters not on the agenda.

Following the City Council Members, reports and comments will be heard by the City Clerk, City Treasurer, City Manager and Department Heads.

VIII. Consent Calendar Items

Agenda Items **10**, **11**, **12**, **13**, **14**, **15**, **16**, **and 17** are consent Calendar Items. All items including Ordinances, Resolutions and Contracts, may be approved by adoption of the Consent Calendar, individually and collectively by one (1) motion. There will be no separate discussion of these items unless Members of the City Council, the public, or staff request that specific items be removed from the Consent Calendar for separate discussion and action.

Any Motion to introduce or adopt an Ordinance on the Consent Calendar shall be: (1) a motion to waive the reading of the Ordinance and introduce the Ordinance or (2) a motion to waive the reading of the Ordinance and adopt the Ordinance, as appropriate.

10. Resolution Reclassifying One Senior Grounds Worker Position To Senior Park Equipment Mechanic In The Parks & Recreation Department, Approving Corresponding Job Specification And Updating Appropriate Salary Pay Tables

The City Council will consider adopting a **Resolution**_____ amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to reclassify one Senior Grounds Worker position to Senior Park Equipment Mechanic in Parks & Recreation Department, to approve the corresponding job specification and to update the appropriate salary pay tables. (ADMIN SRVS)

Documents:

ITEM 10 REPORT 05-28-19.PDF

11. Resolution Updating The Title And Job Specification Of The Water System Lead Operator Position To Water Quality And System Lead Operator In The Public Works Department And Updating The Salary Pay Tables

The City Council will consider adopting a **Resolution** ______ amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to update the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator in the Public Works Department and to update the appropriate salary pay tables. (ADMIN SERVICES)

Documents:

ITEM 11 REPORT 052819.PDF

12. Resolution Updating The Job Specification Of The Equipment Operator Position, Eliminating One Vacant Equipment Operator Positon, Reclassifying One Street Maintenance Worker To A Sewer Maintenance Worker II, Reclassifying One Street Maintenance Worker To A Sewer Maintenance Worker I, All In The Public Works Department, Approving The Corresponding Job Specifications, And Updating The Salary Pay Tables

The City Council will consider: (ADMIN SERVICES)

a. Adopt Resolution amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to update the job specification of the Equipment Operator position, to eliminate one vacant Equipment Operator position, to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker II, and to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker 1, all in the Public Works Department, to approve the corresponding job specifications, and to update the appropriate salary pay tables; and

b. Transfer \$8,805 from account number 214-730-71-5101 (Street Sweeping Fund - Full Time Salaries) to account number 224-780-31-5101 (Measure R Fund - Full Time Salaries) and transfer \$8,333 from account number 214-730-71-5101 (Street Sweeping Fund - Full Time Salaries) to account number 225-780-31-5101 (Measure M Fund - Full Time Salaries) to fund the Equipment Operator position.

Documents:

ITEM 12 REPORT 052819.PDF

13. Resolution Supporting Balanced Energy Solutions And Maintain Local Control Of Energy Solutions

The City Council will consider adopting a **Resolution** ______ supporting balanced energy solutions, and local control of energy solutions, to provide the City the decision-making authority to allow all technologies and energy resources to power buildings and vehicle fleets to achieve the State's climate goals. (ADMIN)

Documents:

ITEM 13 REPORT 052819.PDF

14. Amendment No. 2 To Contract No. 2873 With Bear Communications, Inc., Extending Maintenance Services For The City's Radio Communication System

The City Council will consider: (PW)

a. Approving Amendment No. 2 to **Contract No. 2873** with Bear Communications, Inc., (successor-in-interest to Advanced Electronics, Inc.) extending maintenance services and a related Federal Communications Commission channel sharing license for the City's radio communication system in the amount of \$111,165, for an additional three year term, through June 30, 2022; and

b. Authorize the Mayor to execute Amendment No. 2 in a form acceptable to the City Attorney.

Documents:

ITEM 14 REPORT 05-28-19.PDF

15. Agreement With Cinbad Industry, Inc., For The Construction Of The City Hall Public Corridor Floor Improvements

The City Council will consider: (PW)

a. Approving an Agreement **(Contract ____)** with Cinbad Industry, Inc., for the construction of the City Hall Public Corridor Floor Improvements, City Project No. 567-ARC (Project), in the amount not-to-exceed \$86,125;

b. Authorizing the Mayor to execute the Agreement in a form acceptable to the City Attorney; and

c. Approving the Notice of Exemption for the construction of the Project and direct the City Clerk to file it with the Los Angeles County Registrar Recorder's Office.

Documents:

ITEM 15 REPORT 05-28-19.PDF

16. Cooperative Agreement With The City Of Downey For Traffic Signal Upgrades At The Paramount Boulevard And Gardendale Street Intersection

The City Council will consider: (PW)

a. Approving a Cooperative Agreement **(Contract ____)** with the City of Downey for traffic signal upgrades at the Paramount Boulevard and Gardendale Street Intersection; and

b. Authorizing the Mayor to execute the Agreement in a form acceptable to the City Attorney.

Documents:

ITEM 16 REPORT 052819.PDF

17. Minutes

The City Council will consider: (CLERKS)

a. Approving the Special Budget Meeting minutes of May 5, 2019

b. Approving the Special Meeting minutes of May 5, 2019

c. Approving the Regular Meeting minutes and Special Meeting minutes of May 14, 2019.

IX. <u>Reports</u>, <u>Recommendations</u> And <u>Requests</u>

18. Agreement With CleanStreet For Citywide Street Sweeping Services

The City Council will consider: (PW)

a. Approving an Agreement **(Contract ____)** with CleanStreet Inc. to provide citywide street sweeping services in an amount not-to-exceed \$626,020 annually for FY 2019/20 thru FY 2021/22 and \$638,540

annually for FY 2022/23 through FY 2023/24, for a five-year term with an option to extend by two additional years;

b. Considering amending the agreement to add street sweeping services on holidays, including New Year's Day, Memorial Day, Independence Day, Labor Day, Martin Luther King Day, Cesar Chavez Day, Thanksgiving Day, and Christmas Day, at an additional cost of \$15,200 annually; and

c. Authorizing the Mayor to execute the Agreement in a form acceptable to the City Attorney.

Documents:

ITEM 18 REPORT 052819.PDF

19. Warrant Register For May 28, 2019

The City Council will consider approving the Warrants and Cancellations for May 28, 2019. (ADMIN SERVICES)

Total of Checks: \$2,202,217.79 Voids \$ (19,565.69) Total of Payroll Deductions: \$ (290,522.79) Grand Total: \$1,892,129.31 Cancellations: 82377, 82452, 82491, 82584, 82655

Documents:

ITEM 19 REPORT 05-28-19.PDF

X. Adjournment

I, Carmen Avalos, City Clerk, certify that a true and correct copy of the foregoing Meeting Agenda was posted May 23, 2019 at 2:55 p.m., as required by law.

Carmen Avalos, City Clerk

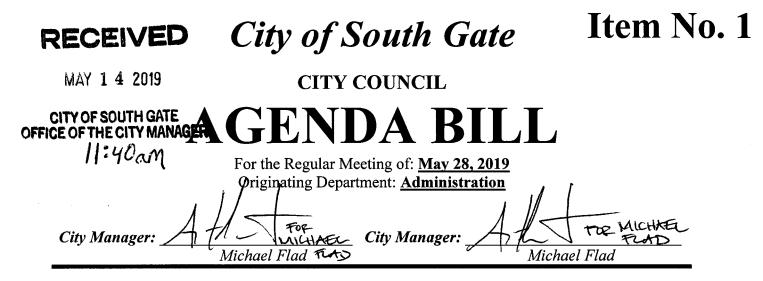
Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office

> 8650 California Avenue, South Gate, California 90280 (323) 563-9510 * fax (323) 563-5411 * www.cityofsouthgate.org

In compliance with the American with Disabilities Act, if you need special assistance to participate in the City Council Meetings, please contact the Office of the City Clerk.

Notification 48 hours prior to the City Council Meeting will enable the City to make reasonable arrangements to assure accessibility.

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SUBJECT: PROCLAMATION DECLARING APRIL AS AUTISM AWARENESS MONTH

PURPOSE: This item was added to the Agenda at the request of Mayor Jorge Morales to declare April as Autism Awareness month to raise public awareness of the disease, and continued from the City Council meeting of May 28, 2019.

RECOMMENDED ACTION: Mayor Jorge Morales will issue a Proclamation declaring the month of April as Autism Awareness month to encourage residents to become aware of autism indicators, seek early intervention and support those living with autism.

FISCAL IMPACT: None.

ANALYSIS: None.

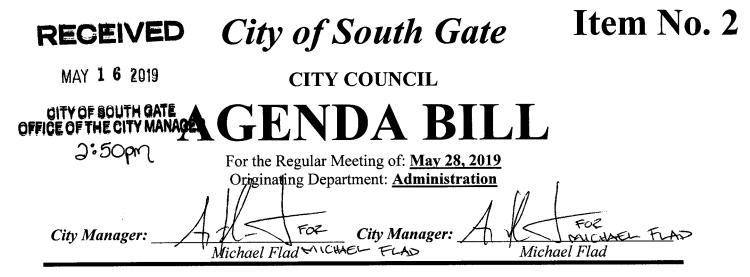
BACKGROUND: Since 1970, the month of April has been designated to spread awareness about the Autism Spectrum Disorder (ASD) which is a complex developmental disability that affects everyone differently and usually appears by age two or three. ASD refers to a broad range of conditions characterized by challenges with social, emotional, communication and motor skills, repetitive behaviors, speech, nonverbal communication, sensory sensitivities, and difficulty with making eye contact. Last year, the Centers for Disease Control reported that autism affects an estimated 1 in 59 children in the United States and although a person with autism can have a distinct set of strengths and challenges in which they learn, think and problemsolve, people with ASD, may require significant assistance in their daily lives, while others may require less and in some cases, live entirely independently without assistance. There is no cure for autism, however research reveals that high quality early intervention can improve learning, communication and social skills, as well as underlying brain developments.

Although the month of April is behind us, Mayor Morales encourages residents to be aware of autism indicators, seek early intervention and support those living with autism.

ATTACHMENT: Proclamation.



Mayor Jorge Morales



SUBJECT: PROCLAMATION DECLARING MAY AS CALFRESH AWARENESS MONTH

PURPOSE: This item was added to the Agenda at the request of Council Member Maria Belen Bernal to declare May as CalFresh Awareness month to promote the CalFresh Program.

RECOMMENDED ACTION: Mayor Jorge Morales will issue a Proclamation declaring the month of May as CalFresh Awareness month to promote the benefits of the CalFresh Program to increase access and participation for low-income households.

FISCAL IMPACT: None.

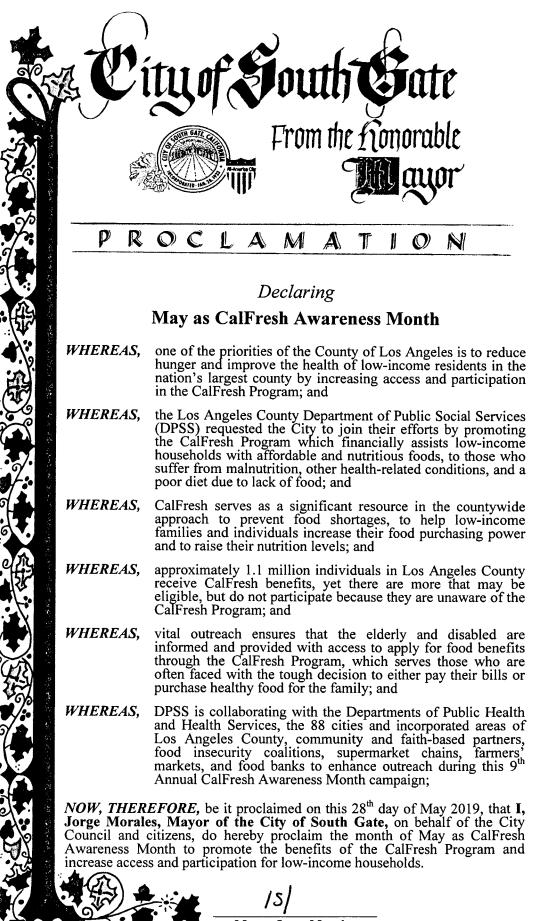
ANALYSIS: None.

BACKGROUND: The Los Angeles County Department of Public Social Services (DPSS) invited the City to join their efforts to reduce hunger by promoting their CalFresh Progam to increase participation. The CalFresh Program financially assists low-income households, who suffer from malnutrition, other health-related conditions, and a poor diet due to lack of food, with affordable and nutritious foods.

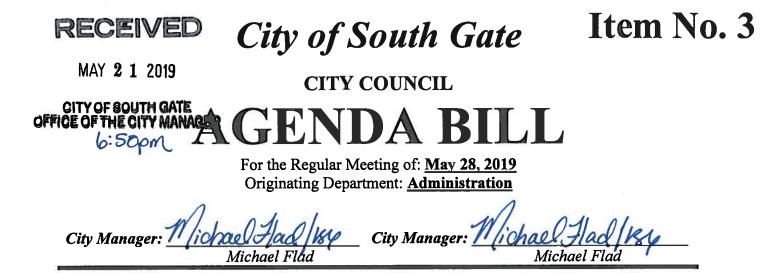
Approximately 1.1 million individuals in Los Angeles County receive CalFresh benefits, yet there are more that may be eligible, but do not participate. The elderly and disabled are often faced with the tough decision to either pay their bills or purchase healthy food for the family. Outreach is vital to ensure they are informed and provided with access to apply for food benefits through the CalFresh Program.

DPSS is collaborating with the Departments of Public Health and Health Services, the 88 cities and incorporated areas of Los Angeles County, community and faith-based partners, food insecurity coalitions, supermarket chains, farmers' markets, and food banks, to enhance the outreach for this 9th Annual CalFresh Awareness Month campaign.

ATTACHMENT: Proclamation.



Mayor Jorge Morales



SUBJECT: CERTIFICATE OF APPRECIATION TO NOAH DE LA PAZ FOR WINNING THE SENIOR DIVISION TECHNOLOGY AWARD

PURPOSE: This item was added to the Agenda at the request of Council Member María Belén Bernal to recognize an outstanding youth for his achievement in the Artificial Intelligence World Championship.

RECOMMENDED ACTION: Mayor Jorge Morales will present a Certificate of Appreciation to Noah De La Paz for winning the Senior Division Technology Award in the Artificial Intelligence World Championship on May 18, 2019.

FISCAL IMPACT: None.

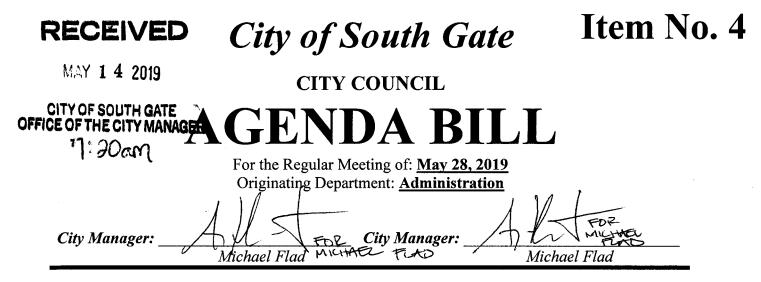
ANALYSIS: None.

BACKGROUND: Noah De La Paz is 12 years old and a 7th grade student at International Studies Learning Center. The Artificial Intelligence World Championship was held May 17 and 18, 2019, in the City of San Jose. Thirteen countries participated and Noah was the only student from the United States selected to compete. His opponent was a student from Spain.

Noah presented his invention titled "Shoo" to judges from the Intel Corporation. Shoo is a camera that detects dogs and sends out a high pitch sound that scares dogs away. Noah's inspiration for inventing Shoo came from his desire to stop dogs from pooping on his parent's lawn. Since his chore was to pick up the dog poop, he had a personal interest in finding a solution to this very common problem.

For his outstanding invention, winning a World Championship, and for representing our City and our country so well, Mayor Morales will present Noah with a Certificate of Appreciation in honor of his accomplishment in the field of technology.

ATTACHMENT: None.



SUBJECT: CERTIFICATE OF APPRECIATION TO THE SOUTH GATE COMMUNITY ENVIRONMENTAL HEALTH ACTION TEAM

PURPOSE: This item was added to the Agenda at the request of Vice Mayor Denise Diaz to recognize the South Gate Community Environmental Health Action Team (CEHAT) for their dedicated efforts.

RECOMMENDED ACTION: Mayor Jorge Morales will present a Certificate of Appreciation to the South Gate Community Environmental Health Action Team for their outstanding efforts to increase community awareness of indoor and outdoor air quality issues.

FISCAL IMPACT: None.

ANALYSIS: None.

BACKGROUND: The South Gate CEHAT was formed in 2015 and is comprised of state and local government agencies, non-profits, business owners, and residential volunteers to address community health needs. CEHAT Members meet monthly and have collaborated to create action plans for water conservation, polluted land/illegal dumping, public safety and street lighting. Currently, CEHAT's focus is to increase community awareness of indoor and outdoor air quality issues.

Among the 90 highly qualified applicants, South Gate CEHAT was selected as one of the organizations as a 2019 Community Seed Grantee by the UCLA-Kaiser Permanente Center for Health Equity and the UCLA Jonsson Comprehensive Cancer Center for their Air Quality Community Monitoring Project. Funds enabled CEHAT to purchase 26 air quality monitor sensors for South Gate residents to monitor real-time data on particulate matter (PM 2.5) in their homes. Sensor data is open-source and available to anyone with internet access, and will be logged for future analysis.

The City Council appreciates CEHAT's dedicated service and dully thanks them for raising awareness of air quality issues in the community.

ATTACHMENT: None.

| RECEIVED | City of South Gate | Item No. 5 |
|--|--|------------------|
| MAY 1 6 2019 | CITY COUNCIL | |
| CITY OF SOUTH GATE OFFICE OF THE CITY MANAGER | AGENDA BILL | |
| 7:10am | For the Regular Meeting of: <u>May 28, 2019</u> Originating Department: <u>Administration</u> | ſ |
| City Manager: | All City Manager: | FOR MICHAEL FLAD |

SUBJECT: CERTIFICATES OF APPRECIATION TO SOUTH EAST HIGH SCHOOL JAGUARS CHEER TEAM FOR WINNING THE TRADITIONAL COMPETITIVE CHEERLEADING CHAMPIONSHIP

PURPOSE: This item was added to the Agenda at the request of Council Member Maria Davila to recognize outstanding youth for their achievements in the recent Traditional Competitive Cheerleading Championship.

RECOMMENDED ACTION: Mayor Jorge Morales will present Certificates of Appreciation to the South East High School Jaguars Cheer Team for taking 1st place in the CIF Los Angeles City Section, Division 2, Traditional Competitive Cheerleading Championship on April 27, 2019, and for being the first team in the entire Eastern Region.

FISCAL IMPACT: None.

ANALYSIS: None.

BACKGROUND: The South East High School Jaguars Cheer Team (Jaguars Cheer Team) competed in the CIF Los Angeles City Section (LACS), Division 2, Traditional Competitive Cheerleading Championship on April 27, 2019, at Birmingham High School in the San Fernando Valley. The Jaguars Cheer Team is not only the first team from South Gate to bring home a CIF-LACS Cheerleading Championship, but also the first team in the entire Eastern Region.

The ideas of sportsmanship, teamwork, academics, physical well-being, motivation, inspiration, skills development, practices and competitions allowed the Jaguars Cheer Team to take 1st place.

For their outstanding dedication and performances, and for representing our City so well, Mayor Morales will present the Jaguars Cheer Team Members with Certificates of Appreciation in honor of their success.

ATTACHMENT: List of SEHS Jaguars Cheer Team Members.

Isabel Medina Melony Morales Denise Alvarez Jesus Cano Manuel Castrejon Kimberly Cen Cynthia Figueroa Daisy Lopez Briana Marin Alexia Pimentel Evelynn Sanchez Katherin Sosa Jacob Castellon Justin Marbley Diana Mazariego Brianna Tovar

Gissele Barreto-Head Coach Michelle Galarza-Advisor/Coach

| RECEIVED | | TALENT |
|--------------------------------------|--|------------|
| MAY 1 6 2019 | City of South Gate | Item No. 6 |
| CITY OF SOUTH GATE | CITY COUNCIL | |
| OFFICE OF THE CITY MANAGER 4:00pm | AGENIDA BIILL | |
| • | For the Regular Meeting of: May 28, 2019 Originating Department: Public Works | |
| Department Director: | Att City Manager: Micha | al Hadjer |
| | | |

SUBJECT: ORDINANCE AMENDING SECTIONS 1.02.040, 1.02.050, AND 1.02.060 OF THE SOUTH GATE MUNICIPAL CODE REGARDING USE OF THE CITY SEAL

PURPOSE: This item was continued from the City Council Meeting of April 23, 2019. The Municipal Code regulates the use of the City Seal, requiring City Council approval, a public hearing, permits and fees. These provisions are challenging to apply in a timely manner in today's fast paced environment. Amendments to the Municipal Code are proposed to streamline the process: (a) to transfer approval authority to the City Manager, and (b) to eliminate the permit process, fees and related public hearing.

RECOMMENDED ACTION: Open the public hearing, take public testimony concerning the proposed Ordinance amending certain Sections of the South Gate Municipal Code regarding the use of the City Seal, and continue the Public Hearing to the regularly schedule City Council Meeting of June 11, 2019.

FISCAL IMPACT: None; however, if the proposed Ordinance is amended, the requirement for permit fees for the use of the City seal will be removed from the Municipal Code. The fiscal impact is anticipated to be negligible. There is no record that the City has received such fees in at least five years.

ANALYSIS: The Municipal Code has certain requirements for the use of the City Seal that do not meet today's needs for efficiency. The City is growing in a dynamic and fast-paced environment where efficiency must be prioritized to maximize opportunity. Advancements in technology have added to the pace of doing business, and enhancing efficiency continues to be a priority.

For certain uses, the Municipal Code requires a lengthy approval process to authorize the use of the City Seal. That process includes conducting a public hearing, City Council approval by majority vote, a permit and corresponding permit fees. These provisions were adopted in 2004, when the need for direct City Council oversight was of higher priority. Priorities have since changed and staff is recommending respective changes.

Staff is proposing that the Municipal Code be amended to streamline the approval process. The changes include delegating the authority to the City Manager to approve certain uses of the City Seal that currently require City Council approval, and eliminating the requirements for a public hearing, permit and fees.

BACKGROUND: For the purposes of this Agenda Bill, the approval process for the use of the City Seal, established in Chapter 1.02 (City Seal) of the Municipal Code, is summarized in three categories:

- 1. **Prohibited Uses** Prohibited uses of the City Seal are specified in "Section 1.02.040 Prohibited Uses of City Seal." The code indicates that, no person may use the City Seal or City Stationary for any purposes, and no person shall place the City Seal on any written or printed material for private purpose, other than those set forth in Section 1.02.050, unless specifically authorized by a majority of the members of the City Council, except in cases involving city sponsored events.
- 2. Authorized Uses Eight authorized uses of the seal are specified in "Section 1.02.050 Authorized Uses of City Seal." Examples include printed materials for official City business, city promotional materials, and the use by elected City officials on items such a shirts and coffee mugs. Two out of the eight authorized uses require approval of the City Council.
- 3. Uses Requiring Approval of the City Council Anyone seeking approval pursuant to provision "A" and "E" of Section 1.20.050 must abide with "Section 1.02.060 Specially Permitted Uses of City Seal." This section has an approval process that includes a public hearing, City Council approval by majority vote, a permit and fees. Provisions "A" and "E" are outlined below.
 - A. Use of seal on city stationery or other written or printed materials containing the printed names of the mayor, vice mayor, or members of the city council when specifically authorized by a majority of the members of the City Council.
 - E. Use of the city seal, or any copy, facsimile, reproduction, or imitation thereof, on written or printed material in support of or in opposition to any state or federal legislation or statewide referendum, initiative or other ballot measure, when specifically authorized by a majority of the members of the City Council.

The requirements for the two uses of concern ("A" and "E" above) present primary disadvantages as they create a lengthy approval process that is time consuming for both the applicant and the City. For example, the issuance of the permits is approximately a three to four week process, and sometimes longer, due to requirements of the Municipal Code and State law regarding advance publication of notices of public hearings.

| ATTACHMENTS: | A. | Proposed Ordinance |
|---------------------|----|--------------------------|
| | B. | Notice of Public Hearing |

AM:lc

ORDINANCE NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, AMENDING CERTAIN SUBSECTIONS OF SECTIONS 1.02.040 (PROHIBITED USES OF CITY SEAL), 1.02.050 (AUTHORIZED USES OF CITY SEAL), AND 1.02.060 (SPECIALLY PERMITTED USES OF THE CITY SEAL), OF CHAPTER 1.02 (CITY SEAL), OF TITLE 1 (ADMINISTRATION AND PERSONNEL), OF THE SOUTH GATE MUNICIPAL CODE REGARDING USE OF THE CITY SEAL

WHEREAS, Chapter 1.02 (City Seal), of Title 1 (Administration and Personnel), of the South Gate Municipal Code requires a public hearing, fees and approval by the South Gate City Council (City Council) for certain uses of the City Seal; and

WHEREAS, the City Council has determined that it would be more efficient and more beneficial to the City for those approval rights to be exercised by the City Manager without a public hearing; and

WHEREAS, the City Council has determined that it would be more efficient to the City for the permitting process and fees to be removed; and

WHEREAS, the City Council desires to amend certain Subsections of Sections in Chapter 1.02 (City Seal), of the South Gate Municipal Code to delete the public hearing and permitting fees requirement and bestow approval rights upon the City Manager; and

WHEREAS, the City Council held duly noticed Public Hearings on December 11, 2018, January 22, 2019, April 23, 2019 and May 28, 2019, to take public testimony concerning this matter;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Subsections A, B, and C of Section 1.20.040 (Prohibited Uses of City Seal), of Chapter 1.20 (City Seal), of Title 1 (Administration and Personnel), of the South Gate Municipal Code are hereby amended to read as follows:

1.20.040 Prohibited Uses of City Seal.

A. No person may use, or authorize the use of, the city seal for any purposes other than those set forth in Section 1.02.050, unless specifically authorized by a majority of the members of the city council, except in cases involving city sponsored events, in

which case the City Manager through the approval process set forth in Section 1.02.060 of this chapter, is authorized to grant use of the city seal.

B. No person may use, or authorize the use of, city stationery bearing the city seal for any purposes other than those set forth in Section 1.02.050, unless specifically authorized by a majority of the members of the City Council, except in cases involving city sponsored events, in which case the City Manager through the approval process set forth in Section 1.02.060 of this chapter, is authorized to grant use of the city seal.

C. No person shall place the city seal, or any copy, facsimile, reproduction, or imitation thereof, on any written or printed material, for any promotional, commercial, business, or private purpose, other than those purposes specified in Section 1.02.050, unless specifically authorized by a majority of the members of the City Council, except in cases involving city sponsored events, in which case the City Manager through the approval process set forth in Section 1.02.060 of this chapter, is authorized to grant use of the city seal.

SECTION 2. Subsections A and E of Section 1.20.050 (Authorized Uses of City Seal), of Chapter 1.20 (City Seal), of Title 1 (Administration and Personnel), of the South Gate Municipal Code are hereby amended to read as follows:

1.20.050 Authorized Uses of City Seal.

A. Use of city stationery or other written or printed materials containing the printed names of the Mayor, Vice Mayor, or members of the City Council when specifically authorized by the City Manager.

E. Use of the city seal, or any copy, facsimile, reproduction, or imitation thereof, on written or printed material in support of or in opposition to any state or federal legislation or statewide referendum, initiative or other ballot measure, when specifically authorized by the City Manager.

SECTION 3. Subsection B of Section 1.20.060 (Specially Permitted Uses of the City Seal), of Chapter 1.20 (City Seal), of Title 1 (Administration and Personnel), of the South Gate Municipal Code is hereby amended to read as follows:

1.20.060 Specially Permitted Uses of City Seal.

B. A complete request will thereafter be delivered to the City Manager. If the use of the city seal is approved by the City Manager, approval will be issued in writing and shall be valid for one year, or for the time period specified in the written approval, from the date of issuance. The person or organization must reapply for any subsequent renewal. The requirements for this approval include a diagram of the text or design displaying the city seal, and written acknowledgment from the applicant that said approval shall not entitle applicant to any power or authority to legally bind the city, to incur any debt, obligation or liability on behalf of the city, or to make any representation on behalf of the city.

Å

SECTION 4. If any section, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this Ordinance, and each and every section, subsection, sentence, clause and phrase thereof not declared invalid or unconstitutional without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

SECTION 5. This Ordinance shall take effect on the thirty-first (31st) day after its adoption.

SECTION 6. The City Clerk shall certify to the adoption of this Ordinance and shall cause the same to be published as required by law.

PASSED, APPROVED and **ADOPTED** this _____ day of ____, 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

Raul F Salinas, City Attorney

Office of the South Gate City Clerk

NOV 2 1 2018

CITY OF SOUTH GATE

FILED

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of South Gate, California will conduct a Public Hearing for the purpose of introducing an Ordinance modifying Sections 1.02.040. 1.02.050 and 1.02.060 "Authorized Uses of City Seal" of the South Gate Municipal Code. A copy of the Ordinance may be reviewed in the City Clerk's office during normal business hours.

> DATE: December 11, 2018 TIME: 6:30 p.m. LOCATION: COUNCIL CHAMBERS SOUTH GATE CITY HALL **8650 CALIFORNIA AVENUE** SOUTH GATE, CA 90280

NOTICE IS HEREBY GIVEN that any and all persons interested in the matter herein above set forth are privileged to attend said hearing and then and there testify or present evidence upon any matter relating thereto.

THIS NOTICE IS GIVEN by order of the City Clerk of said City and is dated November 21, 2018.

Carmen Avalos. City (

Publication Date: November 29, 2018

Account Number: 100-701-31-6302

| RECEIVED | City of Sou | uth Gate | Item No. 7 |
|---|-----------------------------|--|--------------|
| MAY 1 6 2019 | CITY CO | UNCIL | |
| CITY OF SOUTH GATE OFFICE OF THE CITY MANAGER | | A IBIILI | |
| 6:00pm | For the Regular Meeting | g of: <u>May 28, 2019</u> | • |
| (Department Director: | Driginating Department: Con | mmunity Development _ City Manager: | Michael Flad |
| | | | |

SUBJECT: 2019/20 Action Plan for use of Federal Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME) funds

PURPOSE: On May 15, 2015, the City submitted a Five Year Consolidated Plan to the U.S. Department of Housing and Urban Development (HUD) to receive funds from the Community Development Block Grant (CDBG) and the HOME Investment Partnerships (HOME) programs. For each subsequent year, HUD requires the City to submit an Action Plan with the proposed projects and funding for the upcoming year. This Action Plan represents the fifth and final submittal to HUD and constitutes an application for CDBG and HOME funds for 2019/20.

RECOMMENDED ACTION: Following the conclusion of a Public Hearing, adopt Resolution receiving and approving the program year 2019-2020 Action Plan and authorizing the execution of all necessary documents for the submittal of said plan to the U.S. Department of Housing and Urban Development.

A

FISCAL IMPACT: There is no fiscal impact to the City's General Fund unless the City does not submit the document to HUD as required which may result in a loss of federal funding for the City.

ALIGNMENT WITH COUNCIL GOALS: This Action Plan supports the City Council's goals of creating and protecting strong and sustainable neighborhoods, continuing infrastructure improvements and improving communications and civic engagement.

NOTICING REQUIREMENTS: The City published a Notice of Availability of the Action Plan and a Notice of Public Hearing in the Los Angeles Wave newspaper on April 25, 2019, with the City Council's approved allocations setting the matter for final public comment and City Council consideration for May 28, 2019.

ANALYSIS: The proposed Action Plan is the fifth of five Action Plans which proposes to allocate approximately \$2,235,101 to eligible programs/projects. This figure is comprised of HUD's 2019 CDBG allocation of \$1,463,262 and HOME allocation of \$602,315. In addition, the City anticipates committing \$100,000 of CDBG carryover funds from prior years and \$69,524 in Program Income.

The 2019-2020 Action Plan serves as the City's blueprint for providing decent affordable housing to lower-income households, providing suitable living environments, expanding economic opportunities and the capacity of nonprofit housing providers to benefit the citizens of South Gate. This strategic plan sets forth goals, objectives, and performance benchmarks for

measuring and establishing a framework for progress. The proposed Action Plan includes the following initiatives under CDBG funding; Community Service Programs (i.e. supporting youths, homeless etc.); General Administration, Program Delivery, Code Enforcement, Public Improvements, Commercial Façade Improvement Program, Graffiti Abatement, Police Explorers and Fair Housing. The funds serve extremely-low to moderate-income residents.

HUD determined the allocations at a very late date and the City received an additional \$63,262 in CDBG funding. The City also has \$1,750 in CDBG Program Income. Since the Action Plan is due to HUD by June 12, 2019, and all funds allocated must be accounted for, the Action Plan designates \$12,652 of the additional CDBG allocation to administration and Fair Housing (20%). The remaining \$50,610, as well as \$1,750 in CDBG Program Income, will be allocated to the South Gate Park Fence Repair project. This will increase the Fence Repair Project from \$275,000 to \$327,360, and will ultimately reduce the number of years required to complete the project and, therefore, the overall cost of the project.

The additional funding would be a placeholder until the Citizen Advisory Committee (CAC) meets to make recommendations regarding the use of the additional CDBG funds. If the CAC makes different recommendations, the recommendations will be presented to the City Council at a future date at which time the City Council can reallocate the additional CDBG funding by amending the Action Plan.

The Action Plan designates the HOME Program allocation of \$602,315 plus \$67,774 in Program Income totaling \$670,089 as follows: \$67,009 (10%) to HOME Program administration; \$90,347 (15% of HUD allocation) to Community Housing Development Organization (CHDO); and the remaining balance of \$512,733 to the Home Improvement Program.

HOME funding supports General Administration, Homeowner Rehabilitation Program and the Community Housing Development Organization (CHDO) which serve the low-income residents of the City.

| # | Project Name | Funding |
|----|--|-------------|
| | CDBG | |
| 1 | Administration | \$268,652 |
| 2 | Fair Housing Foundation | \$24,000 |
| 3 | Rehabilitation Administration (Program Delivery Costs) | \$100,000 |
| 4 | Code Enforcement | \$375,000 |
| 5 | South Gate Park Fence Repair | \$327,360 |
| 6 | Commercial Façade Improvement | \$200,000 |
| 7 | Graffiti Abatement | \$140,000 |
| 8 | Tweedy Mile Association | \$60,000 |
| 9 | Salvation Army Bell Shelter | \$22,500 |
| 10 | Helpline Youth Counseling | \$22,500 |
| 11 | Family Violence Prevention and Education Program | \$10,000 |
| 12 | Southern California Rehabilitation Services | \$8,000 |
| 13 | Police Explorers | \$7,000 |
| | Subtotal | \$1,565,012 |

Provided below is a table summarizing the CDBG and HOME allocations for projects in 2019-2020:

| | HOME | |
|---|----------------------------------|-----------|
| 1 | Administration | \$67,009 |
| 2 | Homeowner Rehabilitation Program | \$512,733 |
| 3 | CHDO | \$90,347 |
| | Sub-total | \$670,089 |

BACKGROUND: The CDBG funding allocation was prepared with the participation of the CAC, which met on January 9, January 23 and January 30, 2019, to hear testimony and discuss the allocation of CDBG funds. On March 12, 2019, the City Council approved the CDBG recommendations made by the CAC. The City made the initial Draft Action Plan available to the public on April 25, 2019, after publishing a Notification of Availability and Notice of Public Hearing to be held on May 28, 2019.

Normally, the Action Plan must be submitted to HUD by May 15, 2019, for review and approval. However, Congress had not completed the appropriations process for HUD's fiscal year 2019 appropriation until April 12, 2019. Thus, HUD has provided guidance on submittal of the Action Plan which allows a grantee to delay submission of its action plan to HUD until 60 days after the date allocations were announced, or until June 12, 2019.

| ATTACHMENTS: | A. Proposed Resolution |
|---------------------|--------------------------|
| | B. Legal Notice |
| | C. 2019-2020 Action Plan |

RESOLUTION NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, RECEIVING AND APPROVING THE PROGRAM YEAR 2019-2020 ACTION PLAN AND AUTHORIZING THE EXECUTION OF ALL NECESSARY DOCUMENTS FOR THE SUBMITTAL OF SAID PLAN TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

WHEREAS, the City of South Gate (City) previously prepared and submitted the Five Year Consolidated Plan, which contained an Action Plan, to the U.S. Department of Housing and Urban Development (HUD) on May 15, 2015; and

WHEREAS, the City is required to submit an Action Plan, such that it is due to HUD within 60 days after the allocations are announced, which is June 12, 2019; and

WHEREAS, the Action Plan Update constitutes an application to HUD for 2019-2020 federal funds from the Community Development Block Grant (CDBG) and HOME Investment Partnerships Grant (HOME) programs; and

WHEREAS, the City has prepared a Consolidated Annual Action Plan Update with the participation of the Citizens Advisory Committee (CAC) and made it available for public consideration on April 25, 2019 at the City Clerk's Office and Community Development Department in City Hall; at the Chamber of Commerce Office and at the Leland R. Weaver County Public Library for the required thirty-day public review period; and

WHEREAS, the City published a Notice of Availability of the Action Plan and a Notice of Public Hearing in the South Gate Press newspaper on April 25, 2019 with the City Council's approved allocations setting the matter for final public comment and City Council consideration for May 28, 2019; and

WHEREAS, on May 28, 2019, the City Council did conduct a duly noticed public hearing to hear public comment on the Action Plan and received final public comment on the Plan;

NOW, THEREFORE, THE CITY COUNCIL FOR THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby receives and approves the attached 2019-2020 Action Plan and authorizes the execution of all necessary documents by the Mayor or his designee for the submittal of said plan to the U.S. Department of Housing and Urban Development.

SECTION 2. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED AND ADOPTED this 28th day of May 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

SOUTH GATE PRESS

3731 WILSHIRE BLVD STE 840, LOS ANGELES, CA 90015 Telephone (323) 556-5720 / Fax (213) 834-0584

Office of the South Gate City Clerk APR 2 9 2019 FILED

DEBBIE MCEVILLY SOUTH GATE CITY CLERK 8650 CALIFORNIA AVE SOUTH GATE, CA - 90280

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of LOS ANGELES

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

CDBG and HOME Annual Action Plan FY 2019-2020

1 58

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SOUTH GATE PRESS, a newspaper published in the English language in the city of SOUTH GATE, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/19/1929, Case No. 273415. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

04/25/2019

Executed on: 04/25/2019 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

1. Marklen)



PRE#: 3246022

Public Notice 30-Day Public Comment Period and Public Houring City of South Gate, California CD8G and HOME. Annual. Action. Plan. FY 2019-2020. 20-Day Comment Period and Council Meeting In a conclusion with the CSR Participation Plan. the City of South Gate Unleady notifies the ignored public of the properties of Community, Development Beck Grant (CDBG) and POME Annual Argon. Finn for FY 2019-2020. The Annual Action Plan is required by the U.S. Dispatinent of Houring and Cithan Cask-doprined (HUD) for insual landard and the surbanes of an entillement sty. The PUD Arnual Action Plan is required by the U.S. Dispatinent of Houring and Cithan Cask-doprined (HUD) for insual landard and the surbanes of an entillement sty. The PUD Arnual Action Plan is required by the City Council in the Free-Year Consolid ted Finn FY 2015-2019. The City of South Gate will receive \$1.463_D12 in CEGG program MacRaydree The City will receive \$602.315 in profile for finding and Receives are citized under HoME funds for finding and Receives are citized under HoME funds for finding and Receives are citized to Display landards and the City will receive \$602.315 in HoME funds for finding and Receives are citized to Display landards and Receives are citized to a the CDB and the form FY 2019-2020 (July 1, 2019 – June 20, 2020).

0 0:0)

Priority landing for CEBG and HOME activities are given to activities that:

Noware mut have a high benefit to live and incider the income persons; have a defuiled plan for permanent funding; are takely to underwer himr objectives and be uncoentral; une other public and private nources to the general extent persolation upport.

and private sources to the grantest extent persolite support or destituinitie with other community development efforts, present a reaturable, sound buchet and are implemented by comment Periods. The plan will be available for a 20-day public review and comment period beginning on April 45 11:019 and minding on (fay 27), 2019. The Available Action Plan is available on the City of Doub Gate's web site arthorized is available on the City of Doub Gate's web site arthorized results are not city of Doub Gate's web site arthorized results are solved and an extension. South Gate City Clork's Office, 8650. Contem a Arenue, South Gate, CA 90:30. Lind R W wave Clarky, 4035 Twittely Blvd. South Gate,

Ind P. Wraver L'Lray, 4035 Twitedy Blvd South Gates

CA 90.30 Heliydille Ubrary, 10000 Gartield Avenue, Couth Gillo, CA 50280

South Gate Chamber of Commerce, 3350 Twendy Blad., South Gate, CA 90230

South Gale, CA 90233 <u>Connect Meeting</u>, The Annual Auton Plan is scheduled for pri-onlaten to the Bouth Gate City Council on Finy (37) 2019 (c 5:30pm ii the City Council Chumbers 3659 C // 2 mich Avenue, South Gate, CA 90230 The Gity encourages the participasian of all cultures

consists one-services the participation of all collective relictiving non-binelish spectra to sevel as persons with disabilities. If you would like to attund the Council Maeting and have a special need on have quickens, services and the Community Development Department at 1220 (53)-9715.

123) 53-959. Far mare information or this and her to privide voltant memorial about the Action Princ, please contact Virus Barris Houng Administration at virus aligneste any (23) 58-3055. In sumptioned with the Anterious vath Discottes Act of 1590, the City of Dirth Sale is commended to prevery navinable in commentations for a period with a highlight Please contact Vivin General, Mouning Administrator at virus Research Vision General Mouning Administrator at virus Research Vision General, Mouning Administrator at virus Research Vision General, Mouning Administrator at virus Research Vision General, Mouning Administrator at uccommodations are in calculated formation for program information is enered in an internative format. Chean Pipulat must be muder in a real constile anisot of the real offer for accommodurement to be a calloged. er for accommoditions to be alrainged 1/25/19

PRF-3248022# SOUTH GATE PRESS

Attachment B

Executive Summary

AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

1. Introduction

The City of South Gate's 2019-2020 Action Plan for funding and program activities is based on priorities established by the City's Five-Year Consolidated Plan. The 2019-2020 Action Plan is the fifth year of the five-year strategy for 2015 through 2019. The Five-Year Consolidated Plan combines two Federal Department of Housing and Urban Development (HUD) Programs: Community Development Block Grant (CDBG) and HOME Investment Partnerships (HOME).

The City's Community Development Department, Housing Division, coordinates, manages plans, submits and implements the process. The Division continues to be involved in activities which enhance the coordination among public and non-profit, private housing providers, and health and service agencies.

The 2019-2020 Action Plan serves as the City's blueprint for providing decent affordable housing to lower-income households, providing suitable living environments, expanding economic opportunities, and expanding the capacity of nonprofit housing providers to the citizens of South Gate. This strategic plan sets forth goals, objectives, and performance benchmarks for measuring and establishing a framework for progress. The City will receive \$1,463,262 in PY 2019-2020 CDBG funds and is allocating \$100,000 in CDBG carryover funds from prior years. CDBG carryover funds will be assigned to a CDBG eligible activity for FY 2019-2020.The City is receiving \$602,315 in HOME funds for PY 2019-2020.

The proposed plan includes the following initiatives under CDBG funding: Community Service Programs (i.e. supporting Youths, homeless, etc.); General Administration, Program Delivery, Minor Home Improvement Program, Code Enforcement, Public Improvements, Commercial Façade, and Fair Housing. The funds serve extremely-low to moderate-income residents.

HOME funded activities include: General Administration, Owner-occupied Rehabilitation Loan and Grant program, and non-profit housing developments known as Community Housing Development Organization's (CHDOs). The populations served are low-to moderate-income.

2. Summarize the objectives and outcomes identified in the Plan

This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.

The CDBG and HOME funds will be used to meet the goals and objectives established in this Consolidated Plan. The goals and objectives have been developed in consultation with citizens, service agencies, other funding partners, and businesses to provide decent housing, a suitable living environment and economic opportunities for low-to moderate-income households.

The City will pursue these goals and objectives by working with the non-profit community, neighborhood groups, associated businesses, stakeholders, labor union representatives, other local government entities, residents and partners. The City will also work closely with other City departments to jointly plan, implement and evaluate the program's core activities.

The City of South Gate will strive to meet the following goals and objectives between 2015 and 2019. These goals are based on assumptions as to future funding levels for the Consolidated Plan programs. Because these funding sources are subject to annual Congressional appropriations as well as potential changes in funding distribution formulas or the number of communities eligible to receive entitlement grants, the accomplishment projections and planned activities are subject to change with availability of funding.

3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

The City of South Gate continually strives to improve the performance of its operations and those of its funded agencies. The City prepares the Consolidated Annual Performance Evaluation and Report (CAPER) annually, which documents progress toward meeting needs and achieving strategies established in the Consolidated Plan and the Annual Action Plan. Through the monitoring of performance measures and sub-recipients, staff is able to identify operational improvements, resource allocation issues, and policy questions to be addressed in the upcoming year. Overall, the City of South Gate and its partners have been successful in implementing its public services, public improvements projects and housing projects established in the previous Annual Action Plan and the City foresees continued progress through the new Action Plan. Over the past year, the City's CDBG funds were used exclusively for meeting the three goals of providing decent housing; suitable living environment; and expanded economic opportunities to very low to moderate-income in South Gate. For a more detailed summary of the City's evaluation of past performance, previous Consolidated Annual Performance and Evaluation Reports (CAPER's) can be requested through the Housing Division.

4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

Community outreach is an important component of the Action Plan process. To foster community participation, the City developed a Citizen Participation Plan, which establishes policies and procedures

for the establishment of the Consolidated Plan, its Annual Action Plans, its Consolidated Annual Performance and Evaluation Reports (CAPER), and for any substantial amendments that may be proposed to the Consolidated Plan or the Action Plans or if the City applies for Section 108 loan assistance. A second component of the City's community outreach effort is consultation with private and public agencies that have been providing services and research data in the City. During the development of this Action Plan, the City adhered to its Citizen Participation Plan, provided multiple opportunities for community input, and consulted with a variety of social service agencies.

The City is committed to maximizing community participation in the CDBG and HOME process. To ensure that its 2019-2020 Action Plan was based on an accurate needs assessment, the City used the following approach to create participation of residents, service providers, and other interested persons and organizations:

South Gate Citizens Advisory Committee

The South Gate Citizens Advisory Committee (CAC) is an advisory board created by City Council to ensure constant dialog exists between City Hall and the community. The role of the CAC is twofold. First, to ensure that City Council is appraised of the needs, desires, and interests of City residents. Second, to review and make recommendations on CDBG funding to City Council. The CAC, which meets six times a year, is comprised of 20 members representing the demographic and social range of residents in the City. The CAC was actively involved in the current Annual Action Plan process. The CAC reviewed the 2019-2020 Public Services applications and made CDBG selection and funding recommendations to City Council for the Annual Action Plan. It is anticipated that the CAC will continue to serve in an advisory role to the CDBG process.

Annual Public Services Application Process

The annual Public Services selection process established by the City requires applicants to submit an application describing their proposed project or program and detailing how the project meets local and national CDBG objectives and federal requirements. City staff and CAC CDBG review the public services applications and make a recommendation for CDBG funding to City Council. The CAC is comprised of residents who keep the City Council informed on concerns and opportunities in the community and advise on relevant and topical issues. The annual CAC recommendation and Council selection of public service grantees is based on the following criteria:

- Consistency of service activity with national objectives and federal requirements;
- Consistency of service activity with the goals, objectives, and strategies of the 5-year Consolidated Plan;
- Experience and competency of the applicant; and
- Demonstrated need and lack of other sources of funding.

5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

The Annual Action Plan was made available for public review from April 26th, 2019 through May 27th, 2019. The City prepared a notice announcing the Draft Action Plan was available for public review at South Gate City Hall, Chamber of Commerce, and City libraries. The notice was published in the local newspaper. The notice also indicated the date, time, and location of the City Council public hearing for adoption of the Final Consolidated Plan and included:

- The amount of CDBG assistance expected to be received during the plan duration;
- The range of activities that are proposed under the Action Plan using CDBG and HOME funds.

No comments were received in writing or orally. On May 28th, 2019, the City Council conducted a public hearing on the Final Action Plan. No comments were received.

6. Summary of comments or views not accepted and the reasons for not accepting them

No comments or views were not accepted.

7. Summary

For 2019-2020, the City of South Gate will receive an allocation of \$1,463,262 in CDBG and \$602,315 in HOME entitlement funds from the US Department of Housing and Urban Development (HUD) to spend on housing and community development activities that address the priority needs and goals established in the Consolidated Plan. In addition, the City is committing \$100,000 of CDBG carryover funds from prior years. As such the City anticipates funding the following projects and to meet the priorities and corresponding goals during the five-year period.

| 1. Agency/entity responsible for prepar | r preparing/administering the Consolidated Plan | olidated Plan | |
|---|---|---------------------------|--|
| Describe the agency/entity responsible for pr program and funding source. | le for preparing the Consolidated Pl | an and those res | eparing the Consolidated Plan and those responsible for administration of each grant |
| Agency Role | Name | | Department/Agency |
| | | | |
| CDBG Administrator | Vivian Garcia | Community Dev | Community Development Department, Housing Division |
| HOME Administrator | Vivian Garcia | Community Dev | Community Development Department, Housing Division |
| | Table 1 – Responsible Agencies | gencies | |
| Narrative (optional) | | | |
| The City of South Gate (City) is the L | ead Agency for the CDBG and HOM | lE entitlement pro | The City of South Gate (City) is the Lead Agency for the CDBG and HOME entitlement programs. The City's Community Development |
| Department is responsible for the admi Performance Evaluation Reports (CAPER). | iinistration and preparation of the Co). | nsolidated Plan, <i>A</i> | Department is responsible for the administration and preparation of the Consolidated Plan, Annual Action Plans and Consolidated Annual Performance Evaluation Reports (CAPER). |
| Consolidated Plan Public Contact Information | ormation | | |
| The Housing Administrator, Management Analyst development of the Action Plan: | | nalyst of the Hous | and the Housing and Grants Analyst of the Housing Department are the public contacts for the |
| Vivian Garcia, Housing Administrator | | | |
| Victor H. Ferrer, Management Analyst | | | |
| Abel Torres, Housing and Grants Analyst | | | |
| | | | |

PR-05 Lead & Responsible Agencies – 91.200(b)

Annual Action Plan 2019

OMB Control No: 2506-0117 (exp. 06/30/2020)

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AP-10 Consultation - 91.100, 91.200(b), 91.215(l)

1. Introduction

Consultation for the 2019-2020 Annual Action Plan was achieved through a variety of strategies, including public hearings and public meetings. All efforts were made to contact appropriate parties and obtain thorough input. These consultations, in conjunction with participation from citizens, provided the plan direction and scope.

Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(I))

Activities to enhance coordination between public and assisted housing providers and governmental health, mental health and service agencies are conducted on a regular basis. The City of South Gate's activities will include: 1) Accepting funding applications from housing, health care and service providers through its Annual Action Plan process. 2) Participating in local and regional committees such as the Los Angeles Homeless Services Authority (LAHSA) Continuum of Care and the Southern California Council of Governments (SCAG). Continued coordination is anticipated for planning efforts, as well as project implementation, between all of these groups.

Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.

The City of South Gate is in Service Planning Area (SPA) 7 within LAHSA's Continuum of Care. LAHSA was established in December 1993 as a Joint Powers Authority to coordinate the effective and efficient utilization of Federal and local funding in providing services to homeless people throughout Los Angeles city and County. LAHSA coordinates and manages over \$70 million dollars annually in Federal, State, County and City funds for programs that provide shelter, housing and services to homeless persons in Los Angeles City and County.

Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS

Not Applicable. In past years, the Community Development Department of the City of South Gate administered the Emergency Solutions Grant (ESG) funds citywide. However, starting in 2015-16 program year, and for the foreseeable future, the City will not receive ESG funds due to formula threshold changes.

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2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction's consultations with housing, social service agencies and other entities

| Agency/Group/Organization | CITY OF SOUTH GATE |
|--------------------------------|---------------------------------------|
| Agency/Group/Organization Type | Housing |
| | Services - Housing |
| | Services-Children |
| | Services-Elderly Persons |
| | Services-Persons with Disabilities |
| | Services-Persons with HIV/AIDS |
| | Services-Victims of Domestic Violence |
| | Services-homeless |
| | Services-Health |
| | Services-Education |
| | Services-Employment |
| | Service-Fair Housing |
| | Services - Victims |
| | Health Agency |
| | Other government - Federal |
| | Other government - Local |
| | Business Leaders |
| | Civic Leaders |

narticinated who 1 ì Table 2 – Agencies. Annual Action Plan 2019

OMB Control No: 2506-0117 (exp. 06/30/2020)

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| What section of the Plan was addressed by | Housing Need Assessment |
|--|--|
| Consultation? | Homeless Needs - Chronically homeless |
| | Homeless Needs - Families with children |
| | Homelessness Needs - Veterans |
| | Homelessness Strategy |
| | Non-Homeless Special Needs |
| | Market Analysis |
| | Economic Development |
| | Anti-poverty Strategy |
| | Lead-based Paint Strategy |
| Briefly describe how the Agency/Group/Organization | The City of South Gate solicited input for the development of the Action Plan from |
| was consulted. What are the anticipated outcomes of | City departments, agencies, service providers and the community. This Action Plan |
| the consultation or areas for improved coordination? | has multiple partners in the development of the goals, objectives and strategies. |
| | They include the City Council, City Department Heads, program staff, CAC, non- |
| | profits, community leaders and interested citizens. The aim was to get input from |
| | these community partners to develop a focused Consolidated Plan in order to |
| | establish our goals and objectives. Staff actively sought to get a complete |
| | understanding of the problems in South Gate and the suggested solutions from |
| | these community partners who work directly with the most vulnerable |
| | populations. |
| | |

Identify any Agency Types not consulted and provide rationale for not consulting

None.

Annual Action Plan 2019

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OMB Control No: 2506-0117 (exp. 06/30/2020)

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|------------------------------------|--------------------|---|
| | Los Angeles | |
| Continuum of Care | Homeless Services | South Gate's goals of the Strategic Plan overlap with the goals of LAHSA regarding homeless needs. |
| | Authority | |
| | | The City of South Gate's Strategic Plan shares the goals of developing housing standards, planning |
| Strategic Dlan | City of South Cate | and land use policies that are sustainable; increasing the supply of affordable housing for |
| סנו מרכפור דו מוו | | homeownership, rental and special needs populations including the homeless; and preserving |
| | | existing affordable housing stock. |
| Ganaral Dlan | | The Housing Element includes many goals that are consistent with the Strategic Plan's including |
| Uctical Flamont Housing Flamont | City of South Gate | promotion of fair housing for all; provision of special needs housing; preservation of existing |
| | | housing; and production of new affordable housing. |
| | - | The goal of the Parks Master Plan is to identify all of the Parks throughout the City. Many of the |
| | | parks are very old and have deteriorated structures such as play structures, benches, trash cans, |
| Darke Mactor Dlan | City of South Gate | etc. In addition, most of the parks are in need of ADA upgrades due to code updates and changes, |
| | | primarily in the concrete walking paths and restrooms, including building and roof replacements |
| | | due to deterioration. The parks that are in low-moderate-income areas are the ones targeted for |
| | | CDBG funding in order to make them code compliant and safe for the community. |
| | | The City of South Gate's Public Works Division annually conducts an assessment of the condition of |
| Street Master Plan | City of South Gate | City streets and updates a 20-year master plan and a 5-year capital improvement plan (CIP) in order |
| | | to effectively manage the City's street maintenance program. |
| Analysis of | Eair Housing | The Analysis of Impediments is produced once every five veers and was last adopted by City Council |
| Impediments to | Foundation | וווס הוווחף 2015. in line 2015. |
| Fair Housing | | |
| | | Table 3 – Other local / regional / federal planning efforts |

Other local/regional/state/federal planning efforts considered when preparing the Plan

Narrative (optional)

Annual Action Plan 2019

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OMB Control No: 2506-0117 (exp. 06/30/2020)

AP-12 Participation – 91.105, 91.200(c)

Summary of citizen participation process/Efforts made to broaden citizen participation Summarize citizen participation process and how it impacted goal-setting , i

The City of South Gate encourages citizen involvement in the planning, implementation and evaluation of its housing and community development programs. City staff continues to work with the Citizen Advisory Committee (CAC) and partner agencies to increase citizen participation and improve the PY 2019 CDBG application and evaluation process.

Below, is the citizen participation schedule that was followed for the 2019-2020 Action Plan:

- Public Notice of Application Availability to the City Clerk's Office September 27th, 2018
- Notice of Availability of Funds and Application for Funds October 4th, 2018
- CAC meeting for selection of Chairperson and Vice Chairperson November 7th, 2018
- Application Workshop & Application Released (Public Services) October 29th, 2018
- Application Workshop & Application (City Sponsored) October 29th, 2018
- Proposals due to the City Clerk's Office, no later than 5:30pm November 29^{th} , 2018
- Staff reviews proposals for program eligibility and completeness January 2019
- Public Hearing applicant presentations before CAC January 23rd and January 30th, 2019
- CAC provides funding recommendations for City Council review March 12th, 2019
- Public Notice of One-Year Action Plan send to publisher on April 18th, 2019
- 30 Day Public Comment April 26th, 2019 May 27th, 2019
- City Council Public Hearing Approval of One-Year Action Plan May 28th, 2019
- Submission of Annual Action Plan to HUD May 31st, 2019
- City Council Meeting to Approve Subrecipient Agreements Jun. 25th, 2019
- CDBG Fiscal Year 2019-20 Program begins Jul. 1, 2019

Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of | Summary of | Summary of comments | URL (If |
|------------|------------------|--------------------|---------------------------------------|-------------------|---------------------|-------------|
| | | | response/attendance comments received | comments received | not accepted | applicable) |
| | | | | | and reasons | _ |
| | | | | | | |

Table 4 – Citizen Participation Outreach

Annual Action Plan 2019

OMB Control No: 2506-0117 (exp. 06/30/2019)

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AP-15 Expected Resources – 91.220(c)(1,2)

Introduction

South Gate, like many jurisdictions, is faced with the challenging task of meeting increasing needs with fluctuating and/or decreasing federal and State resources.

The City anticipates that over the course of the 2015-2019 Consolidated Plan it will continue to receive CDBG and HOME funds. Along with these federal entitlements, the City may elect to utilize Section 108, Low-Income Housing Tax Credits and the State of California's housing such as CalHome to support housing development. Other resources that may be used include City General Fund as well as Program Income.

For FY 2019-2020, the City will receive the following funding:

HOME Investment Partnerships (HOME): The City will receive a grant allocation of \$602,315; of which ten percent (10%) or \$60,231.50 will be used for Program Administration; Fifteen percent (15%) or \$90,347.25 must be allocated to a Community Housing Development Organization (CHDO) for Acquisition/Rehabilitation/New Construction and other housing projects; and the remaining seventy-five percent (75%) or \$451,736.25 will be spent on the Homeowner Rehabilitation Program. The City has \$67,774 in HOME Program Income (PI) of which (10%) or \$6,777.40 will be used for administration while the remaining balance of \$60,996.60 will be repurposed for the HOME Rehab Program Community Development Block Grant (CDBG): The City will receive a grant allocation of \$1,463,262; of which twenty percent (20%) or \$292,652.40 will be used for Program Administration which includes an allocation of \$24,000 for Fair Housing Foundation; fourteen percent (14%) or \$210,000 in Public Service projects; and the remaining balance of \$1,170,610.60 plus \$100,000 in carryover funds from prior years will be allocated to other eligible CDBG programs/activities. The City has \$1,750 of CDBG Program Income which will be used for the Fence Repair project.

anticipates level funding using the 2019 allocation amounts and projecting those amounts over the two remaining years covered by the Consolidated Plan. If there are further funding cuts to CDBG over the coming years, the City will adjust accordingly and craft Annual Action Plans The figures shown in the table below reflect HUD's current allocations. The figure for "Expected Amount Available Remainder of ConPlan"

reflective of funding realities.

Anticipated Resources

| Program | Source | Uses of Funds | Expe | scted Amoun | Expected Amount Available Year 1 | ar 1 | Expected | Narrative Description |
|---------|----------|------------------------|-------------|-------------|----------------------------------|-------------|-----------------|-------------------------------------|
| | of Funds | | Annual | Program | Prior Year | Total: | Amount | • |
| | | | Allocation: | Income: | Resources: | \$ | Available | |
| | | | Ŷ | Ś | Ş | | Remainder | |
| | | | | | | | of ConPlan Ś | |
| CDBG | public - | Acquisition | | | | | | A HUD formula-based program that |
| | federal | Admin and | | | | | | annually allocates funds for a wide |
| | | Planning | | | | | | range of eligible housing and |
| | | Economic | | | | | | community development activities. |
| | | Development | | | | | | |
| | | Housing | | | | | | |
| | | Public | 4.0 20 | | | | | |
| | | Improvements | | | | | | |
| | | Public Services | \$1,463,262 | \$1,750 | \$100,000 | \$1,565,012 | | |
| HOME | public - | Acquisition | | | | | : | A HUD formula-based program that |
| | federal | Homebuyer | | | | | | annually allocates funds to support |
| | | assistance | | | | | | affordable housing programs. |
| | | Homeowner | | | | | | |
| | | rehab | | | | | | |
| | | Multifamily rental | | | | | | |
| | | new construction | | | | | | |
| | | Multifamily rental | | | | | | |
| | | rehab | | ж | | | | ň |
| | | New construction | | | | | | |
| | | for ownership | | | | | | |
| | | TBRA | \$602,315 | \$67,774 | \$0.00 | \$670,089 | | |
| | | | | Annua | Annual Action Plan | | | 14 |
| | | | | | 2019 | | | |

OMB Control No: 2506-0117 (exp. 06/30/2019)

Table 5 - Expected Resources - Priority Table

Annual Action Plan 2019

If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

There is currently no publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan.

Discussion

Not Applicable.

Annual Goals and Objectives

AP-20 Annual Goals and Objectives

Goals Summary Information

| itegory Geographic Needs Addressed Funding Goal Outcome Indicator Area | ble Citywide Preserve the supply CDBG: Homeowner Housing Rehabilitated: 105 g of affordable \$100,000 Household Housing Unit | housing HOME: CDBG: This includes \$100,000 of previous FY \$512,732.85 carryover. | HOME: This includes \$60,996.60 of PI | Dusing Citywide Provide public CDBG: Public service activities other than | Inity \$210,000 Low/Moderate Income Housing | pment Benefit: 102 Persons Assisted | stration Citywide Ensure equal access CDBG: Other: 600 Other | to housing \$24,000 | opportunities | using Citywide Infrastructure and CDBG: Other: 2 Other | unity Public Facilities \$387,359.60 | oment This includes \$1,750 in CDBG PI | stration Citywide Planning and CDBG: Other: 0 Other | Administration \$268,652.40 | HOME: This includes \$6,777.40 of HOME PI | \$67,008.90 | | Annual Action Plan 17 |
|---|--|--|---------------------------------------|---|---|-------------------------------------|--|---------------------|---------------|--|--------------------------------------|--|---|-----------------------------|---|-------------|-----------------|-----------------------|
| | of affordable | housing | | | services for low | income residents | | to housing | opportunities | | Public Facilities | | | Administration | | | ual Action Plan | 2019 |
| Category | Affordable Housing | | | Non-Housing | Community | Development | Administration | | | Non-Housing | Community | Development | Administration | | | | Ann | |
| End Year | 2019 | | | 2019 | | | 2019 | | | 2019 | | | 2019 | | | | | |
| Start Year | 2015 | | | 2015 | | | 2015 | | | 2015 | | | 2015 | | | | | |
| Goal Name | Housing | | | Public Services | | | Fair Housing | | | Infrastructure | and Public | Facility | Administration | | | | | |
| Sort Order | - | | | 2 | | | m | | | 4 | | | ъ | | | | | |

OMB Control No: 2506-0117 (exp. 06/30/2019)

| Sort | Goal Name | Start | 1 | Category | Geographic | Needs Addressed | Funding | Goal Outcome Indicator |
|-------|----------------|-------|------|-----------------------|-------------------------|--------------------------|-------------|---|
| Oraer | | Year | Year | | Area | | | |
| 9 | Code | 2015 | 2019 | 2015 2019 Non-Housing | Citywide | Infrastructure and | CDBG: | CDBG: Housing Code |
| | Enforcement | 8 | | Community | | Public Facilities | \$375,000 | \$375,000 Enforcement/Foreclosed Property |
| | | | | Development | | | | Care: 2800 Household Housing Unit |
| 7 | Commercial | 2015 | 2019 | 2015 2019 Non-Housing | Citywide | Commercial | CDBG: | CDBG: Facade treatment/business building |
| | Rehabilitation | | | Community | | Rehabilitation | \$200,000 | \$200,000 rehabilitation: 4 Business |
| | | | | Development | | | | |
| œ | Housing | 2015 | 2019 | 2015 2019 Affordable | Citywide | CHDO | HOME: | |
| | | | | Housing | | | \$90,347.25 | |
| | | | | Table | Table 6 – Goals Summary | mary | | |

Table 6 – Goais Summary

Goal Descriptions

| | Goal Name | Housing |
|---|-------------------------|------------------------------------|
| | Goal Description | |
| 7 | Goal Name | Public Services |
| | Goal Description | |
| ŝ | Goal Name | Fair Housing |
| | Goal Description | |
| 4 | Goal Name | Infrastructure and Public Facility |
| | Goal Description | |
| S | Goal Name | Administration |
| | Goal Description | |
| | | |

Annual Action Plan 2019

OMB Control No: 2506-0117 (exp. 06/30/2019)

| 9 | Goal Name | Code Enforcement |
|---|-------------------------|----------------------------------|
| | Goal Description | |
| 2 | Goal Name | Commercial Rehabilitation |
| | Goal Description | |

Annual Action Plan 2019

OMB Control No: 2506-0117 (exp. 06/30/2019)

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Projects

AP-35 Projects – 91.220(d)

Introduction

To address the priority needs identified in the 2015-2019 Consolidated Plan, the City of South Gate will invest CDBG and HOME funds in projects that preserve affordable housing, provide fair housing services, provide services to low-and moderate-income residents, provide services to residents with special needs, prevent homelessness, preserve neighborhoods, improve public facilities and infrastructure and facilitate the creation or retention of small businesses. Together, these projects will address the housing, community and economic development needs of South Gate residents.

The 2019 Annual Plan sets forth a description of activities for the use of funds that will become available during the coming federal fiscal year, determines goals for individuals and households to be served, and describes the implementation plan and geographic location of the activities to be undertaken.

Projects

| # | Project Name |
|----|--|
| 1 | CDBG Administration |
| 2 | Fair Housing Foundation |
| 3 | Rehabilitation Administration (Program Delivery Costs) |
| 4 | Code Enforcement |
| 5 | Tweedy Mile Association |
| 6 | Commercial Facade Improvement |
| 7 | Fence Repair (Park) |
| 8 | Graffiti Abatement |
| 9 | Salvation Army Bell Shelter |
| 10 | Family Violence Prevention and Education Program |
| 11 | Police Explorers |
| 12 | HOME Administration |
| 13 | Residential Rehabilitation Program |
| 14 | Helpline Youth Counseling |
| 15 | HOME CHDO |
| 16 | Southern California Resource Center |

Table 7 - Project Information

Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

During the development of the PY 2015-2019 Consolidated Plan, which forms the basis for establishing objectives and outcomes in the Consolidated Plan and five (5) subsequent Annual Action Plans, Staff developed seven main priorities, based on input from various departments, non-profit agencies, and resident input provided by the housing and community development needs survey, which resulted in various levels of priority as related to eligible activities.

Activities with a High, Medium or Low priority level may be recommended for funding during the next five years, while those with No Such Need priority levels will not be funded unless an urgent need exists and a substantial amendment to the Consolidated Plan is made.

The chief obstacle to meeting these needs is the lack of resources to provide a greater level of assistance.

AP-38 Project Summary Project Summary Information Annual Action Plan 2019

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OMB Control No: 2506-0117 (exp. 06/30/2019)

| 1 | <u> </u> | | |
|------|--|---|--|
| 1 | Project Name | CDBG Administration | |
| | Target Area | Citywide | |
| | Goals Supported | Administration | |
| | Needs Addressed | Planning and Administration | |
| | Funding | CDBG: \$268,652.40 | |
| | Description | The City of South Gate receives Community Development Block Grant funds to administer, design, implement and plan eligible CDBG activities. | |
| | Target Date | 6/30/2020 | |
| | Estimate the number and type of families that will benefit from the proposed activities | The entire Community will benefit from the City's Administration of the CDBG Grant, though the direct beneficiaries of each funded activity will be primarily low- and moderate-income residents. | |
| | Location Description | The CDBG grant is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280. | |
| | Planned Activities | The City of South Gate receives Community Development Block Grant funds to administer, design, implement and plan eligible CDBG activities. | |
| 2 | Project Name | Fair Housing Foundation | |
| | Target Area | Citywide | |
| | Goals Supported | Fair Housing | |
| | Needs Addressed | Ensure equal access to housing opportunities | |
| | Funding | CDBG: \$24,000 | |
| 01 a | Description | The Fair Housing Foundation administers a comprehensive program that includes: 1) discrimination complaint intake and investigation; 2) outreach and education; 3) general housing (landlord/tenant counseling; and 4) enforcement and impact litigation. | |
| | Target Date | 6/30/2020 | |
| | Estimate the number and type of families that will benefit from the proposed activities | 600 households | |
| | Location Description | The Activity is administered by the Fair Housing Foundation which is located at 3605 Long Beach Blvd. #302, Long Beach, CA 90807. | |

| | Planned Activities | The Fair Housing Foundation administers a comprehensive program that includes: 1) discrimination complaint intake and investigation; 2) outreach and education; 3) general housing (landlord/tenant counseling; and 4) enforcement and impact litigation. |
|---|--|---|
| 3 | Project Name | Rehabilitation Administration (Program Delivery Costs) |
| | Target Area | Citywide |
| | Goals Supported | Housing |
| | Needs Addressed | Preserve the supply of affordable housing |
| | Funding | CDBG: \$100,000 (this amount is from carryover) |
| | Description | CDBG funds will be used for delivery costs (including staff, other direct costs, and service costs) directly related to carrying out HOME housing rehabilitation activities. These CDBG funds will not be used for the costs of actual rehabilitation and will not be used for costs unrelated to running a rehabilitation program. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 5 housing units. |
| | Location Description | The Residential Rehabilitation Program is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280. |
| | Planned Activities | CDBG funds will be used for delivery costs (including staff, other direct costs, and service costs) directly related to carrying out HOME housing rehabilitation activities. These CDBG funds will not be used for the costs of actual rehabilitation and will not be used for costs unrelated to running a rehabilitation program. |
| 4 | Project Name | Code Enforcement |
| | Target Area | CDBG Eligible Areas |
| | Goals Supported | Infrastructure and Public Facility |
| | Needs Addressed | Infrastructure and Public Facilities |
| | Funding | CDBG: \$375,000 |

| · | ······ | r |
|---|--|--|
| | Description | This program helps to stabilize and protect property values in the community by enforcing existing property maintenance, health and safety, building standards and other code enforcement requirements, in eligible low-income deteriorating neighborhoods. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 2800 inspections. |
| | Location Description | The Activity is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280. |
| | Planned Activities | This program helps to stabilize and protect property values in the community by enforcing existing property maintenance, health and safety, building standards and other code enforcement requirements, in eligible low-income deteriorating neighborhoods. |
| 5 | Project Name | Tweedy Mile Association |
| | Target Area | Citywide |
| | Goals Supported | Commercial Rehabilitation |
| | Needs Addressed | Commercial Rehabilitation |
| | Funding | CDBG: \$60,000 |
| | Description | This program will provide local businesses with funds for improvements such as window repair or replacement. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 10 businesses. |
| | Location Description | The Program is administered by the Tweedy Mile Association located at 3470 Tweedy Avenue, South Gate, CA 90280. |
| | Planned Activities | This program will provide local businesses with funds for façade improvements such as window and awning repair or replacement. |
| 6 | Project Name | Commercial Facade Improvement |
| | Target Area | " Tweedy Mile" area |
| | Goals Supported | Commercial Rehabilitation |
| | | |

| | Needs Addressed | Commercial Rehabilitation |
|---|--|---|
| | Funding | CDBG: \$200,000 |
| | Description | Commercial Facade Improvement (CFI) program will offer a grant of up to \$25,000 to existing or new business owners to make exterior commercial improvements. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 4 businesses. |
| | Location Description | The Program is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280. |
| | Planned Activities | Commercial Façade Improvement (CFI) program will offer a grant of up to \$25,000 to existing or new business owners to make exterior commercial façade improvements. |
| 7 | Project Name | Graffiti Abatement |
| | Target Area | Citywide CDBG eligible areas |
| | Goals Supported | Infrastructure and Public Facility |
| | Needs Addressed | Infrastructure and Public Facilities |
| | Funding | CDBG: \$140,000 |
| | Description | The Graffiti Abatement Program operates in CDBG low- and moderate- income service areas throughout the city to remove graffiti from hardscape areas such as walls, sidewalks, street furniture, poles and signs. Funds pay for labor, supplies and material. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 45,232 sq. ft. removed. |
| | Location Description | The Activity is administered by the Public Works Department located at 8650 California Avenue, South Gate, CA 90280. |
| | Planned Activities | The Graffiti Abatement Program operates in CDBG low- and-moderate- income service areas throughout the city to remove graffiti from hardscape areas such as walls, sidewalks, street furniture, poles and signs. Funds pay for labor, supplies and material. |

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| • | | |
|---|--|--|
| 8 | Project Name | Salvation Army Bell Shelter |
| | Target Area | Citywide |
| | Goals Supported | Public Services |
| | Needs Addressed | Provide public services for low income residents |
| | Funding | CDBG: \$22,500 |
| | Description | Provide emergency shelter for residents who are experiencing homelessness. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 12 people. |
| | Location Description | This Program is administered by the Salvation Army located at 5600 Rickenbacker Road #2A, Bell, CA 90057. |
| | Planned Activities | Provide emergency shelter for residents who are experiencing homelessness. |
| 9 | Project Name | Family Violence Prevention and Education Program |
| | Target Area | Citywide |
| | Goals Supported | Public Services |
| | Needs Addressed | Provide public services for low income residents |
| | Funding | CDBG: \$10,000 |
| | Description | The Family Violence Prevention and Education Program will offer empowerment workshops and individual counseling sessions to battered spouses and family members. In addition, the program promotes awareness and education on sexual assault and family violence throughout the community. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 60 spouses/children. |
| | Location Description | The Program is administered by the Police Department located at 8620 California Avenue, South Gate, CA 90280. |

| | Planned Activities | The Family Violence Prevention and Education Program will offer empowerment workshops and individual counseling sessions to battered spouses and family members. In addition, the program promotes awareness and education on sexual assault and family violence throughout the community. |
|----|--|--|
| 10 | Project Name | Police Explorers |
| | Target Area | Citywide |
| | Goals Supported | Public Services |
| | Needs Addressed | Provide public services for low income residents |
| | Funding | CDBG: \$7,000 |
| | Description | The South Gate Police Explorers Program will provide training and orientation to young adults (ages 14-21), where 51% of whom are low-or moderate-income, who are interested in pursuing a career in law enforcement. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 7 youths. |
| | Location Description | The Program is administered by the Police Department located at 8620 California Avenue, South Gate, CA 90280. |
| | Planned Activities | The South Gate Police Explorers Program will provide training and orientation to young adults (ages 14-21), where 51% of whom are low-or moderate-income, who are interested in pursuing a career in law enforcement. |
| 11 | Project Name | South Gate Park Fence Repair and Replacement |
| | Target Area | Repair/replace fencing at baseball diamonds, tennis courts, swim stadium, and other park designated places. |
| | Goals Supported | Public Services |
| | Needs Addressed | Provide public services for low income residents |
| | Funding | CDBG: \$327,359.60 (this include \$1,750 in CDBG PI) |
| | Description | Funds will be used to hire a landscape architectural firm to assess needs regarding fence repair. |
| | Target Date | 6/30/2020 |

| | Estimate the number and type of families that will benefit from the proposed activities | The South Gate Park is a regional park that services over 95,000 South Gate residents. |
|----|--|---|
| | Location Description | This Program is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280. |
| | Planned Activities | Repair/replace fencing at baseball diamonds, tennis courts, swim stadium, and other park designated places. |
| 12 | Project Name | HOME Administration |
| | Target Area | Citywide |
| | Goals Supported | Administration |
| | Needs Addressed | Planning and Administration |
| | Funding | HOME: \$67,008.90 (This includes \$6,777.40 of HOME PI) |
| | Description | The entire Community will benefit from the City's Administration of the HOME Grant, though the direct beneficiaries of each funded activity will be primarily low- and moderate-income residents. |
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | Not Applicable. |
| | Location Description | The HOME grant is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280. |
| | Planned Activities | The entire Community will benefit from the City's Administration of the HOME Grant, though the direct beneficiaries of each funded activity will be primarily low- and moderate-income residents. |
| 13 | Project Name | Residential Rehabilitation Program |
| | Target Area | Citywide |
| | Goals Supported | Housing |
| | Needs Addressed | Preserve the supply of affordable housing |
| | Funding | HOME: \$512,732.85 (this includes \$60,996.60 of HOME PI) |

| | Description | This program provides deferred loans to qualified homeowners for rehab on their properties. The loan is due and payable when title is transferred, or property is refinanced or sold. The property must be brought up to certain housing standards as part of the rehab assistance. The property must be owner-occupied and may have up to four units. Qualified households must have an annual income at or less that 80% of the area median income. |
|----|--|---|
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | 6 housing units. |
| | Location Description | The Rehabilitation Program is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280. |
| | Planned Activities | This program provides deferred loans to qualified homeowners for rehab on their properties. The loan is due and payable when title is transferred, or property is refinanced or sold. The property must be brought up to certain housing standards as part of the rehab assistance. The property must be owner-occupied and may have up to four units. Qualified households must have an annual income at or less that 80% of the area median income. |
| 14 | Project Name | HOME - CHDO |
| | Target Area | Citywide |
| | Goals Supported | Affordable Housing |
| | Needs Addressed | Preserve the supply of affordable housing |
| | Funding | \$90,347.25 |

| | Description | At least 15 percent of HOME Investment Partnerships Program (HOME) funds must be set aside for specific activities to be undertaken by a special type of nonprofit called a Community Housing Development Organization (CHDO). A CHDO is a private nonprofit, community-based organization that has staff with the capacity to develop affordable housing for the community it serves. In order to qualify for designation as a CHDO, the organization must meet certain requirements pertaining to their legal status, organizational structure, and capacity and experience. |
|----|--|--|
| | Target Date | 6/30/2020 |
| | Estimate the number and type of families that will benefit from the proposed activities | TBD |
| | Location Description | The CHDO Program is administered by the Community Development Department located at 8650 California Avenue, South Gate, CA 90280 |
| | Planned Activities | Develop affordable housing in South Gate. |
| | | |
| 15 | Project Name | Helpline Youth Counseling |
| | Target Area | Citywide |
| | Goals Supported | Public Services |
| | Needs Addressed | Provide public services for low income residents |
| | Funding | CDBG: \$22,500 |
| | Description | This program will assist low-to moderate-income households at risk of becoming homeless by providing income payments for back rent not to exceed three (3) months, security and utility deposits, and application fees. Other services will include client intake and assessment, counseling services, case management, medication, legal services and credit repair. |
| | Target Date | 6/30/2019 |
| | Estimate the number and type of families that will benefit from the proposed activities | 15 people. |

| | Location Description | The Program is administered by Helpline Youth Counseling located at 14181 Telegraph Rd., Whittier, CA 90604. | |
|----|--|---|--|
| | Planned Activities | This program will assist low-to moderate-income households at risk of becoming homeless by providing income payments for back rent not to exceed three (3) months, security and utility deposits, and application fees. Other services will include client intake and assessment, counseling services, case management, medication, legal services and credit repair. | |
| 16 | Project Name | Southern California Resource Services | |
| | Target Area | Citywide | |
| | Goals Supported | Public Services | |
| | Needs Addressed | Provide public services for low income residents | |
| | Funding | CDBG: \$8,000 | |
| | Description | Will provide home modifications, durable medical equipment and technology devices to South Gate residents with disabilities. | |
| | Target Date | 6/30/2020 | |
| | Estimate the number and type of families that will benefit from the proposed activities | 15 housing units. | |
| | Location Description | This Program is administered by the Southern California Rehabilitation Services, Inc. located at 7830 Quill Drive, Suite D, Downey, CA 90242. | |
| | Planned Activities | Will provide home modifications, durable medical equipment and technology devices to South Gate residents with disabilities. | |

AP-50 Geographic Distribution – 91.220(f)

Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

HUD-funded activities are limited to the City's low-and moderate-income areas, which encompass the majority of the City's residential areas. Areas of the City outside of the CDBG low-and moderate-income areas will benefit from activities that are limited-clientele in nature, i.e., a person/household can benefit from a federally assisted program provided they meet the program's eligibility criteria. Eligibility is typically established by household income and household size.

CDBG program funds will be expended based on program criteria. For example, public services are available on a citywide basis for qualified beneficiaries; fair housing and program administration activities will also be carried out on a citywide basis. Code enforcement and community development projects (i.e. street and park improvement projects) will be carried out in the City's low and moderate-income areas; i.e., areas of the City where the majority of residents meet HUD's low and moderate-income definition.

HOME funds will be utilized to support housing acquisition and rehabilitation activities for low-income tenants and homeowners. To qualify for these funds an evaluation of household income will be undertaken.

Geographic Distribution

| Target Area | Percentage of Funds |
|-------------|---------------------|
| Citywide | 100 |
| Citywide | 1 |

Table 8 - Geographic Distribution

Rationale for the priorities for allocating investments geographically

As previously stated, the assignment of priority levels is primarily a result of input from public and private agencies responding to the City's Housing and Community Development Needs Survey, consultation interviews, and statistical data compiled from the Needs Assessment.

The City will evaluate each eligible project and program based on urgency of needs, availability of other funding sources and financial feasibility. Only eligible activities that received a High, Medium or Low priority levels in the Consolidated Plan may be funded during the next five years.

Discussion

The City anticipates spending at least 70 percent of its entitlement funds in target areas, including areas that have low-and moderate-income concentrations or minority concentrations.

Affordable Housing

AP-55 Affordable Housing – 91.220(g)

Introduction

As noted earlier, the most important impediment to affordable housing revolves around the lack of federal and state resources for affordable housing initiatives. The lack of programs and resources to reduce excessive rent or mortgage burdens to qualified persons is a key factor.

Another barrier to affordable housing in South Gate is the high cost of housing created by a demand for housing, both existing and new, which exceeds the current supply. Despite the recent downturn in the housing market nationally, housing prices, both purchase and rental, remain high, especially for lower income households.

In addition, both the cost of site acquisition and development costs are very high. These facts make housing construction expensive and put affordable housing out of the reach of low-income households.

As stated, there are limited opportunities and funding available to provide affordable housing opportunities. The City will attempt to seek new partnerships in the upcoming year. During PY 2019-2020 the City will address affordable housing needs through the following programs:

Housing Choice Voucher Program: The City will continue to provide rental assistance to extremely lowand low-income households through the South Gate Housing Authority's Housing Choice Voucher Program. Renter-households will be assisted, which will include elderly, single-parent, and disabled special needs households. However, these are not counted toward the affordable housing goals.

Fair Housing Program: In addition, the City's Fair Housing Program is administered by the Fair Housing Foundation, who will provide fair housing services and landlord/tenant information to all residents who request counseling, resource referral, complaint investigation, and public education on all forms of housing discrimination. Renter-households will be assisted, which will include elderly, single-parent, and disabled special needs households. However, these are not counted toward the affordable housing goals.

Homeowner Rehabilitation Program: This program provides deferred loans to qualified homeowners for rehabilitation on their properties. The property must be brought up to certain housing standards as part of the rehabilitation assistance. The program expects to assist 6 households this program year.

One Year Goals for the Number of Households to be Supported

| One Year Goals for the Number of Households to be Supported | | |
|---|---|--|
| Homeless | 0 | |
| Non-Homeless | 0 | |
| Special-Needs | 0 | |
| Total | 0 | |

Table 9 - One Year Goals for Affordable Housing by Support Requirement

| One Year Goals for the Number of Households Supported Through | |
|---|-----|
| Rental Assistance | 0 |
| The Production of New Units | 0 |
| Rehab of Existing Units | 105 |
| Acquisition of Existing Units | 0 |
| Total | 105 |

Table 10 - One Year Goals for Affordable Housing by Support Type

Discussion

The Consolidated Plan identifies a high priority need to expand the supply of affordable housing and a high priority need to preserve the supply of affordable housing. During the 2019-2020 program year, the City will invest CDBG and HOME funds in the preservation of affordable housing units. Specifically, CDBG and HOME funds will be used to support affordable housing preservation projects including the City of South Gate's Residential Rehabilitation Program and Minor Home Improvement Program.

AP-60 Public Housing – 91.220(h)

Introduction

The South Gate Housing Authority administers over 600 Housing Choice Vouchers (HCV) and does not own or operate any public housing units. The South Gate Housing Authority was consulted during this consolidated planning process. It is the intention of the Authority to continue to provide safe, attractive affordable housing to its HCV clients.

Actions planned during the next year to address the needs to public housing

Not Applicable

Actions to encourage public housing residents to become more involved in management and participate in homeownership

Not Applicable

If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

Not Applicable

Discussion

AP-65 Homeless and Other Special Needs Activities – 91.220(i)

Introduction

The City is located within the Los Angeles Homeless Services Authority (LAHSA) Continuum. The continuum provides oversight of federal homeless assistance dollars and collaborates with local communities to provide the best service to our residents who are homeless. The Los Angeles Continuum conducts quarterly community meetings and the public is invited. However, in 2015, HUD informed the City that it will no longer receive Emergency Solutions Grant funds due to formula threshold changes. With the loss of ESG funding, the City will have a difficult time addressing the needs of the homeless. During PY 2019, the City is awarding the Bell Shelter and Helpline Youth Counseling CDBG funds.

Homelessness affects many people from all social, economic, and racial backgrounds. The causes of homelessness are varied and include loss of employment, mental illness, substance abuse, a health crisis, domestic violence, foreclosure, limited income (such as SSI, for elderly and people with disabilities which prevent them from aging in place due to high cost of living) and loss of familial support. Individuals or families that are homeless have a variety of special needs, including emergency shelter, counseling, job training, transitional housing, and permanent supportive housing. The long-term housing needs are for transitional housing and permanent supportive housing.

Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

The City of South Gate also participates quarterly in the Southern California Council of Governments (SCAG) committee that is comprised of LAHSA, Helpline Youth Counseling and other local stakeholders and homeless advocates. During meetings, the committee provides updates and provides information on their current needs of their clients. Usually the outcome includes multiple agencies teaming up to meet the needs of those said clients.

Addressing the emergency shelter and transitional housing needs of homeless persons

Locally, the Salvation Army Bell Shelter operates a comprehensive program that offers transitional care for up to 350 homeless men and women. The goal of the Bell Shelter is to meet the needs of the homeless population by addressing the myriad of reasons why people become homeless and assisting them in developing a higher quality of life through independence. Services offered include: emergency shelter, transitional housing, substance abuse rehabilitation, case management, counseling, on-site health care & medical referrals, HIV/AIDS education, ESL classes, computer training, vocational assistance, job referrals and life skills classes. In 2019, the City is awarding the Salvation Army \$22,500 in CDBG funds.

The South Gate Domestic Violence Education and Prevention program administered by the South Gate Police Department provides shelter, court advocacy, counseling, 24-hour hotline, crisis intervention, support groups and case management to domestic and sexual abuse victims.

Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again

There are a variety of service providers in South Gate that assist low income individuals and families. These providers ensure that they are meeting the needs of the community to the best of their abilities.

Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.

There are a variety of agencies in the region that provide housing options and case management assistance including those returning from mental and physical health institutions. They provide the option of living independently in a group setting. They are:

- Rio Hondo Temporary Home, Norwalk Provides emergency food and transitional shelter for families with children in the Cerritos, Downey, La Mirada, Montebello, Norwalk, Pico Rivera, Santa Fe Springs and Whittier areas. There are no geographical restrictions for residents.
- Santa Fe Springs Transitional Living Center, Whittier Provides shelter for homeless families in transition, most of whom are single parents or victims of domestic violence and substance abuse, in Los Angeles County.
- Hospitality Housing, Whittier Provides homeless support services for single adults 18 years and older and families with children.
- **Birch Grove Homes, Norwalk** Provides supportive services to 20 persons in an existing permanent housing program for persons with mental health disabilities.
- **Community Housing Options, scattered sites** Provides permanent supportive housing to homeless persons and families living with HIV/AIDS or dual diagnoses.
- Denker House/Harvest House, scattered sites Provides supportive services in an existing

permanent housing program for persons with disabilities.

- Homes for Life Foundation, Norwalk Provides permanent housing to eight persons with mental health disabilities in eight one-bedroom apartment style units.
- Su Casa Domestic Violence Network, Lakewood Provides crisis intervention service for domestic violence victims and their children, for a maximum of 30 consecutive days.
- Salvation Army, Bell Shelter Provides emergency shelter services and transitional care for up to 350 homeless men and women.
- The Southern California Rehabilitation Services An independent living resource center in Downey offers programs to eligible South Gate residents that provide people with the tools to learn how to live independently including cooking, budgeting, reading and finding employment. They also offer disability assistance for improvements on homes for people with disabilities.

Discussion

Continuing in 2019, the City will assist low income, special needs and homeless with the Public Service Category of funding to local non-profits. The eligible activities include but are not limited to employment services (e.g. job training), crime prevention and public safety, child care, health services, substance abuse services (e.g., counseling and treatment), fair housing counseling, education programs, services for senior citizens and services for homeless persons. The Salvation Army, for example, will provide food and emergency or transitional housing to men, women, or families in need and Helpline Youth Counseling will provide counseling and assistance to at-risk, low income children, youth and their families to help eliminate barriers and create opportunities to those in need.

AP-75 Barriers to affordable housing - 91.220(j)

Introduction:

The impact on housing affordability disproportionately affects those who are lower income. HUD considers a housing unit affordable if the occupant household expends no more than 30% of its income on housing cost. In the situation where the household expends greater than 30% of its income on housing cost, the household is considered cost burdened. Cost burdened households have less financial resources to meet other basic needs (food, clothing, transportation, medical, etc.), less resources to properly maintain the housing structure, and are at greater risk for foreclosure or eviction.

Recent sales data for South Gate shows that housing prices continue to increase, while household incomes have failed to keep pace with home prices. There are also other factors that create barriers to affordable housing growth. The barriers that typically affect housing costs are as follows:

- Lack of developable land and/or where development is due to zoning.
- Cost of developable land and construction.
- Credit worthiness of potential buyers for homeownership.
- Social opinions discouraging affordable development in particular neighborhoods ("Not in My Backyard NIMBY").
- Lack of responsible landlords for maintaining safe and clean-living conditions.
- Credit worthiness of potential renters.

Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

The City adopted General Plan 2035 in 2009. As part of the General Plan update, a new concept in dealing with land use and development standards was introduced. Unlike traditional Euclidean land use . and zoning system, the proposed South Gate General Plan uses a "form based" system to determine location and intensity of uses.

The new Zoning Ordinance update was adopted in March 2015. The City's current estimated number of dwelling units is about 24,242 units. The Zoning Update has created density and development standards to accommodate an estimated growth of over 4,538 units over the next 25 years. This growth rate of additional units will help alleviate the projected population and issues of affordability.

Discussion:

See discussion above.

AP-85 Other Actions - 91.220(k)

Introduction:

Despite efforts made by the City and social service providers, a number of significant obstacles to meeting underserved resident needs remain. With funding resources being scarce, funding becomes the greatest obstacle for the City of South Gate to meet its underserved needs. Insufficient funding results in limits to the availability of services many worthy public service programs, activities and agencies provide.

Actions planned to address obstacles to meeting underserved needs

The primary obstacles to meeting the underserved needs of low-and moderate-income people include lack of funding from federal, state and other local sources, the high cost of housing that is not affordable to low-and moderate-income people and the lack of availability of home improvement financing in the private lending industry. To address these obstacles, the City is investing CDBG and HOME funds through the 2019-2020 Action Plan in projects that provide deferred loans to low-and moderate-income homeowners for home improvements, projects that provide public and neighborhood services to low-and moderate-income people and those with special needs, and projects that prevent homelessness. To address underserved needs, the City is allocating 100 percent of its non-administrative CDBG and HOME investments for program year 2019-2020 to projects and activities that benefit low-and moderate-income people.

Actions planned to foster and maintain affordable housing

The City has been active in providing affordable housing through awarding HOME funds to Developers for senior citizen rental units, and acquisition and rehabilitation of deteriorated rental units for lower income households. The City also provides rental assistance through the Housing Choice Voucher Program to very low-income households through its Housing Authority. The City certifies Community Housing Development Organizations (CHDOs) in an effort to provide affordable housing using low HOME rents.

Actions planned to reduce lead-based paint hazards

All units in a project assisted with CDBG and HOME funds must comply with the regulations found at 24 CFR Part 35. The purpose of the regulation is to identify and address lead-based paint hazards before children are exposed to lead. This requirement has been in effect since September 15, 2000.

Lead-based paint hazards are found in homes built prior to 1978. All Grantees and Participating Jurisdictions must assess homes built prior to 1978 for lead hazards and conduct interim or abatement controls as warranted. The majority of the homes in South Gate were built prior to 1978 and have lead-based paint somewhere on the structure. Lead based paint is found on windowsills, doorways or under

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the eaves. The hazards of lead-based paint are primarily to young children up to age 6, as they are more likely to eat peeling paint. Lead adversely affects the development of a child's brain and other organs.

The City's strategy in addressing lead based paint hazards involves an educational component for the public, printed outreach information to those households in the "lead hot zones" as identified by the County, and printed information are given to participants in the City's rehabilitation loan programs.

The Residential Rehabilitation Program focuses on rehabilitating existing housing stock throughout the City covering interior and exterior home improvement and/or repairs. In combination with the Residential Rehabilitation Program, the City offers \$10,000 grants to be used for termite and lead abatement. Lead assessments are conducted on all housing projects, both single family and multi-family units. All HCV participant rental units are inspected annually.

Actions planned to reduce the number of poverty-level families

The implementation of CDBG and HOME activities meeting the goals established in the 2015-2019 Consolidated Plan and this Annual Action Plan will help to reduce the number of poverty level families by:

- Supporting activities that expand the supply of housing that is affordable to low-and moderateincome households;
- Supporting activities that preserve the supply of decent housing that is affordable to low-and moderate-income households;
- Supporting a continuum of housing and public service programs to prevent and eliminate homelessness;
- Supporting housing preservation programs that assure low income households have a safe, decent and sanitary place to live; and
- Supporting public services for low-and moderate-income residents including those with special needs and those at risk of homelessness offered by nonprofit organizations.

In addition to these local efforts, mainstream state and federal resources also contribute to reducing the number of individuals and families in poverty. In California, the primary programs that assist families in poverty are CalWORKs, CalFresh (formerly food stamps) and MediCal. Together, these programs provide individuals and families with employment assistance, subsidies for food, medical care, childcare and cash payments to meet basic needs such as housing, nutrition and transportation. Other services are available to assist persons suffering from substance abuse, domestic violence and mental illness.

Actions planned to develop institutional structure

Internally, the City has a strong institutional structure and staff including: the Code Enforcement Division, Graffiti Abatement Program Manager; Housing Administrator; Grants Analyst, Grants

Accountant; and other key staff. Another structural strength is that Code Enforcement is a Division within the Community Development Department so that interface with Supervisor and staff can occur more directly and effectively.

Externally, the City is in direct contact with the Chamber of Commerce and the Tweedy Mile Business Association, both of which represent private industry. The City also partners with various nonprofit organizations to provide affordable housing opportunities. These nonprofits act as subrecipients to provide a variety of services to the community. The City continues to contract with the Salvation Army Bell Homeless Shelter which provides emergency shelter and support services.

Actions planned to enhance coordination between public and private housing and social service agencies

The City of South Gate is proactive in coordinating with assisted-housing providers, particularly the City's Housing Authority, homeless assistance centers and programs, youth and family oriented social service organizations and health organizations which provide outreach and counseling.

The Community Development department is comprised of Building & Safety, Planning, Housing and Code Enforcement Divisions, who work closely together to coordinate programs with local social service providers to either meet needs directly or to make referrals to outside services as necessary. Currently, staff makes referrals based upon the available known assistance data.

Our partners include Salvation Army Bell Homeless Shelter, Salvation Army Southeast Community Corp., PATH, Fair Housing Foundation, Oldtimers', and Southern CA Rehabilitation Services.

Discussion:

See discussion above.

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Program Specific Requirements

AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

Introduction:

In the implementation of programs and activities under the 2019-2020 Annual Action Plan, the City of South Gate will follow all HUD regulations concerning the use of program income, forms of investment, overall low-and moderate-income benefit for the CDBG program and recapture requirements for the HOME program.

Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| 1. The total amount of program income that will have been received before the start of the next | |
|---|---|
| program year and that has not yet been reprogrammed | 0 |
| 2. The amount of proceeds from Section 108 loan guarantees that will be used during the year to | |
| address the priority needs and specific objectives identified in the grantee's strategic plan. | 0 |
| 3. The amount of surplus funds from urban renewal settlements | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the planned use has not | |
| been included in a prior statement or plan | 0 |
| 5. The amount of income from float-funded activities | 0 |
| Total Program Income: | 0 |

Other CDBG Requirements

1. The amount of urgent need activities

2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low-and moderate-income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low-and moderate-income. Specify the years covered that include this Annual Action Plan.

HOME Investment Partnership Program (HOME) Reference 24 CFR 91.220(I)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is

Annual Action Plan 2019 0

as follows:

The City will not use any other forms of investment beyond those identified in Section 92.205. The Homeowner Rehabilitation Program provides deferred loans to qualified homeowners for rehab on their properties. The loan is due and payable when title is transferred, or property is refinanced or sold. The property must be brought up to certain housing standards as part of the rehab assistance. The property must be owner-occupied and may have up to four units. Qualified households must have an annual income at or less than 80% of the area median income. The program expects to assist five households this program year.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in Section 92.254, is as follows:

In PY 2019-2020, the City does not plan to use HOME funds for homebuyer down payment assistance. However, some homebuyers that were assisted in prior years may decide to sell their homes during the upcoming program year. In that event, the City will enforce the resale and recapture guidelines.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

Not Applicable

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The City does not intend to use HOME funds under the 2019-2020 Annual Action Plan to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds.

In the implementation of programs and activities under the 2019-2020 Annual Action Plan, the City of South Gate will follow all HUD regulations concerning the use of program income, forms of investment, overall low and moderate-income benefit for the CDBG program and recapture requirements for the HOME program.

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Appendix A Citizen Participation Comment

PUBLIC NOTICE CITY OF SOUTH GATE

AVAILABILITY OF FUNDS AND REQUEST FOR PROPOSALS

NOTICE IS HEREBY GIVEN that the City of South Gate is entitled to receive an estimated \$1,400,000 dollars in Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development (HUD) for Fiscal Year 2019-20. Of the total estimated amount, a maximum of fifteen percent (15%) or **approximately \$210,000** will be available to applicants for Public Service projects.

Proposed Public Service projects are required to *benefit low to moderate-income City residents* and meet a HUD eligible activity, including but not limited to those concerned with *crime prevention, child care, health, drug abuse, education, fair housing counseling, senior services, youth at-risk assistance or recreational needs.* A complete list of the eligible activities is available at South Gate City Hall in the Housing Division of the Community Development Department or online at the U.S. Government Printing *Office website:* www.ecfr.gov, Title 24 - CFR 570 - CDBG, Subpart C, §570.201(e).

Public Service organizations and Non-Public Service organizations interested in applying for CDBG funding must attend a **mandatory** workshop to be **eligible** to receive an application as follows:

PUBLIC SERVICE ORGANIZATIONS DATE OF WORKSHOP: TIME: LOCATION: Museum

Monday, October 29, 2018 10:00A.M. South Gate Civic Center

> 8680 California Avenue, South Gate, CA 90280

Monday, October 29, 2018 2:00P.M. South Gate Civic Center Museum 8680 California Avenue, South Gate, CA 90280

Applicant personnel who will be designated on the proposed application as responsible for writing the grant application and managing the project are **required** to attend the workshop, and submit an **RSVP confirmation** to Abel Torres, Housing and Grants Analyst, <u>atorres@sogate.org</u> by <u>Thursday</u>, <u>October 18</u>, <u>2018</u> with the following information:

a) Name of organization;

NON-PUBLIC SERVICE ORGANIZATIONS

DATE OF WORKSHOP:

TIME:

LOCATION:

- b) Name of the proposed project;
- c) Name and title of each attendee; and,
- d) Contact information for each attendee

Annual Action Plan 2019 Those desiring further information should contact Abel Torres, Housing and Grants Analyst, (323) <u>563-9528 atorres@sogate.org</u>, Community Development Department, City of South Gate, 8650 California Avenue, South Gate, CA 90280-3075.

The South Gate Citizen Advisory Committee and City Council will hold a series of Public Hearings to determine and approve the funding recommendations for each Public Service project.

ESPAÑOL:

Información en Español acerca de esta junta puede ser obtenida llamando al (323) 563-9592.

/s/ Vivian M. Garcia, Housing Administrator

Published: October 4, 2018 - the Los Angeles WAVE

| RECEIVED | City of South Gate | Itom No 0 |
|---|--|----------------|
| MAY 2 2 2019 | CITY COUNCIL | Item No. 8 |
| CITY OF SOUTH GATE OFFICE OF THE CITY MANAGE | AGENDA BILI | |
| 8:10am | For the Regular Meeting of: May 28, 2019 | |
| | Originating Department: Public Works | |
| Department Director: | | chael Alad 184 |

SUBJECT: RESOLUTION ORDERING THE LEVY OF THE FISCAL YEAR 2019/20 ANNUAL STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1

PURPOSE: Annually, the City Council undertakes certain proceedings to levy and collect assessments within the Street Lighting and Landscape Maintenance District No. 1 (District). On January 22, 2019, the City Council initiated the proceedings and on April 23, 2019, the City Council adopted Resolutions to approve a preliminary Engineer's Report and declared the City's intention to levy and collect assessments. The last step in the proceedings is to adopt a Resolution to order the levy of the Fiscal Year (FY) 2019/20 Annual Assessments.

RECOMMENDED ACTION: Following the conclusion of the Public Hearing, adopt Resolution ordering the levy of the Fiscal Year 2019/20 Annual Assessment for the Street Lighting and Landscaping Maintenance District No. 1.

FISCAL IMPACT: The proposed assessment for a single parcel is \$2.38 per adjusted front footage, which has not changed for more than two decades. The revenue for Fiscal Year (FY) 2019/20 is estimated to be \$2,058,929, while the cost of maintaining the District is estimated to be \$2,825,449. The estimated operating shortfall of \$766,520 will be funded by the General Fund.

NOTICING PROCEDURE: A Public Hearing Notice was duly published in the Los Angeles Wave, a local newspaper of general circulation, on May 2, 2019.

ANALYSIS: The amount of the assessment has not changed since the District was created more than two decades ago. The total in revenue from the assessment has remained approximately constant while the total cost of maintaining the District has increased.

The District operates pursuant to the Landscape and Lighting Act of 1972 (California Streets and Highways Code). Formed in 1981, the District revenues can be used within the boundaries of the District for operations and maintenance of (a) landscaping (trees, shrubs, grass, other ornamental vegetation), (b) appurtenant facilities (illumination signs, decorative fixtures, hardscapes, street furniture, irrigation systems, drainage devices, etc.), and (c) street lighting and traffic signals, located in public places. The District encompasses the entire City limits.

The District finances operate with a revenue shortfall which is covered by the General Fund. Following direction from the City Council, staff conducted an analysis to determine the feasibility of increasing the assessment within the existing District to cover the revenue shortfall. Feasible alternatives recommended creating new districts to supplement the revenue from the subject District. New districts are created via separate and independent proceedings. As such, staff is not proposing to increase the assessment rates as a part of these proceedings. **BACKGROUND:** Each year, the City Council undertakes certain proceedings to levy and collect assessments in the City's Street Lighting and Landscape Maintenance District No. 1 (District). The proceedings before the City Council are for Fiscal Year 2019/20.

On January 22, 2019, the City Council adopted Resolution No. 7843 to initiate the proceedings for FY 2019/20, and directed the Engineer's Report to be prepared. On April 23, 2019, the City Council adopted resolutions to:

- Declare the City's intention to levy and collect assessments in FY 2019/20 within the District;
- Set a public hearing for May 28, 2019. At this time the City Council will, (a) consider and determine whether to levy the proposed annual assessment, and (b) hear all protests related to (i) said proposed proceedings, (ii) the estimate of the cost and expenses of the proposed maintenance, and/or (iii) the proposed annual assessment. Any and all persons interested were allowed to file a written protest prior to the conclusion of this public hearing referred to herein; and
- Preliminarily approve the Engineer's Report which is the document required to set the amount of the assessment. The Engineer's Report contains the following: Description of the District, District budget, an analysis of revenue needs, a benefit analysis, the total parcels located within the District and the amount to be assessed.

As the final step in the proceedings, the City Council is requested to adopt the proposed Resolution ordering the levy of the Fiscal Year 2019/20 Annual Assessment for the District. The deadline for filing the Assessment Roll is August 5, 2019.

An Assessment District creates an authority to levy a fee to a specific geographic area or parcels of land which have been identified as receiving a direct "special benefit" from a public improvement. The District enables the City to provide enhanced levels of landscape maintenance and street lighting along City streets. These landscape and lighting improvements are considered to be of special benefit to the properties within the City boundaries. The funding for the maintenance and services is provided through annual assessments paid by the benefiting property owners within the District. In order for the City to continue to levy and collect assessments within the District for the FY 2019/20, an Annual Report must be prepared and the City Council must conduct a public hearing as required by the Landscaping and Lighting Act of 1972.

The City is making every effort to reduce operations and maintenance costs, inclusive of energy costs, within the District by working towards improving the street light systems citywide. To date, the City has upgraded approximately 45% of the street light system with LED lights and "multiple" circuits. This has led to a more energy efficient street light system. The cost in energy savings is estimated to be \$340,000 annually.

| ATTACHMENTS: | Α. | Proposed Resolution | |
|---------------------|----|--------------------------|--|
| | В. | Notice of Public Hearing | |
| | C. | Resolution No. 7843 | |
| | - | | |

- D. Resolution No. 7855
- E. Resolution No. 7856

KT:lc

RESOLUTION NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, ORDERING THE LEVY OF THE FISCAL YEAR 2019/20 ANNUAL ASSESSMENT FOR THE STREET LIGHTING AND LANDSCAPING MAINTENANCE DISTRICT NO.1

WHEREAS, the City Council has initiated proceedings to levy and collect assessments in a special maintenance known and designated as Street Lighting And Landscaping Maintenance District No. 1 (hereinafter referred to as the "Maintenance District") created pursuant to the terms of the "Landscaping and Lighting Act of 1972", being Division 15, Part 2 of the Streets and Highways Code of the State of California (the "Act"); and

WHEREAS, on January 22, 2019, the City Council adopted Resolution No. 7843, initiating proceedings to levy and collect assessments in Fiscal Year 2019/20 and ordering preparation of an Engineer's Report for the Maintenance District; and

WHEREAS, on April 23, 2019, the City Council adopted Resolution No. 7855, preliminarily approving the Engineer's Report dated April 24, 2019 ("Engineer's Report") which is necessary to set the assessments for Fiscal Year 2019/20 within the Maintenance District; and

WHEREAS, on April 23, 2019, the City Council adopted Resolution No. 7856, declaring its intention to set, levy and collect the assessments for Fiscal Year 2019/20 in the Maintenance District, as well as to set a Public Hearing for May 28, 2019, as a part of the proceedings; and

WHEREAS, the City Council held a duly noticed Public Hearing on May 28, 2019, to take public testimony concerning this matter; and

WHEREAS, based upon the Engineer's Report, the following is hereby determined:

- 1. No new improvements and no substantial changes to existing improvements or zones are proposed for fiscal year 2019/20;
- 2. Facilities to be maintained are within existing public streets or sidewalk rights-ofways of the City;
- 3. No assessments are proposed to be increased from those as levied in fiscal year 2018/19; and

WHEREAS, at this time all notice and public hearing requirements have been met relating to the subject proceedings, and the City Council is now satisfied with the assessment and all other matters as contained in the Engineer's Report;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. That the above recitals are all true and correct.

SECTION 2. That all protests and objections of every kind and nature be, and the same hereby are, overruled and denied.

SECTION 3. The Engineer's Report is hereby approved, and ordered to be filed in the Office of the City Clerk as a permanent record which is to remain open for public inspection.

SECTION 4. That the diagram referenced at Appendix A to the Engineer's Report, and the assessment roll referenced at Appendix B to the Engineer's Report, are confirmed as set forth in the Engineer's Report.

SECTION 5. That the adoption of this Resolution constitutes the Fiscal Year 2019/20 annual assessment for the Maintenance District.

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SECTION 6. The City Council hereby orders that the assessments authorized by this Resolution be used to fund the City's expenditures for the operation, maintenance and servicing of the landscaping, including trees, shrubs, grass and other ornamental vegetation and appurtenant facilities, including irrigation systems and drainage devices, and public lighting facilities, including street lighting improvements, traffic signals and appurtenant facilities, located in public places within the boundaries of the City of South Gate, and for other incidental expenses authorized by the Act.

SECTION 7. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 28th day of May 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

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Office of the South Gate City Clerk APR 2 5 2019

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CITY OF SOUTH GATE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City Council of South Gate, California will conduct a public hearing for the purpose of adopting a Resolution confirming the diagram and assessment and ordering the levy for Fiscal Year 2019-2020 Street Lighting and Landscaping Special Maintenance District No. 1. A copy of the Engineer's Report may be reviewed in the City Clerk's office during normal business hours. The Public Hearing is schedule for:

DATE: TIME: LOCATION: May 28, 2019 6:30 p.m. COUNCIL CHAMBERS SOUTH GATE CITY HALL 8650 CALIFORNIA AVENUE SOUTH GATE, CA 90280

NOTICE IS HEREBY GIVEN that any and all persons interested in the matter hereinabove set forth are privileged to attend said hearing and then and there testify or present evidence upon any matter relating thereto.

THIS NOTICE IS GIVEN by the order of the City Clerk of said City and is dated this May 2, 2019.

Carmen Avalos, City Clerk

Publication date: Thursday, May 2, 2019

Account No.: 251-714-25-6302

RESOLUTION NO. 7843

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA INITIATING THE ANNUAL PROCEEDINGS FOR THE LEVY OF THE FISCAL YEAR 2019/20 ASSESSMENTS AND ORDERING PREPARATION OF AN ENGINEER'S REPORT FOR STREET LIGHTING AND LANDSCAPING MAINTENANCE DISTRICT NO. 1

WHEREAS, the City Council previously formed a special maintenance district pursuant to the terms of the "Landscaping and Lighting Act of 1972," being Division 15, Part 2 of the Streets and Highways Code of the State of California, such special maintenance district known and designated as Maintenance District No. 1 ("District"); and

WHEREAS, at this time the City Council desires to initiate proceedings to provide for the annual levy of assessments for fiscal year 2019/20 to finance the annual costs of maintenance and/or servicing of improvements within the District;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The above recitals are all true and correct.

SECTION 2. It is the intention of this legislative body as required by the public interest to initiate proceedings for the annual levy and collection of special assessments for the payment of annual maintenance and/or servicing costs within the District. No new improvements or any substantial changes in existing improvements or zones are proposed as a part of these proceedings.

SECTION 3. The annual maintenance and/or servicing of the improvements are hereby delegated to the City Engineer, who is hereby directed to make and file a report essentially containing the following:

A. Plans and specifications describing the general nature, location and extent of the existing improvements to be maintained and/or serviced;

B. An estimate of the cost of the maintenance and/or servicing of the improvements for the District for the referenced fiscal year;

C. A diagram of the District, showing the lots and/or parcels to be assessed; and

D. An assessment that covers the estimated cost of the maintenance and/or servicing, assessing the net amount upon all assessable lots and/or parcels within the District in proportion to the special benefits received by each lot or parcel. Assessments may or may not be increased from those levied for the prior or current fiscal year.

Upon completion of the preparation of the assessment engineer's report, the original shall be filed with the City Clerk, who shall then submit the same to this legislative body for its immediate review and consideration.

SECTION 4. The above assessment engineer's report shall include all costs and expenses of such maintenance and/or servicing relating to the fiscal year commencing July 1, 2018 and ending June 30, 2019.

SECTION 5. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 22th day of January 2019.

CITY OF SOUTH GATE:

María Belén Bernal, Mayor

ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

RESOLUTION CERTIFICATION PAGE

STATE OF CALIFORNIA)COUNTY OF LOS ANGELES)SSCITY OF SOUTH GATE)

I, Carmen Avalos, City Clerk of the City of South Gate, California, hereby certify that the whole number of Members of the City Council of said City is five; that <u>Resolution No. 7843</u> was adopted by the City Council at their Regular Meeting held on January 22, 2019, by the following vote:

| Ayes: | Council Members: | Bernal, Morales, Diaz, Davila, and Rios |
|----------|------------------|---|
| Noes: | Council Members: | None |
| Absent: | Council Members: | None |
| Abstain: | Council Members: | None |
| | | |

Witness my hand and the seal of said City on January 23. 2019.

Carmen Avalos, City Clerk City of South Gate, California

RESOLUTION NO. 7855

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, PRELIMINARILY APPROVING THE ENGINEER'S REPORT FOR THE PROCEEDINGS OF THE FISCAL YEAR 2019/20 ANNUAL LEVY OF ASSESSMENTS WITHIN THE STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1

WHEREAS, the City Council of the City of South Gate (City Council), pursuant to the terms of the "Landscaping and Lighting Act of 1972," being Division 15, Part 2 of the Streets and Highways Code of the State of California, adopted Resolution No. 7843, initiating proceedings for the annual levy of assessments within a special maintenance district, said special maintenance district known and designated as Street Lighting and Landscape Maintenance District No. 1 (hereinafter referred to as the "Maintenance District"); and

WHEREAS, the City Council was presented with an Engineer's Report, dated April 6, 2019, attached hereto as Exhibit "A" (hereinafter referred to as the "Report"), as required by said Division 15 of the California Streets and Highways Code and as previously directed by Resolution No. 7843; and

WHEREAS, the City Council examined and reviewed the Report as presented, and is satisfied with each and all of the items and documents as set forth therein, and is satisfied that the assessments, on a preliminary basis, have been spread in accordance with the special benefits received from the improvements to be maintained, as set forth in said Report;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The above recitals are all true and correct.

SECTION 2. The Report as presented consists of the following:

A. Plans and specifications describing the general nature, location and extent of the existing improvements to be maintained are on file in the City Engineer's office. No new improvements or any substantial changes in existing improvements are proposed for the next fiscal year; all improvements to be maintained are in existing public streets or sidewalks of the City;

B. Estimate of cost, including the amount of the annual installment for the forthcoming fiscal year;

C. Diagram of the Maintenance District;

D. Assessment of the estimated costs of the improvements, including the amount of individual annual installments for the next fiscal year. No assessments on any parcels within the Maintenance District are to be increased from those levied for the last fiscal year.

SECTION 3. The City Council hereby declares that the Maintenance District and the associated assessments as outlined in the Engineer's Report are in compliance with the provisions of the California Constitution Article XIIID.

SECTION 4. The City Council hereby approves the Engineer's Report on a preliminary basis, and orders it to be filed in the Office of the City Clerk as a permanent record and to remain accessible to public inspection.

SECTION 5. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption, and the minutes of this meeting shall so reflect the presentation of the Assessment Engineer's Report.

PASSED, APPROVED and ADOPTED this 23rd day of April 2019.

CITY OF SOUTH GATE: orge Morales, Mayor

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ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

RESOLUTION CERTIFICATION PAGE

STATE OF CALIFORNIA)COUNTY OF LOS ANGELES)SSCITY OF SOUTH GATE)

I, Carmen Avalos, City Clerk of the City of South Gate, California, hereby certify that the whole number of Members of the City Council of said City is five; that <u>Resolution No. 7855</u> was adopted by the City Council at their Regular Meeting held on April 23, 2019, by the following vote:

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| Ayes: | Council Members: | Bernal, Davila, Diaz, Morales, and Rios |
|----------|------------------|---|
| Noes: | Council Members: | None |
| Absent: | Council Members: | None |
| Abstain: | Council Members: | None |
| | | |

Witness my hand and the seal of said City on April 24, 2019.

Carmen Avalos, City Clerk City of South Gate, California



City of South Gate

Maintenance District No. 1

2019/2020 ENGINEER'S ANNUAL LEVY REPORT

Intent Meeting: April 23, 2019 Public Hearing: May 28, 2019

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ENGINEER'S REPORT AFFIDAVIT Maintenance District No. 1

City of South Gate Los Angeles County, State of California

This Report describes the District and services therein including the improvements, budgets, parcels and assessments to be levied for Fiscal Year 2019/2020, as they existed at the time of the passage of the Resolution of Intention. Reference is hereby made to the Los Angeles County Assessor's maps for a detailed description of the lines and dimensions of parcels within the District. The undersigned respectfully submits the enclosed Report as directed by the City Council.

Dated this _____ day of _____, 2019

Willdan Financial Services Assessment Engineer On Behalf of the City of South Gate

By:

Susana Hemandez Project Manager, District Administration Services

chard Kopicky By: **Richard Kopecky**

Richard Kopecky R. C. E. # 16742



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I. OVERVIEW

A. INTRODUCTION

The City of South Gate (the "City") annually levies and collects special assessments in order to maintain the improvements within the Maintenance District No. 1 (the "District"). On June 22, 1981 the City Council of the City adopted Resolution 3838 which ordered the formation of Maintenance District No.1. The District is levied pursuant to the Landscape and Lighting Act of 1972, Part 2 of Division 15 of the California Streets and Highways Code (the "1972 Act") and in compliance with California Constitution Article XIIID.

This Engineer's Annual Levy Report (the "Report") describes the District, any annexations, or changes to the District including substantial changes to the District improvements, and the proposed assessments for Fiscal Year 2019/2020. The proposed assessments are based on the estimated cost to maintain the improvements that provide special benefits to properties within the District. The costs of improvements and the annual levy include all expenditures, deficits, surpluses, revenues, and reserves. Each parcel is assessed proportionately for only those improvements provided and for which the parcel receives benefit based on an established method of apportionment.

The word "parcel," for the purposes of this Report, refers to an individual property assigned its own Assessor's Parcel Number by the County of Los Angeles (the "County") Assessor's Office. The County Auditor/Controller uses Assessor's Parcel Numbers and specific Fund Numbers, to identify on the tax roll, properties assessed for special district benefit assessments.

Following consideration of public comments and written protests at a noticed public hearing, and review of the Report, the City Council may order amendments to the Report or confirm the Report as submitted. Following final approval of the Report, and confirmation of the assessments, the Council may order the levy and collection of assessments for Fiscal Year 2019/2020 pursuant to the 1972 Act. In such case, the assessment information will be submitted to the County Auditor/Controller and included on the property tax roll for each benefiting parcel for Fiscal Year 2019/2020.

B. COMPLIANCE WITH CURRENT LEGISLATION

Pursuant to the 1972 Act, the City Council annually conducts a public hearing to accept public comments and testimony, and to approve the annual assessments to be levied on the County tax roll for the Fiscal Year. All assessments contained in this Report and to be approved by the City Council have been prepared in accordance with the 1972 Act and are in compliance with the provisions of Article XIIID of the constitution of the State of California (aka Proposition 218).

The City has reviewed the provisions of Article XIIID and has made the following findings and determinations:

Pursuant to Article XIIID, Section 5, certain existing assessments are exempt from the substantive and procedural requirements of Article XIIID, Section 4 and property owner balloting for the assessments is not required until such time that the assessments are



increased. Specifically, the improvements and the annual assessment for maintaining the District improvements were part of the original conditions of development and approved by the original property owner (the "Developer"). As such, pursuant to Article XIIID, Section 5, the existing assessments were approved by all the property owners at the time the assessment was created (originally imposed pursuant to a 100% landowner petition). Therefore, the pre-existing assessment amounts (Assessment Rates including the Annual Maximum Assessment Cap Formula so approved) are identified as exempt from the procedural requirements of Article XIIID, Section 4.

The provisions of Article XIIID do not alter the non-conflicting provisions of the 1972 Act. As such, the method of apportionment described in this Report utilizes commonly accepted assessment engineering practices consistent with the 1972 Act and the provisions of Article XIIID. The proposed assessments for the current Fiscal Year are less than or equal to the adjusted maximum assessment rate previously approved and adopted for the District. The application of this adjusted maximum assessment rate for the various land uses within the District is described in more detail in Section III D of this report. Any proposed assessment. Pursuant to the provisions of Article XIIID, all new or increased assessments (the incremental increase) are subject to both the substantive and procedural requirements of Article XIIID, Section 4.

C. IMPROVEMENTS AUTHORIZED BY THE 1972 ACT

As applicable or may be applicable to this proposed District, the 1972 Act defines improvements to mean one or any combination of the following:

- The installation or planting of landscaping.
- The installation or construction of statuary, fountains, and other ornamental structures and facilities.
- The installation or construction of public lighting facilities.
- The installation or construction of any facilities which are appurtenant to any
 of the foregoing or which are necessary or convenient for the maintenance or
 servicing thereof, including, but not limited to, grading, clearing, removal of
 debris, the installation or construction of curbs, gutters, walls, sidewalks, or
 paving, or water, irrigation, drainage, or electrical facilities.
- The maintenance or servicing, or both, of any of the foregoing.
- The acquisition of any existing improvement otherwise authorized pursuant to this section.

Incidental expenses associated with the improvements including, but not limited to:

- The cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment;
- The costs of printing, advertising, and the publishing, posting and mailing of notices;
- Compensation payable to the County for collection of assessments;
- Compensation of any engineer or attorney employed to render services;
- Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
- Any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5.



 Costs associated with any elections held for the approval of a new or increased assessment.

The 1972 Act defines "Maintain" or "maintenance" to mean furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement, including:

- Repair, removal, or replacement of all or any part of any improvement.
- Providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing, or treating for disease or injury.
- The removal of trimmings, rubbish, debris, and other solid waste.
- The cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

II. DESCRIPTION OF THE DISTRICT

A. BOUNDARIES OF THE DISTRICT

The boundaries of the District are coterminous with the boundaries of the City. The diagram of the District boundaries showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District is on file in the office of the City Engineer and incorporated herein by reference. The lines and dimensions of each lot or parcel within the District are those lines and dimensions shown on the maps of the Assessor of the County of Los Angeles for the Fiscal Year to which this Report applies. The Assessor's maps and records are incorporated by reference herein and made part of this Report.

B. DESCRIPTION OF THE DISTRICT IMPROVEMENTS

The District improvements generally provide for the continued operation of streets and sidewalks within the District, including the maintenance and servicing of the street lighting system, street trees, landscaped street medians, street hardscapes and landscapes, traffic signal system and appurtenant facilities that are located in and along such streets and sidewalks, including but not limited to, personnel, electrical energy, utilities such as water, materials, contracting services, and other items necessary for the satisfactory operation of these facilities.

Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, operation and servicing of the landscaping, public lighting facilities and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping, public lighting facilities or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste; and the cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti.

Servicing means the furnishing of water for the irrigation of the landscaping and the maintenance of any of the public lighting facilities or appurtenant facilities and the furnishing of electric current or energy, gas or other illuminating agent for the public



lighting facilities, or for the lighting or operation of landscaping or appurtenant facilities.

The improvements funded entirely or partially through the District assessments generally include the following:

Landscaping and Appurtenant Facilities

Landscaping, planting, shrubbery, trees, irrigation systems, hardscapes, street furniture, illuminated signs, special decorative fixtures, sidewalk maintenance and appurtenant facilities, in public street and sidewalk rights-of-way, including parkways, medians and dedicated easements within the boundary of the District.

Public Lighting and Appurtenant Facilities

Poles, fixtures, bulbs, conduits, equipment, including guys, anchors, posts and pedestals, metering devices and appurtenant facilities as required to provide safety lighting and traffic signals in public street and sidewalk rights-of-way, including parkways, medians and dedicated easements within the boundary of the District. A diagram showing the size and location of all street lights and traffic signals is on file in the office of the City Engineer and is incorporated herein by reference.

The public lighting system shall be maintained to provide adequate illumination. The Southern California Edison Company shall furnish power for street lights and traffic signals, and it shall be adequate for the intended purpose. The traffic signal system shall be maintained based on the City specifications and current industry standards. Rates for power shall be those authorized by the California Utilities Commission.

The plans and specifications for the existing improvements are on file in the office of the City Engineer and are made part of this report by reference. No new improvements or any substantial changes in existing improvements are proposed for the next Fiscal Year.

III. METHOD OF APPORTIONMENT

A. GENERAL

The 1972 Act permits the establishment of assessment districts by agencies for the purpose of providing certain public improvements that include the construction, maintenance and servicing of public lights, landscaping and appurtenant facilities. The 1972 Act further requires that the cost of these improvements be levied according to benefit rather than assessed value:

The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements.

The formula used for calculating assessments in this District therefore reflects the composition of the parcels, and the improvements and services provided, to fairly apportion the costs based on benefit to each parcel.

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In addition, Article XIIID requires that a parcel's assessment may not exceed the reasonable cost of the proportional special benefit conferred on that parcel. Article XIIID provides that only special benefits are assessable and the City must separate the general benefits from the special benefits. A special benefit is a particular and distinct benefit over and above general benefits conferred on the public at large, including real property within the district. The general enhancement of property value does not constitute a special benefit.

B. BENEFIT ANALYSIS

Each of the improvements, the associated costs and assessments within the District has been reviewed, identified and allocated based on the special benefit parcels receive from such improvements pursuant to the provisions of Article XIIID and the 1972 Act. All improvements associated with this District have been identified as necessary, required and/or desired for the orderly development of the properties within the District to their full potential, consistent with the proposed development plans. As such, these improvements would be necessary and required of individual property owners for the development of such properties, and the ongoing operation, servicing and maintenance of these improvements would be the financial obligation of those properties. Therefore, the improvements are of special benefit to the properties.

All the lots or parcels are established at the same time once the conditions regarding the improvements and the continued maintenance are met. As a result, each lot or parcel within the District receives a special and distinct benefit from the improvements and to the same degree.

Over time, the improvements continue to confer a particular and distinct special benefit upon the lots or parcels within the District because of the nature of the improvements. The proper maintenance of the improvements and appurtenant facilities reduces property related crimes, especially vandalism, against properties in the District. All of the above mentioned factors also contribute to a specific benefit to each of the parcels within the District.

The method of apportionment (method of assessment) is based on the premise that each assessed parcel within the District receives benefit from the improvements. However, each individual improvement element has its own distinct benefits both specific and general. The special benefits associated with the improvements within the District are as follows:

Special Benefit

The special benefits associated with the landscaping improvements in the District are specifically:

- Enhanced desirability of properties through association with the improvements;
- Improved aesthetic appeal of properties providing a positive representation of the area;
- Enhanced adaptation of the urban environment within the natural environment from adequate green space, open space areas and landscaping;



- Environmental enhancement through improved erosion resistance, dust and debris control, and fire prevention;
- Increased sense of pride in ownership of property within the District resulting from well-maintained improvements associated with the properties;
- Reduced criminal activity and property-related crimes (especially vandalism) against properties in the District through well-maintained surroundings and amenities including abatement of graffiti; and,
- Enhanced environmental quality of the parcels by moderating temperatures, providing oxygenation and attenuating noise.

The special benefits of the street lighting and traffic signal (public lighting) improvements within the District are the convenience, safety, and security of property, improvements, and goods, specifically:

- Enhanced deterrence of crime and the aid to police protection;
- Increased nighttime safety on roads and streets;
- Improved ability of pedestrians and motorists to see;
- Improved ingress and egress to property;
- Reduced vandalism and other criminal acts and damage to improvements or property;
- Improved traffic circulation and reduced nighttime accidents and personal property loss; and,
- Increased promotion of business during nighttime hours in the case of commercial properties.

General Benefit

In addition to the special benefits received by the parcels within the District, there are incidental general benefits conferred by the improvements to the public at large (e.g. flow through traffic). These general benefits are primarily relating to the traffic safety provided by the public lighting improvements as described above. The total benefits provided by the District improvements are a combination of the special benefits to the parcels within the District and the general benefit to the public at large. Any portion of the total costs, which are associated with general benefits, will not be assessed to the parcels in the District, but will be paid from other City funds.

C. ASSESSMENT METHODOLOGY

The street lighting, trees, landscaping, hardscapes, traffic signals and appurtenant facilities are for the benefit and enjoyment of all properties within the District and parcels benefit from the operation, maintenance and servicing thereof. The assessment of maintenance and servicing costs upon each parcel is apportioned in accordance with the methodology, which has been established by the City Council upon formation of the District.

The adjusted front footage of each parcel was determined, at District formation to be the most equitable method for spreading the estimated benefit received by each parcel. Lighting, medians, street trees and parkway improvements are considered "frontage" improvements. The frontage of a parcel is adjusted to take into consideration



configuration, such as irregular or corner parcels, and whether a parcel has condominiums on it.

The adjusted front footage for an irregular, corner or a parcel with condominiums on it, is determined by measuring the front of the parcel that receives the greatest special benefit within its respective Zone.

Furthermore, the District established several special benefit zones to distinguish differing levels of benefit provided by certain District improvements. The Tweedy and Hollydale Commercial District landscaping and hardscape improvements, and the landscaped medians, are located on the major thoroughfares, which are the main travelways of the City. These improvements are a special benefit to the adjacent properties, as well as a citywide benefit to all other parcels in the District. The City has not levied an assessment for the local benefit portion of the assessment since the passage of Proposition 218 and the costs attributable to the local benefit portion will continue to be paid from other City funds for Fiscal Year 2019/2020. The City's costs to administer the improvements are also considered a benefit to all properties.

The benefit zones established by the District are described below:

ZONE 1 - This is a City-wide zone with boundaries contiguous to the boundaries of the City limits. All parcels within the District are included in this zone and are assessed for the operation, maintenance, and servicing of street lights, traffic signals, street trees and appurtenant facilities, as well as the City-wide landscaping and hardscape benefits of the Tweedy and Hollydale Commercial Districts and landscaped medians.

ZONE 2 - Tweedy Commercial District is comprised of the Tweedy Boulevard business district from Hunt Avenue to State Street.

ZONE 3 - Hollydale Commercial District is comprised of the Garfield Avenue business district from Century Boulevard to one-half block north of Roosevelt Avenue.

ZONE 4 - Landscape Median Area is in the immediate vicinity of the Firestone Boulevard / Garfield Avenue intersection.

| | Zone 1 (All Parcels) | Zone 2 (Tweedy) | Zone 3 (Hollydale) | Zone 4 (Medians) |
|-------------------------------|-------------------------|--------------------|-----------------------|---------------------|
| Parcel Count | 15,677 | 118 | 29 | 19 |
| Adjusted Front Footage* | 837,950.21 | 7,493.65 | 1,884.00 | 7,210.10 |

The preliminary distribution of Adjusted Front Footage (AFF) per Zone is as follows:

* The Adjusted Front Footage amount for Zone 1 includes AFF in Zones 2, 3, and 4. Amount might be slightly different from actual data due to rounding.

Exempt Parcels — Exempt parcels may include, but are not limited to, publicly owned lots or parcels used for a public function including public streets and other roadways (typically not assigned an APN by the County); dedicated public easements, right-of-ways including greenbelts and parkways; utility right-of-ways;



common areas, public schools, park properties and other publicly owned properties that are part of the District improvements or that have little or no improvement value. These types of parcels are considered to receive little or no benefit from the improvements and are therefore exempted from the assessment.

D. MAXIMUM ASSESSMENT

In November 1996, voters of the State of California passed Proposition 218 that added Articles XIIIC and XIIID to the California Constitution. Article XIIID requires certain noticing, balloting and meeting procedures for any new or increased assessment. Legislative changes in the Brown Act defined a "new or increased assessment" to exclude certain conditions. These conditions included "any assessment that does not exceed an assessment formula or range of assessments previously adopted by the agency or approved by the voters in the area where the assessment is imposed." This definition and conditions were later confirmed through Senate Bill 919 (Proposition 218 implementing legislation).

The Maximum Assessment rate for the District was established and has remained at \$2.3789 per adjusted front footage since 1993 and there is no escalation factor approved for increasing the Maximum Assessment rate. The Maximum Assessment establishes a limit on the assessment; however it does not restrict assessments to the maximum amount. If the budget and assessment for the Fiscal Year is less than or equal to the Maximum Assessment, then the required budget and assessment may be applied without additional property owner balloting procedures as required by Article XIIID. If the budget and assessments calculated require an increase greater than the Maximum Assessment, then the assessment is considered an increased assessment and would be subject to such balloting procedures.

IV. DISTRICT BUDGET

A. DESCRIPTION OF BUDGET ITEMS

The 1972 Act provides that the estimated costs of the improvements shall include the total cost of the maintenance and servicing of the improvements for the entire Fiscal Year 2019/2020, commencing July 1, 2019 and ending June 30, 2020, including incidentals, which may include reserves to operate the District.

The 1972 Act also provides that the amount of any surplus, deficit, or contribution be included in the estimated cost of improvements. The net amount to be assessed on the lots or parcels within the District is the total cost of maintenance and servicing with adjustments either positive or negative for reserves, surpluses, deficits, and/or contributions.

For the purpose of estimating costs for the maintenance and servicing, actual costs are used where possible. But where the improvements are new, or where actual maintenance experience is lacking, cost estimates will be used to determine costs, as follows:



Direct Costs:

Maintenance Costs/Labor — Includes all contracted labor, material and equipment required to properly maintain the landscaping, irrigation and drainage systems within the District. All improvements within the District are maintained and serviced on a regular basis. The frequency and specific maintenance operations required within the District are determined by City Staff and is based on the proposed service level of the District.

Utilities — Includes utility costs for water required to irrigate landscaped areas and the utility costs for electricity required to run irrigation systems and lighting for the areas according to the proposed service level of the District.

Repairs/Miscellaneous — Includes the replacement of any materials and equipment needed to maintain the District. Also includes repairs that are generally unforeseen and not normally included in the yearly maintenance contract costs. This may include repair of damaged amenities due to vandalism, storms, frost, etc. Also included may be planned upgrades that provide a direct benefit to the District. These upgrades could include replacing plant materials and/or renovation of irrigation or lighting systems.

Administration Costs:

City Administration – The cost which is allocated for the City Administration staff and departments for labor, hours and support in order to maintain the districts wellbeing.

District Administration — The cost to all particular departments and staff of the City, for providing the coordination of District services and operations, response to public concerns and education, as well as procedures associated with the levy and collection of assessments. This item also includes the costs of contracting with professionals to provide any additional administrative, legal or engineering services specific to the District including any required notices, mailings or property owner protest ballot proceedings.

County Administration Fee — The cost to the District for the County to collect District assessments on the property tax bills. This charge is based on a fixed amount per parcel.

Levy Breakdown:

Reserve Collection (Transfer) — The 1972 Act pursuant to *Chapter 1, Article 4* Section 22569 (a), provides for a District Reserve Fund. The Reserve Fund provides for the collection of funds to operate the District from the time period of July 1 (beginning of the Fiscal Year) through January when the County provides the City with the first installment of assessments collected from the property tax bills. Negative amounts shown for these budget items are transfers from the reserve fund that are used to reduce the Balance to Levy. The Reserve Fund eliminates the need for the City to transfer funds from non-District accounts.

Revenue from Other Sources — This is the amount of additional funds designated for use by the District that are not from District assessments. These funds are added

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to the District account to reduce assessments, and may be from either non-District or District sources including City General Fund Contributions, interest earnings and contributions from the Gas Tax. Any funds indicated on this line will be shown as a negative number indicating a reduction in the amount to be levied and represent funds that do not have to be repaid.

Balance to Levy — This is the total amount to be levied and collected through assessments for the current Fiscal Year (for special benefits) or from other revenue sources (for general benefit). The Balance to Levy represents the sum of Total Direct and Administration Costs, the Reserve Account/Other Revenue Source adjustments. Only those costs related to the improvements identified as special benefits are levied and collected on the tax roll.

District Statistics:

Total Number of Parcels — The total number of parcels within the District boundary.

Total Parcels Levied — The total number of parcels within the District that are assessed. Non-assessable lots or parcels may include parcels of land principally encumbered by public right-of-ways, easements, common areas, and/or parcels within the boundaries of the District that currently do not benefit from the improvements due possibly to development restrictions.

Total Adjusted Front Footage (AFF) — Adjusted Front Footage (AFF) is the frontage of a parcel, adjusted to take into consideration configuration, such as irregular or corner parcels, and condominium parcels. The Total AFF shown in the District Budget, (Section IV B), represents the sum of all parcels' AFF that receive special benefits from the improvements.

Levy per AFF — This amount represents the rate being applied to each parcel's Adjusted Front Footage. The Levy per Adjusted Front Footage is the result of multiplying the Total Adjusted Front Footage times the Rate for the Fiscal Year.

Reserve Information:

Reserve Balance — The Reserve Balance eliminates the need for the City to transfer funds from non-District accounts to pay for District charges during the first half of the Fiscal Year. The Reserve Balance allows the District to retain sufficient funds to operate the District from the time period of July 1 (beginning of the Fiscal Year) through January or February (when the County provides the City with the first installment of assessments collected from the property tax bills). Additional funds may be collected each year to ensure adequate operating funds are available or the funds may be used to reduce the Balance to Levy. Using reserve amounts in this way allows the Levy rate to remain fairly constant, although District costs may fluctuate. The Estimated Beginning Reserve Balance reflects the projected funds available at the beginning of the current Fiscal Year). The Estimated Ending Reserve Balance reflects the projected funds that are anticipated at the end of the current Fiscal Year (assuming all revenues and expenditures occur as budgeted).

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B. DISTRICT BUDGET FISCAL YEAR 2019/2020

| BUDGET ITEMS | BUDGET AMOUNTS |
|---|----------------|
| DIRECT COSTS | |
| Employee Services | \$684,659 |
| Supplies and Services | 1,969,574 |
| Capital Outlay | 99,351 |
| Direct Costs (Subtotal) | 2,753,584 |
| ADMINISTRATION COSTS | |
| City Administration Fee | 148,027 |
| District Administration | 8,000 |
| County Administration Fee | 3,919 |
| Administration Costs (Subtotal) | 159,946 |
| LEVY BREAKDOWN | |
| Total Direct and Admin. Costs | 2,913,530 |
| Reserve Collection (Transfer) | 0 |
| Revenue from Other Sources (Gas Tax) | 0 |
| Other Revenue/General Fund (Contribution) | (920,099) |
| Amount to Levy* | \$1,993,431 |
| DISTRICT STATISTICS | |
| Total Number of Parcels | 15,730 |
| Total Parcels Levied | 15,677 |
| Total Adjusted Front Footage | 837,950 |
| Rate per AFF (Adjusted Front Foot) | \$2.3789 |
| Maximum Rate per AFF | \$2.3789 |
| RESERVE INFORMATION | |
| Beginning Reserve Balance | \$0 |
| Reserve Fund Activity | \$0 |
| Estimated Ending Reserve Balance | \$0 |

* Amount to Levy is slightly off from the sum of the Levy Breakdown amounts due to rounding.

The proposed assessment per Adjusted Front Footage for Fiscal Year 2019/2020 is **\$2.3789** per AFF, which has been rounded to the nearest ten thousandths.



RECOMMENDED ACTIONS:

- A. Adopt a Resolution preliminarily approving the Engineer's Report for Maintenance District No.1 for Fiscal Year 2019/2020 which is necessary as a part of the subject proceedings; and
- B. Adopt a Resolution declaring the City's intention to set, levy and collect assessments in Fiscal Year 2019/2020 within Maintenance District No. 1, and setting a Public Hearing for May 28, 2019.

WILLDAN

APPENDIX A - DISTRICT ASSESSMENT DIAGRAM

A District Diagram has been prepared for the District in the format required by the 1972 Act, and is on file with the City Clerk, and by reference is made part of this Report. The Assessment Diagram is available for inspection at the Office of the City Clerk, during normal business hours.



APPENDIX B - 2019/2020 ASSESSMENT ROLL

Parcel identification, for each lot or parcel within the District, shall be the parcel as shown on the County Assessor's Map for the year in which this Report is prepared.

Non-assessable lots or parcels include land principally encumbered by public or utility rightsof-way and common areas. These parcels will not be assessed.

A listing of parcels assessed within the District along with the proposed assessment amounts has been identified as "Fiscal Year 2019/2020 Assessment Roll", is on file with the City Clerk and is by reference made a part of this Report.

For Fiscal Year 2019/2020, estimated assessment amount for the District is \$1,993,431.42. This amount does not take into consideration parcel changes and delinquency rate of approximately 3.94% (based on Fiscal Year 2018/19 first installment delinquency rate).

RESOLUTION NO. 7856

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DECLARING THE CITY'S INTENTION TO LEVY AND COLLECT ASSESSMENTS UNDER THE FISCAL YEAR 2019/20 ANNUAL LEVY AND COLLECTION OF ASSESSMENTS WITHIN THE STREET LIGHTING AND LANDSCAPE MAINTENANCE DISTRICT NO. 1, AND SETTING A PUBLIC HEARING FOR MAY 28, 2019

WHEREAS, the City Council of the City of South Gate, (City Council) previously formed a special maintenance district pursuant to the terms of the "Landscaping and Lighting Act of 1972," being Division 15, Part 2 of the Streets and Highways Code of the State of California, such special maintenance district known and designated as Street Lighting and Landscape Maintenance District No. 1 (hereinafter referred to as the "Maintenance District"); and

WHEREAS, on January 22, 2019, the City Council adopted Resolution No. 7843 initiating proceedings for the annual levy of the Fiscal Year 2019/20 assessments and ordering preparation of an Engineer's Report for the District; and

WHEREAS, at this time the City Council desires to undertake proceedings to provide for the annual levy of assessments for the next fiscal year to finance the costs and expenses necessary to pay for the maintenance of the improvements in said Maintenance District; and

WHEREAS, the City Council has approved the Engineer's Report, as required by law, and is desirous of continuing with the proceedings for said annual levy;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The above recitals are all true and correct.

SECTION 2. The public interest and convenience requires, and it is the intention of this legislative body, to levy and collect assessments to pay the annual costs and expenses for the maintenance and/or servicing of such improvements, from those parcels which specially benefit from improvements described below from the above-referenced

Maintenance District, and said improvements are generally described as follows:

The operation, maintenance and servicing of the following improvements, all within existing public streets or public sidewalks of the City:

- A. Landscaping, ornamental vegetation, including trees, shrubs, irrigation systems and drainage facilities, together with appurtenances.
- B. Public lighting, street lighting improvements and traffic signals, together with appurtenances.

SECTION 3. Said works of improvements are of special benefit to the properties within the boundaries of said Maintenance District, which Maintenance District the legislative body previously declared to be the area benefited by said works of improvements, and for particulars, reference is made to the boundary map as previously approved by this legislative body, a copy of which is on file in the Office of the City Clerk and open for public inspection, and is designated by the name of this Maintenance District.

SECTION 4. The annual Engineer's Report, as preliminarily approved by the City Council, shall (pursuant to a separate Resolution adopted by the City Council) promptly be placed on file with the City Clerk, and shall thereafter be accessible for public inspection. Reference is made to Report for a full and detailed description of the improvements to be maintained, the boundaries of the Maintenance District and any zones therein, and the proposed assessments upon assessable lots and parcels of land within the Maintenance District.

SECTION 5. All costs and expenses of the works of maintenance and incidental expenses have been apportioned and distributed to the benefiting parcels in accordance with the special benefits received from the proposed work. No assessments on any parcels within the Maintenance District are to be increased from those as levied for the last fiscal year.

SECTION 6. Notice is hereby given that a public hearing is hereby scheduled in the regular meeting place of this legislative body, being the Council Chambers of City Hall, located at 8650 California Avenue, South Gate, CA on the 28th day of May 2019 at 6:30 p.m.

At that time the legislative body will consider and finally determine whether to levy the proposed annual assessment, and to hear all protests relating to said proposed proceedings, or the estimate of the cost and expenses of the proposed maintenance, or the proposed annual assessment. Any and all persons interested may file a written protest prior to the conclusion of the hearing referred to herein or, having filed such a protest, may file a written withdrawal of that protest. A written protest must state all grounds of objection. A protest by a property owner must contain a description sufficient to identify the property owned by such person.

Any interested person may mail a protest to the following address:

City Clerk City of South Gate 8560 California Avenue South Gate, CA 90280

To be considered by the legislative body, all protests must be received prior to the conclusion of the public hearing. A postmark prior to such date and time will not be sufficient.

SECTION 7. The City Clerk is hereby authorized and directed to give notice as required by law by causing a copy of this Resolution to be published in the *Los Angeles Wave* newspaper, a newspaper of general circulation within the City of South Gate; said publication to be completed not less than ten (10) days prior to the date set for the public hearing.

SECTION 8. For any and all information relating to these proceedings, including information relating to protest procedure, your attention is directed to the person designated below:

Director of Public Works City of South Gate 8650 California Avenue South Gate, CA 90280

SECTION 9. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 23rd day of April 2019.

CITY OF SOUTH GATE: Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

RESOLUTION CERTIFICATION PAGE

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) SS CITY OF SOUTH GATE)

I, Carmen Avalos, City Clerk of the City of South Gate, California, hereby certify that the whole number of Members of the City Council of said City is five; that <u>Resolution No. 7856</u> was adopted by the City Council at their Regular Meeting held on April 23, 2019, by the following vote:

| Ayes: | Council Members: | Bernal, Davila, Diaz, Morales, and Rios |
|----------|------------------|---|
| Noes: | Council Members: | None |
| Absent: | Council Members: | None |
| Abstain: | Council Members: | None |

Witness my hand and the seal of said City on April 24, 2019.

Carmen Avalos, City Clerk City of South Gate, California

CITY MANAGER'S OFFICE

MAY 23 2019

| 8:30 A.M | City of So | | Item No. 9 |
|----------------------|---------------------------|-------------------------------|--------------|
| | CITY CO | UNCIL | |
| | AGEND | A BILI | |
| | For the Regular Meetin | ng of: <u>May 28, 2019</u> | |
| | Originating Department: A | <u>Idministrative Service</u> | NO DI |
| Department Director: | | City Manager: | History |
| | Jackie Acosta | | Michael Flad |

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SUBJECT: ADOPTION OF THE FISCAL YEAR 2019/20 MUNICIPAL BUDGET

PURPOSE: To receive a "budget wrap-up" presentation from the City Manager and Director of Administrative Services on the proposed Fiscal Year 2019/20 Municipal Budget. Additionally, the City Council will open the continued Public Hearing, take public testimony, and close the Public Hearing. Upon conclusion of the Public Hearing, the City Council will adopt a resolution approving the Fiscal Year 2019/20 Municipal Budget.

RECOMMENDED ACTIONS: Following the conclusion of the Public Hearing, the City Council will:

- a. Hear an additional presentation on the proposed Fiscal Year 2019/20 Municipal Budget from the City Manager and Director of Administrative Services;
- b. Approve the personnel changes proposed in the Fiscal Year 2019/20 Municipal Budget as described in this Agenda Bill; and
- c. Adopt Resolution approving the Fiscal Year 2019/20 Municipal Budget.

FISCAL IMPACT: The adoption of the Fiscal Year 2019/20 Municipal Budget estimates total operating revenues, transfers-in and one-time revenues for all funds to be \$118,576,471 and operating expenditures, transfers-out and one-time expenditures for all funds to be \$115,904,958. The General Fund projects operating revenues of \$51,157,664 and operating expenditures of \$53,860,337, leaving an operating shortfall of \$2,702,673. This operating shortfall will be covered with some one-time funds (the recovery of attorney fees negotiated by the City Attorney's Office as part of a legal settlement) and funds from the Budget/CalPERS Stabilization account, which has a balance of \$6,000,000.

ALIGNMENT WITH COUNCIL GOALS: The City's budget process aligns with Council's goal to "Continue refining the five-year budget forecast, adopting a responsible budget and funding reserves," and this goal is delineated in the 2018/19 Work Program of the Administrative Services Department.

ANALYSIS: The City is required to annually adopt a budget which sets forth the goals, objectives and work program for the City and authorizes a spending plan necessary to accomplish said goals, objectives and work program. This year, the City Council has held five budget workshops on the following dates: April 5, 2019, April 23, 2019, May 7, 2019, May 14, 2019, and May 28, 2019, in order to hear departmental presentations, discuss issues of concerns, and review and consider the proposed budget. After tonight's presentations and discussions, the City Council will open the

continued Public Hearing, take public testimony and close the Public Hearing. Finally, the City Council will be asked to approve the personnel changes contained in the FY 2019/20 Proposed Budget and then adopt a resolution approving the Fiscal Year 2019/20 Municipal Budget.

BACKGROUND: Staff has been working on the FY 2019/20 budget since early in the calendar year. Due to the significant increases in employee services costs, specifically CalPERS, staff has spent a lot of time looking very closely at all areas of the budget to reduce costs and obtain efficiencies as much as possible without negatively impacting services to the community. The first budget presentations were made to the City Council at a special meeting held on Friday, April 5, 2019. Since that time, four additional budget workshops have been held, including this evening.

The proposed budget presented for adoption includes the personnel-related items listed below, which have been previously presented to, and discussed with, the City Council. The combined net effect of these personnel requests is an increase of 1 full-time positions and an increase of 1 part-time position.

| Positions | Department | FT | PT |
|---|--------------------|-----------------|-----|
| Add: 1 full-time Recreation Coordinator (Cultural | Parks & Recreation | 1 | 0 |
| Arts) position | | - | Ŭ |
| Add: 1 full-time Intermediate Account Clerk | Police | 1 | 0 |
| position | | - | |
| Eliminate: 1 vacant, full-time Civilian Custody | Police | (1) | 0 |
| Officer position | | (-) | |
| Eliminate: 1 vacant, part-time Intermediate Account | Police | 0 | (1) |
| Clerk position | | Ŭ | |
| Reclassify: Police Secretary to Executive Assistant | Police | 0 | 0 |
| to the Chief of Police | | U | Ŭ |
| Eliminate: 1 vacant, full-time CD Technician III | Community | (1) | 0 |
| position | Development | (-) | |
| Upgrade: 1 Building Inspector position to a Senior | Community | 0 | 0 |
| Building Inspector position | Development | - | Ŭ |
| Upgrade: 1 CD Technician II position to a CD | Community | 0 | 0 |
| Technician III position | Development | - | Ŭ |
| Upgrade: 1 Code Enforcement Officer position to a | Community | 0 | 0 |
| Senior Code Enforcement Officer position | Development | - | Ū |
| Add: 2 part-time Community Development Intern | Community | 0 | 2 |
| positions | Development | - | _ |
| Add: 1 full-time Senior Civil Engineer position | Public Works | 1 | 0 |
| Add: 1 full-time Electrical Foreman position | Public Works | 1 | 0 |
| Eliminate: 1 vacant, full-time Equipment Operator | Public Works | $\frac{1}{(1)}$ | 0 |
| position | | (1) | U |
| Totals | | 1 | 1 |

In addition to the City's General Fund, the City also has several special revenue, enterprise and internal service funds. Special revenue funds account for revenues that are restricted as to their use. A few of the City's special revenue funds include the State Gas Tax Fund, Prop A Transit Fund, Prop C Transit Fund, Measure R Transportation Fund, Measure M Transportation Fund, Measure W Storm water Fund, CDBG Fund and Asset Forfeiture Fund. Enterprise funds are used to account for "business-type

activities." The City has three enterprise funds: the Water Fund, Sewer Fund and Refuse Removal Fund. Internal service funds are funds set up to account for the costs of providing in-house services to City departments. These funds include the Insurance Fund, Fleet Management Fund, Information Systems Fund, Capital Asset & Equipment Replacement (CAER) Fund and Building & Infrastructure Maintenance Fund. Staff will provide an overview of these funds at this meeting.

In order to be transparent and provide the public with the opportunity to review the proposed budget, the actual budget document (provided to the City Council in the binders) and copies of the departmental budget PowerPoint presentations are available on the City's website under the "Budgets & Financial Transparency" link on the "Government" page. The link is: http://cityofsouthgate.org/153/Budgets-Financial-Transparency

Staff is happy to have presented a proposed budget that is responsible, sets forth the funding necessary to implement the goals, objectives and work program for the City for the 2019/20 fiscal year, as well as to continue the trend started in Fiscal Year 2016/17, which is to continually increase funding of the City's reserves. This proposed budget provides the necessary funding for the City to be able to continue to provide the same level of services that it is currently providing to the residents and businesses of this community.

In conclusion, although South Gate is facing the significant increases in retiree pension and health care costs, as are all cities throughout California, the City's financial health is still strong and our reserves are more than adequate. City staff will continue to monitor and analyze City revenues, seek out grants and look for ways to generate new or increased revenues all while keeping a very watchful eye on expenditures. It is staff's hope that upon the conclusion of the Public Hearing, the City Council will adopt the attached resolution approving the Fiscal Year 2019/20 Municipal Budget and the personnel-related changes.

ATTACHMENTS: 1. Proposed Resolution

2. Fiscal Year 2019/20 Final Proposed Budget (public copy available for review at the City Clerk's Office)

RESOLUTION NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, APPROVING THE MUNICIPAL BUDGET FOR FISCAL YEAR 2019/20

WHEREAS, a duly noticed public hearing concerning this matter was held as required by law; and

WHEREAS, the City Manager has submitted to the City Council a Proposed Operating Budget for Fiscal Year 2019/20 with total expenditures for all funds totaling \$115,904,958; and

WHEREAS, the City Council has held public hearings, heard presentations, reviewed, discussed and considered said budget at City Council meetings held on April 5, 2019, April 23, 2019, May 7, 2019, May 14, 2019, and May 28, 2019;

NOW, THEREFORE, BE IT RESOLVED, THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The Municipal Budget for Fiscal Year 2019/20 is hereby approved and adopted in the amount of \$115,904,958 for all funds.

SECTION 2. The Municipal Budget for Fiscal Year 2019/20 shall be considered amended, and approved as amended, for expenditures which were budgeted in FY 2018/19 yet not completed by the end of the fiscal year, and the Director of Administrative Services is hereby authorized to have those outstanding expenditures and encumbrances carried forward and appropriated into the Fiscal Year 2019/20 budget, including any true-up adjustments necessary.

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SECTION 3. The City Manager may authorize administrative budget adjustments to transfer appropriations from one line item to another within a fund/departmental budget as prescribed in the South Gate Municipal Code.

SECTION 4. The City Clerk shall certify to the adoption of this Resolution, which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 28th day of May, 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk

(SEAL)

APPROVED AS TO FORM:

Raul F. Salinas City Attorney

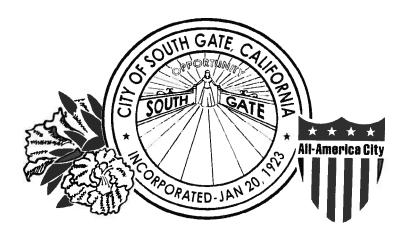


PROPOSED MUNICIPAL BUDGET FISCAL YEAR 2019-20



CITY OF SOUTH GATE, CALIFORNIA

PROPOSED MUNICIPAL BUDGET FISCAL YEAR 2019-20



Jorge Morales, Mayor

Denise Diaz, Vice Mayor

Maria Davila, Councilmember

Carmen Avalos, City Clerk

Maria B. Bernal, Councilmember Al Rios, Councilmember Gregory Martinez, City Treasurer

Michael Flad, City Manager Raul F. Salinas, City Attorney

Arturo Cervantes, Assistant City Manager/Director of Public Works

Jackie Acosta, Director of Administrative Services Paul Adams, Director of Parks & Recreation

Randall J. Davis, Chief of Police

Joseph T. Perez, Director of Community Development



Department of Administrative Services

8650 California Avenue South Gate, CA 90280-3075 www.cityofsouthgate.org P: (323) 563-9527 F: (323) 563-9552

May 23, 2019

Honorable Mayor and Members of the City Council:

INTRODUCTION

Staff is pleased to present the Fiscal Year 2019-20 Proposed Budget for the City of South Gate. Staff estimates that total operating revenues, transfers-in and one-time revenues for all funds will be \$118,576,471 and that operating expenditures, transfers-out and one-time expenditures for all funds will be \$115,904,958, excluding capital projects. The budget is responsible and sets forth the funding necessary to implement the goals, objectives and work programs for the City for the 2019-20 fiscal year, one of which is to continually increase funding of the City's reserves. The budget provides the necessary funding to continue providing the same level of services to the residents and businesses of this community as in fiscal year 2018-19. The budget includes all changes and adjustments proposed by the City Council during the five budget workshops held in April and May.

In developing this year's budget, staff sought to: reduce costs without impacting service delivery, find cost neutral additions to the budget, equitably allocate insurance and other operating costs throughout the departments and analyze previous year spending to provide a more accurate budget.

ECONOMIC OUTLOOK

The City has experienced numerous challenges in the last ten years, with the Great Recession of 2008 and the loss of the Redevelopment Agency in 2012 being two of the most significant. The City sought salary reductions to combat the drop in local tax revenues from a down economy and State interference. The City depended on new developments to turn the City around in a positive direction.

Five years ago, in the Spring of 2014, the Azalea Regional Shopping Center opened at the corner of Atlantic and Firestone. The economic growth of the businesses at the Azalea Regional Shopping Center and an overall improvement in the local economy resulted in a significant 57% increase in State and Local sales taxes over the past five years, however, for FY 2019-20, total sales tax revenues are expected to remain at 2018-19 levels. Although the City has continued to move in a positive direction, there are numerous factors that can derail this progress.

Like many cities throughout California, South Gate is facing significant continued increases in retiree pension and health care costs. Negotiated employee salary increases and increased CalPERS costs are expected to continue to increase the budget over the next few years. Health insurance costs have risen every year as well. As healthcare costs continue to rise, the City's share of this benefit will also increase. The implementation of the Affordable Care Act in 2015 has also contributed to the increased healthcare costs for employees who meet the qualifications.

The five-year financial forecast assumes slight growth in the economy in fiscal year 2019-20, with growth in the costs of pensions and benefits outpacing the revenue growth required to have a structurally balanced budget. In the next 12 to 24 months, the City will have to make adjustments to its salary and benefits, primarily pension benefits, and service delivery structure (both revenues and expenditures) in order to continue to provide a sustainable level of City services to the community.

BUDGET OVERVIEW

Despite recent gains, the current local tax base is not sufficient to support a community of nearly 100,000 residents. Not only is the General Fund challenged, but a few other funds not supported by grants also have structural deficits which need to be addressed. Staff is taking maximum advantage of grant revenues to fund as much of our costs as possible, but it is not enough and more importantly, it is not sustainable. Several funds, including the Sewer and the Street Lighting and Landscape funds are in need of revenue increases to cover their operating costs. The Street Lighting and Landscape Maintenance District assessment has not been increased since its inception in the 1980's; however, the cost of the maintenance of traffic signals, street lighting, tree trimming, landscaping and electricity has increased significantly over the last 30 years.

Part of the five-year financial forecasting discussion focuses on addressing these shortfalls and providing Council with alternative methods for eliminating these disparities. Throughout fiscal year 2019-20 and in subsequent years, staff will work on proposals to correct the structurally unbalanced funds.

In preparing this year's budget, the following assumptions were used:

- The economy is stable with no immediate major declines, although many predict a recession is coming
- The City's sales taxes will stay at 2018-19 levels
- Property taxes are expected increase by 2.8%
- The State will not further reduce revenues to local government
- There will be no further revenue reductions by the State related to the Successor Agency (former Redevelopment funds)
- There will be increases in employee compensation and pension costs, as previously negotiated

Personnel

During fiscal year 2017-18, management completed negotiations with all bargaining units and developed new 3-year labor agreements for each unit effective July 1, 2017 through June 30, 2020. The City Council approved a 3.5% cost of living increase for each of the three years for all units, with the exception of the Police Officers Association and the Police Management Association, who were approved for a 3.7% increase for year two, and a 3.6% increase for year three.

The proposed budget includes the personnel requests listed below. The combined effect of these personnel requests is:

- a net increase of 1 full-time position (adding 4 new full-time positions and eliminating 3 vacant, full-time positions)
- a net increase of 1 part-time position (adding 2 new part-time positions and eliminating 1 vacant, part-time position)
- reclassifying 1 full-time position
- upgrading 3 full-time positions

The way these personnel changes affect the various departments is listed below:

Parks & Recreation

• Add 1 full-time Recreation Coordinator (Cultural Arts) position

<u>Police</u>

- Add 1 full-time Intermediate Account Clerk position
- Eliminate 1 vacant, full-time Civilian Custody Officer position
- Eliminate 1 vacant, part-time Intermediate Account Clerk position
- Reclassify the Police Secretary to Executive Assistant to the Chief of Police

Community Development

- Eliminate 1 vacant, full-time CD Technician III position (Housing)
- Upgrade 1 Building Inspector position to a Senior Building Inspector position
- Upgrade 1 CD Technician II position to a CD Technician III position (Inspection)
- Upgrade 1 Code Enforcement Officer position to a Senior Code Enforcement Officer position
- Add 2 part-time Community Development Intern positions

Public Works

- Add 1 full-time Senior Civil Engineer position
- Add 1 full-time Electrical Foreman position
- Eliminate 1 vacant, full-time Equipment Operator position

Revenues. General Fund revenues, including transfers and one-time revenues, are projected at \$51,582,664 for fiscal year 2019-20, an increase of 6.5% over last year's adopted revenue budget. Staff is projecting an increase in property tax revenues of 2.8% over the 2018-19 estimated actuals, while sales taxes are projected to remain basically the same as last year. Overall, most other General Fund revenue sources are relatively unchanged from the previous fiscal year. Taxes comprise more than 80% of total General Fund revenues and are the funding sources most affected by the economy.

| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 |
|--------------------------------|---------------|---------------|---------------|---------------|---------------|
| General Fund Revenues | Actual | Actual | Adopted | Amended | Proposed |
| Property Tax | 12,119,016 | 12,666,220 | 12,667,831 | 12,667,831 | 13,457,808 |
| Sales Tax - 1% Bradley-Burns | 11,135,987 | 11,057,999 | 11,387,503 | 11,387,503 | 11,400,000 |
| Sales Tax - 1% Measure P Local | 9,486,553 | 10,063,210 | 10,090,571 | 10,090,571 | 11,300,000 |
| Other Taxes | 5,060,646 | 5,178,652 | 5,210,576 | 5,210,576 | 5,226,487 |
| Total Taxes | 37,802,202 | 38,966,081 | 39,356,481 | 39,356,481 | 41,384,295 |
| Permits | 1,481,843 | 1,443,497 | 1,440,038 | 1,440,038 | 1,336,941 |
| Fines & Forfeitures | 1,032,943 | 1,009,431 | 958,242 | 958,242 | 1,314,884 |
| Use of Money & Property | 826,309 | 1,102,250 | 934,730 | 934,730 | 1,288,917 |
| Intergovernmental | 437,412 | 433,749 | 59,457 | 103,422 | 81,425 |
| Fees & Charges | 2,311,247 | 2,312,938 | 2,379,469 | 2,379,469 | 2,503,179 |
| Other | 3,369,070 | 8,641,534 | 3,324,575 | 3,330,575 | 3,673,023 |
| Total General Fund | \$ 47,261,026 | \$ 53,909,480 | \$ 48,452,992 | \$ 48,502,957 | \$ 51,582,664 |

Expenditures. General Fund expenditures, including transfers and one-time expenditures, are budgeted at \$53,973,958 for fiscal year 2019-20. This is a net increase of 7.8% over the prior years' adopted budget, with the increase mainly due to rising salary and benefits costs. The largest commitment of general fund resources is for public safety, thus the Police Department's budget accounts for 56% of total general fund expenditures. Parks & Recreation has the second largest budget, accounting for 17.1% of total general fund fund expenditures.

Prompted by the Public Employees' Pension Reform Act (PEPRA) of 2012, labor agreements exchanged the employer's pick up of employee contributions to CalPERS in exchange for an equivalent increase in base salary beginning on July 1, 2013. This action created a small increase in net costs at the time, which has since grown; however, all future CalPERS increases to the employer rate and payments towards the reduction of the CalPERS unfunded actuarial liability for existing employees will be borne by the City, unless future labor agreements create new cost sharing structures.

| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2019-20 |
|---------------------------|---------------|---------------|-----------------------|---------------|---------------|
| General Fund Expenditures | Actual | Actual | Adopted | Amended | Proposed |
| City Council | 201,814 | 291,022 | 304,550 | 309,550 | 308,434 |
| City Clerk | 499,186 | 427,257 | 465,346 | 480,346 | 624,170 |
| City Treasurer | 18,614 | 40,861 | 41,828 | 41,828 | 37,955 |
| City Attomey | 1,703,002 | 1,510,361 | 1,088,47 9 | 1,088,479 | 1,124,437 |
| City Manager | 1,039,282 | 1,085,034 | 1,113,727 | 1,113,727 | 1,398,448 |
| Administrative Services | 2,641,156 | 2,804,234 | 3,143,847 | 3,320,120 | 3,449,424 |
| Parks & Recreation | 6,717,695 | 7,232,112 | 7,933,220 | 7,997,450 | 9,233,009 |
| Police | 24,544,798 | 26,177,520 | 28,467,766 | 28,876,897 | 30,221,254 |
| Community Development | 2,418,690 | 2,576,422 | 2,777,272 | 3,149,066 | 3,128,096 |
| Public Works | 3,392,219 | 4,016,852 | 4,028,855 | 4,532,458 | 4,640,016 |
| Non-Departmental | 2,476,460 | 12,255,537 | 693,000 | 6,674,131 | (191,285) |
| Total General Fund | \$ 45,652,916 | \$ 58,417,212 | \$ 50,057,890 | \$ 57,584,052 | \$ 53,973,958 |

<u>Fund Balance</u>. The General Fund's unassigned fund balance at the beginning of fiscal year 2019-20 is estimated to be \$12,494,913. Fiscal year 2019-20 operations are expected to result in a shortfall of \$2,702,673, which will be funded from the Budget/CalPERS Rate Stabilization reserve. Until fundamental changes are made to the General Fund and other operating funds in future years, the City will need to rely on the significant reserves that the City has been able to build up over the past few years.

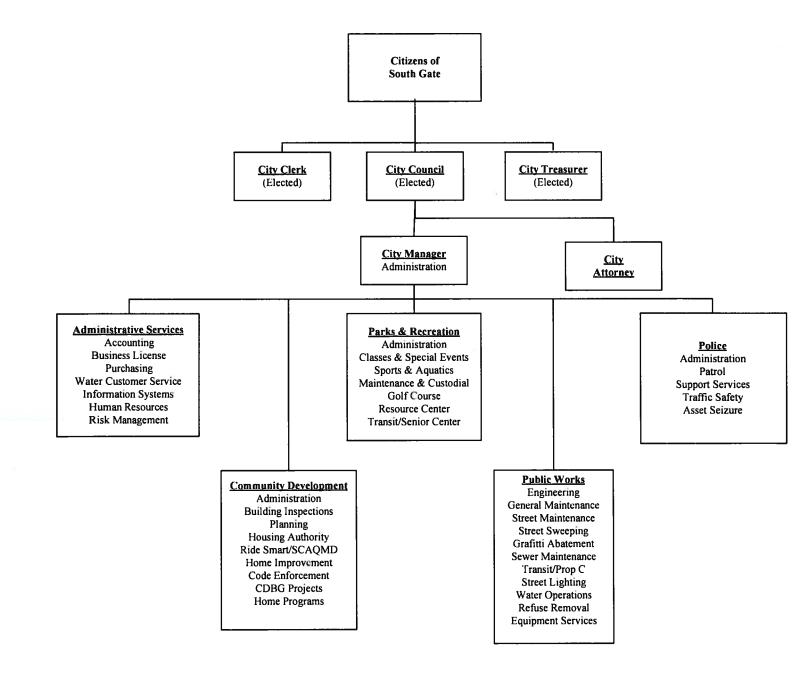
CONCLUSION

Over the previous years, South Gate has managed to continue the same levels of service to the community despite significant cost increases. With the recovery of the economy and the addition of new developments such as the opening of the Azalea Regional Shopping Center in 2014 and the Crossroads in 2017, sales tax revenues significantly improved the City's General Fund - gains the City has not seen since before the start of the 2008 Great Recession. The City has been able to cover its recent shortfalls through one-time sources and the use of reserves. However, this is not sustainable in the long term and staff continues to work on alternatives to remedy the situation. The City is making plans to create sustainability while addressing the significant increase in retiree pension and healthcare costs. Staff will continue to find ways of decreasing expenditures that will not affect service and work with the City Council to plan accordingly for the future.

Staff is grateful to the City Council for its continued support as we work to keep the City fiscally viable. We are also grateful to the Finance Staff, the City's Executive Team, Department Managers and administrative staff whose contribution and hard work made the development of the budget possible.

Jackie Acosta Director of Administrative Services

CITY OF SOUTH GATE



CITY OF SOUTH GATE FY 2019/20 PROPOSED BUDGET FUND SUMMARIES

| | | Estimated | Totai | Total | Operating | Estimated | Projected | | | Estimated Net | Projected |
|-----|-------------------------------|----------------|---------------|----------------|-------------|------------|-----------|-----------|--------------|---------------|-----------------|
| | | Fund Balance | Est Operating | Proj Operating | Surplus/ | Transfers | Transfers | One-Time | One-Time | Change to | Fund Balance |
| No. | Fund Name | as of 7/1/2019 | Revenues | Expenditures | (Deficit) | ln | Out | Revenues | Expenditures | Fund Balance | as of 6/30/2020 |
| | | | | | | | | | | | |
| 100 | General | 12,494,913 | 51,157,664 | 53,860,337 | (2,702,673) | 0 | 0 | 2,816,294 | 113,621 | 0 | 12,494,913 |
| 211 | Traffic Safety | (1,063,182) | 129,379 | 346,292 | (216,913) | 0 | 0 | 0 | 0 | (216,913) | (1,280,095) |
| 212 | Gas Tax | (841,364) | 1,993,025 | 3,073,282 | (1,080,257) | 0 | 0 | 0 | 0 | (1,080,257) | (1,921,621) |
| 213 | SB 821 (Bikeway Grant) | 0 | 265,140 | 0 | 265,140 | 0 | 0 | 0 | 0 | 265,140 | 265,140 |
| 214 | Street Sweeping | 503,389 | 722,275 | 721,943 | 332 | 0 | 0 | 0 | 0 | 332 | 503,721 |
| 215 | Road Repair & Acct Act (SB 1) | 1,128,089 | 1,978,164 | 0 | 1,978,164 | 0 | 0 | 0 | 0 | 1,978,164 | 3,106,253 |
| 216 | CASp Certification & Training | 30,765 | 10,000 | 0 | 10,000 | 0 | 0 | 0 | 0 | 10,000 | 40,765 |
| 217 | Measure W Stormwater | 0 | 1,000,000 | 0 | 1,000,000 | 0 | 0 | 0 | 0 | 1,000,000 | 1,000,000 |
| 221 | Prop A - Transit | 2,719,526 | 2,509,688 | 2,498,118 | 11,570 | 0 | 0 | 0 | 500,000 | (488,430) | 2,231,096 |
| 222 | Prop C - Transit | 3,588,984 | 1,729,818 | 494,740 | 1,235,078 | 0 | 0 | 0 | 0 | 1,235,078 | 4,824,062 |
| 223 | South Coast AQMD | 366,794 | 131,613 | 26,000 | 105,613 | 0 | 0 | 0 | 61,518 | 44,095 | 410,889 |
| 224 | Measure R | 5,630,160 | 1,299,863 | 521,023 | 778,840 | 0 | 0 | 0 | 15,000 | 763,840 | 6,394,000 |
| 225 | Measure M | 1,887,397 | 1,441,369 | 469,995 | 971,374 | 0 | 0 | 0 | 15,000 | 956,374 | 2,843,771 |
| 231 | Police Grants | 563,987 | 366,821 | 415,403 | (48,582) | 0 | 0 | 0 | 0 | (48,582) | 515,405 |
| 235 | Asset Forfeiture | 3,592,252 | 1,024,000 | 983,643 | 40,357 | 0 | 0 | 0 | 155,974 | (115,617) | 3,476,635 |
| 241 | Housing Authority | 601,005 | 4,709,000 | 4,706,936 | 2,064 | 0 | 0 | 0 | 0 | 2,064 | 603,069 |
| 242 | Home Program | 116,297 | 425,000 | 760,777 | (335,777) | 100,000 | 0 | 0 | 0 | (235,777) | (119,480) |
| 243 | CDBG | 0 | 1,887,347 | 1,459,987 | 427,360 | 0 | 427,360 | 0 | 0 | 0 | 0 |
| 251 | Lighting & Landscaping | 308,763 | 2,058,929 | 2,825,449 | (766,520) | 0 | 0 | 0 | 0 | (766,520) | (457,757) |
| 261 | Federal & State Grants | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 262 | UDAG | 460,018 | 2,700 | 64,000 | (61,300) | 0 | 0 | 0 | 0 | (61,300) | 398,718 |
| 263 | PAC | 43,062 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43,062 |
| 271 | Park Enhancement | 678,848 | 247,752 | 0 | 247,752 | 0 | 0 | 0 | 0 | 247,752 | 926,600 |
| 272 | Measure A (Parks) | 0 | 262,500 | 0 | 262,500 | <i>т</i> О | 0 | 0 | 0 | 262,500 | 262,500 |
| 311 | Capital Improvement | 102,595 | ⇒ 0 | - 0 | 0 | 437,360 | 0 | 0 | 0 | 437,360 | 539,955 |
| 321 | Successor Agency to CDC | 1,094,027 | 22,480 | 876,898 | (854,418) | 950,676 | 0 | 0 | 0 | 96,258 | 1,190,285 |
| 322 | Low-Moderate Income Housing | 1,514,751 | 23,924 | 45,000 | (21,076) | 0 | 0 | 0 | 0 | (21,076) | 1,493,675 |
| 411 | Water Enterprise | 19,885,757 | 20,952,436 | 17,936,508 | 3,015,928 | 203,595 | 0 | 0 | 19,000 | 3,200,523 | 23,086,280 |
| 412 | Sewer Maintenance | 642,064 | 1,337,773 | 2,034,629 | (696,856) | 0 | 203,595 | 0 | 32,000 | (932,451) | (290,387) |
| 413 | Refuse Removal | 1,298,508 | 4,058,701 | 3,794,504 | 264,197 | 0 | 0 | 0 | 0 | 264,197 | 1,562,705 |
| 511 | Insurance | 6,470,640 | 3,134,984 | 4,505,926 | (1,370,942) | 0 | 0 | 0 | 0 | (1,370,942) | 5,099,698 |
| 521 | Fleet Management | (801,159) | 1,693,304 | 1,856,386 | (163,082) | 0 | 0 | 0 | 20,000 | (183,082) | (984,241) |
| 522 | Information Systems | 87,179 | 1,083,571 | 910,674 | 172,897 | 0 | 0 | 0 | 87,000 | 85,897 | 173,076 |
| 523 | Capital Asset & Equip Repl | 3,923,209 | 650,079 | 0 | 650,079 | 0 | 0 | 0 | 594,000 | 56,079 | 3,979,288 |
| 524 | Bldg & Infrastructure Maint | 1,260,252 | 10,500 | 0 | 10,500 | 0 | 110,000 | 0 | 2,839,500 | (2,939,000) | (1,678,748) |
| 611 | Successor Agency to CDC-DS | 1,616,376 | 5,748,747 | 4,572,264 | 1,176,483 | 0 | 950,676 | 0 | 0 | 225,807 | 1,842,183 |
| 621 | Ardine Assesment District | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | |
| | Total All Funds | 69,903,902 | 114,068,546 | 109,760,714 | 4,307,832 | 1,691,631 | 1,691,631 | 2,816,294 | 4,452,613 | 2,671,513 | 72,575,415 |
| | | | | 2 | | | | | | | |
| | | | | | | | | | | | |
| | General Fund | 12,494,913 | 51,157,664 | 53,860,337 | (2,702,673) | 0 | 0 | 2,816,294 | 113,621 | 0 | 12,494,913 |
| | Special Revenue Funds | 20,314,790 | 24,194,383 | 19,367,588 | 4,826,795 | 100,000 | 427,360 | 0 | 747,492 | 3,751,943 | 24,066,733 |
| | Internal Service Funds | 10,940,121 | 6,572,438 | 7,272,986 | (700,548) | 0 | 110,000 | 0 | 3,540,500 | (4,351,048) | 6,589,073 |
| | Debt Service Funds | 1,616,376 | 5,748,747 | 4,572,264 | 1,176,483 | 0 | 950,676 | 0 | 0 | 225,807 | 1,842,183 |
| | Capital Projects Funds | 2,711,373 | 46,404 | 921,898 | (875,494) | 1,388,036 | 0 | 0 | 0 | 512,542 | 3,223,915 |
| | Enterprise Funds | 21,826,329 | 26,348,910 | 23,765,641 | 2,583,269 | 203,595 | 203,595 | 0 | 51,000 | 2,532,269 | 24,358,598 |
| | Cherphoer ando | | | | | | | | | | |
| | Total All Funds | 69,903,902 | 114,068,546 | 109,760,714 | 4,307,832 | 1,691,631 | 1,691,631 | 2,816,294 | 4,452,613 | 2,671,513 | 72,575,415 |
| | | U | | | | | | | | | |

*Use of funds from the Budget/CalPERS Stabilization Fund

| | | | ACTUAL REVENUES | ADOPTED REVENUES | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|----------------------|---|------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|
| | DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| General F | | 0.005.045 | 0 740 776 | 2 500 454 | 2 500 154 | 2 666 720 | 0 746 741 |
| 100-4101 | Property Tax - CY Secured | 2,635,945 | 2,719,776 | 2,588,154 | 2,588,154 | 2,666,739 | 2,746,741 |
| 100-4103 | Property Tax - PY Secured | (6,406) | (7,458) | (6,633) | (6,633) | (10,570) 1,933 | (10,668) |
| 100-4104 | Property Tax - PY Unsecured | 2,748 | 2,865 7,121 | 2,865 7,185 | 2,865 7,185 | 7,636 | 1,933 7,636 |
| 100-4105 | Penalties/Delinquencies | 10,000 15,791 | 15,214 | 15,518 | 15,518 | 14,308 | 14,308 |
| 100-4106 | Homeowner's Exemption | 9,112,002 | 9,479,133 | 9,668,478 | 9,668,478 | 9,944,522 | 10,242,858 |
| 100-4107 | AB x1 26 Residual 26400 | 348,936 | 449,568 | 392,264 | 392,264 | 468,654 | 455,000 |
| 100-4110 | Total Property Tax | 12,119,016 | 12,666,220 | 12,667,831 | 12,667,831 | 13,093,222 | 13,457,808 |
| 100-4201 | State Sales Tax | 11,135,987 | 11,057,999 | 11,387,503 | 11,387,503 | 11,486,314 | 11,400,000 |
| 100-4201 | Transient Occupancy Tax | 390,454 | 419,789 | 405,960 | 405,960 | 423.081 | 435,773 |
| 100-4202 | Franchise Tax | 1,365,205 | 1,631,404 | 1,479,000 | 1,479,000 | 1,589,437 | 1,633,198 |
| 100-4203 | Comm Refuse Franchise Tax | 1,088,833 | 1,076,317 | 1,113,319 | 1,113,319 | 1,108,323 | 1,119,406 |
| 100-4204 | Business License Tax | 1,583,818 | 1,461,046 | 1,647,804 | 1,647,804 | 1,444,131 | 1,458,572 |
| 100-4205 | Real Estate Transfer Tax | 167,237 | 190,096 | 164,493 | 164,493 | 176,018 | 179,538 |
| | | 465,100 | 400,000 | 400,000 | 400,000 | 400,000 | 400,000 |
| 100-4207 100-4208 | Material Recovery Facility Tax Local Sales Tax | 9,486,553 | 10,063,210 | 10,090,571 | 10,090,571 | 11,387,866 | 11,300,000 |
| Total - T | | 37,802,202 | 38,966,081 | 39,356,481 | 39,356,481 | 41,108,391 | 41,384,295 |
| TOTAL - T | axes | 57,002,202 | 30,300,001 | 35,330,401 | 53,550,401 | 41,100,001 | 41,004,200 |
| 100-4301 | Building Permits | 400,268 | 350,139 | 365,273 | 365,273 | 304,525 | 310,000 |
| 100-4302 | Seismic Fees | (865) | 197 | 500 | 500 | 1,600 | 1,600 |
| 100-4303 | Liquifaction Fee | 260 | 650 | 700 | 700 | 838 | 650 |
| 100-4304 | Electrical Permits | 102,362 | 99,980 | 96,299 | 96,299 | 87,031 | 90,000 |
| 100-4305 | Plumbing Permits | 90,019 | 87,642 | 85,381 | 85,381 | 70,350 | 75,000 |
| 100-4306 | Sewer Permits | 6,311 | 6,394 | 6,699 | 6,699 | 4,339 | 4,500 |
| 100-4307 | Mechanical Permits | 61,786 | 59,367 | 54,510 | 54,510 | 47,731 | 50,000 |
| 100-4308 | Green Building Standard Fee | 912 | 230 | 1,384 | 1,384 | 766 | 800 |
| 100-4340 | Public Works Permits | 189,104 | 210,206 | 208,470 | 208,470 | 168,244 | 173,291 |
| 100-4345 | PW-New Development Fees | 40,169 | 43,637 | 29,580 | 29,580 | 45,000 | 47,000 |
| 100-4360 | Transfer Station Permit | 307,554 | 314,046 | 321,743 | 321,743 | 312,535 | 316,000 |
| 100-4361 | Film Permits | 18,090 | 8,576 | 10,000 | 10,000 | 3,538 | 4,000 |
| 100-4362 | Overnight Parking Permits | 1,812 | 2,072 | 2,000 | 2,000 | 2,087 | 2,100 |
| 100-4379 | Other Permits | 3,500 | 6,401 | 3,500 | 3,500 | 3,952 | 4,000 |
| 100-4380 | Animal Licenses | 260,560 | 253,960 | 254,000 | 254,000 | 253,000 | 258,000 |
| Total - P | ermits | 1,481,843 | 1,443,497 | 1,440,039 | 1,440,039 | 1,305,536 | 1,336,941 |
| 100-4402 | Parking Citations | 1,006,307 | 971,712 | 931,242 | 931,242 | 1,256,749 | 1,281,884 |
| 100-4403 | Municipal Code Fines | 12,301 | 17,900 | 9,000 | 9,000 | 9,840 | 10,000 |
| 100-4404 | Admin Citations - Fireworks | 13,550 | 15,716 | 16,000 | 16,000 | 1,843 | 15,000 |
| 100-4405 | Admin Citations - Code Enf | 0 | 3,825 | 1,500 | 1,500 | 7,248 | 7,500 |
| 100-4491 | Court Ordered - Restitution | 785 | 278 | 500 | 500 | 500 | 500 |
| | ines & Forfeitures | 1,032,943 | 1,009,431 | 958,242 | 958,242 | 1,276,180 | 1,314,884 |
| 100 4504 | Interest Earnings | 26,120 | 630,225 | 156,060 | 156,060 | 600,000 | 600,000 |
| 100-4501 | - | 20, 120 | (274,455) | 100,000 | 00,000 | 000,000 | 0 |
| 100-4599 | Mkt Value - Gain/Loss | 610 | (274,455) 6,654 | 0 | 0 | 9,000 | 10,000 |
| 100-4502 | Bond Interest Earnings | | | 473,524 | 473,524 | 394,192 | 342,394 |
| 100-4503 | Interest from Advances | 527,667 | 431,416 | 473,524 | 473,524 | 394, 192 0 | 0 |
| 100-4504 | Loan Repayment | 0 | 10,180 221 215 | 235,000 | 235,000 | 244,602 | 245,276 |
| 100-4520 | Property Rental | 206,300 | 231,215 | 2,000 | 2,000 | 244,002 22,645 | 25,000 |
| 100-4521 | Sale of Property | 1,340 | 8,810 | | 68,147 | 64,317 | 66,246 |
| 100-4523 | Advertisement Revenues | 64,272 | 58,207 | 68,147 | 00,147 | 04,317 | 00,240 |
| 100-4524 | Easement Grants | 0 | 0 | 0 | | 1,334,755 | 1,288,917 |
| i otal - U | Ise of Money & Property | 826,309 | 1,102,250 | 934,730 | 934,730 | 1,334,700 | 115,002,17 |

| | ACTUAL REVENUES | ACTUAL REVENUES | ADOPTED REVENUES | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|--|--------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|
| ACCOUNT DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| General Fund (Cont.) 100-4601 Motor Vehicle In Lieu Tax | 44 600 | E1 010 | 50.057 | 50.057 | 47.04.5 | 10 105 |
| 100–4601 Motor Vehicle In Lieu Tax 100–4602 State Mandated Cost Reimb | 44,609 19,838 | 51,919 10,521 | 52,957 1,000 | 52,957 | 47,015 | 48,425 |
| 100-4608 P.O.S.T./S.T.C Reimb. | 3,730 | 19,521 4,875 | 5,500 | 1,000 | 23,596 3,431 | 25,000 |
| 100-4626 AB109 Task Force | 211,907 | 4,875 | 5,500 | 5,500 0 | 3,431 0 | 4,000 |
| 100-4681 Park Maintenance Grant | 157,327 | 353,230 | 0 | 40,000 | 0 | 0 |
| 100-4699 Other Intergov Grants | 0 | 4,204 | Ő | 3,965 | 3,965 | 4,000 |
| Total - Intergovernmental | 437,412 | 433,749 | 59,457 | 103,422 | 78,007 | 81,425 |
| | | | | | | |
| 100-4701 Building Inspection | 6,643 | 7,560 | 7,344 | 7,344 | 12,766 | 10,000 |
| 100-4702 Pre-sale Inspections | 36,805 | 35,220 | 35,190 | 35,190 | 29,665 | 32,000 |
| 100-4703 Occupancy Inspections | 75,492 | 80,301 | 79,254 | 79,254 | 75,238 | 80,000 |
| 100-4704 Code Restoration 100-4705 Plan Check | 33,250 | 23,886 | 25,500 | 25,500 | 18,690 | 20,000 |
| 100–4705 Plan Check 100–4706 Title 24- Plan Check | 253,510 | 257,453 | 268,770 | 268,770 | 380,141 | 300,000 |
| 100-4707 Zoning and Subdivision | 18,114 | 28,666 | 29,070 | 29,070 | 49,154 | 50,000 |
| 100-4716 Enterprise Zone Fees | 126,244 11 | 126,763 0 | 107,100 0 | 107,100 0 | 114,165 0 | 116,000 |
| 100-4720 Vehicle Inspection | 6,232 | 7,448 | 6,350 | 6,350 | 7,600 | 0 7,600 |
| 100-4721 Vehicle Impound | 187,066 | 237,643 | 190,000 | 190,000 | 213,829 | 215,000 |
| 100-4722 DUI Cost Recovery | 34,486 | 39,381 | 29,000 | 29,000 | 39,000 | 35,000 |
| 100-4723 Vehicle Repo Fee | 4,155 | 4,575 | 4,175 | 4,175 | 4,400 | 4,600 |
| 100-4724 Police Reports | 10,909 | 9,070 | 8,400 | 8,400 | 10,000 | 10,000 |
| 100-4725 Fingerprinting | 6,288 | 6,689 | 6,100 | 6,100 | 3,000 | 7,000 |
| 100–4726 False Alarm | 94,932 | 92,368 | 88,900 | 88,900 | 120,000 | 120,000 |
| 100-4728 Tweedy Mile Security | 33,709 | 34,152 | 35,000 | 35,000 | 34,000 | 34,000 |
| 100-4729 Witness Fees | 1,650 | 826 | 750 | 750 | 0 | 0 |
| 100-4730 Other Police Services | 1,102 | 3,006 | 2,000 | 2,000 | 10,792 | 3,000 |
| 100-4740 Park Aquatics | 210,786 | 224,718 | 250,100 | 250,100 | 311,006 | 315,750 |
| 100-4741 Park Rents & Concessions | 317,498 | 144,064 | 300,000 | 300,000 | 151,102 | 153,500 |
| 100-4742 Recreation Classes | 74,888 | 45,654 | 99,040 | 99,040 | 31,186 | 31,650 |
| 100-4743 Golf Course | 35,837 | 36,298 | 33,650 | 33,650 | 34,704 | 35,250 |
| 100-4744 Youth Programs | 66,910 | 120,407 | 74,040 | 74,040 | 134,057 | 136,250 |
| 100-4745 Sports Center | 334,287 | 413,211 | 392,461 | 392,461 | 432,461 | 439,250 |
| 100-4746 Senior Programs | 28,450 | 33,047 | 38,475 | 38,475 | 33,985 | 34,500 |
| 100-4747 Special Events | 23,354 | 19,102 | 24,050 | 24,050 | 38,973 | 39,600 |
| 100-4748 Adult Sports | 143,412 | 126,449 | 163,525 | 163,525 | 108,484 | 110,250 |
| 100-4749 Youth Sports | 66,167 | 69,864 | 67,425 | 67,425 | 76,289 | 77,500 |
| 100-4750 Teen Program | 300 | 1,795 | 5,500 | 5,500 | 1,400 | 1,425 |
| 100-4751 Leased Facilities | 77,615 | 39,975 | 0 | 0 | 36,900 | 36,900 |
| 100-4770 ROW Maintenance | 1,149 | 31,979 | 1,300 | 1,300 | 31,904 | 31,904 |
| 100-4780 Passport Application Fees | 0 | 11,370 | 7,000 | 7,000 | 14,819 | 15,250 |
| Total - Fees & Charges | 2,311,247 | 2,312,938 | 2,379,469 | 2,379,469 | 2,559,709 | 2,503,179 |
| 100-4901 Administrative Allocation | 2,926,828 | 2,701,715 | 2,932,275 | 2,932,275 | 2,822,375 | 2,883,023 |
| 100-4902 Property Damage | 345 | 0 | 0 | 0 | 0 | 0 |
| 100-4903 Misc. Reimbursements | 302,823 | 315,960 | 292,000 | 292,000 | 166,481 | 730,000 |
| 100-4904 Donations | 1,000 | 1,000 | 0 | 1,000 | 0 | 0 |
| 100-4905 Settlements | 22,784 | 5,399,152 | 25,000 | 25,000 | 3,000 | 5,000 |
| 100-4907 Energy Grants/Reimb | 679 | 0 | 0 | 0 | 0 | 0 |
| 100-4908 Donation - Bus Watch Prog | 30,000 | 0 | 0 | 0 | 0 | 0 |
| 100-4950 Cash Over/Short | (257) | (407) | 0 | 0 | 0 | 0 |
| 100-4951 Administrative Fees | 228 | 171,610 | 300 | 300 | 0 | 0 |
| 100-4995 Miscellaneous Revenues | 84,640 | 52,504 | 75,000 | 75,000 | 53,000 | 55,000 |
| 100-4999 Transfer-In | 0 | 0 | 0 | 5,000 | 283,715 | 0 |
| Total - Other Revenues | 3,369,070 | 8,641,534 | 3,324,575 | 3,330,575 | 3,328,571 | 3,673,023 |
| Total - General Fund | 47,261,026 | 53,909,480 | 48,452,992 | 48,502,957 | 50,991,148 | 51,582,664 |

| ACCOUNT DESCRIPTION 2015-17 2017-28 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-19 2018-10 2018-20 12018-19 2018-10 <th></th> <th>ACTUAL REVENUES</th> <th>ACTUAL REVENUES</th> <th></th> <th>AMENDED REVENUES</th> <th>YEAR-END ESTIMATES</th> <th>PROPOSED REVENUES</th> | | ACTUAL REVENUES | ACTUAL REVENUES | | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|---|--|--------------------|--|-----------|---------------------|-----------------------|----------------------|
| 211.4401 Vehicle Code Fines 150.284 115.479 119.144 119.144 126.842 129.379 Gas Tax 110.284 115.79 119.144 119.144 126.842 129.379 Gas Tax 121.4601 Interest Earnings 14.175 2.551 12.000 12.000 1.000 0 <th0< th=""> 0</th0<> | ACCOUNT DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| Total - Treffic Safety Fund 150,264 115,479 119,144 119,144 126,842 129,379 Cas Tax 124,2601 Interest Earnings 14,178 2,551 12,000 12,000 1,000 1,050 124,2640 Gas Tax - 2103 255,778 384,101 362,069 345,434 352,243 212-4651 Gas Tax - 2106 331,126 332,251 333,115 331,178,93 324,226 212-4695 Gas Tax - 2106 331,126 326,251 333,115 331,178,93 324,226 212-4695 Miccellaneous Revenues 0 112,129 0 10,665 12,778 212-4695 Miscellaneous Revenues 0 142,09 0 | | 150 264 | 115 470 | 110 144 | 110 144 | 126 842 | 120 370 |
| Cas Tax Cas Tax Cas Tax Cas Tax Cas Tax 212-4590 Interest Earnings 14,175 2,551 12,000 12,000 1,000 1,050 212-4596 Gas Tax - 2103 255,778 314,101 362,069 362,069 352,433 352,433 212-4660 Gas Tax - 2105 555,521 535,249 552,571 552,971 524,973 524,958 124,985 Inscientance Revenues 0 110,665 112,972 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 10,903,025 10,903 1,903,025 1744,019 1,919,045 | | | | | | | |
| 212-4501 Interest Earnings 14,775 2,6551 12,000 1,000 1,050 212-4569 Gas Tax - 2103 255,778 344,101 362,069 362,069 345,434 352,433 212-4560 Gas Tax - 2105 559,521 535,249 552,971 552,971 552,971 552,971 552,971 534,840 324,226 212-4562 Gas Tax - 2106 331,126 326,2251 333,115 331,715 331,716 331,7689 324,226 212-4950 Insteination Relief 0 112,129 0< | Iotal - Traffic Safety Fund | 150,204 | 110,473 | 113,144 | 113,144 | 120,042 | 120,070 |
| 212-4501 Interest Earnings 14,775 2,6551 12,000 1,000 1,050 212-4569 Gas Tax - 2103 255,778 344,101 362,069 362,069 345,434 352,433 212-4560 Gas Tax - 2105 559,521 535,249 552,971 552,971 552,971 552,971 552,971 534,840 324,226 212-4562 Gas Tax - 2106 331,126 326,2251 333,115 331,715 331,716 331,7689 324,226 212-4950 Insteination Relief 0 112,129 0< | Gas Tax | | | | | | |
| 212-4569 Mit Value - Qain/Loss 0 0 0 0 0 0 0 212-469 Gas Tax - 2105 555,21 535,249 552,871 552,771 552,971 | | 14,176 | 2,551 | 12,000 | 12,000 | 1,000 | 1,050 |
| 212-4490 Gas Tax - 2103 265,776 384,101 362,069 345,234 352,433 534,450 212-4650 Gas Tax - 2105 331,126 326,251 333,115 331,163 317,869 324,225 212-4651 Gas Tax - 2107 716,862 740,064 712,667 712,667 654,866 667,678 212-4652 Gas Tax - 2107 716,862 0 | - | 0 | (3,844) | 0 | 0 | • | - |
| 12 = 4851 Cas Tax = 2105 331 126 332, 115 331, 115 | | 265,778 | 384,101 | | | | |
| 212-4652 Cas Tax - 2107 716,882 774,084 712,687 712,687 654,686 667,678 212-4653 Trafic Congestion Relief 0 112,29 0 | 212-4650 Gas Tax - 2105 | 559,521 | 535,249 | | | | |
| 212-4863 Traffic Congestion Relief 0 112,129 0 0 110,665 112,879 212-4995 Miscellaneous Revenues 0 81,403 0 | 212-4651 Gas Tax - 2106 | 331,126 | 326,251 | | | | |
| 212-4935 Miscellaneous Revenues 0 162 0 <t< td=""><td>212-4652 Gas Tax - 2107</td><td>716,882</td><td>704,094</td><td>712,697</td><td>712,697</td><td></td><td></td></t<> | 212-4652 Gas Tax - 2107 | 716,882 | 704,094 | 712,697 | 712,697 | | |
| 212-4990 Transfers-In 0 81,403 0 0 0 0 0 0 0 1,953,916 1,953,025 TDA Bikeway 213-4655 TDA Bikeway 79,045 27 195,646 195,646 0 265,140 Street Sweeping 1,997 3,975 2.037 2.037 1,500 1,575 214-4501 Interest Earnings 1,997 3,975 2.037 2.037 1,500 1,575 214-4501 Interest Earnings 0 (2.566) 0 0 0 0 0 214-4501 Interest Earnings 0 (2.566) 0 0 0 0 0 1,575 214-4771 NPDES Fees 5,552 742 5,663 5,663 1,404 1,500 11,575 0 0 0 0 0 0 0 11,200 11,200 11,200 11,200 11,200 11,200 112,129 112,129 112,129 112,129 112,129 | 212-4653 Traffic Congestion Relief | 0 | 112,129 | | — | | 112,878 |
| Product Cost Cast Table Cast | 212-4995 Miscellaneous Revenues | 0 | | | | | |
| TDA Bikeway 213-4655 TDA Bikeway Fund 79.045 79.045 27 27 195.646 195.646 0 265.140 Street Sweeping 214-4501 Interest Earnings 1.997 3.975 2.037 1.500 1.575 214-4501 Interest Earnings 1.997 3.975 2.037 1.500 1.575 214-4501 Interest Earnings 0 (2.566) 0 0 0 0 214-4771 MPDES Fees 5.652 742 5.663 5.683 1.093 1.093 1.093 214-4777 Utility City Statement Fee 934 906 953 953 1.093 1.000 215-4501 Interest Earnings 0 1.219 7.000 7.000 7.000 7.000 215-4647 Transp Loan Repayments 0 | 212-4999 Transfers-In | | | | | | |
| 213-4655 TDA Bikeway Total - TDA Bikeway Fund 79,045 27 195,646 195,646 0 265,140 Street Sweeping 214-4501 1hterest Earnings 1,997 3,975 2,037 2,037 1,500 1,575 214-4501 Interest Earnings 0 1214-212 112129 112129 112129 112129 112129 112129 112129 112129 | Total - Gas Tax Fund | 1,887,483 | 2,142,094 | 1,972,852 | 1,972,852 | 1,953,916 | 1,993,025 |
| 213-4655 TDA Bikeway Total - TDA Bikeway Fund 79,045 27 195,646 195,646 0 265,140 Street Sweeping 214-4501 1hterest Earnings 1,997 3,975 2,037 2,037 1,500 1,575 214-4501 Interest Earnings 0 1214-212 112129 112129 112129 112129 112129 112129 112129 112129 | TDA Pikoway | | | | | | |
| Total - TDA Bikeway Fund 79,045 27 195,646 195,646 0 265,140 Street Sweeping 214-4501 Interest Earnings 1,997 3,975 2,037 2,037 1,500 1,575 214-4501 Interest Earnings 0 (2,556) 0 </td <td></td> <td>79 045</td> <td>27</td> <td>195.646</td> <td>195.646</td> <td>0</td> <td>265,140</td> | | 79 045 | 27 | 195.646 | 195.646 | 0 | 265,140 |
| Street Sweeping 214-4501 Interest Earnings 1,997 3,975 2,037 2,037 1,500 1,575 214-4501 Interest Earnings 0 (2,566) 0 0 0 0 0 214-4771 NPDES Fees 5,552 742 5,663 5,663 1,484 1,500 214-4771 Vility Statement Fee 934 906 953 953 1,093 1,000 214-4771 Vility Statement Fee 934 906 953 953 1,093 1,000 215-4501 Interest Earnings 0 1,219 710,703 710,703 695,117 722,275 Road Repair & Accountability Act (SB1) 2 12,129 112,129 | | | | | | | |
| 214-4501 Interest Earnings 1,997 3,975 2,037 2,037 1,500 1,575 214-4509 Mikt Value - Gain/Loss 0 (2,556) 0 0 0 0 214-4771 Street Sweeping Fee 688,285 681,104 702,050 702,050 681,040 718,200 214-4771 Vility City Statement Fee 934 906 953 1,993 1,000 214-4771 Vility City Statement Fee 934 906 953 1,993 1,000 214-4771 Vility City Statement Fee 934 906 953 1,993 1,000 214-4771 Vility City Statement Fee 934 906 953 1,933 1,000 722,275 Road Repair & Accountability Act (SB1) 1 219 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 1,219 112,129 112,129 112,129 112,129 112,129 | | - • | | | | | |
| 214-4503 Mkt Value - GainLoss 0 0 0 0 0 0 214-4771 NPDES Fees 5,552 742 5,663 5,663 1,484 1,500 214-4771 NPDES Fees 688,285 681,104 702,050 769,651,17 722,275 Road Repair & Accountability Act (SB1) 215-4591 Interest Earnings 0 1,219 7,000 | | | | | 0.007 | 4 500 | 4 575 |
| 214-4771 Wilds CollinuCoss 5,552 742 5,663 5,663 1,484 1,500 214-4771 Street Sweeping Fee 688,285 681,104 702,050 702,050 691,040 718,200 214-4771 Utility City Statement Fee 934 906 953 953 1,093 1,000 214-4771 Utility City Statement Fee 934 906 953 953 1,093 1,000 7tat - Street Sweeping Fund 696,768 684,170 710,703 710,703 695,117 722,275 Road Repair & Accountability Act (SB1) 215-4501 Interest Earnings 0 1,219 7,000 7,000 7,000 7,000 7,000 1,2129 112,129 | | (2) | | | | | |
| 214-4772 Street Sweeping Fee 688,285 681,104 702,050 702,050 691,040 718,200 214-4777 Utility City Statement Fee 934 906 953 953 1,093 1,000 214-4777 Utility City Statement Fee 934 906 953 953 1,093 1,000 214-4777 Utility City Statement Fee 934 906 953 953 1,093 1,000 215-4501 Interest Earnings 0 1,219 7,000 | | - | | - | - | | - |
| 214-477 Utility City Statement Fee 934 906 953 953 953 1.093 1.000 Total - Street Sweeping Fund 696,768 684,170 710,703 710,703 695,117 722,275 Road Repair & Accountability Act (SB1) 1,219 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 7,000 | | | | | | | |
| Internet Otop | | | | | | | |
| Road Repair & Accountability Act (SB1) Control Contro Contro Control< | | | | | | | |
| 215-4501 Interest Earnings 0 1,219 7,000 7,000 7,000 7,350 215-4599 Mkt Value - Gain/Loss 0 (715) 0 1,852,240 1,858,685 1,978,164 1,978,164 1,978,164 0 0 0 0 10,000 10,0 | Total - Street Sweeping Fund | 696,768 | 684,170 | /10,/03 | /10,/03 | 695,117 | 122,215 |
| 215-4501 Interest Earnings 0 1,219 7,000 7,000 7,000 7,350 215-4599 Mkt Value - Gain/Loss 0 (715) 0 1,852,240 1,858,685 1,978,164 1,978,164 1,978,164 0 0 0 0 10,000 10,0 | Road Repair & Accountability Act (SB1) | | | | | | |
| 215-4599 Mkt Value - Gain/Loss 0 (715) 0 0 0 0 0 215-4597 112,129 | | 0 | 1,219 | 7,000 | 7,000 | 7,000 | 7,350 |
| 215-464 Read Maint & Rehab 0 577,946 1,637,904 1,637,904 1,822,240 1,858,685 Total - Road Repair & Acct Act Fund 0 578,450 1,757,033 1,757,033 1,941,369 1,978,164 CASp Certification & Training 216-4381 SB 1186 / AB 1379 Fee 0 20,765 0 0 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,000,000 10,201,224 10,800,000 15,000 15,000< | 215-4599 Mkt Value - Gain/Loss | 0 | (715) | - | | - | |
| Total - Road Repair & Acct Act Fund 0 578,450 1,757,033 1,757,033 1,941,369 1,978,164 CASp Certification & Training 216-4381 SB 1186 / AB 1379 Fee 0 20,765 0 0 10,000 10,000 Total - CASp Cert & Training Fund 0 20,765 0 0 10,000 10,000 Measure W Stormwater 0 0 0 0 0 0 0 1,000,000 Total - Measure W Stormwater 0 0 0 0 0 0 0 0 0 1,000,000 Prop A Transit 2 20,973 36,659 22,440 22,440 16,000 18,000 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4502 Property Rental 75,000 75,000 75,000 75,000 75,000 75,000 76,000 76,000 221-4599 Mkt Value - Gain/Loss 0 (24,415) 0 0 0 0 | 215-4647 Transp Loan Repayments | 0 | 0 | 112,129 | | | |
| CASp Certification & Training 0 20,765 0 0 10,000 10,000 Total - CASp Cert & Training Fund 0 20,765 0 0 10,000 10,000 Measure W Stormwater 0 0 0 0 0 0 10,000 10,000 Measure W Stormwater 0 0 0 0 0 0 10,000 10,000 Total - Measure W Stormwater Fund 0 0 0 0 0 0 1,000,000 Prop A Transit 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 75,000 75,000 75,000 75,000 75,000 75,000 25,000 22,440 22,440 16,000 18,000 22,1452 Advertisement Revenues 5,804 40 0 <td>215-4648 Road Maint & Rehab</td> <td>0</td> <td>577,946</td> <td>1,637,904</td> <td></td> <td>1,822,240</td> <td></td> | 215-4648 Road Maint & Rehab | 0 | 577,946 | 1,637,904 | | 1,822,240 | |
| 216-4381 SB 1186 / AB 1379 Fee 0 20,765 0 0 10,000 10,000 Total - CASp Cert & Training Fund 0 20,765 0 0 10,000 10,000 10,000 Measure W Stormwater 0 0 0 0 0 0 0 10,000 10,000 Total - Measure W Stormwater 0 0 0 0 0 0 0 0 0 0 1,000,000 Prop A Transit 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 </td <td>Total - Road Repair & Acct Act Fund</td> <td>0</td> <td>578,450</td> <td>1,757,033</td> <td>1,757,033</td> <td>1,941,369</td> <td>1,978,164</td> | Total - Road Repair & Acct Act Fund | 0 | 578,450 | 1,757,033 | 1,757,033 | 1,941,369 | 1,978,164 |
| 216-4381 SB 1186 / AB 1379 Fee 0 20,765 0 0 10,000 10,000 Total - CASp Cert & Training Fund 0 20,765 0 0 10,000 10,000 10,000 Measure W Stormwater 0 0 0 0 0 0 0 10,000 10,000 Total - Measure W Stormwater 0 0 0 0 0 0 0 0 0 0 1,000,000 Prop A Transit 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 </td <td>CASD Cortification & Training</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | CASD Cortification & Training | | | | | | |
| Total - CASp Cert & Training Fund 0 20,765 0 0 10,000 10,000 Measure W Stormwater 0 0 0 0 0 0 10,000 10,000 Measure W Stormwater 0 0 0 0 0 0 0 0 1,000,000 Total - Measure W Stormwater Fund 0 0 0 0 0 0 0 0 1,000,000 Prop A Transit 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 | | 0 | 20 765 | 0 | 0 | 10.000 | 10,000 |
| Measure W Stormwater 0 0 0 0 0 0 0 1,000,000 Total - Measure W Stormwater Fund 0 0 0 0 0 0 0 1,000,000 Prop A Transit 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 75,000 75,000 75,000 75,000 75,000 75,000 75,000 75,000 22,440 | | | | | | | |
| 217-4117 Measure W Stormwater 0 0 0 0 0 0 0 1,000,000 Prop A Transit 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 90 90 <td></td> <td>•</td> <td>,</td> <td>_</td> <td></td> <td></td> <td></td> | | • | , | _ | | | |
| Total - Measure W Stormwater Fund 0 0 0 0 0 0 1,000,000 Prop A Transit 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 75,000 75,000 75,000 75,000 75,000 75,000 75,000 75,000 75,000 0 </td <td></td> <td></td> <td>•</td> <td>•</td> <td>0</td> <td>0</td> <td>1 000 000</td> | | | • | • | 0 | 0 | 1 000 000 |
| Prop A Transit 20,973 36,659 22,440 22,440 16,000 18,000 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 75,000 75,000 75,000 75,000 221-4523 Advertisement Revenues 5,804 40 0 0 0 0 221-4529 Mkt Value - Gain/Loss 0 (24,415) 0 0 0 0 221-4657 Prop A Transit 1,761,728 1,857,455 1,930,519 1,930,519 2,022,634 2,063,087 221-4699 Intergovernmental Grants 145,918 143,377 150,000 150,000 150,000 150,000 221-4753 Bus Pass Sales 68,542 63,024 66,320 66,320 58,705 60,000 221-4755 Fixed Route Fare Box 133,463 125,235 127,362 127,362 130,491 133,101 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,404 10,004 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 75,000 75,000 75,000 75,000 75,000 221-4523 Advertisement Revenues 5,804 40 0 0 0 0 221-4529 Mkt Value - Gain/Loss 0 (24,415) 0 0 0 0 221-4657 Prop A Transit 1,761,728 1,857,455 1,930,519 1,930,519 2,022,634 2,063,087 221-4699 Intergovernmental Grants 145,918 143,377 150,000 150,000 150,000 150,000 221-4753 Bus Pass Sales 68,542 63,024 66,320 66,320 58,705 60,000 221-4755 Fixed Route Fare Box 133,463 125,235 127,362 127,362 130,491 133,101 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,044 10,004 20,020 20,020 20,020 20,020 20,020 10,004 10,000 | Total - Measure W Stormwater Fund | 0 | U | U | 0 | U | 1,000,000 |
| 221-4501 Interest Earnings 20,973 36,659 22,440 22,440 16,000 18,000 221-4520 Property Rental 75,000 75,000 75,000 75,000 75,000 75,000 221-4523 Advertisement Revenues 5,804 40 0 0 0 0 221-4529 Mkt Value - Gain/Loss 0 (24,415) 0 0 0 0 221-4657 Prop A Transit 1,761,728 1,857,455 1,930,519 1,930,519 2,022,634 2,063,087 221-4699 Intergovernmental Grants 145,918 143,377 150,000 150,000 150,000 150,000 221-4753 Bus Pass Sales 68,542 63,024 66,320 66,320 58,705 60,000 221-4755 Fixed Route Fare Box 133,463 125,235 127,362 127,362 130,491 133,101 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,044 10,004 20,020 20,020 20,020 20,020 20,020 10,004 10,000 | Prop A Transit | | | | | | |
| 221-4520 Property Rental 75,000 0 <th0< td=""><td></td><td>20,973</td><td>36,659</td><td>22,440</td><td></td><td></td><td></td></th0<> | | 20,973 | 36,659 | 22,440 | | | |
| 221-4523 Advertisement Revenues 5,804 40 0 0 0 0 221-4599 Mkt Value - Gain/Loss 0 (24,415) 0 0 0 0 221-4657 Prop A Transit 1,761,728 1,857,455 1,930,519 1,930,519 2,022,634 2,063,087 221-4699 Intergovernmental Grants 145,918 143,377 150,000 150,000 150,000 150,000 221-4753 Bus Pass Sales 68,542 63,024 66,320 66,320 58,705 60,000 221-4755 Fixed Route Fare Box 133,463 125,235 127,362 127,362 130,491 133,101 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,404 10,500 | | 75,000 | | 75,000 | | | |
| 221-4599Mkt Value - Gain/Loss0(24,415)00000221-4657Prop A Transit1,761,7281,857,4551,930,5191,930,5192,022,6342,063,087221-4699Intergovernmental Grants145,918143,377150,000150,000150,000150,000221-4753Bus Pass Sales68,54263,02466,32066,32058,70560,000221-4755Fixed Route Fare Box133,463125,235127,362127,362130,491133,101221-4995Miscellaneous Revenues10,25510,3338,2008,20010,40410,500 | | 5,804 | | | | | |
| 221-4657 Prop A Transit 1,761,728 1,857,455 1,930,519 1,930,519 2,022,634 2,063,087 221-4699 Intergovernmental Grants 145,918 143,377 150,000 150,000 150,000 150,000 221-4753 Bus Pass Sales 68,542 63,024 66,320 66,320 58,705 60,000 221-4755 Fixed Route Fare Box 133,463 125,235 127,362 127,362 130,491 133,101 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,404 10,500 | 221-4599 Mkt Value - Gain/Loss | | A State of the second | - | | _ | = |
| 221-4699 Intergovernmental Grants 140,010 100,010 100,010 100,000 221-4753 Bus Pass Sales 68,542 63,024 66,320 66,320 58,705 60,000 221-4755 Fixed Route Fare Box 133,463 125,235 127,362 127,362 130,491 133,101 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,404 10,500 | | | | | | | |
| 221-4755 Fixed Route Fare Box 133,463 125,235 127,362 127,362 130,491 133,101 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,404 10,500 | 221-4699 Intergovernmental Grants | | | | | | |
| 221-4995 Miscellaneous Revenues 10,255 10,333 8,200 8,200 10,404 10,500 | | | | | | | |
| | | | | | | | |
| Total - Prop A Transit Fund 2,221,683 2,286,708 2,379,841 2,379,841 2,463,235 2,509,688 | | | | | | | |
| | Total - Prop A Transit Fund | 2,221,683 | 2,286,708 | 2,379,841 | 2,379,841 | 2,463,235 | 2,303,000 |

| | ACTUAL REVENUES | ACTUAL REVENUES | ADOPTED REVENUES | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|-------------------------------------|--------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|
| ACCOUNT DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| Prop C Transit | | | | | | |
| 222-4501 Interest Earnings | 27,142 | 55,957 | 32,000 | 32,000 | 25,000 | 27,000 |
| 222-4599 Mkt Value - Gain/Loss | 0 | (36,810) | 0 | 0 | 0 | 0 |
| 222-4657 Prop C Transit | 1,466,593 | 1,535,349 | 1,601,315 | 1,601,315 | 1,669,429 | 1,702,818 |
| 222-4699 Other Grants | 0 | (0) | 0 | 0 | 0 | 0 |
| Total - Prop C Transit Fund | 1,493,735 | 1,554,497 | 1,633,315 | 1,633,315 | 1,694,429 | 1,729,818 |
| AQMD | | | | | | |
| 223-4501 Interest Earnings | 2,753 | 6,010 | 3,100 | 3,100 | 2,500 | 3,000 |
| 223-4599 Mkt Value - Gain/Loss | _,, | (3,933) | 0 | 0,100 | 0 | 0 |
| 223-4604 AQMD | 127,161 | 124,739 | 122,061 | 122,061 | 126,091 | 128,613 |
| 223-4995 Miscellaneous Revenues | 19,100 | 0 | 0 | 0 | 0 | 0 |
| 223-4999 Transfers-In | 0 | Ō | 0 | 187,400 | 0 | 0 |
| Total - AQMD Fund | 149,013 | 126,816 | 125,161 | 312,561 | 128,591 | 131,613 |
| | | | | | | |
| Measure R Transit | | | ~~ ~~~ | | | |
| 224-4501 Interest Earnings | 25,632 | 54,308 | 20,500 | 20,500 | 20,500 | 22,000 |
| 224-4599 Mkt Value - Gain/Loss | 0 | (35,673) | 0 | 0 | 0 | 0 |
| 224-4658 Metro Call for Projects | 2,330 | 73,455 | 0 | 0 | 0 | 0 |
| 224-4661 Measure R | 1,096,245 | 1,153,975 | 1,201,011 | 1,201,011 | 1,252,807 | 1,277,863 |
| Total - Measure R Transit Fund | 1,124,207 | 1,246,065 | 1,221,511 | 1,221,511 | 1,273,307 | 1,299,863 |
| Measure M Transit | | | | | | |
| 225-4501 Interest Earnings | 0 | 6,014 | 12,000 | 12,000 | 2,500 | 2,700 |
| 225-4599 Mkt Value - Gain/Loss | 0 | (3,525) | 0 | 0 | 0 | 0 |
| 225-4671 Measure M | 0 | 1,045,766 | 1,361,118 | 1,361,118 | 1,410,460 | 1,438,669 |
| Total - Measure M Transit Fund | 0 | 1,048,255 | 1,373,118 | 1,373,118 | 1,412,960 | 1,441,369 |
| Law Enforcement Grants | | | | | | |
| 231-4501 Interest Earnings | 3,770 | 6,156 | 4,200 | 4,200 | 2,000 | 2,100 |
| 231-4599 Mkt Value - Gain/Loss | 3,770 | (4,229) | 4,200 | 4,200 | 2,000 | 2,100 |
| 231-4620 Edward Byrne Mem Grant | 68,519 | 8,264 | 25,000 | 43,038 | 25,010 | 25,000 |
| 231-4621 AB 3229 - COPS | 199,361 | 211,356 | 225,000 | 225,000 | 273,359 | 278,826 |
| 231-4624 OTS Grants | 78,883 | 79,571 | 32,366 | 162,366 | 69,105 | 60,895 |
| 231-4628 Andeavor - Business Watch | 0,000 | 30,000 | 0 | 0 | 00,100 | 0 |
| 231-4683 ABC Grant | 17,196 | 0 | Ő | Õ | 0 | 0 |
| 231-4699 Other Intergovernmental | 0 | 13,547 | Ō | Ō | 11,214 | Ō |
| 231-4999 Transfers-In | Ö | 30,000 | Ő | Ō | 673 | Ō |
| Total - Law Enforcement Grants Fund | 367,730 | 374,664 | 286,566 | 434,604 | 381,361 | 366,821 |
| | | | | | | |
| Asset Forfeiture | | ~~ ~ · · · | | | | 0 / 000 |
| 235-4501 Interest Earnings | 36,730 | 65,943 | 18,000 | 18,000 | 22,000 | 24,000 |
| 235-4599 Mkt Value - Gain/Loss | 0 | (44,066) | 0 | 0 | 0 | 0 |
| 235-4635 Federal Dept of Justice | 2,148,695 | 474,827 | 1,000,000 | 1,000,000 | 1,200,259 | 1,000,000 |
| 235-4638 State Dept of Justice | 0 | 14,665 | 0 | 0 | 0 | 0 |
| Total - Asset Forfeiture Fund | 2,185,424 | 511,369 | 1,018,000 | 1,018,000 | 1,222,259 | 1,024,000 |

| | | ACTUAL REVENUES | ACTUAL REVENUES | ADOPTED REVENUES | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|-----------------------|--|--------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|
| ACCOUNT | DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| Housing A | uthority | | · · · · · · | | - | | |
| 241-4501 | Interest Earnings | 2,363 | 5,823 | 2,500 | 2,500 | 1,500 | 500 |
| 241-4599 | Mkt Value - Gain/Loss | 0 | (512) | 0 | 0 | 0 | 0 |
| 241-4690 | HUD Allocation | 3,746,239 | 3,802,025 | 3,800,000 | 3,800,000 | 4,022,588 | 4,100,000 |
| 241-4691 | Program Admin Fees | 448,138 | 473,400 | 450,000 | 450,000 | 489,843 | 480,000 |
| 241-4693 | Earned Inc-Admin Pr Yrs Adj | (248) | 10,527 | 0 | 0 | 0 | 0 |
| 241-4694 | Fraud Recovery - HAP | 3,981 | 12,692 | 5,000 | 5,000 | 6,183 | 6,500 |
| 241-4695 | Fraud Recovery - Admin | 3,981 | 12,692 | 5,000 | 5,000 | 6,183 | 6,500 |
| 241-4697 | Port-In HAP Revenues | 189,787 | 91,725 | 175,000 | 175,000 | 103,697 | 105,000 |
| 241-4698 | Port-In HAP Admin Fee Rev | 16,161 | 8,293 | 12,000 | 12,000 | 10,368 | 10,500 |
| i otai - r | lousing Authority Fund | 4,410,402 | 4,416,665 | 4,449,500 | 4,449,500 | 4,640,361 | 4,709,000 |
| HOME Pro | gram | | | | | | |
| 242-4504 | Loan Repayment | 0 | 0 | 5,380 | 5,380 | 0 | 0 |
| 242-4690 | HUD Allocation | 498,250 | 492,267 | 416,297 | 416,297 | 416,297 | 425,000 |
| 242-4999 | Transfers-In | 100,000 | 83,560 | 100,000 | 100,000 | 100,000 | 100,000 |
| Total - H | OME Program Fund | 598,250 | 575,826 | 521,677 | 521,677 | 516,297 | 525,000 |
| CDBG | | | | | | | |
| 243-4503 | Advances | 79,427 | 58,535 | 36,165 | 36,165 | 12,335 | 0 |
| 243-4504 | Loan Repayment | 4,427 | 429 | 1,000 | 1,000 | 0 | 322,335 |
| 243-4690 | HUD Allocation | 2,197,870 | 864,211 | 1,300,000 | 1,300,000 | 1,300,000 | 1,465,012 |
| 243-4696 | Prior Years Carryover | 0 | 840,933 | 35,324 | 35,324 | 35,324 | 100,000 |
| 243-4708 | Commercial Façade Contrib | 18,517 | 16,570 | 0 | 0 | 0 | 0 |
| Total - C | DBG Fund | 2,300,241 | 1,780,677 | 1,372,489 | 1,372,489 | 1,347,659 | 1,887,347 |
| Street Lig | hting & Landscaping | | | | | | |
| 251-4105 | Penalties/Delinquencies | 12,243 | 13,976 | 12,500 | 12,500 | 8,451 | 8,704 |
| 251-4108 | Street Lights Assessments | 1,983,804 | 2,001,685 | 1,993,641 | 1,993,641 | 1,988,470 | 2,048,124 |
| 251-4501 | Interest Earnings | 9,750 | 8,019 | 8,000 | 8,000 | 2,000 | 2,100 |
| 251-4599 | Mkt Value - Gain/Loss | 0 | (6,308) | 0 | 0 | 0 | 0 |
| 251-4903 | Misc Reimbursements | 221,683 | 0 | 0 | 0 | 0 | 0 |
| 251-4905 | Settlement/Ins. Recoveries | 0 | 3,712 | 0 | 0 | 0 | 0 |
| 251-4907 | Energy Reimbursements | 7,731 | 0 | 0 | 0 | 0 | 0 |
| 251-4980 | Bond/Loan Proceeds | 6,561 | 0 | 0 | 0 | 0_ | 0 |
| Total - S | treet Lighting & Landsc Fund | 2,241,772 | 2,021,085 | 2,014,141 | 2,014,141 | 1,998,921 | 2,058,929 |
| Federal & | State Grants | | | | 1.51 | | |
| 261-4504 | Loan Repayment | 0 | 0 | 0 | 0 | 0 | 0 |
| 261-4612 | Environmental Planning Grant | 0 | 0 | 0 | 0 | 0 | 0 |
| 261-4614 | Cal-Home Grant | 246,420 | 240,326 | 0 | 0 | 0 | 0 |
| 261-4615 | WM Think Green (CEHAT) | 0 | 2,500 | 0 | 0 | 0 | 0 |
| 261-4656 | Safe Route to School Grant | 1,286 | 254,572 | 0 | 0 | 156,792 | 0 |
| 261-4658 | Metro Call for Projects | 879,116 | 3,176,188 | 0 | 0 | 1,588,636 | 0 |
| 261-4660 | HBRR Grant | 3,629,702 | 1,323,468 | 0 | 0 | 84,954 | 0 |
| 261-4663 | METRO CicLAvia Grant | 0 | 0 | 0 | 0 | 0 4 726 225 | 0 |
| 261-4665 | Prop 1 Grant - SWRCB | • | 0 | 0 | 7,975,100 | 4,736,335 | 0 |
| 261-4680 | RMC Grant | 0 | 0 | 0 | Ű | U | 0 |
| 261-4682 | Prop A Recreation Grant | 1,412,834 | 0 | 0 | 0 | 0 | 0 |
| 261-4690 | HUD Allocation | 0 | - | 0 | 0 127,400 | 86,312 | 0 |
| 261-4699 | Other Intergovernmental | 4,114,731 0 | 79,041 0 | 0 0 | 1 <i>21</i> ,400 | 00,312 A | 0 |
| 261-4999 Total - F | Transfers-In ederal & State Grants Fund | 10,284,087 | 5,076,096 | 0 | 8,102,500 | 6,653,029 | 0 |
| i otali - F | everal & State Stants Fund | 10,207,007 | 0,010,000 | 5 | 0,.02,000 | -, | • |

| | ACTUAL REVENUES | ACTUAL REVENUES | ADOPTED REVENUES | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|--------------------------------------|--------------------|--------------------|---------------------|---------------------|-----------------------|----------------------|
| ACCOUNT DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| UDAG | | | | | | |
| 262-4501 Interest Earnings | 6,497 | 2,576 | 3,500 | 3,500 | 2,500 | 2,700 |
| 262-4599 Mkt Value - Gain/Loss | 0 | (4,015) | 0 | 0 | 0 | 0 |
| 262-4699 Other Grants | 125,481 | 0 | 0 | 0 | 0 | 0 |
| Total - UDAG Fund | 131,978 | (1,438) | 3,500 | 3,500 | 2,500 | 2,700 |
| Public Access Corp. | | | | | | |
| 263-4501 Interest Earnings | 1,185 | 1,160 | 600 | 600 | 300 | 0 |
| 263-4599 Mkt Value - Gain/Loss | 0 | (886) | 0 | 000 | 0 | 0 |
| Total - Public Access Corp Fund | 1,185 | 274 | 600 | 600 | 300 | 0 |
| Park Enhancement Fund | | | | | | |
| 271–4501 Interest Earnings | 0 | 5,358 | 1,500 | 1,500 | 1,000 | 1,050 |
| 271-4599 Mkt Value - Gain/Loss | Ő | (3,140) | 000 | 1,000 | 1,000 | 0 |
| 271-4751 Leased Facilities | 0 0 | 250,028 | 247,845 | 247,845 | 258,319 | 246,702 |
| 271-4904 Donations | Ō | 14,786 | 0 | 0 | 0 | 0 |
| 271-4999 Transfers-In | 0 0 | 215,780 | Ō | Ō | 0 | 0 |
| Total - Park Enhancement Fund | 0 | 482,811 | 249,345 | 249,345 | 259,319 | 247,752 |
| Measure A (Park Improvements) | | | | | | |
| 272–4685 Measure A Parks Grant | 0 | 0 | 250,000 | 250,000 | 0 | 250,000 |
| 272-4686 Maint & Servicing Funds | Ō | Ő | 12,500 | 12,500 | Ō | 12,500 |
| Total - Measure A (Park Improv) Fund | 0 | 0 | 262,500 | 262,500 | 0 | 262,500 |
| Capital Improvements | | | | | | |
| 311-4501 Interest Earnings | 0 | (3,440) | 0 | 0 | 0 | 0 |
| 311-4699 Other Intergov - LAUSD | 74,000 | 135,000 | 0 | 0 | 0 | 0 |
| 311-4903 Misc Reimbursements | 0 | 0 | 0 | 0 | 0 | 0 |
| 311-4904 Donations | 550 | 0 | 0 | 0 | 15,000 | 0 |
| 311-4995 Miscellaneous | 0 | 2,920 | 0 | 0 | 0 | 0 |
| 311-4999 Transfers In | 11,112,113 | 12,800,344 | 0 | 71,724,783 | 10,985,000 | 437,360 |
| Total - Capital Improvements Fund | 11,186,663 | 12,934,824 | 0 | 71,724,783 | 11,000,000 | 437,360 |
| Successor Agency | | | | | | |
| 321-4520 Property Rental | 20,606 | 24,353 | 22,480 | 22,480 | 22,480 | 22,480 |
| 321-4999 Transfers-In | 0 | 250,000 | 250,000 | 250,000 | 777,063 | 950,676 |
| Total - Successory Agency Fund | 20,606 | 274,353 | 272,480 | 272,480 | 799,543 | 973,156 |
| Low/Mod Housing | | | | | | |
| 322-4110 ABx1 26 Residual 26400 | 127,088 | 225,554 | 20,525 | 20,525 | 77 | 0 |
| 322-4501 Interest Earnings | 623 | 14,871 | 750 | 750 | 2,000 | 2,100 |
| 322-4504 Loan Repayment | 46,184 | 3,220 | 4,300 | 4,300 | 3,163 | 3,500 |
| 322-4520 Property Rental | 13,222 | 18,876 | 18,324 | 18,324 | 18,324 | 18,324 |
| 322-4599 Mkt Value - Gain/Loss | 0 | (7,182) | 0 | 0 | 0_ | 0 |
| Total - Low/Mod Housing Fund | 187,117 | 255,338 | 43,899 | 43,899 | 23,564 | 23,924 |

| | | ACTUAL REVENUES | ACTUAL REVENUES | ADOPTED REVENUES | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|------------------|----------------------------|--------------------|-----------------------|---------------------|---------------------|-----------------------|----------------------|
| ACCOUN1 Water | DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| 411-4501 | Interest Earnings | 166.897 | 318,646 | 178,500 | 178,500 | 110.000 | 120,000 |
| 411-4502 | Bond Interest Earnings | 70,633 | 96,508 | 77,000 | 77,000 | 80,000 | 85,000 |
| 411-4522 | Water Rights | 490,000 | 935,700 | 570,000 | 570,000 | 570,000 | 570,000 |
| 411-4525 | Water Impact Fees | 26,133 | 232,877 | 35,000 | 35,000 | 100,000 | 100,000 |
| 411-4599 | Mkt Value - Gain/Loss | 0 | (213,010) | 0 | 0 | 0 | 0 |
| 411-4771 | NPDES Inspections | Ō | 0 | 0 | 0 | 1,690 | 0 |
| 411-4773 | Utility Service | 18,820,661 | 19,252,700 | 20,318,359 | 20,318,359 | 19,139,131 | 19,521,914 |
| 411-4774 | Utility Connections | 17,441 | 14,949 | 14,200 | 14,200 | 15,880 | 16,198 |
| 411-4775 | Meter Installation | 66,915 | 48,106 | 47,000 | 47,000 | 22,961 | 275,532 |
| 411-4776 | Penalties | 271,067 | 257,497 | 275,000 | 275,000 | 238,032 | 242,793 |
| 411-4902 | Property Damage | 3,641 | 0 | 0 | 0 | 0 | 0 |
| 411-4907 | Energy Reimbursements | 14,390 | 10,892 | 5,000 | 5,000 | 10,000 | 10,000 |
| 411-4950 | Cash Over/Short | (679) | (209) | 0 | 0 | 0 | 0 |
| 411-4981 | Bond Premium | 58,569 | 58,569 | 0 | 0 | 0 | 0 |
| 411-4995 | Miscellaneous Revenues | 10,857 | 19,820 | 16,000 | 16,000 | 10,000 | 11,000 |
| 411-4999 | Transfers-In | 1,582,969 | 203,595 | 0 | 67,809 | 40 | 203,595 |
| Total - V | Vater Fund | 21,599,493 | 21,236,640 | 21,536,059 | 21,603,868 | 20,297,735 | 21,156,031 |
| Sewer | | | | | | | |
| 412-4342 | Industrial Waste Permits | 132,698 | 154,282 | 140,000 | 140,000 | 155,000 | 158,000 |
| 412-4501 | Interest Earnings | 13,251 | 19,803 | 17,500 | 17,500 | 5,000 | 5,500 |
| 412-4599 | Mkt Value - Gain/Loss | 0 | (13,708) | 0 | 0 | 0 | 0 |
| 412-4771 | NPDES Inspections | 0 | 0 | 35,000 | 35,000 | 0 | 0 |
| 412-4773 | Utility Service | 1,205,485 | 1,194,121 | 1,227,113 | 1,227,113 | 1,149,753 | 1,172,748 |
| 412-4777 | Utility City Statement Fee | 1,421 | 1,477 | 1,525 | 1,525 | 1,426 | 1,525 |
| Total - S | ewer Fund | 1,352,855 | 1,355,976 | 1,421,138 | 1,421,138 | 1,311,179 | 1,337,773 |
| Refuse | | | | | | | |
| 413-4501 | Interest Earnings | 6,299 | 11,690 | 5,100 | 5,100 | 3,500 | 3,750 |
| 413-4599 | Mkt Value - Gain/Loss | 0 | (7,777) | 0 | 0 | 0 | 0 |
| 413-4606 | Used Oil Block Grant | 19,254 | 22,397 | 20,000 | 20,000 | 20,000 | 20,000 |
| 413-4607 | Beverage Container Grant | 16,323 | 14,355 | 17,000 | 17,000 | 17,000 | 17,000 |
| 413-4773 | Refuse Billings | 3,731,714 | 3,850,521 | 3,952,826 | 3,952,826 | 3,933,677 | 4,012,351 |
| 413-4777 | Utility City Statement Fee | 5,519 | 5,495 | 5,500 | 5,500 | 5,562 | 5,600 |
| 413-4995 | Miscellaneous Revenues | 496 | 0 | 0 | 0 | 0 | 0 |
| Total - R | lefuse Fund | 3,779,604 | 3,896,681 | 4,000,426 | 4,000,426 | 3,979,739 | 4,058,701 |
| Insurance | | | | | | | |
| 511-4501 | Interest Earnings | 46,204 | 93,330 | 0 | 0 | 50,000 | 50,000 |
| 511-4599 | Mkt Value - Gain/Loss | 0 | (63,065) | 0 | 0 | 0 | 0 |
| 511-4901 | Administrative Allocation | 3,644,534 | 3,640,727 | 2,618,509 | 2,618,509 | 2,618,509 | 3,084,984 |
| 511-4905 | Settlements/Ins Recoveries | 70,823 | 5,098 | 0 | 0 | 97,045 | 0 |
| 511-4995 | Misc Revenue | 0 | 0 | 0 | 0 | 2,450 | 0 |
| Total - I | nsurance Fund | 3,761,561 | 3,676,089 | 2,618,509 | 2,618,509 | 2,768,004 | 3,134,984 |
| Fleet Man | agement | | | | | | |
| 521-4501 | Interest Earnings | 0 | (98) | 0 | 0 | 0 | 0 |
| 521-4599 | Mkt Value - Gain/Loss | 0 | (78) | 0 | 0 | 0 | 0 |
| 521-4901 | Administrative Allocation | 1,562,570 | 1,572,27 9 | 1,576,762 | 1,576,762 | 1,576,762 | 1,693,304 |
| 521-4903 | Misc Reimbursement | 0 | 860 | 0 | 0 | 0 | 0 |
| Total - F | leet Management Fund | 1,562,570 | 1,572,964 | 1,576,762 | 1,576,762 | 1,576,762 | 1,693,304 |

| | ACTUAL REVENUES | ACTUAL REVENUES | | AMENDED REVENUES | YEAR-END ESTIMATES | PROPOSED REVENUES |
|---------------------------------------|--------------------|--------------------|-------------|---------------------|-----------------------|----------------------|
| ACCOUNT DESCRIPTION | 2016-17 | 2017-18 | 2018-19 | 2018-19 | 2018-19 | 2019-20 |
| Information Systems | 4 7 9 9 | | | | | |
| 522-4501 Interest Earnings | 4,726 | 9,319 | 7,700 | 7,700 | 4,000 | 4,200 |
| 522-4599 Mkt Value - Gain/Loss | 0 | (6,304) | 0 | 0 | 0 | 0 |
| 522-4901 Administrative Allocation | 736,781 | 739,252 | 741,640 | 741,640 | 741,640 | 1,079,371 |
| 522-4903 Misc Reimbursements | 0 | 594 | 0 | 0 | 0 | 0 |
| Total - Information Systems Fund | 741,507 | 742,861 | 749,340 | 749,340 | 745,640 | 1,083,571 |
| Capital Asset & Equipment Replacement | t | | | | | |
| 523-4501 Interest Earnings | 0 | 56,459 | 25,000 | 25,000 | 20,000 | 21,000 |
| 523-4599 Mkt Value - Gain/Loss | 0 | (33,088) | 0 | 0 | 0 | . 0 |
| 523-4901 Administrative Allocation | 0 | 245,003 | 0 | 0 | 0 | 0 |
| 523-4915 CAER Allocation | 0 | 577,302 | 103,379 | 103,379 | 103,379 | 629,079 |
| 523-4999 Transfers-In | 0 | 3,929,504 | 0 | 0 | 0 | . 0 |
| Total - CAER Fund | 0 | 4,775,179 | 128,379 | 128,379 | 123,379 | 650,079 |
| Building & Infrastructure Maintenance | | | | | | |
| 524-4501 Interest Earnings | 0 | 28,256 | 7,500 | 7,500 | 10,000 | 10,500 |
| 524-4599 Mkt Value - Gain/Loss | 0 | (16,560) | 0 | 0 | 0 | 0,000 |
| 524-4999 Transfers-In | Ō | 2,000,000 | 0 | õ | Ő | Ő |
| Total - BIM Fund | 0 | 2,011,696 | 7,500 | 7,500 | 10,000 | 10,500 |
| Successor Agency Debt Service | | | | | | |
| 611-4111 AB x1 26 ROPS RPTTF | 6,413,135 | 6,060,414 | 4,901,099 | 4,901,099 | 5,486,292 | 5.344.089 |
| 611-4502 Bond Interest Earnings | 5,986 | 17,944 | 0 | 0 | 20,000 | 20,000 |
| 611-4981 Bond Premium | 384,658 | 384,658 | Ő | 0 | 384,658 | 384,658 |
| Total - SA Debt Service Fund | 6,803,779 | 6,463,016 | 4,901,099 | 4,901,099 | 5,890,950 | 5,748,747 |
| Ardine Assessment District | | | | | | |
| 621-4999 Transfers-In | 0 | 26,087 | 0 | 0 | 0 | 0 |
| Total - Ardine Assessment Dist Fund | 0 | 26,087 | 0 | 0 | 0 | 0 |
| - Viai - Arume Assessment Dist Fund | 0 | 20,007 | 0 | U | <u>U</u> | U |
| Total - All Other Funds | 81,319,022 | 84,263,059 | 58,922,235 | 139,152,765 | 77,248,267 | 64,602,512 |
| Total - All Funds | 128,580,047 | 138,172,539 | 107,375,228 | 187,655,722 | 128,239,415 | 116,185,177 |

CITY OF SOUTHGATE FY 2019-20 PROPOSED BUDGET EXPENDITURE SUMMARY BY FUND

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-----------------------|---------------------|---------------------|----------------------|-------------------------------|------------------------|
| General Fund - 100: | | | | | | |
| Department: | | | | | | |
| City Council | 201,814 | 291,022 | 304,550 | 309,550 | 232,916 | 308,434 |
| City Clerk | 499,186 | 427,257 | 465,346 | 480,346 | 388,218 | 624,170 |
| City Treasurer | 18,614 | 40,861 | 41,828 | 41,828 | 28,260 | 37,955 |
| City Attorney | 1,703,002 | 1,510,361 | 1,088,479 | 1,088,479 | 1,211,732 | 1,124,437 |
| City Manager | 1,039,282 | | 1,113,727 | 1,113,727 | 892,373 | 1,398,448 |
| Administrative Services | 2,641,156 | | 3,143,847 | 3,320,120 | 2,498,148 | 3,449,424 |
| Parks & Recreation | 6,717,695 | | 7,933,220 | 7,997,450 | 6,074,134 | 9,233,009 |
| Police | 24,544,798 | · 50 | 28,467,766 | 28,876,897 | 21,852,800 | 30,221,254 |
| Community Development | 2,418,690 | | 2,777,272 | 3,149,066 | 2,406,016 | 3,128,096 |
| Public Works | 3,392,219 | | 4,028,855 | 4,532,458 | 3,218,065 | 4,640,016 |
| Non-Departmental | 2,476,460 | 12,255,537 | 693,000 | 6,674,131 | 303,756 | (191,285) |
| Total General Fund | 45,652,916 | 58,417,212 | 50,057,890 | 57,584,052 | 39,106,418 | 53,973,958 |
| Other Funds: | | | | | | |
| Traffic Safety - 211 | 292.012 | 301,484 | 305,515 | 305.515 | 235,706 | 346,292 |
| Gas Tax - 212 | 3,440,092 | 2,584,647 | 3,120,261 | 3,321,709 | 2,002,272 | 3,073,282 |
| TDA Bikeway - 213 | 79,072 | | - | 195,646 | -,, | - |
| Street Sweeping - 214 | 585,695 | 628,996 | 554,140 | 554,140 | 396,242 | 721,943 |
| Road Repair & Accountability Act (SB1) - 215 | - | 166,965 | - | 2,328,361 | 524,764 | - |
| CASp Certification and Training - 216 | - | - | - | _,,, | | 2002 (- |
| Measure W Stormwater - 217 | | 343 | - | - | 2 | 1 |
| Prop A Transit - 221 | 2,283,757 | 2,151,345 | 2,439,264 | 2,439,264 | 1,686,924 | 2,998,118 |
| Prop C Transit - 222 | 730,923 | 932,502 | 442,740 | 6,116,698 | 1,421,948 | 494,740 |
| South Coast AQMD - 223 | 33,233 | 145,537 | 220,383 | 430,383 | 29,195 | 87,518 |
| Measure R - 224 | 377,085 | 253,614 | 8,665 | 1,839,608 | 70,710 | 536,023 |
| Measure M - 225 | - | 323,818 | - | 3,074,737 | 21,517 | 484,995 |
| Law Enforcement Grants - 231 | 424,487 | 356,700 | 441,592 | 581,022 | 309,111 | 415,403 |
| Asset Forfeiture - 235 | 1,069,203 | 977,278 | 1,250,153 | 1,702,740 | 1,669,789 | 1,139,617 |
| Housing Authority - 241 | 4,440,671 | 4,670,391 | 4,797,144 | 4,797,144 | 3,958,727 | 4,706,936 |
| Home Program - 242 | 598,250 | 403,657 | 521,677 | 521,677 | 294,605 | 760,777 |
| CDBG - 243 | 2,860,241 | 2,408,162 | 1,661,489 | 2,425,843 | 1,551,846 | 1,887,347 |
| Street Lighting & Landscaping - 251 | 2,493,039 | 2,638,760 | 2,949,952 | 2,957,325 | 1,865,902 | 2,825,449 |
| Federal & State Grants - 261 | 7,587,932 | 5,087,109 | - | 50,236,097 | 1,848,609 | - |
| UDAG - 262 | 359,677 | - | 29,800 | 69,849 | (S). | 64,000 |
| Public Access Corp - 263 | 74,049 | 33,740 | 51,926 | 61,926 | 25,174 | - |
| Park Enhancements - 271 | - | 43,282 | 20,000 | 320,000 | 101 | - |
| Measuer A (Parks) - 272 | - | - | - | - | - | - |
| Capital Improvements - 311 | 11,737,608 | 9,012,592 | - | 71,954,033 | 8,664,117 | + |
| Successor Agency to the CDC - 321 | 385,063 | 531,129 | 285,100 | 285,100 | 215,542 | 876,898 |
| Low-Mod Income - 322 | 22,351 | 29,035 | 25,000 | 25,000 | 91,794 | 45,000 |
| Water - 411 | 12,877,535 | 14,300,792 | 17,700,012 | 22,005,405 | 8,311,457 | 17,955,508 |
| Sewer - 412 | 2,003,388 | 1,949,434 | 1,935.202 | 2,275,471 | 709,039 | 2,270,224 |
| Refuse - 413 | 3,721,388 | 3,813,832 | 3,784,728 | 3,784,728 | 3,203,710 | 3,794,504 |
| Insurance - 511 | 4,764,392 | 8,667,985 | 4,125,080 | 4,125,080 | 3,344,023 | 4,505,926 |
| Fleet Management - 521 | 1,552,928 | 1,754,532 | 1,900,357 | 1,925,357 | 1,363,033 | 1,876,386 |
| Information Systems - 522 | 678,948 | 869,204 | 1,076,726 | 1,752,412 | 603,018 | 997,674 |
| Cap Asset & Equip Replacement - 523 | - | 10,260 | 640,095 | 715,932 | 248,116 | 594,000 |
| Building & Infrastructure Maint - 524 Successor Agency to the CDC - 611 | 1,429,153 | 66,672 1,511,049 | 45,000 4,944,531 | 385,800 4,944,531 | 311,731 81,823 | 2,949,500 5,522,940 |
| | | | | | | |
| TOTALS ALL FUNDS | <u>\$ 112,555,088</u> | \$ 125,041,715 | \$ 105,334,422 | \$ 256,042,585 | \$ 84,166,862 | \$ 115,904,958 |

CITY OF SOUTH GATE FY 2019-20 PROPOSED BUDGET EXPENDITURES BY DEPARTMENT / FUNDING SOURCE - GENERAL FUND & OTHER FUNDS

| By Department | Employee Services | Supplies & Services | Capital Outlay | Grants / Special Programs | Depreciation / Debt | Transfers Out | Total |
|-------------------------|---------------------------------------|------------------------|-------------------|---------------------------------|------------------------|------------------|----------------|
| City Council | 175,494 | 132,940 | - | 2 | 9 | 2 | 308,434 |
| City Clerk | 475,279 | 148,891 | | - | | - | 624,170 |
| City Treasurer | 29,866 | 8,089 | - | - | | 5 | 37,955 |
| City Attorney | 152,990 | 971,447 | | - | | - | 1,124,437 |
| City Manager | 976.934 | 421,514 | - | 23 | 2 | * | 1,398,448 |
| Administrative Services | 2,618,951 | 755,073 | 5,400 | - | - | - | 3,379,424 |
| Parks and Recreation | 6,477,852 | 2,786,936 | 38,221 | | - | 5 | 9,303,009 |
| Police | 23,859,924 | 4,345,089 | (H) | - | 2,016,241 | - | 30,221,254 |
| Community Development | 2,137,245 | 990.851 | - | - | - Ni | - | 3,128,096 |
| Public Works | 3,027,280 | 1,542,736 | 70,000 | - | | - | 4,640,016 |
| Non Departmental | (441,362) | - | 250,077 | - | - | - | (191,285) |
| Total - General Fund | 39,490,453 | 12,103,566 | 363,698 | • | 2,016,241 | • | 53,973,958 |
| City Council | - | | - | - | | 2 | |
| City Clerk | | (1) | | ÷ | | * | |
| City Treasurer | ŝ. | | | - | | ÷ | - |
| City Attorney | - | | | - | - | - | 2 |
| City Manager | - | | (1.11) | | - | - | - |
| Administrative Services | 1,059,412 | 4,995,426 | 681,000 | 18,800 | 78,000 | × | 6,832,638 |
| Parks and Recreation | 185,979 | 2,312,139 | 500,000 | - | - | - | 2,998,118 |
| Police | 548,666 | 1,024,256 | 155,974 | - | 172,416 | - | 1,901,312 |
| Community Development | 1,050,552 | 5,416,388 | 61,518 | 986,661 | 4,945,821 | 1,378,036 | 13,838,976 |
| Public Works | 7,573,247 | 20,924,057 | 1,040,500 | | 6,508,557 | 313,595 | 36,359,956 |
| Non Departmental | · · · · · · · · · · · · · · · · · · · | 407 A.M. | | - | | 9 | 000 |
| Total - Other Funds | 10,417,856 | 34,672,266 | 2,438,992 | 1,005,461 | 11,704,794 | 1,691,631 | 61,931,000 |
| Total - All Funds | \$ 49,908,309 | \$ 46,775,832 | \$ 2,802,690 | \$ 1,005,461 | \$ 13,721,035 | \$ 1,691,631 | \$ 115,904,958 |

| 1,035 | \$ 1,691,631 | \$ 115,9 |
|-------|--------------|-------------|
| | | |

| | F | Cumpling | Conital | Grants / Special | Depreciation | Transfers | |
|---------------------------------------|----------------------|------------------------|-------------------|---------------------|--|--------------|----------------|
| By Funding Source | Employee Services | Supplies & Services | Capital Outlay | Programs | / Debt | Out | Totai |
| General Fund - 100 | 39.490.453 | 12,103,566 | 363,698 | - | 2,016,241 | - | 53,973,958 |
| Traffic Safety - 211 | - | 346,292 | × | - | - | <u>_</u> | 346,292 |
| Gas Tax - 212 | 1,878,790 | 1 194 492 | - | - | | 1.7 | 3,073,282 |
| TDA Bikeway - 213 | | - | - | - | | | 1. |
| Street Sweeping - 214 | 36,586 | 685,357 | - | - | - | 34 .5 | 721,943 |
| Road Repair & Acct Act (SB1) - 215 | - 383 | | - | - | - | <u>-</u> 0 | - |
| CASp Certification and Training - 216 | | - | - | - | - | | ÷ |
| Measure W Stormwater - 217 | - | - | - | - | - | | |
| Prop A Transit - 221 | 185,979 | 2,312,139 | 500,000 | | - | - | 2,998,118 |
| Prop C Transit - 222 | - | 494,740 | · - | - | ÷ | - | 494,740 |
| South Coast AQMD - 223 | - | 26,000 | 61 518 | - | - | - | 87,518 |
| Measure R - 224 | 265,638 | 255,385 | 15,000 | - | - | - | 536,023 |
| Measure M - 225 | 101,510 | 368,485 | 15,000 | ÷ | - | - | 484,995 |
| Law Enforcement Grants - 231 | 396,491 | 18,912 | | | 2 | 121 | 415,403 |
| Asset Forfeiture - 235 | 152 175 | 659,052 | 155,974 | | 172,416 | | 1,139,617 |
| Housing Authority - 241 | 395,728 | 4,311,208 | 2 <u>-</u> | | - | - | 4,706,936 |
| Home Program - 242 | 127,230 | 21.886 | <u>2</u> : | 611.661 | 2 | - | 760,777 |
| CDBG - 243 | 594,839 | 212.813 | - | 330,000 | 322,335 | 427,360 | 1,887,347 |
| Street Lighting & Landscaping - 251 | 740,600 | 1,989,498 | - | - | 95,351 | | 2,825,449 |
| Federal & State Grants - 261 | | 025 | 2 | - | | - | - |
| UDAG - 262 | | 64,000 | - | - | 2 | | 64,000 |
| Public Access Corp - 263 | 5 - 5 | | | - | - | - | 14 |
| Park Enhancements - 271 | 240 | - | | | - | | - |
| Measure A (Parks) - 272 | - | - | 4 | - | | - | - |
| Capital Improvements - 311 | - | - | - | 0.22 | - | - | 2 . |
| Successory Agency to the CDC - 321 | - | 825,676 | - | - | 51,222 | - | 876,898 |
| Low-Mod Income = 322 | - | | - | 45,000 | - | - | 45,000 |
| Water - 411 | 3,497,629 | 8,625,093 | 19,000 | | 5,813,786 | - | 17,955,508 |
| Sewer - 412 | 686,025 | 760,849 | 32,000 | | 587,755 | 203,595 | 2,270,224 |
| Refuse - 413 | 90,289 | 3,704,215 | - | - | · · · · | | 3,794,504 |
| Insurance - 511 | 142,010 | 4,345,116 | - | 18,800 | | | 4,505,926 |
| Fleet Management - 521 | 729.057 | 1,115,664 | 20,000 | 20 <u>-</u> | 11,665 | | 1,876,386 |
| Information Systems - 522 | 397,280 | 435,394 | 87,000 | - | 78,000 | 12 | 997,674 |
| Cap. Asset & Equip Replac - 523 | | - | 594,000 | - | , Alexandre de la companya de la comp | - | 594,000 |
| Building & Infrastructure Maint - 524 | | 1,900,000 | 939,500 | - | | 110,000 | 2,949,500 |
| Successor Agency to CDC - 611 | | | <u> </u> | | 4,572,264 | 950,676 | 5,522,940 |
| Total - All Funding Sources | \$ 49,908,309 | \$46,775,832 | \$ 2,802,690 | \$ 1,005,461 | \$ 13,721,035 | \$ 1,691,631 | \$ 115,904,958 |

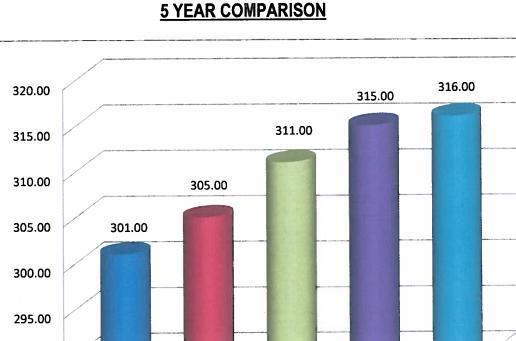
CITY OF SOUTH GATE PERSONNEL BY DEPARTMENT FY 2019-20

Number of Full Time Employees

| DEPARTMENT | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|
| CITY CLERK | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| CITY ATTORNEY | 1.00 | 1.10 | 1.10 | 1.10 | 1.10 |
| CITY MANAGER | 6.00 | 5.90 | 5.90 | 5.90 | 5.90 |
| ADMINISTRATIVE SERVICES | 28.00 | 29.00 | 29.00 | 28.00 | 28.00 |
| PARKS & RECREATION | 42.00 | 43.00 | 45.00 | 45.00 | 46.00 |
| POLICE | 123.00 | 123.00 | 124.00 | 128.00 | 128.00 |
| COMMUNITY DEVELOPMENT | 24.00 | 25.00 | 25.00 | 24.00 | 23.00 |
| PUBLIC WORKS | 73.00 | 74.00 | 77.00 | 79.00 | 80.00 |
| TOTAL EMPLOYEES | 301.00 | 305.00 | 311.00 | 315.00 | 316.00 |

* Total number of personnel is based on full-time funded positions only.

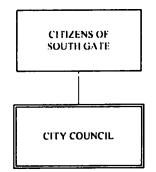
290.00



FULL TIME EMPLOYEES 5 YEAR COMPARISON

■ 2015-16 ■ 2016-17 ■ 2017-18 ■ 2018-19 ■ 2019-20

CITY COUNCIL



CITY COUNCIL

SUMMARY OF PERSONNEL

<u>City Council</u>

| 1.00 | Mayor |
|-------------|----------------------|
| <u>4.00</u> | City Council Members |
| 5.00 | |

TOTAL PERSONNEL: 5.00

* The Mayor and City Council Member positions are considered part-time positions

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: CITY COUNCIL

| | | | NO OF | TOTAL | 100-1 | | |
|----------------|----------|--------------|----------|--------|-----------------|--------|--|
| POSITION | GRADE | STEP | POS | SALARY | ADMIN % \$\$ | | |
| Council Member | N/A | N/A | 1 | 7,800 | 100% | 7,800 | |
| Council Member | N/A | N/A | 1 | 7,800 | 100% | 7,800 | |
| Council Member | N/A | N/A | 1 | 7,800 | 100% | 7,800 | |
| Council Member | N/A | N/A | 1 | 7,800 | 100% | 7,800 | |
| Council Member | N/A | N/A | 1 | 7,800 | 100% | 7,800 | |
| | TO | AL SS | | 39,000 | | 39,000 | |
| то | TAL POSI | FIONS | 5 | | 5.00 | | |

CITY COUNCIL

EXPENDITURE SUMMARY BY PROGRAM

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| CITY COUNCIL | 201,814 | 291,022 | 304,550 | 309,550 | 232,916 | 308,434 |
| TOTALS | \$ 201,814 | \$ 291,022 | \$ 304,550 | \$ 309,550 | \$ 232,916 | \$ 308,434 |

EXPENDITURE SUMMARY BY CATEGORY

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | IENDED 018-19 | | ACTUAL 5/16/2019 | | OPOSED 019-20 |
|---------------------|-------------------|-------------------|--------------------|----------------------|----|---------------------|------|------------------|
| EMPLOYEE SERVICES | 125,151 | 196,806 | 193,132 | 193,132 | | 153,640 | (ji) | 175,494 |
| SUPPLIES & SERVICES | 76,663 | 94,216 | 111,418 | 116,418 | ĺ | 79,276 | | 132,940 |
| TOTALS | \$ 201,814 | \$ 291,022 | \$ 304,550 | \$ 309,550 | \$ | 232,916 | \$ | 308,434 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| GENERAL FUND | 201,814 | 291,022 | 304,550 | 309,550 | 232,916 | 308,434 |
| TOTALS | \$ 201,814 | \$ 291,022 | \$ 304,550 | \$ 309,550 | \$ 232,916 | \$ 308,434 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 110 CITY COUNCIL | | | | | | |
| 100-110-11 | | | | | | |
| 5101 Salaries - Full Time Misc. | 37,846 | 39,100 | 39,000 | 39,000 | 34,125 | 39,000 |
| 5131 Auto Allowance | 10,925 | 28,500 | 28,500 | 28,500 | 26,125 | 28,500 |
| 5132 Communications Allowance | 6,200 | 6,000 | 6,000 | 6,000 | 5,500 | 6,000 |
| 5201 Retirement - Misc. | 10,072 | 39,932 | 7,079 | 7.079 | 10,274 | 6,275 |
| 5205 Retirement - Misc. (UAL) | - | 11 | 5,216 | 5,216 | - | 6,207 |
| 5212 Deferred Comp Match | - | · 13,000 | 10,000 | 10,000 | 12,350 | 15,600 |
| 5220 Medicare | 821 | 1,077 | 1,066 | 1,066 | 937 | 1,066 |
| 5221 Group Medical Insurance | 54,268 | 64,874 | 91,058 | 91.058 | 60,922 | 68,595 |
| 5230 Life Insurance | 281 | 297 | 310 | 310 | 259 | 280 |
| 5231 Dental Insurance | 3,182 | 2,470 | 3,347 | 3,347 | 2,369 | 2,499 |
| 5240 Workers' Compensation | 1,505 | 1,505 | 1,505 | 1,505 | 753 | 1,424 |
| 5241 Unemployment Insurance | 51 | 51 | 51 | 51 | 26 | 48 |
| * EMPLOYEE SERVICES | 125,151 | 196,806 | 193,132 | 193,132 | 153,640 | 175,494 |
| 6201 Office Supplies | 4,303 | 1,599 | 4,500 | 4,500 | 4,115 | 4,500 |
| 6202 Special Dept. Supplies | 43 | - | | - | 26 | - |
| 6301 Printing | 1,200 | 3,067 | 3,000 | 3,000 | 3,340 | 3,000 |
| 6303 Postage | 171 | 369 | 100 | 100 | 150 | 200 |
| 6304 Memberships & Dues | 45,005 | 45,557 | 56,558 | 56,558 | 46,882 | 47,693 |
| 6305 Publications & Subscriptions | - | 1,913 | 2,400 | 2,400 | 1,710 | 2,400 |
| 6306 Events & Meetings | 4,110 | 3,533 | 4,750 | 4,750 | 1,979 | 4,750 |
| 6340 Training | 9,708 | 22,586 | 28,000 | 33,000 | 14,977 | 40,000 |
| 6721 Telephone | 88 | 84 | 75 | 75 | 79 | 84 |
| 6802 Info Systems Allocation | 3,668 | 3,668 | 3,668 | 3,668 | 1,834 | 14,076 |
| 6803 Insurance Allocation | 8,367 | 8,367 | 8,367 | 8,367 | 4,184 | 12,764 |
| 6805 Capital Asset & Equip Replacement | - | 3,473 | | • | - | 3,473 |
| SUPPLIES & SERVICES | 76,663 | 94,216 | 111,418 | 116,418 | 79,276 | 132,940 |
| ** CITY COUNCIL | \$ 201,814 | \$ 291,022 | \$ 304,550 | \$ 309,550 | \$ 232,916 | \$ 308,434 |

The City Clerk's Office provides oversight of the City's records management system as well as maintaining the legislative history of the City including the Municipal Code. The department also oversees the municipal elections and codification of ordinances, resolutions and contracts.

City Clerk

The City Clerk's Office is responsible for preparation of agendas for the City Council, Successor Agency to the Community Development Commission, Housing Authority, Public Access Corporation, Oversight Board and Public Financing Authority meetings. As the official record keeper for the City, the City Clerk's office maintains all central and legal files of the City. The City Clerk is responsible for the conduct of all municipal elections, and provides assistance to the Los Angeles Registrar-Recorder with voter registration. The office administers the oath of office to all elected officials and all city employees. The Office maintains rosters, agendas, minutes, and oaths for all employees, City's Boards, Committees and Commissions.

Prior Year's Accomplishments

- Maintenance of City Records In compliance with the City's Retention Schedule the department coordinated the destruction of 67 boxes and 81 computer hard drives that have reached their retention mark, codified 10 ordinances, recorded 47 resolutions, 69 City Council meeting minutes and 108 contracts. We have received and filed 105 California Fair Political Practices Commission Form 700, adhered to Maddy Act, and campaign reform act.
- Provide Meeting and Agenda Support for the Successor Agency to the Community Development Commission, Housing Authority, Public Access Corporation, Public Financing Authority, Budget Subcommittee and Tweedy Mile Advisory Board. Staff processed all agendas, minutes, resolutions, contracts and staff reports for these Commissions.
- Document Support citywide via the department's scanning project, providing easier access to over 16,170 City documents via the City's computer intranet, facilitating support to City staff and all City departments.
- Implemented SB 415 Compliance and aligned SB 450 new election dates for next General Municipal Election for March 2020.
- Completed State legislative mandates providing new election date for the 2020 General Municipal Election.
- Supported ethics training and compliance with AB1234 and uphold the Political Reform Act.

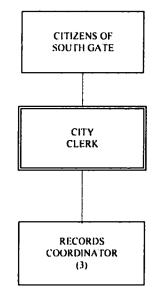
Goals

- Ensure all City records are maintained accurately and safely per government code.
- Maintain the records retention process thereby minimizing the liability to the City.
- Onboarding of the new Reception/Visitor kiosk.

Objectives

- Continue to update and improve the City Clerk's webpage to provide quick access of information and accountability insuring public transparency.
- Continue to provide exemplary customer service, keeping in mind the diverse population we serve.
- Promote passport program, civil ceremony, and voter outreach programs to support an increase in South Gate's civic participation.
- Smooth transition of the administration of 2020 General Municipal Election City/County partnership.

| Workload Indicators | <u>2016-17</u> | <u>2017-18</u> | <u>2018-19</u> |
|---|----------------|----------------|----------------|
| Requests for Public Records Received | 200 | 230 | 330 |
| Compliance of Legal Documents Submitted | 101 | 300 | 300 |
| Agenda Bills Submitted to Council | 436 | 412 | 382 |
| City Council Meeting Agendas Compiled | 36 | 51 | 69 |
| Passport Applications Processed | 0 | 160 | 300 |
| Marriage Ceremonies Performed | 3 | 10 | 8 |



SUMMARY OF PERSONNEL

| | City Clerk |
|-------------|----------------------------|
| 1.00 | City Clerk |
| <u>3.00</u> | Records Coordinator |
| 4.00 | |

TOTAL PERSONNEL:

4.00

9

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: CITY CLERK

•

| | | POSITION | GRADE ST | | NO OF EP POS | TOTAL | 100-140-11 CITY CLERK | |
|----------|-------------|----------------------|-----------------|------|--------------------|---------|--------------------------|---------|
| | NAME | | | STEP | | SALARY | % | SS |
| 1 | C Avalos | City Clerk | 800 | 1 | 1 | 86,371 | 100% | 86,371 |
| | D McFvilly | Records Coordinator | 526 | 5 | 1 | 65,445 | 100% | 65,445 |
| _ | S. Guerrero | Records Coordinator | 526 | 5 | 1 | 65,127 | 100% | 65,127 |
| <u>,</u> | Vacant-New | Records Coordinator | 526 | 1 | 1 | 52,272 | 100% | 52,272 |
| 4 | vacant-New | Inceored Coordinator | TOTAL SS | | | 269,215 | | 269,215 |
| | | | TOTAL POSITIONS | | ++- | | 4.00 | |

CITY CLERK

EXPENDITURE SUMMARY BY PROGRAM

| | ACTUAL ACTUAL | | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|------------|---------------|------------|------------|------------|-----------------|------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| CITY CLERK | 499,186 | 427,257 | 465,346 | 480,346 | 388,218 | 624,170 |
| TOTALS | \$ 499,186 | \$ 427,257 | \$ 465,346 | \$ 480,346 | \$ 388,218 | \$ 624,170 |

EXPENDITURE SUMMARY BY CATEGORY

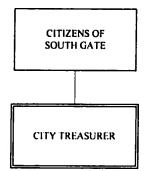
| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| EMPLOYEE SERVICES | 372,577 | 381,063 | 411,220 | 411,220 | 348,263 | 475,279 |
| SUPPLIES & SERVICES | 126,609 | 46,194 | 54,126 | 69,126 | 39,955 | 148,891 |
| TOTALS | \$ 499,186 | \$ 427,257 | \$ 465,346 | \$ 480,346 | \$ 388,218 | \$ 624,170 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| GENERAL FUND | 499,186 | 427,257 | 465,346 | 480,346 | 388,218 | 624,170 |
| TOTALS | \$ 499,186 | \$ 427,257 | \$ 465,346 | \$ 480,346 | \$ 388,218 | \$ 624,170 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 140 CITY CLERK | | | | | | |
| 100-140-11 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 202,240 | 204,105 | 239,051 | 239,051 | 183,918 | 269,215 |
| 5103 Salaries - Part Time Non CalPers | 24,065 | 23,787 | 15,344 | 15,344 | 23,112 | 36,596 |
| 5110 Overtime Regular | 263 | 44 | 3,000 | 3,000 | 296 | 2,000 |
| 5122 Vacation Leave Payout | - | - | 2,426 | 2,426 | - | - |
| 5124 Separation Payoff/Bonus | - | 1,000 | - | - | - | - |
| 5131 Auto Allowance | 5,700 | 5,700 | 5,700 | 5,700 | 5,225 | 5,700 |
| 5132 Communications Allowance | 1,200 | 1,200 | 1,200 | 1,200 | 1,100 | 1,200 |
| 5133 Bilingual Pay | 2,100 | 2,100 | 2,100 | 2,100 | 1,925 | 2,100 |
| 5201 Retirement - Misc. | 51,360 | 56,279 | 24,477 | 24,477 | 58,882 | 30,631 |
| 5205 Retirement - Misc. (UAL) | - | - | 35,129 | 35,129 | - | 42,847 |
| 5211 Deferred Comp - 401(a) Plan | 11,325 | 7,875 | 1,000 | 1,000 | 10,625 | 9,500 |
| 5212 Deferred Comp Match | 1,572 | 1,945 | 11,650 | 11,650 | 2,200 | 2,400 |
| 5220 Medicare | 3,234 | 3,263 | 3,897 | 3,897 | 2,955 | 4,063 |
| 5221 Group Medical Insurance | 56,131 | 60,265 | 52,335 | 52,335 | 50,389 | 56,249 |
| 5230 Life Insurance | 374 | 369 | 452 | 452 | 306 | 476 |
| 5231 Dental Insurance | 1,559 | 1,635 | 2,005 | 2,005 | 1,368 | 2,137 |
| 5232 Long Term Disability Insurance | - | 42 | - | - | 236 | 384 |
| 5240 Workers' Compensation | 11,077 | 11,077 | 11,077 | 11,077 | 5,538 | 9,459 |
| 5241 Unemployment insurance | 377 | 377 | 377 | 377 | <u>188</u> | 322 |
| * EMPLOYEE SERVICES | 372,577 | 381,063 | 411,220 | 411,220 | 348,263 | 475,279 |
| 6101 Professional Services | 3,030 | 2,492 | 5,000 | 5,000 | 1,906 | 5,000 |
| 6105 Election Services | 85,357 | - | 4,000 | 4,000 | 15,217 | 84,000 |
| 6201 Office Supplies | 2,380 | 2,886 | 3,500 | 3,500 | 2,242 | 3,500 |
| 6207 Computer Software | - | - | 150 | 150 | - | - |
| 6208 Office Equipment | 1,222 | 506 | 1,804 | 1,804 | - | 1,000 |
| 6301 Printing | 1,493 | 873 | 1,500 | 1,500 | 621 | 1,500 |
| 6303 Postage | 384 | 1,365 | 2,100 | 17,100 | 1,144 | 1,500 |
| 6304 Memberships & Dues | 275 | 420 | 820 | 820 | 440 | 830 |
| 6305 Publications & Subscriptions | 447 | 1,553 | 2,700 | 2,700 | 2,908 | 3,000 |
| 6306 Events & Meetings | - | 7 | - | - | - | - |
| 6307 Mileage Reimbursement | 114 | 93 | 250 | 250 | - | 250 |
| 6310 Rents & Leases | 14 | - | - | - | | - |
| 6340 Training | 3,048 | 1,943 | 6,000 | 6,000 | 303 | 6,000 |
| 6701 Equipment Maintenance | 4,579 | 4,519 | 2,000 | 2,000 | 3,013 | 4,500 |
| 6721 Telephone | 164 | 177 | 200 | 200 | 110 | 132 |
| 6802 Info Systems Allocation | 6,440 | 6,440 | 6,440 | 6,440 | 3,220 | 12,615 |
| 6803 Insurance Allocation | 17,662 | 17,662 | 17,662 | 17,662 | 8,831 | 19,806 |
| 6805 Capital Asset & Equip Replacement | <u> </u> | 5,258 | | | - | 5,258 |
| * SUPPLIES & SERVICES | 126,609 | 46,194 | 54,126 | 69,126 | 39,955 | 148,891 |
| ** CITY CLERK | \$ 499,186 | \$ 427,257 | \$ 465,346 | \$ 480,346 | <u>\$ 388,218</u> | \$ 624,170 |

CITY TREASURER



CITY TREASURER

SUMMARY OF PERSONNEL

<u>City Treasurer</u> <u>1.00</u> 1.00

City Treasurer

TOTAL PERSONNEL: 1.00

* The City Treasurer position is considered a part-time position

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: CITY TREASURER

| | | | NO OF | TOTAL | 100-160-11 CITY TREASURER | | |
|-----------------|-------|--------|----------|--------|------------------------------|-----------|--|
| POSITION | GRADE | STEP | POS | SALARY | % | SS | |
| City Treasurer | N/A | N/A | 1 | 7,800 | 100% | 7,800 | |
| | то | TAL SS | | 7,800 | | 7,800 | |
| TOTAL POSITIONS | | | | | 1.00 | | |

CITY TREASURER

EXPENDITURE SUMMARY BY PROGRAM

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | MENDED 2018-19 | ACTUAL 5/16/2019 | | ROPOSED 2019-20 |
|----------------|-----------------------|-------------------|--------------------|-----------------------|-------------------------|----|--------------------|
| CITY TREASURER | 18,614 | 40,861 | 41,828 | 41,828 | 28,260 | _ | 37,955 |
| TOTAL | \$ 18,614 | \$ 40,861 | \$ 41,828 | \$ 41,828 | \$ 28,260 | \$ | 37,955 |

EXPENDITURE SUMMARY BY CATEGORY

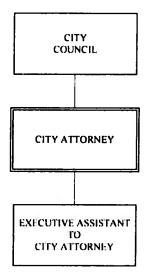
| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| EMPLOYEE SERVICES | 16,409 | 38,690 | 36,485 | 36,485 | 26,954 | 29,866 |
| SUPPLIES & SERVICES | 2,205 | 2,171 | 5,343 | 5,343 | 1,306 | 8,089 |
| TOTAL | \$ 18,614 | \$ 40,861 | \$ 41,828 | \$ 41,828 | \$ 28,260 | \$ 37,955 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| GENERAL FUND | 18,614 | 40,861 | 41,828 | 41,828 | 28,260 | 37,955 |
| TOTAL | \$ 18,614 | \$ 40,861 | \$ 41,828 | \$ 41,828 | \$ 28,260 | \$ 37,955 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 160 CITY TREASURER 100-160-11 | | | | 2010-10 | | 2013-20 |
| 5101 Salaries - Full Time Misc. | 7,365 | 7,800 | 7,800 | 7.800 | 6.825 | 7.800 |
| 5131 Auto Allowance | 2,950 | 5,700 | 5,700 | 5,700 | 5,225 | 5,700 |
| 5132 Communications Allowance | 1,200 | 1,200 | 1,800 | 1.800 | 1,100 | 1,200 |
| 5201 Retirement - Misc. | 2,010 | 8,236 | 1,416 | 1,416 | 2,273 | 1,505 |
| 5205 Retirement - Misc. (UAL) | • | - | 1,043 | 1,043 | -, | 1,241 |
| 5212 Deferred Comp Match | - | 6,825 | 7.800 | 7,800 | 6,825 | 7.000 |
| 5220 Medicare | 205 | 332 | 222 | 222 | 244 | 213 |
| 5221 Group Medical Insurance | 2,191 | 7,830 | 9,844 | 9,844 | 3,981 | 4,544 |
| 5230 Life Insurance | 62 | 61 | 62 | 62 | 52 | 56 |
| 5231 Dental Insurance | 109 | 389 | 481 | 481 | 271 | 312 |
| 5240 Workers' Compensation | 307 | 307 | 307 | 307 | 153 | 285 |
| 5241 Unemployment Insurance | 10 | 10 | 10 | 10 | 5 | 10 |
| * EMPLOYEE SERVICES | 16,409 | 38,690 | 36,485 | 36,485 | 26,954 | 29,866 |
| 6301 Printing | - | 85 | 300 | 300 | 176 | 200 |
| 6304 Memberships & Dues | 65 | - | 265 | 265 | 75 | 275 |
| 6340 Training | 862 | 412 | 3,500 | 3,500 | 415 | 3,500 |
| 6802 Info Systems Allocation | 563 | 563 | 563 | 563 | 282 | 1,993 |
| 6803 Insurance Allocation | 715 | 715 | 715 | 715 | 358 | 1,725 |
| 6805 Capital Asset & Equip Replacement | | 396 | | | | 396 |
| * SUPPLIES & SERVICES | 2,205 | 2,171 | 5,343 | 5,343 | 1,306 | 8,089 |
| ** CITY TREASURER | <u>\$ 18,614</u> | \$ 40,861 | \$ 41,828 | <u>\$ 41,828</u> | \$ 28,260 | \$ 37,955 |

CITY ATTORNEY



CITY ATTORNEY

SUMMARY OF PERSONNEL

City Attorney

.

| 1.00 | Executive Assistant to CA |
|-------------|---------------------------|
| <u>0.10</u> | Management Analyst |
| 1.10 | |

TOTAL PERSONNEL: 1.10

CITY ATTORNEY

EXPENDITURE SUMMARY BY PROGRAM

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| CITY ATTORNEY | 1,703,002 | 1,510,361 | 1,088,479 | 1,088,479 | 1,211,732 | 1,124,437 |
| TOTAL | \$ 1,703,002 | \$ 1,510,361 | \$ 1,088,479 | \$ 1,088,479 | \$ 1,211,732 | \$ 1,124,437 |

EXPENDITURE SUMMARY BY CATEGORY

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| EMPLOYEE SERVICES | 131,655 | 131,444 | 135,438 | 135,438 | 122,474 | 152,990 |
| SUPPLIES & SERVICES | 1,571,347 | 1,378,917 | 953,041 | 953,041 | 1,089,258 | 971,447 |
| TOTAL | \$ 1,703,002 | \$ 1,510,361 | \$ 1,088,479 | \$ 1,088,479 | \$ 1,211,732 | \$ 1,124,437 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| GENERAL FUND | 1,703,002 | 1,510,361 | 1,088,479 | 1,088,479 | 1,211,732 | 1.124.437 |
| TOTAL | \$ 1,703,002 | \$ 1,510,361 | \$ 1,088,479 | \$ 1,088,479 | \$ 1,211,732 | \$ 1,124,437 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 130 CITY ATTORNEY 100-130-12 | | | | | | |
| 100-130-12 | | | | | | |
| 5101 Salaries - Full Time Misc. | 87,101 | 84,143 | 88,679 | 88,679 | 79.389 | 96,702 |
| 5110 Overtime Regular | 6,766 | 10,074 | 6,000 | 6,000 | 7,048 | 6,200 |
| 5120 Holiday Allowance | - | 36 | | - | - | -, |
| 5122 Vacation Leave Payout | 1,529 | 1,720 | 1,705 | 1,705 | 1,638 | 1,696 |
| 5123 Admin/Comp Time Payout | 891 | 1,434 | 1,705 | 1,705 | - | 1,500 |
| 5124 Separation Payoff/Bonus | - | 500 | • | - | • | - |
| 5132 Communications Allowance | 1,310 | 1,250 | 1,200 | 1,200 | 1,180 | 1,320 |
| 5133 Bilingual Pay | 2,100 | 2,100 | 2,100 | 2,100 | 2,005 | 2,220 |
| 5201 Retirement - Misc. | 17,435 | 15,791 | 9,214 | 9,214 | 20,013 | 11,168 |
| 5205 Retirement - Misc. (UAL) | - | - | 12,328 | 12,328 | - | 15,391 |
| 5212 Deferred Comp Match | 790 | 1,043 | 1,260 | 1,260 | 1,127 | 1,320 |
| 5220 Medicare | 1,324 | 1,359 | 1,445 | 1,445 | 1,217 | 1,568 |
| 5221 Group Medical Insurance | 8,563 | 7,938 | 8,908 | 8,908 | 8,129 | 9,709 |
| 5230 Life Insurance | 170 | 159 | 164 | 164 | 137 | 154 |
| 5231 Dental Insurance | 432 | 625 | 730 | 730 | 420 | 491 |
| 5232 Long Term Disability Insurance | - | 28 | - | - | 171 | 203 |
| 5240 Workers' Compensation | 3,137 | 3,137 | - | - | - | 3,238 |
| 5241 Unemployment Insurance | 107 | 107 | - | • | - | 110 |
| * EMPLOYEE SERVICES | 131,655 | 131,444 | 135,438 | 135,438 | 122,474 | 152,990 |
| 6102 Legal Services | 1,518,807 | 1,313,266 | 900,000 | 900,000 | 1,063,062 | 900,000 |
| 6201 Office Supplies | 59 | 575 | 500 | 500 | - | 500 |
| 6301 Printing | 209 | | 125 | 125 | - | 125 |
| 6303 Postage | 24 | 37 | 50 | 50 | 7 | 50 |
| 6340 Training | - | 712 | • | - | - | - |
| 6701 Equipment Maintenance | - | - | 200 | 200 | - | 200 |
| 6721 Telephone | 207 | 131 | 125 | 125 | 168 | 204 |
| 6802 Info Systems Allocation | 11,259 | 11,259 | 11,259 | 11,259 | 5,630 | 13,332 |
| 6803 Insurance Allocation | 40,782 | 40,782 | 40,782 | 40,782 | 20,391 | 44,881 |
| 6805 Capital Asset & Equip Replacement | - | 12,155 | - | | • | 12,155 |
| * SUPPLIES & SERVICES | 1,571,347 | 1,378,917 | 953,041 | 953,041 | 1,089,258 | 971,447 |
| ** CITY ATTORNEY | \$ 1,703,002 | \$ 1,510,361 | \$ 1,088,479 | \$ 1,088,479 | \$ 1,211,732 | \$ 1,124,437 |

The City Manager is the chief advisor to the City Council on policy issues of concern to the organization and keeps them advised of the City's financial condition and the future needs of the City. He also oversees all department heads and provides oversight and direction to all city programs to ensure that they meet the needs of the community and respond to the City Council's goals. The City Manager's office provides clerical support to the City Council and City Attorney. The City Manager also serves as Executive Director to the Housing Authority, Successor Agency to the Community Development Commission, and Public Access Corporation.

Community Promotion

The Community Promotion division within the City Manager's Office is responsible for maintaining the City's website, disseminating e-mail alerts to the public, handling media inquiries and other external requests, and preparing Press Releases. In addition, the division works with the Parks and Recreation Department to produce the Vista, which includes the recreation guide. Four editions of the Vista are compiled and mailed to all residential addresses in the City. The Community Promotion Division assists all departments with special events and programs that promote the City of South Gate.

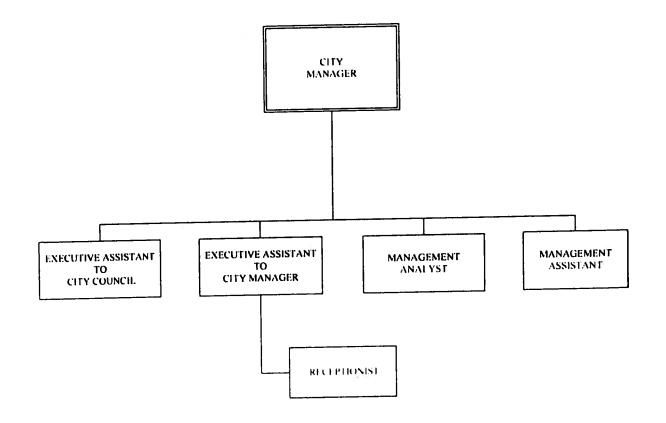
Public Access Corporation

The Public Access Corporation oversees the operation of the City's government access channel on cable TV. The City operates Channel 3 on Charter Spectrum, which provides continuous information of City events and original programming like South Gate Informed, which is the City's monthly talk and information show. The City Council serves as the Board of Directors for the Public Access Corporation setting direction to Channel 3's future operation and programs.

Objectives

- Develop and implement the annual City Council Goals and Work Program.
- Provide leadership to the region in promoting good governance practices by actively participating in the Gateway Council of Governments, California Contract Cities Association, League of California Cities, and South East Los Angeles organization.
- Foster community relationships through the Chamber of Commerce, Tweedy Mile Association, South Gate Rotary Club, developers, and other community organizations.
- Promote the City as an economically viable and family friendly place through various public relations venues.
- Provide leadership in completion of economic development and housing projects.
- Continue planning the conversion of the courthouse property into a viable, self-sustaining Community Resource Center.
- Continue to advance a grade separated, environmentally friendly, transit rail system in the City.
- Assist and work with the Community College District in the construction of the new East Los Angeles Community College campus.
- Provide leadership in the creation of an urban orchard; a new park adjacent to the Los Angeles River.
- Continue to position the City as a leader in greenhouse gas reduction and sustainable practices.
- Develop and implement a balanced, responsible and sustainable Fiscal Year 2019-2020 Budget.
- Implement a comprehensive Legislative Platform for the purpose of identifying and prioritizing City Council legislative goals.
- Provide leadership and collaborate with regional stakeholders in the development of projects for the revitalization of the Los Angeles River.

| Performance Measures | <u>2016-17</u> | <u>2017-18</u> | <u>2018-19</u> |
|--|-------------------------|-----------------------|------------------------|
| Number of visits to City website | 225,859 | 309,649 | 364,851 |
| Workload Indicators | <u>2016-17</u> | <u>2017-18</u> | <u>2018-19</u> |
| Number of constituent requests for information Number of City Council requests resolved City Manager's Update Reports issued to Council Vista community newsletters published | 1014 1006 24 4 | 771 757 20 4 | 1847 599 23 4 |



SUMMARY OF PERSONNEL

City Manager

| 1.00 | City Manager |
|-------------|-------------------------------------|
| 1.00 | Executive Assistant to City Council |
| 1.00 | Executive Assistant to City Manager |
| 0.55 | Management Analyst |
| <u>1.00</u> | Receptionist |
| 4.55 | |
| | Community Promotion |
| 0.35 | Management Analyst |
| <u>1.00</u> | Management Assistant |
| 1.35 | |

TOTAL PERSONNEL:

5.90

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2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: CITY MANAGER

| POSITION | | | S. | | | NO OF | TOTAL | + | 120-12 TRATION | | 150-44 1. PROM | | 30-12 ATTY. |
|----------------------|----------|--------|-----|---------|------|----------|-------|--------|-------------------|--------|-------------------|--|----------------|
| | GRADE | STEP | POS | SALARY | % | SS | % | SS | % | SS | | | |
| Exec Assistant | 851 | 5 | 1 | 88,605 | 100% | 88,605 | | | | | | | |
| Exec. Assistant CM | 851 | 5 | 1 | 88,605 | 100% | 88,605 | | | | | | | |
| Exec Assistant CA | 851 | 5 | 1 | 88,175 | | | | | 100% | 88,175 | | | |
| Management Analyst | 610 | 5 | | 85,273 | 55% | 46,900 | 35% | 29,846 | 10% | 8,527 | | | |
| Management Assistant | 601 | 5 | | 70,068 | | | 100% | 70,068 | | | | | |
| City Manager | 701 | 4 | 1 | 276,780 | 100% | 276,780 | | | | | | | |
| Receptionist | 500 | 5 | | 46,817 | 100% | 46,817 | | | | | | | |
| | 'ro | TAL SS | | 744,322 | | 547,707 | | 99,914 | | 96,702 | | | |
| T. | DTAL POS | _ | | | 4.55 | | 1.35 | | 1.10 | | | | |

EXPENDITURE SUMMARY BY PROGRAM

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--------------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| CITY MANAGER | 749,374 | 783,350 | 853,811 | 853,811 | 730,015 | 993,409 |
| COMMUNITY PROMOTION | 289,908 | 301,684 | 259,916 | 259,916 | 162,358 | 405,039 |
| PUBLIC ACCESS CORPORATIO | 74,049 | 33,740 | 51,926 | 61,926 | 25,174 | - |
| TOTALS | \$ 1,113,331 | \$ 1,118,774 | \$ 1,165,653 | \$ 1,175,653 | \$ 917,547 | \$ 1,398,448 |

EXPENDITURE SUMMARY BY CATEGORY

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| EMPLOYEE SERVICES | 812,189 | 781,282 | 864,013 | 864,013 | 766,977 | 976,934 |
| SUPPLIES & SERVICES | 295,863 | 330,421 | 293,584 | 293,584 | 145,255 | 421,514 |
| CAPITAL OUTLAY | 5,279 | 7,071 | 8,056 | 18,056 | 5,315 | - |
| TOTALS | \$ 1,113,331 | \$ 1,118,774 | \$ 1,165,653 | \$ 1,175,653 | \$ 917,547 | \$ 1,398,448 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| GENERAL FUND | 1,039,282 | 1,085,034 | 1,113,727 | 1,113,727 | 892,373 | 1,398,448 |
| PUBLIC ACCESS FUND | 74,049 | 33,740 | 51,926 | 61,926 | 25,174 | - |
| TOTALS | \$ 1,113,331 | \$ 1,118,774 | \$ 1,165,653 | \$ 1,175,653 | \$ 917,547 | \$ 1,398,448 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 120 CITY MANAGER | | | | | | |
| 100-120-12 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 475,388 | 480,334 | 503,048 | 503,048 | 450,054 | 547,707 |
| 5110 Overtime Regular | 1,577 | 14,467 | 12,000 | 12,000 | 7,299 | 12,000 |
| 5120 Holiday Allowance | - | 199 | - | - | - | - |
| 5122 Vacation Leave Payout | 3,066 | 3,938 | 14,817 | 14,817 | 3,293 | 3,408 |
| 5123 Admin/Comp Time Payout | 13,560 | 3,060 | 3,662 | 3,662 | - | 4,000 |
| 5124 Separation Payoff/Bonus | - | 1,500 | • | - | - | - |
| 5131 Auto Allowance | 4,500 | - | - | - | - | • |
| 5132 Communications Allowance | 3,740 | 2,660 | 2,400 | 2,400 | 2,640 | 3,060 |
| 5133 Bilingual Pay | 3,300 | 3,300 | 3,300 | 3,300 | 3,465 | 3,960 |
| 5201 Retirement - Misc. | 93,537 | 77,727 | 51,394 | 51,394 | 112,732 | 62,283 |
| 5205 Retirement - Misc. (UAL) | - | - | 69,851 | 69,851 | - | 87,171 |
| 5212 Deferred Comp Match | 2,339 | 2,938 | 3,930 | 3,930 | 3,296 | 4,260 |
| 5220 Medicare | 6,818 | 6,822 | 7,766 | 7,766 | 6,164 | 8,267 |
| 5221 Group Medical Insurance | 44,474 | 54,302 | 50,179 | 50,179 | 51, 844 | 61,540 |
| 5230 Life Insurance | 975 | 930 | 961 | 961 | 758 | 898 |
| 5231 Dental insurance | 2,621 | 2,660 | 2,814 | 2,814 | 2,570 | 3,300 |
| 5232 Long Term Disability Insurance | - | 162 | - | - | 984 | - 1,150 |
| 5240 Workers' Compensation | 16,884 | 16,884 | 16,884 | 16,884 | 8,442 | 18,368 |
| 5241 Unemployment Insurance | 574 | 574 | 574 | 574 | 287 | 625 |
| * EMPLOYEE SERVICES | 673,353 | 672,457 | 743,580 | 743,580 | 653,828 | 821,997 |
| | 0,0,000 | 0.2,101 | | 1 10,000 | 000,022 | |
| 6101 Professional Services | 17,180 | 42,180 | 51,180 | 51,180 | 39,135 | 69,450 |
| 6201 Office Supplies | 295 | 986 | 1,000 | 1,000 | 1,370 | 1,500 |
| 6301 Printing | 241 | - | 2,133 | 2,133 | 208 | 500 |
| 6303 Postage | 85 | 5 | 200 | 200 | 50 | 100 |
| 6304 Memberships & Dues | 730 | 1.580 | 2.360 | 2,360 | 1,800 | 2,010 |
| 6305 Publications & Subscriptions | 413 | 415 | 480 | 480 | 360 | 480 |
| 6306 Events & Meetings | 2,229 | 1,236 | 2,500 | 2,500 | 1,248 | 2,500 |
| 6307 Mileage Reimbursement | 130 | 365 | 100 | 100 | 262 | 300 |
| 6310 Rents & Leases | 350 | 569 | - | - | 483 | 268 |
| 6315 Cable Services | 728 | 774 | 840 | 840 | 637 | 11,640 |
| 6340 Training | 7.639 | 11.256 | 6,245 | 6,245 | 8.375 | 8.375 |
| 6701 Equipment Maintenance | 3,735 | 4.050 | 4,500 | 4,500 | 2,490 | 2,500 |
| 6721 Telephone | 1,248 | 1,284 | 1,400 | 1,400 | 1,103 | 1,318 |
| 6802 Info Systems Allocation | 8,636 | 8,636 | 8,636 | 8,636 | 4,318 | 19,242 |
| 6803 Insurance Allocation | 27,657 | 27,657 | 27,657 | 27,657 | 13,828 | 35,205 |
| 6804 Vehicle Maintenance Allocation | 4,725 | 1,000 | 1,000 | 1,000 | 520 | 7,124 |
| 6805 Capital Asset & Equip Replacement | 4,720 | 8,900 | 1,000 | 1,000 | - | 8,900 |
| | 76 004 | 110,893 | 110,231 | 110,231 | 76,187 | 171,412 |
| SUPPLIES & SERVICES | 76,021 | 110,093 | 110,231 | 110,231 | 70,107 | 171,412 |
| ** CITY MANAGER | \$ 749,374 | <u>\$ 783,350</u> | <u>\$ 853,811</u> | \$ 853,811 | <u>\$ 730,015</u> | \$ 993,409 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 150 COMMUNITY PROMOTION 100-150-44 | | 2011-10 | 2010-13 | 2010-13 | | 2013-20 |
| 5101 Salaries - Full Time Misc. | 71,485 | 69,125 | 76,688 | 76,688 | 75,730 | 99,914 |
| 5110 Overtime Regular | - | 856 | • | - | 226 | 2,700 |
| 5120 Holiday Allowance | - | 127 | - | - | • | • |
| 5122 Vacation Leave Payout | - | 481 | 1,475 | 1,475 | - | - |
| 5123 Admin/Comp Time Payout | 841 | 1,863 | 1,475 | 1,475 | - | 500 |
| 5124 Separation Payoff/Bonus | - | 500 | - | • | - | - |
| 5132 Communications Allowance | 1,520 | 1,360 | 1,200 | 1,200 | 1,380 | 1,620 |
| 5133 Bilingual Pay | 1,200 | 1,200 | 1,200 | 1,200 | 1,380 | 1,620 |
| 5201 Retirement - Misc. | 14,205 | 16,021 | 7,906 | 7,906 | 17,992 | 11,463 |
| 5205 Retirement - Misc. (UAL) | - | - | 11,891 | 11,891 | - | 15,902 |
| 5212 Deferred Comp Match | 800 | 1,030 | 1,410 | 1,410 | 1,282 | 1,620 |
| 5220 Medicare | 1,027 | 1,035 | 1,168 | 1,168 | 1,062 | 1,535 |
| 5221 Group Medical Insurance | 11,195 | 8,510 | 10,106 | 10,106 | 10,632 | 14,061 |
| 5230 Life Insurance | 198 | 168 | 183 | 183 | 161 | 189 |
| 5231 Dental Insurance | 444 | 340 | 417 | 417 | 484 | 708 |
| 5232 Long Term Disability Insurance | - | 21 | - | - | 164 | 210 |
| 5240 Workers' Compensation | 5,139 | 5,139 | 5,139 | 5,139 | 2,569 | 2,800 |
| 5241 Unemployment Insurance | 175 | 175 | 175 | 175 | 87 | 95 |
| EMPLOYEE SERVICES | 108,229 | 107,951 | 120,433 | 120,433 | 113,149 | 154,937 |
| 6101 Professional Services | 113,088 | 116,252 | 101,252 | 101,252 | 30,248 | 165,000 |
| 6201 Office Supplies | 152 | 515 | 2,000 | 2,000 | 1,382 | 2,000 |
| 6301 Printing | 524 | 1,078 | 2,500 | 2,500 | 436 | 1,500 |
| 6304 Memberships & Dues | 165 | 390 | 165 | 165 | - | 165 |
| 6306 Events & Meetings | 354 | 198 | 1,300 | 1,300 | - | 1,300 |
| 6307 Mileage Reimbursement | - | - | 50 | 50 | - | 50 |
| 6308 Civic Engagement | 48,000 | 52,000 | 12,000 | 12,000 | 7,000 | 59,000 |
| 6340 Training | 105 | 742 | 925 | 925 | 500 | 925 |
| 6721 Telephone | 200 | 45 | 200 | 200 | 98 | 148 |
| 6802 Info Systems Allocation | 4,812 | 4,812 | 4,812 | 4,812 | 2,406 | 5,875 |
| 6803 Insurance Allocation | 14,279 | 14,279 | 14,27 9 | 14,279 | 7,139 | 10,717 |
| 6805 Capital Asset & Equip Replacement | | 3,422 | - | | - | 3,422 |
| * SUPPLIES & SERVICES | 181,679 | 193,733 | 139,483 | 139,483 | 49,209 | 250,102 |
| ** COMMUNITY PROMOTION | <u>\$ 289,908</u> | \$ 301,684 | <u>\$ 259,916</u> | \$ 259,916 | \$ 162,358 | \$ 405,039 |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 263 PUBLIC ACCESS CORP. DEPT 150 COMMUNITY PROMOTION 263-150-12 | | | | | | |
| 5101 Salaries - Full Time Misc. | 21,342 | 435 | - | - | - | - |
| 5123 Admin/Comp Time Payout | 435 | - | - | - | - | - |
| 5132 Communications Allowance | 330 | 30 | - | - | - | - |
| 5201 Retirement - Misc. | 4,169 | 42 | - | - | - | - |
| 5220 Medicare | 300 | 6 | - | - | - | - |
| 5221 Group Medical Insurance | 3.847 | 344 | - | - | - | - |
| 5230 Life Insurance | 43 | 4 | - | - | - | - |
| 5231 Dental Insurance | 141 | 13 | - | - | - | <u> </u> |
| EMPLOYEE SERVICES | 30,607 | 874 | - | - | | - |
| 6101 Professional Services | 28,236 | 14,772 | 29,470 | 29,470 | 11,355 | - |
| 6201 Office Supplies | - | - | 1,500 | 1,500 | 238 | - |
| 6207 Computer Software | - | - | 500 | 500 | - | - |
| 6208 Office Equipment | - | - | - | - | - | - |
| 6300 Other | 20 | - | - | - | - | - |
| 6301 Printing | - | - | 400 | 400 | - | - |
| 6309 Fees & Charges | - | 21 | - | - | - | - |
| 6311 Commission Expense | 70 | 595 | 700 | 700 | 350 | - |
| 6315 Cable Services | 9,837 | 10,407 | 11,300 | 11,300 | 7,916 | - |
| 6802 Info Systems Allocation | - | | - | | <u> </u> | <u> </u> |
| * SUPPLIES & SERVICES | 38,163 | 25,795 | 43,870 | 43,870 | 19,859 | - |
| 9005 Machinery & Equipment | 578 | - | 1,000 | 11,000 | - | - |
| 9006 Computer Equipment & Software | 4,701 | 7,071 | 7,056 | 7,056 | 5,315 | <u> </u> |
| CAPITAL OUTLAY | 5,279 | 7,071 | 8,056 | 18,056 | 5,315 | - |
| ** PUBLIC ACCESS CORP | \$ 74,049 | \$ 33,740 | <u>\$ 51,926</u> | \$ 61,926 | \$ 25,174 | <u>\$</u> |

The Administrative Services Department employs 28 full-time staff responsible for handling all aspects of the City's finances including accounting, accounts payable, accounts receivable, purchasing, payroll, investments, utility billing, business licensing and budgeting. The department is also responsible for managing human resources, risk management as well as managing information technology needs. The Administrative Services Department is comprised of six divisions as follows:

- Finance/Accounting
- Purchasing
- Business License
- Customer Service
- Information Technology
- Human Resources/Risk Management

Finance/Accounting

The Administration/Accounting division provides accounting and budgeting for the City and Successor Agency, prepares financial reports, invests idle funds, coordinates City grant activity and advises the City Council and City Manager on financial issues.

Purchasing

The Purchasing division manages the majority of procurements for the City. Located at the City Yard, the division processes purchase orders, coordinates bidding procedures, researches and maintains relationships with vendors, maintains warehouse inventory and coordinates the sale of surplus assets no longer needed by the City. Purchasing also manages insurance documentation and verification of all vendors conducting business with the City.

Business License

The Business License division processes approximately 4,300 business license renewals annually and services over 700 customers monthly. Business license taxes are based on the gross income of the business and range from a minimum of \$70 to a maximum of \$3,000 per year. The division also handles permits for yard sales, fireworks stands, special events and preferential parking permits, as well as quarterly transient occupancy tax submittals.

Customer Service

The Customer Service division administers the monthly collection of water, trash and street sweeping utility payments for approximately 15,610 residential, commercial and industrial customers throughout the City, which includes the processing of approximately 11,000 payments through the mail and 5,000 over-the-counter payments. In March of 2017, the City implemented credit card payments online as well as accepting them at the counter.

Information Technology

The Computer Information Services division provides management, support and advisory services for the City's network and communications systems. CIS staff manages the local area network with 345 computers (36 of which are servers) and 67 network printers. The division also maintains 8 critical software applications and responds to approximately 2,000 end-user software and hardware service requests annually. The Information Technology Fund is an internal service fund, meaning it is financed by "user charges" to those departments having computers, software, printers, and other information technology devices requiring support and maintenance.

Human Resources/Risk Management

The Human Resources division manages the recruitment and selection process for full-time and part-time positions that are available through the City of South Gate. Human Resources staff conducts new employee orientations and administers the employee benefits program, service awards program and the performance evaluation system. The Division provides advice and assistance to other departments relative to personnel matters, handles employee grievances and discipline appeals, maintains the City's classification and compensation plan, provides job-related training, and conducts labor relations activities including employer/employee negotiations and administers the provisions of the collective bargaining agreements. Human Resources also oversees the City's risk management and workers' compensation programs.

Budget

The Administrative Services Department's budget for fiscal year 2019-20 totals \$10.2 million.

2018-19-Accomplishments

- The Department contracted with The Pun Group Certified Public Accountants to audit the City's financial statements and assist in preparing the City's Comprehensive Annual Financial Report (CAFR) and the Financial Statements for the Successor Agency to the former Community Development Commission of the City of South Gate. Both reports received an unqualified opinion from The Pun Group.
- Received the Certificate of Achievement for Excellence in Financial Reporting from the Government Finance Officers Association (GFOA) for the June 30, 2017 CAFR
- Adopted a responsible and on-time FY 2018/19 Budget
- Saved the City \$116,400 by prepaying CalPERS annual UAL payment

2018-19-Accomplishments (Continue)

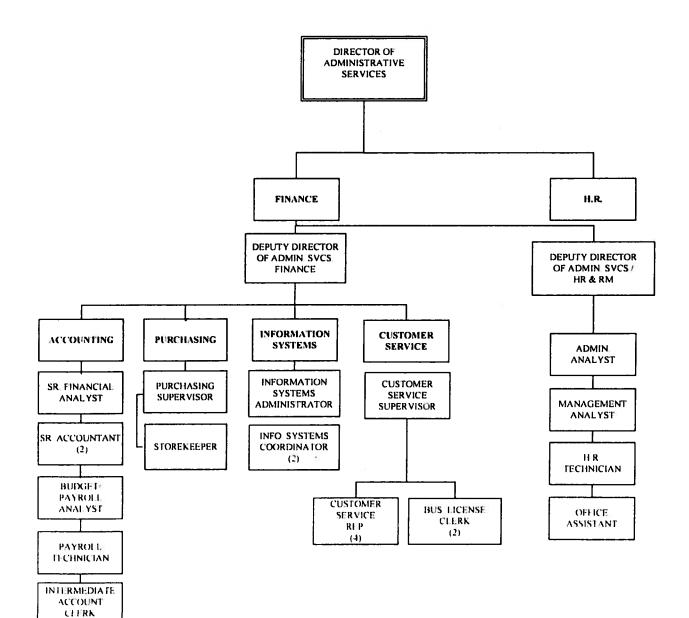
- Provided customer service training for over 100 staff members
- Implemented new dental, vision, and life insurance providers
- Implemented long-term disability program for full time employees
- Provided CPR/first aid/AED training for City employees
- Completed Summer Internship Program for College Students

Goals & Objectives

- Maintain a balanced budget and ensure a stronger financial environment
- Continue to actively monitor all City expenditures
- Continue to Receive the GFOA's Certificate of Achievement for Excellence in Financial Reporting
- Streamline department operations for maximum efficiency
- Provide a secure and reliable technological infrastructure for the City by completing and implementing the Information Technology Master Plan
- Conduct annual Business License Audits
- Complete the audit of the Transient Occupancy Tax
- Aggressively manage accounts receivable
- Complete the audit of the Southern California Edison electric bills
- Update various financial policies
- Update job specifications

| Performance Measures | <u>2016-17</u> | <u>2017-18</u> | <u>2018-19</u> |
|---|----------------|----------------|----------------|
| Average rate earned on investments | 1.07% | 1.70% | 1.90% |
| Investment earnings | \$752,809 | \$1,459,893 | 1,739,340 |
| Workload Indicators | <u>2016-17</u> | <u>2017-18</u> | <u>2018-19</u> |
| Average amount of \$ invested (in millions) | \$ 70.4 | \$ 85.7 | \$91.5 |
| Number of Invoices processed | 13,057 | 12,603 | 12,896 |
| Number of A/P checks issued | 6,059 | 5,711 | 5,760 |
| Computers maintained (excl. PD beg 2019) | 347 | 350 | 198 |
| Purchase Orders processed (includes BPO) | 825 | 794 | 819 |
| Warehouse Stock Orders processed | 1,058 | 1,068 | 1,125 |
| Business License: | | | |
| New Licenses Issued | - | 715 | 711 |
| Renewals Mailed | - | 1,830 | 1,845 |
| Customers Served | - | 6,585 | 6,603 |
| Phone calls answered | - | 1,229 | 1,201 |

| Workload Indicators (Continue) | <u>2016-17</u> | <u>2017-18</u> | <u>2018-19</u> |
|----------------------------------|----------------|----------------|----------------|
| Number of Field Inspections | 1,620 | 1,830 | 1,715 |
| Yard Sale Inspections | - | 1,099 | 1,100 |
| Water Customer Service: | | | |
| New customer accounts issued | - | 595 | 603 |
| Number of utility bills issued | 172,424 | 174,226 | 175,002 |
| Water customers served (counter) | - | 61,817 | 60,000 |
| Online payments processed | - | 15,704 | 17,864 |
| Phone calls answered | - | 2,037 | 1,950 |



(4)

SUMMARY OF PERSONNEL

Accounting

| 0.95 | Director of Administrative Services |
|------|-------------------------------------|
| 1.00 | Deputy Director of Admin. Services |
| 1.00 | Sr. Financial Analyst |

- 1.50 Sr. Accountant
- 1.00 Budget/Payroll Analyst
- 1.00 Payroll Technician
- 4.00 Intermediate Account Clerk
- 10.45

Business License

| 0.50 | Customer Service Supervisor |
|-------------|-----------------------------|
| <u>2.00</u> | Business License Clerk |
| 2.50 | |

Purchasing

| 1.00 | Purchasing Supervisor |
|-------------|-----------------------|
| <u>1.00</u> | Storekeeper |
| 2.00 | |

Information Services

| 1.00 | Information Systems Administrator |
|-------------|-----------------------------------|
| <u>2.00</u> | Information Systems Coordinator |
| 3.00 | |

Personnel

| 0.95 | Deputy Dir. HR |
|-------------|--------------------|
| 1.00 | Admin. Analyst |
| 0.75 | Management Analyst |
| 1.00 | H.R. Technician |
| <u>0.25</u> | Office Assistant |
| 3.95 | |

CDBG Admin

| <u>0.30</u> | Sr. Accountant |
|-------------|----------------|
| 0.30 | |

<u>Housing</u>

0.15 Sr. Accountant

0.15

<u>Home Program</u>

0.05 Sr. Accountant 0.05

Risk Management

- 0.05 Director of Administrative Services
- 0.05 Deputy Dir. HR
- 0.75 Office Assistant
- 0.25 Management Analyst
- 1.10

Street Sweeping

| 0.02 | Customer Service Supervisor |
|-------------|---------------------------------|
| <u>0.14</u> | Customer Service Representative |
| 0.16 | |

Water Customer Service

| 0.36 Customer | Service Supervisor |
|---------------|--------------------|
|---------------|--------------------|

- 2.90 Customer Service Representative
- 3.26

Sewer

| 0.03 | Customer Service Supervisor |
|------|---------------------------------|
| 0.24 | Customer Service Representative |
| 0.27 | |

<u>Refuse</u>

0.09 Customer Services Supervisor 0.72 Customer Service Representativ

0.72 Customer Service Representative 0.81

TOTAL PERSONNEL:

28.00

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: ADMINISTRATIVE SERVICES

| | | NO | | | 100-201-12 | | 100 | 100-301-12 | | 100-302-12 | | 100-303-12 | | 511-220-12 | |
|--------------------------------|-----------|-------|-----|-----------|------------|---------|--------|------------|------|------------|--------|------------|--------------|------------|--|
| | | 1 | OF | TOTAL | PER | SONNEL | ACC | DUNTING | BUS. | LICENSE | PUR | CHASING | RISK | MAGMI | |
| POSITION | GRADE | STEP | POS | SALARY | % | SS | % | SS | % | SS | % | SS | % | SS | |
| Dir of Administrative Svcs | 704 | 5 | 1 | 166,533 | | · · | 95% | 158,206 | | | 1 | • | 50. | 8,327 | |
| Dep Director of Adm Svcs | 650 | 5 | 1 | 137,586 | | | 100% | 137,586 | | • | | | | · · | |
| Sr. Financial Analyst | 625 | 2 | 1 | 89,436 | | | 100° • | 89,436 | | - | T | · · | | | |
| Sr Accountant | 621 | 5 | 1 | 102,566 | | | 50°6 | 51,283 | | 5 | | 343 | | - | |
| Sr. Accountant | 621 | 5 | t | 102,566 | | - | 100% | 102,566 | | 2 | 1 | · · | | | |
| Budget Payroll Analyst | 610 | 5 | 1 | 86,109 | | | 100% | 86,109 | | - | 1 | · · | | • | |
| Payroll Technician | 523 | 3 | I | 56,628 | | 2 | 100% | 56,628 | 1 | - | 1 | · · | | | |
| Intermediate Acct Clerk | 510 | 5 | 1 | 57,338 | | - | 100% | 57,338 | | - | T | | | | |
| Intermediate Acct Clerk | 510 | 3 | 1 | 50,496 | | | 100% | 50,496 | | - | 1 | | | | |
| Intermediate Acct Clerk | 510 | 4 | Ι | 55,668 | | | 100% | 55,668 | | | 1 | · · | Ì | | |
| Intermediate Acct. Clerk | 510 | 2 | 1 | 48,084 | | | 100% | 48,084 | | 840 | | - | İ — — | - | |
| Customer Svc. Supervisor | 613 | 5 | 1 | 89,878 | | - 1 | | • | 50% | 44,939 | | | | - | |
| Business License Clerk | 510 | 5 | 1 | 56,504 | | • | | • | 100% | 56,504 | | - | | | |
| Business License Clerk | 510 | 5 | 1 | 57,616 | | | | • | 100% | 57,616 | 1 | ж - | | • | |
| Customer Svc. Rep | 510 | 5 | 1 | 56,504 | | - | | · · | | - | | • | | • | |
| Customer Svc Rep | 510 | 5 | 1 | 57,339 | | - | | - | | • | | <u></u> | | - | |
| Customer Svc. Rep | 510 | 5 | 1 | 57,060 | | - | | • | | • | | • | | • | |
| Customer Svc. Rep | 510 | 5 | 1 | 56,504 | - | - | | • | | • | | • | | - | |
| Deputy Dir Adm/HR & RM | 650 | 5 | 1 | 137,586 | 95% | 130,706 | | - | | • | | • | 5% | 6,879 | |
| Admin Analyst | 610 | 5 | | 85,273 | 100% | 85,273 | | • | | • | | - | | - | |
| Management Analyst | 610 | 5 | 1 | 84,855 | 75% | 63,641 | | • | | - | | - | 25°. | 21,214 | |
| H.R. Technician | 541 | 5 | 1 | 70,071 | 100% | 70,071 | | • | | - | | • | | • | |
| Office Assistant | 505 | 5 | - 1 | 53,519 | 25°o | 13,380 | | - | _ | - | | 14 C | 75°° | 40,139 | |
| Information Systems Adminis | 625 | 5 | 1 | 106,640 | | • | | • | | - | | - | | • | |
| Information Systems Coord | 527 | 5 | 1 | 67,913 | | - | | • | | - | | • | | - | |
| Information Systems Technician | 511 | 3 | 1 | 51,204 | | | | | | | | | | | |
| Purchasing Supervisor | 613 | 4 | 1 | 86,009 | | • | | - | | • | 100° ь | 86,009 | | - | |
| Storekeeper | 501 | 5 | I | 51,489 | | - | | | | • | 100° a | 51,489 | | • | |
| | тот | AL SS | | 2,178,970 | | 363,071 | | 893,399 | | 159,059 | | 137,498 | _ | 76,559 | |
| TO | FAL POSIT | IONS | 28 | | 3.95 | | 10.45 | 1 | 2.50 | | 2.00 | | 1.10 | | |

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2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: ADMINISTRATIVE SERVICES

| | -305-12 UTER SVC. | | 630-43 ISING | | -601-43 G ADMIN. | | 605-43 ROG. DE | | | TER CU | | SE | -304-12 WER | RE | -304-12 FUSE |
|------|----------------------|------|-----------------|------|---------------------|------|-------------------|---------|-------|---------|-----------|------|----------------|------|-----------------|
| % | SS | % | SS | % | SS | % | SS | % | SS | % | <u>SS</u> | % | SS | % | SS |
| | • | | • | | 2 | | | | | | | | | | |
| | 24 | | • | | - | | • | | | | | | | | |
| | • | | | | • | | • | | | | | | | | |
| | · · | 15% | 15,385 | 30% | 30,770 | 5% | 5,128 | | | | | | | | |
| | - | | 10 | | • | | • | | | | | | | | |
| | 2 | | 3 | | • | | • | | | | 11 | | | | |
| | | | | | • | | <u> </u> | | | | | | | | |
| | | | - | | - | | | | | | | | | | |
| | | | • | | • | | • | | | | | | | | |
| | | 1.5 | - | | • | | - | | | | | | | | |
| | | | 2 | | • | | - | | | | | | | | |
| | - | | - | | • | | - | 2.00% | 1,798 | 36 0° • | 32,356 | 3% | 2,696 | 9° a | 8,08 |
| | • | | • | | • | | | | | | | | | | |
| | | | • | | | | • | | | | <u>е</u> | | | | |
| | | | - | | • | | - | 3 50% | 1,978 | 72.5°° | 40,965 | 6°'a | 3,390 | 18% | 10,17 |
| | - | | | | • | | • | 3.50% | 2,007 | 72.5% | 41,570 | 6% | 3,440 | 18% | 10,32 |
| | | | • | | - | | • | 3.50°° | 1,997 | 72.5% | 41,369 | 6% | 3,424 | 18% | 10,27 |
| | • | | - | | - | | - | 3.50° o | 1,978 | 72 5% | 40,965 | 6°% | 3,390 | 18% | 10,17 |
| | - | | - | | • | | <u> </u> | | | | | | | | |
| | • | | - | | - | | • | | | | | | | | |
| | • | | - | | • | | - | | | | | | | | |
| | - | | - | | | | | | | | | | | | |
| | | | • | | • | | | | | | | | | | |
| 1000 | 106,640 | | - | | <u> </u> | L | <u>.</u> | | | | | | | | |
| 100% | 67,913 | | | | • | | · · | | | | | | | | |
| 100% | 51,204 | | | | <u> </u> | | • | | | | | | | | |
| | • | | • | | - | | · · | | | | | | | | |
| | - | | | | | | | | | | 102.00- | | | | 10.03 |
| | 225,757 | | 15,385 | | 30,770 | | 5,128 | | 9,757 | | 197,225 | | 16,341 | 0.01 | 49,02 |
| 3,00 | | 0.15 | | 0.30 | | 0.05 | | 0.16 | | 3,26 | l l | 0.27 | | 0.81 | |

EXPENDITURE SUMMARY BY PROGRAM

| | 27.04 | ACTUAL | | ACTUAL | F | DOPTED | - | MENDED | YT | D ACTUAL | P | ROPOSED |
|---------------------|-------|-----------|----|------------|----|-----------|----|------------|------|--------------|----|------------|
| | | 2016-17 | | 2017-18 | | 2018-19 | | 2018-19 | as (| of 5/16/2019 | | 2019-20 |
| ACCOUNTING | | 1,448,724 | | 1,505,057 | | 1,708,102 | | 1,860,836 | | 1,371,778 | | 1,881,513 |
| PURCHASING | | 195,095 | | 208,867 | | 224,718 | | 234,257 | | 190,910 | | 253,067 |
| BUSINESS LICENSE | | 252,229 | | 268,926 | | 286,399 | | 286,399 | | 231,444 | | 317,907 |
| CUSTOMER SERVICE | | 594,936 | | 654,586 | | 666,359 | | 666,359 | | 586,700 | | 735,038 |
| PERSONNEL | | 745,108 | : | 812,842 | | 824,628 | | 838,628 | | 620,368 | | 926,937 |
| INTERNS | | - | | 8,542 | | 100,000 | | 100,000 | | 83,648 | | 70,000 |
| RISK MANAGEMENT | | 4,764,392 | | 8,667,985 | ĺ | 4,125,080 | | 4,125,080 | | 3,344,023 | | 4,505,926 |
| INFORMATION SYSTEMS | | 678,948 | | 869,204 | | 1,076,726 | | 1,752,412 | | 603,018 | | 997,674 |
| CAER | | - | | 10,260 | | 640,095 | | 715,932 | | 248,116 | | 594,000 |
| TOTAL | \$ | 8,679,432 | \$ | 13,006,269 | \$ | 9,652,107 | \$ | 10,579,903 | \$ | 7,280,005 | \$ | 10,282,062 |

EXPENDITURE SUMMARY BY CATEGORY

| | | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | D ACTUAL of 5/16/2019 | P | 2019-20 |
|---------------------|----|-------------------|-------------------|--------------------|--------------------|------------------------------|----|------------|
| EMPLOYEE SERVICES | 1 | 2.702.942 | 3,023,739 | 3,383,636 | 3,383,636 | 2,812,204 | | 3,678,363 |
| SUPPLIES & SERVICES | | 5,652,556 | 9,827,516 | 5,301,676 | 5,472,910 | 4,122,683 | | 5,820,499 |
| CAPITAL OUTLAY | | 92,048 | 54,026 | 901,795 | 1,658,357 | 334,874 | | 686,400 |
| OTHER | | 231.886 | 100.988 | 65,000 | 65,000 | 10,244 | | 96,800 |
| TOTAL | \$ | 8,679,432 | \$ 13,006,269 | \$ 9,652,107 | \$ 10,579,903 | \$ 7,280,005 | \$ | 10,282,062 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| · · · · · · · · · · · · · · · · · · · | | ACTUAL | ACTUAL | ADOPTED | 1 | AMENDED | Y1 | DACTUAL | P | ROPOSED |
|---------------------------------------|----|-----------|------------------|-----------------|----|------------|----|--------------|----|------------|
| | | 2016-17 | 2017-18 | 2018-19 | | 2018-19 | as | of 5/16/2019 | | 2019-20 |
| GENERAL FUND | _ | 2,641,156 | 2,804,234 | 3,143,847 | | 3,320,120 | | 2,498,148 | | 3,449,424 |
| STREET SWEEPING (CS) | | 14,137 | 16,071 | 16,842 | | 16,842 | | 14,935 | | 19,499 |
| WATER (CS) | | 485,943 | 527,622 | 532,771 | | 532,771 | | 470,346 | | 585,131 |
| SEWER (CS) | | 20,260 | 26,394 | 28,296 | | 28,296 | | 25,117 | | 32,382 |
| REFUSE (CS) | | 74,596 | 84,499 | 88,450 | | 88,450 | | 76,302 | | 98,026 |
| RISK MANAGEMENT | | 4,764,392 | 8.667,985 | 4,125,080 | | 4,125,080 | | 3,344,023 | | 4,505,926 |
| INFORMATION SYSTEMS | | 678,948 | 869,204 | 1.076.726 | | 1,752,412 | | 603,018 | | 997,674 |
| CAER | | - | 10.260 | 640.095 | | 715,932 | | 248,116 | | 594,000 |
| TOTAL | \$ | 8,679,432 | \$ 13,006,269 | \$ 9,652,107 | \$ | 10,579,903 | \$ | 7,280,005 | \$ | 10,282,062 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|----------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 301 FINANCE/ACCOUNTING | | | | | | |
| 100-301-12 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 705,889 | 699,484 | 823,242 | 823,242 | 656,098 | 893,399 |
| 5103 Salaries - Part Time - Non CalPers | 13,286 | 13,153 | 36,993 | 36,993 | 12,262 | - |
| 5104 Salaries - Part Time - CalPers | - | • | - | з _ - | - | 15,728 |
| 5110 Overtime Regular | 4,783 | 6,299 | 5,000 | 5,000 | 7,737 | 7,000 |
| 5120 Holiday Allowance | • | 250 | - | - | - | - |
| 5121 Sick Leave Payout | 47 | - | - | - | - | - |
| 5122 Vacation Leave Payout | 9,685 | 9,673 | 10,403 | 10,403 | 6,462 | 15,518 |
| 5123 Admin/Comp Time Payout | 12,983 | 7,363 | 15,451 | 15,451 | - | 15,163 |
| 5124 Separation Payoff/Bonus | - | 4,225 | - | - | - | - |
| 5131 Auto Allowance | 10,215 | 10,215 | 10,215 | 10,215 | 9,364 | 10,215 |
| 5132 Communications Allowance | 5,240 | 4,740 | 4,740 | 4,740 | 4,345 | 5,940 |
| 5133 Bilingual Pay | 3,100 | 2,300 | 3,600 | 3,600 | 1,550 | 2,100 |
| 5201 Retirement - Misc. | 140,796 | 147,302 | 87,558 | 87,558 | 184,063 | 103,246 |
| 5205 Retirement - Misc. (UAL) | - | - | 122,151 | [©] 122,151 | - | 150,463 |
| 5211 Deferred Comp - 401(a) Plan | 3,321 | 9,090 | - | - | 7,564 | 9,025 |
| 5212 Deferred Comp Match | 5,992 | 7,040 | 19,588 | 19,588 | 7,941 | 11,400 |
| 5220 Medicare | 10,174 | 10,046 | 13,223 | 13,223 | 9,233 | 13,939 |
| 5221 Group Medical Insurance | 123,266 | 128,104 | 157,128 | 157,128 | 132,251 | 166,576 |
| 5230 Life Insurance | ··· 1,717 | 1,631 | 1,856 | 1,856 | 1,425 | 1,734 |
| 5231 Dental Insurance | 9,550 | 8,516 | 10,762 | 10,762 | 5,351 | 5,754 |
| 5232 Long Term Disability Insurance | - | 246 | - | - | 1,453 | 1,876 |
| 5240 Workers' Compensation | 37,735 | 37,735 | 37,735 | 37,735 | 18,868 | 31,410 |
| 5241 Unemployment Insurance | 1,283 | 1,283 | 1,283 | 1,283 | 641 | 1,068 |
| * EMPLOYEE SERVICES | 1,099,062 | 1,108,695 | 1,360,928 | 1,360,928 | 1,066,608 | 1,461,554 |
| 6101 Professional Services | 225,619 | 252,487 | 205,193 | 357,927 | 234,244 | 222,693 |
| 6201 Office Supplies | 12,476 | 9,410 | 9,400 | 9,400 | 7,083 | 9,400 |
| 6301 Printing | 4,430 | 2,210 | 7,100 | 7,100 | 1,606 | 5,000 |
| 6303 Postage | 3,155 | 2,929 | 4,000 | 4,000 | 4,576 | 3,100 |
| 6304 Memberships & Dues | 1,625 | 1,387 | 2,320 | 2,320 | 1,430 | 2,320 |
| 6305 Publications & Subscriptions | 5,152 | 2,430 | 5,100 | 5,100 | 792 | 3,100 |
| 6306 Events & Meetings | 8,837 | 9,532 | 22,360 | 22,360 | 9,609 | 19,000 |
| 6307 Mileage Reimbursement | 341 | 179 | 200 | 200 | 137 | 200 |
| 6309 Fees & Charges | 2.018 | 12,130 | 2,600 | 2,600 | 1,592 | 9,000 |
| 6310 Rents & Leases | 452 | 569 | 2,234 | 2,234 | 483 | 752 |
| 6315 Cable Services | 1.398 | 1,560 | 1,500 | 1,500 | 1,145 | 1,500 |
| 6340 Training | 1,940 | 1,580 | 1,800 | 1,800 | 790 | 1,700 |
| 6701 Equipment Maintenance | 2,141 | 1,606 | 3,000 | 3,000 | 1,531 | 2,500 |
| 6721 Telephone | 511 | 381 | 800 | 800 | 369 | 466 |
| 6802 Info Systems Allocation | 20,642 | 20,642 | 20.642 | 20,642 | 10,321 | 47,188 |
| 6803 Insurance Allocation | 58,925 | 58,925 | 58,925 | 58,925 | 29,462 | 73,635 |
| 6805 Capital Asset & Equip Replacement | | 18,405 | | | | 18,405 |
| * SUPPLIES & SERVICES | 349,662 | 396,362 | 347,174 | 499,908 | 305,170 | 419,959 |
| | \$ 1,448,724 | \$ 1,505,057 | \$ 1,708,102 | \$ 1,860,836 | \$ 1,371,778 | \$ 1,881,513 |
| | | | | | | |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 303 PURCHASING 100-303-12 | | | | | | |
| | | 440 707 | 407 670 | 407 670 | 444 228 | 137,498 |
| 5101 Salaries - Full Time Misc. | 113,744 | 116,787 2,152 | 127,673 2,000 | 127,673 2,000 | 111,328 53 | 3,000 |
| 5110 Overtime Regular | 1,750 892 | 892 | 1,200 | 1,200 | 956 | 990 |
| 5122 Vacation Leave Payout 5123 Admin/Comp Time Payout | 052 | 092 | 800 | 800 | 300 | 1,654 |
| 5125 Adminicomp Fille Payout 5124 Separation Payoff/Bonus | - | 1.000 | | 000 | - | 1,004 |
| 5124 Separation Payon/Bonds 5130 Uniform & Tool Allowance | 600 | 600 | 650 | 650 | 600 | 650 |
| 5201 Retirement - Misc. | 22,309 | 24.992 | 13,024 | 13.024 | 28.270 | 15,597 |
| 5205 Retirement - Misc. (UAL) | 22,000 | 24,002 | 17,077 | 17.077 | | 21.884 |
| 5212 Deferred Comp Match | 1.610 | 2.050 | 2,400 | 2,400 | 1.950 | 2,400 |
| 5220 Medicare | 1,570 | 1,631 | 1,919 | 1,919 | 1,517 | 2,084 |
| 5220 Medical Insurance | 14,139 | 14,953 | 16,416 | 16,416 | 13,989 | 15,696 |
| 5230 Life Insurance | 325 | 308 | 312 | 312 | 255 | 280 |
| 5230 Ene insurance | 1.055 | 1,105 | 1,275 | 1,275 | 721 | 810 |
| 5232 Long Term Disability Insurance | 1,000 | 40 | , | - | 234 | 289 |
| 5240 Workers' Compensation | 3,447 | 3,447 | 3,447 | 3,447 | 1,723 | 4.662 |
| 5241 Unemployment Insurance | 117 | 117 | 117 | 117 | 58 | 158 |
| * EMPLOYEE SERVICES | 161,558 | 170,074 | 188,310 | 188,310 | 161,654 | 207,652 |
| 6101 Professional Services | 10,000 | 10.000 | 10.000 | 14,500 | 10.000 | 10,000 |
| 6201 Office Supplies | 405 | 1,970 | 1,500 | 1,500 | 386 | 1,300 |
| 6202 Special Dept. Supplies | 713 | 1,213 | 800 | 800 | 356 | 800 |
| 6207 Computer Software | 495 | 495 | 500 | 500 | 505 | 505 |
| 6301 Printing | • | ×. | 100 | 100 | - | 100 |
| 6302 Advertising | 10 | 32 | - | - | - | - |
| 6303 Postage | 24 | 65 | 100 | 100 | 19 | 100 |
| 6304 Memberships & Dues | 355 | 355 | 540 | 540 | 260 | 450 |
| 6306 Events & Meetings | 1,567 | 1,494 | 2,000 | 2,000 | 1,573 | 2,000 |
| 6340 Training | 138 | 79 | 1,000 | 1,000 | 80 | 1,000 |
| 6701 Equipment Maintenance | 2,069 | 1,998 | 2,000 | 2,000 | 1,262 | 2,000 |
| 6721 Telephone | 1,893 | 1,809 | 2,000 | 2,000 | 1,843 | 2,377 |
| 6802 Info Systems Allocation | 3,047 | 3,047 | 3,047 | 3,047 | 1,523 | 7,005 |
| 6803 Insurance Allocation | 7,422 | 7,422 | 7,422 | 7,422 | 3,711 | 9,451 |
| 6804 Vehicle Maintenance Allocation | 5,399 | 5,399 | 5,399 | 5,399 | 2,699 | 5,897 |
| 6805 Capital Asset & Equip Replacement | - | 2,430 | | | - | 2,430 |
| SUPPLIES & SERVICES | 33,537 | 37,808 | 36,408 | 40,908 | 24,217 | 45,415 |
| 9004 Furniture & Fixtures | | 985 | | 5,039 | 5,039 | <u> </u> |
| CAPITAL OUTLAY | - | 985 | - | 5,039 | 5,039 | - |
| ** PURCHASING | \$ 195,095 | \$ 208,867 | \$ 224,718 | \$ 234,257 | <u>\$ 190,910</u> | \$ 253,067 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 302 BUSINESS LICENSE 100-302-12 | | | | | | |
| 5101 Salaries - Full Time Misc. | 132,002 | 138,834 | 148,373 | 148.373 | 128,448 | 159,059 |
| 5103 Salaries - Part Time - Non CalPers | 18,204 | 18,099 | 19,000 | 19,000 | 18,442 | 23,391 |
| 5110 Overtime Regular | 304 | | 500 | 500 | 247 | 500 |
| 5122 Vacation Leave Payout | 779 | 807 | 1,200 | 1,200 | 835 | 864 |
| 5123 Admin/Comp Time Payout | 757 | 783 | 835 | 835 | - | 864 |
| 5124 Separation Payoff/Bonus | - | 1,250 | • | - | - | - |
| 5132 Communications Allowance | 600 | 600 | 600 | 600 | 550 | 600 |
| 5133 Bilingual Pay | 1,500 | 1,800 | 2,700 | 2,700 | 2,200 | 2,400 |
| 5201 Retirement - Misc. | 26,088 | 30,681 | 15,334 | 15,334 | 32,927 | 18,229 |
| 5205 Retirement - Misc. (UAL) | - | • | 19,845 | 19,845 | - | 25,315 |
| 5212 Deferred Comp Match | 1,540 | 2,459 | 3,000 | 3,000 | 2,368 | 3,000 |
| 5220 Medicare | 2,065 | 2,173 | 2,529 | 2,529 | 2,018 | 2,684 |
| 5221 Group Medical Insurance | 26,946 | 29,467 | 32,392 | 32,392 | 27,688 | 30,734 |
| 5230 Life Insurance | 390 | 389 | 390 | 390 | 314 | 3,550 |
| 5231 Dental Insurance | 1,507 | 1,621 | 1,821 | 1,821 | 1,106 | 1,231 |
| 5232 Long Term Disability Insurance | - | 50 | - | - | 283 | 334 |
| 5240 Workers' Compensation | 6,111 | 6,111 | 6,111 | 6,111 | 3,056 | 6,111 |
| 5241 Unemployment Insurance | 208 | 208 | 208 | 208 | 104 | 208 |
| EMPLOYEE SERVICES | 219,001 | 235,332 | 254,838 | 254,838 | 220,586 | 279,074 |
| 6201 Office Supplies | 2,024 | 926 | 1,000 | 1,000 | 627 | 1,000 |
| 6203 Uniforms/Safety Equipment | 500 | - | - | - | - | 500 |
| 6207 Computer Software | 10,435 | 5,375 | 5,500 | 5,500 | - | 6,000 |
| 6208 Office Equipment | 159 | • | - | - | - | - |
| 6301 Printing | 991 | 4,325 | 5,000 | 5,000 | 524 | 5,000 |
| 6303 Postage | 3,071 | 3,102 | 3,700 | 3,700 | 1,358 | 3,700 |
| 6304 Memberships & Dues | - | 102 | 120 | 120 | 100 | 100 |
| 6305 Publications & Subscriptions | - | 92 | - | - | - | - |
| 6306 Events & Meetings | 202 | - | - | - | - | - |
| 6309 Fees & Charges | 18 | 18 | - | - | 16 | |
| 6310 Rents & Leases | 456 | 522 | - | - | 443 | 644 |
| 6340 Training | - | 250 | 250 | 250 | - | 250 |
| 6701 Equipment Maintenance | 154 | - | - | - | 20 | - |
| 6721 Telephone | 227 | 867 | 1,000 | 1,000 | 275 | 320 |
| 6802 Info Systems Allocation | 4,123 | 4,123 | 4,123 | 4,123 | 2,061 | 6,486 |
| 6803 Insurance Allocation | 10,868 | 10,868 | 10,868 | 10,868 | 5,434 | 11,809 |
| 6805 Capital Asset & Equip Replacement | | 3,024 | | | <u> </u> | 3,024 |
| * SUPPLIES & SERVICES | 33,228 | 33,594 | 31,561 | 31,561 | 10,858 | 38,833 |
| ** BUSINESS LICENSE | \$ 252,229 | \$ 268,926 | \$ 286,399 | \$ 286,399 | <u>\$ 231,444</u> | \$ 317,907 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 214 STREET SWEEPING DEPT 304 CUSTOMER SERVICE 214-304-12 | | | | | | |
| 5101 Salaries - Full Time Misc. | 6.889 | 7,170 | 9,426 | 9,426 | 6,429 | 9,757 |
| 5103 Salaries - Part Time - Non CalPers | 1,617 | 2,056 | | - | 2,669 | - |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | - | 1,162 |
| 5110 Overtime Regular | - | 4 | - | - | 2 | - |
| 5122 Vacation Leave Payout | 118 | 136 | 181 | 181 | 145 | 150 |
| 5123 Admin/Comp Time Payout | 30 | 31 | 33 | 33 | 3 4 0 | 35 |
| 5124 Separation Payoff/Bonus | - | 80 | - | - | - | - |
| 5132 Communications Allowance | 22 | 24 | 24 | 24 | 22 | 24 |
| 5133 Bilingual Pay | 173 | 192 | 192 | 192 | 176 | 192 |
| 5201 Retirement - Misc. | 1,696 | 1,981 | 976 | 976 | 2,112 | 1,254 |
| 5205 Retirement - Misc. (UAL) | - | - | 1,261 | 1,261 | - | 1,553 |
| 5212 Deferred Comp Match | 65 | 89 | 150 | 150 | 83 | 108 |
| 5220 Medicare | 116 | 126 | 143 | 143 | 124 | 164 |
| 5221 Group Medical Insurance | 2,315 | 2,745 | 3,000 | 3,000 | 2,559 | 2,949 |
| 5230 Life Insurance | 23 | 25 | 25 | 25 | 21 | 22 |
| 5231 Dental Insurance | 141 | 166 | 188 | 188 | 110 | 118 |
| 5232 Long Term Disability Insurance | - | 3 | - | - | 18 | 20 |
| 5240 Workers' Compensation | 413 | 413 | 413 | 413 | 206 | 490 |
| 5241 Unemployment insurance | 14 | 14 | 14 | 14 | 7 | 17 |
| * EMPLOYEE SERVICES | 13,632 | 15,255 | 16,026 | 16,026 | 14,683 | 18,015 |
| 6802 Info Systems Allocation | 162 | 162 | 162 | 162 | 81 | 479 |
| 6803 Insurance Allocation | 343 | 343 | 343 | 343 | 171 | 694 |
| 6805 Capital Asset & Equip Replacement | - | 311 | 311 | 311 | | 311 |
| SUPPLIES & SERVICES | 505 | 816 | 816 | 816 | 252 | 1,484 |
| ** CUSTOMER SERVICE | <u>\$ 14,137</u> | <u>\$ 16,071</u> | \$ 16,842 | \$ 16,842 | \$ 14,935 | \$ 19,499 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD AGTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 411 WATER | | | | | | |
| DEPT 304 CUSTOMER SERVICE | | | | | | |
| 411-304-12 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 179,126 | 181,939 | 190,550 | 190,550 | 163,520 | 197,225 |
| 5103 Salaries - Part Time - Non CalPers | 31,237 | 29,185 | 36,409 | 36,409 | 33,127 | - |
| 5104 Salaries - Part Time - CalPers | - | - | • | - | - | 39,803 |
| 5110 Overtime Regular | 834 | 81 | - | - | 43 | - |
| 5122 Vacation Leave Payout | 2,404 | 2,733 | 3,664 | 3,664 | 2,907 | 3,005 |
| 5123 Admin/Comp Time Payout | 590 | 564 | 601 | 601 | - | 622 |
| 5124 Separation Payoff/Bonus | - | 1,630 | - | - | - | - |
| 5132 Communications Allowance | 479 | 435 | 432 | 432 | 396 | 432 |
| 5133 Bilingual Pay | 3,896 | 3,915 | 3,912 | 3,912 | 3,586 | 3,912 |
| 5201 Retirement - Misc. | 38,369 | 41,506 | 19,738 | 19,738 | 43,969 | 27,202 |
| 5205 Retirement - Misc. (UAL) | - | - | 25,487 | 25,487 | • | 31,38 9 |
| 5212 Deferred Comp Match | 1,388 | 1,792 | 3,042 | 3,042 | 1,675 | 2,172 |
| 5220 Medicare | 2,892 | 2,895 | 4,109 | 4,109 | 2,667 | 3,553 |
| 5221 Group Medical Insurance | 52,278 | 56,084 | 61,273 | 61,273 | 52,251 | 60,254 |
| 5230 Life Insurance | 507 | 500 | 509 | 509 | 418 | 456 |
| 5231 Dental Insurance | 3,151 | 3,401 | 3,828 | 3,828 | 2,342 | 2,404 |
| 5232 Long Term Disability Insurance | - | 63 | - | - | 359 | 414 |
| 5240 Workers' Compensation | 8,550 | 8,550 | 8,550 | 8,550 | 4,275 | 8,287 |
| 5241 Unemployment Insurance | 291 | 291 | 291 | 291 | 145 | 282 |
| * EMPLOYEE SERVICES | 325,992 | 335,564 | 362,395 | 362,395 | 311.680 | 381,412 |
| | 020,002 | 000,004 | 002,000 | 002,000 | 011,000 | |
| 6101 Professional Services | - | 9,589 | - | - | - | - |
| 6201 Office Supplies | 9,168 | 10,778 | 10.000 | 10,000 | 8,756 | 10,000 |
| 6301 Printing | 8,301 | 10,620 | 9,000 | 9,000 | • | 9,000 |
| 6303 Postage | 106,078 | 91,572 | 106,000 | 106,000 | 80,100 | 106,000 |
| 6306 Events & Meetings | | 40 | - | •••• | 292 | 40 |
| 6309 Fees & Charges | 521 | 531 | 500 | 500 | 384 | - |
| 6310 Rents & Leases | 408 | 617 | 600 | 600 | 523 | 161 |
| 6314 Credit Card Fees | 2,153 | 34,692 | - | - | 50,835 | 37,000 |
| 6340 Training | _, | 250 | 500 | 500 | ••••••• | 500 |
| 6701 Equipment Maintenance | 5,853 | 5.888 | 6.000 | 6.000 | 3.922 | 6.000 |
| 6721 Telephone | 615 | 627 | 750 | 750 | 427 | 533 |
| 6802 Info Systems Allocation | 6.698 | 6.698 | 6,698 | 6.698 | 3.349 | 12.517 |
| 6803 Insurance Allocation | 20,156 | 20,156 | 20,156 | 20,156 | 10,078 | 21,968 |
| 6805 Capital Asset & Equip Replacement | 20,100 | | 10,172 | 10,172 | | , |
| | 450.054 | 103 059 | 170,376 | 170,376 | 158.666 | 203,719 |
| * SUPPLIES & SERVICES | 159,951 | 192,058 | 170,376 | 1/0,3/6 | 100,000 | 203,719 |
| ** CUSTOMER SERVICE | <u>\$ 485,943</u> | \$ 527,622 | <u>\$ 532,771</u> | <u>\$ 532,771</u> | \$ 470,346 | \$ 585,131 |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 412 SEWER DEPT 304 CUSTOMER SERVICE 412-304-12 | | | | | | |
| 5101 Salaries - Full Time Misc. 5103 Salaries - Part Time - Non CalPers | 11,856 | 15,023 389 | 15,787 | 15,787 - | 13,548 1,727 | 16,341 - |
| 5103 Salaries - Part Time - Non Callers | - | | - | - | - | 1,992 |
| 5104 Salaries - Part Time - Callers 5110 Overtime Regular | - | 7 | - | - | 3 | - |
| 5122 Vacation Leave Payout | 149 | 227 | 304 | 304 | 241 | 249 |
| 5122 Vacation Leave Payout 5123 Admin/Comp Time Payout | 145 | 47 | 50 | 50 | - | 52 |
| 5124 Separation Payoff/Bonus | - | 135 | | - | - | - |
| 5132 Communications Allowance | - | 33 | 36 | 36 | 33 | 36 |
| 5133 Bilingual Pay | 258 | 321 | 324 | 324 | 297 | 324 |
| 5201 Retirement - Misc. | 2,368 | 3,328 | 1,635 | 1,635 | 3,546 | 2,378 |
| 5205 Retirement - Misc. (UAL) | -,000 | | 2,118 | 2,118 | - | 2,608 |
| 5212 Deferred Comp Match | 86 | 148 | 252 | 252 | 139 | 180 |
| 5220 Medicare | 161 | 211 | 239 | 239 | 208 | 276 |
| 5221 Group Medical Insurance | 3.544 | 4.607 | 5,074 | 5,074 | 4,327 | 4,990 |
| 5230 Life Insurance | 34 | 41 | 42 | 42 | 35 | 38 |
| 5231 Dental Insurance | 208 | 276 | 317 | 317 | 185 | 199 |
| 5232 Long Term Disability Insurance | | 5 | - | - | 30 | 34 |
| 5240 Workers' Compensation | 708 | 708 | 708 | 708 | 354 | 686 |
| 5241 Unemployment Insurance | 24 | 24 | 24 | 24 | 12 | 23 |
| EMPLOYEE SERVICES | 19,396 | 25,530 | 26,910 | 26,910 | 24,685 | 30,406 |
| 6802 Info Systems Allocation | 276 | 276 | 276 | 276 | 138 | 809 |
| 6803 Insurance Allocation | 588 | 588 | 588 | 588 | 294 | 1,167 |
| 6805 Capital Asset & Equip Replacement | | - | 522 | 522 | - | |
| SUPPLIES & SERVICES | 864 | 864 | 1,386 | 1,386 | 432 | 1,976 |
| ** CUSTOMER SERVICE | \$ 20,260 | \$ 26,394 | \$ 28,296 | \$ 28,296 | \$ 25,117 | \$ 32,382 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 413 REFUSE DEPT 304 CUSTOMER SERVICE 413-304-12 | | | | | | |
| 5101 Salaries - Full Time Misc. | 42,721 | 45,211 | 47,363 | 47,363 | 40,645 | 49,022 |
| 5103 Salaries - Part Time - Non CalPers | - | 1,168 | - | - | 5,180 | - |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | - | 5,977 |
| 5110 Overtime Regular | - | 20 | 100 | 100 | 11 | - |
| 5122 Vacation Leave Payout | 586 | 680 | 911 | 911 | 723 | 747 |
| 5123 Admin/Comp Time Payout | 136 | 141 | 150 | 150 | - | 156 |
| 5124 Separation Payoff/Bonus | - | 405 | - | - | - | - |
| 5132 Communications Allowance | 99 | 108 | 108 | 108 | 99 | 108 |
| 5133 Bilingual Pay | 873 | 972 | 972 | 972 | 891 | 972 |
| 5201 Retirement - Misc. | 8,523 | 9,999 | 4,906 | 4,906 | 10,639 | 6,319 |
| 5205 Retirement - Misc. (UAL) | - | - | 6,354 | 6,354 | - | 7,826 |
| 5212 Deferred Comp Match | 326 | 445 | 756 | 756 | 416 | 540 |
| 5220 Medicare | 583 | 635 | 718 | 718 | 622 | 826 |
| 5221 Group Medical Insurance | 11,747 | 13,925 | 15,223 | 15,223 | 12,239 | 14,969 |
| 5230 Life Insurance | 113 | 124 | 126 | 126 | 104 | 113 |
| 5231 Dental Insurance | 711 | 838 | 951 | 951 | 555 | 597 |
| 5232 Long Term Disability Insurance | - | 16 | - | - | 89 | 103 |
| 5240 Workers' Compensation | 2,123 | 2,123 | 2,123 | 2,123 | 1,061 | 1,948 |
| 5241 Unemployment Insurance | 72 | 72 | 72 | 72 | 36 | 66 |
| * EMPLOYEE SERVICES | 68,613 | 76,882 | 80,833 | 80,833 | 73,310 | 90,289 |
| 6802 Info Systems Allocation | 1,523 | 1,523 | 1,523 | 1,523 | 762 | 2,456 |
| 6803 Insurance Allocation | 4,460 | 4,460 | 4,460 | 4,460 | 2,230 | 3,647 |
| 6805 Capital Asset & Equip Replacement | - | 1,634 | 1,634 | 1,634 | • | 1,634 |
| * SUPPLIES & SERVICES | 5,983 | 7,617 | 7,617 | 7,617 | 2,992 | 7,737 |
| ** CUSTOMER SERVICE | \$ 74,596 | <u>\$ 84,499</u> | \$ 88,450 | \$ 88,450 | \$ 76,302 | \$ 98,026 |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 201 PERSONNEL | | | | | | |
| 100-201-12 | | | | | | |
| | 000 000 | 204 000 | 244.040 | 244.040 | 204 047 | 262.074 |
| 5101 Salaries - Full Time Misc. | 296,836 | 301,988 | 311,049 | 311,049 | 294,017 48 | 363,071 |
| 5110 Overtime Regular | - | 231 262 | - | - | 40 | - |
| 5120 Holiday Allowance | 4,741 | 6,402 | 5,560 | 5,560 | 4,266 | 4,600 |
| 5122 Vacation Leave Payout | 5,984 | 6,194 | 6,442 | 6,442 | 4,200 | 7,891 |
| 5123 Admin/Comp Time Payout | 5,504 | 1,975 | 0,442 | 0,442 | - | 7,051 |
| 5124 Separation Payoff/Bonus 5131 Auto Allowance | 4,560 | 4,560 | 4,560 | 4,560 | 4,180 | 4,560 |
| 5132 Communications Allowance | 1,140 | 1,140 | 2,340 | 2,340 | 2,445 | 2,340 |
| 5133 Bilingual Pay | 3,250 | 3,738 | 2,400 | 2,400 | 4,106 | 3,300 |
| 5135 Educational Reimbursement | 14,758 | 20,660 | 100,000 | 100,000 | 12,106 | 100,000 |
| 5201 Retirement - Misc. | 58,616 | 56,502 | 31,815 | 31,815 | 71,454 | 41,363 |
| 5205 Retirement - Misc. (UAL) | 50,010 | 50,002 | 44,537 | 44,537 | | 57,785 |
| 5212 Deferred Comp Match | 3,479 | 3,715 | 4,290 | 4,290 | 4,028 | 4,740 |
| 5220 Medicare | 4,237 | 4,380 | 4,753 | 4,753 | 4,094 | 5,527 |
| 5220 Group Medical Insurance | 64,608 | 53,941 | 60,599 | 60,599 | 51,411 | 60,593 |
| 5230 Life Insurance | 770 | 686 | 764 | 764 | 613 | 568 |
| 5231 Dental insurance | 3,111 | 2,653 | 3,017 | 3,017 | 2,266 | 1,828 |
| 5232 Long Term Disability Insurance | - | 96 | - | - | 637 | 762 |
| 5240 Workers' Compensation | 12,707 | 12,707 | 12,707 | 12,707 | 6,353 | 11,357 |
| 5241 Unemployment Insurance | 432 | 432 | 432 | 432 | 216 | 386 |
| EMPLOYEE SERVICES | 479,229 | 482,262 | 595,265 | 595,265 | 462,240 | 670,671 |
| EWFLOTEE SERVICES | 475,225 | 702,202 | 555,205 | 333,203 | 402,240 | 0/0,0/1 |
| 6101 Professional Services | 153,697 | 128,523 | 77,300 | 91,300 | 76,432 | 78,980 |
| 6103 Health Services | 27,334 | 81,383 | 40,825 | 40,825 | 20,789 | 41,425 |
| 6201 Office Supplies | 2,641 | 5,291 | 2,900 | 2,900 | 379 | 2,300 |
| 6202 Special Dept. Supplies | 6,317 | 7,785 | 6,000 | 6,000 | 5,198 | 11,850 |
| 6207 Computer Software | 9,750 | 8,925 | 8,500 | 8,500 | 9,371 | 8,500 |
| 6301 Printing | 277 | | 500 | 500 | - | 500 |
| 6302 Advertising | | 495 | 3,000 | 3,000 | 970 | 2,000 |
| 6303 Postage | 868 | 388 | 900 | 900 | 348 | 800 |
| 6304 Memberships & Dues | 1,083 | 1,181 | 1,075 | 1.075 | 397 | 1,175 |
| 6305 Publications & Subscriptions | 158 | 1,951 | 2,965 | 2,965 | 2,271 | 2,065 |
| 6306 Events & Meetings | 7,483 | 12,496 | 11,300 | 11,300 | 9,922 | 11,800 |
| 6307 Mileage Reimbursement | 21 | | 50 | 50 | - | 50 |
| 6309 Fees & Charges | 489 | 2,084 | 540 | 540 | 397 | 600 |
| 6310 Rents & Leases | 14 | - | - | - | | - |
| 6340 Training | 5,646 | 5,666 | 800 | 800 | 120 | 800 |
| 6344 Citywide Training | 3,645 | 19,500 | 26,000 | 26,000 | 6,750 | 20,000 |
| 6701 Equipment Maintenance | 3,667 | 2,830 | 3,500 | 3,500 | 2,547 | 3,500 |
| 6721 Telephone | 1,581 | 2,330 | 2,000 | 2,000 | 1,633 | 2,011 |
| 6802 Info Systems Allocation | 10,229 | 10,229 | 10,229 | 10,229 | 5,115 | 19,387 |
| 6803 Insurance Allocation | 30,979 | 30,979 | 30,979 | 30,979 | 15,489 | 34,579 |
| 6805 Capital Asset & Equip Replacement | - | 8,544 | · . | - | - | 8,544 |
| SUPPLIES & SERVICES | 265,879 | 330,580 | 229,363 | 243,363 | 158,128 | 250,866 |
| | ,,,,, | | | , | ,.== | |
| 9005 Machinery & Equipment | - | - | - | - | - | 5,400 |
| * CAPITAL OUTLAY | | | | | | 5,400 |
| | _ | | | | | -, |
| ** PERSONNEL | \$ 745,108 | \$ 812,842 | \$ 824,628 | <u>\$ 838,628</u> | \$ 620,368 | <u>\$ 926,937</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 202 INTERNS 100-202-12 | 2010-17 | 2011-10 | | 2010-10 | | |
| 5103 Salaries - Part Time Non CalPers 5220 Medicare | - | 2,931 43 | 19,714 286 | 19,714 286 | 13,027 189 | - |
| EMPLOYEE SERVICES | | 2,974 | 20,000 | 20,000 | 13,216 | - |
| 6101 Professional Services | <u> </u> | 5,568 | 80,000 | 80,000 | 70,432 | 70,000 |
| SUPPLIES & SERVICES | - | 5,568 | 80,000 | 80,000 | 70,432 | 70,000 |
| ** INTERNS | \$ | <u>\$ 8,542</u> | <u>\$ 100,000</u> | \$ 100,000 | <u>\$ 83,648</u> | \$ 70,000 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|--------------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 511 INSURANCE FUND | | | | | | |
| DEPT 220 RISK MANAGEMENT | | | | | | |
| 511-220-12 | | | | | | |
| | | 50 500 | co 200 | 60.209 | 60,253 | 76,559 |
| 5101 Salaries - Full Time Misc. | 59,515 | 59,560 | 60,208 1,172 | 60,208 1,172 | 863 | 320 |
| 5122 Vacation Leave Payout | 741 | 1,11 9 247 | 565 | 565 | 005 | 993 |
| 5123 Admin/Comp Time Payout | 506 | 550 | 505 | 505 | _ | - |
| 5124 Separation Payoff/Bonus | - 525 | 525 | 525 | 525 | 481 | 525 |
| 5131 Auto Allowance | 120 | 120 | 120 | 120 | 335 | 120 |
| 5132 Communications Allowance | 350 | 212 | 350 | 350 | 269 | 300 |
| 5133 Bilingual Pay 5201 Retirement - Misc. | 13.314 | 74.839 | 6.111 | 6.111 | 64,135 | 8.677 |
| 5205 Retirement - Misc. (UAL) | | | 8,994 | 8,994 | - | 12,184 |
| 5203 PARS Supplemental Retirement | 1,711 | 3,500 | | -, | 13,450 | 16,680 |
| 5211 Deferred Comp - 401(a) Plan | 175 | 478 | 400 | 400 | 398 | 475 |
| 5212 Deferred Comp Match | 862 | 994 | 1,573 | 1.573 | 1,048 | 1,260 |
| 5220 Medicare | 820 | 829 | 913 | 913 | 818 | 1,143 |
| 5221 Group Medical Insurance | 20.035 | 19,362 | 21,860 | 21,860 | 18,372 | 21,799 |
| 5230 Life Insurance | 206 | 172 | 187 | 187 | 145 | 162 |
| 5231 Dental Insurance | 847 | 754 | 857 | 857 | 747 | 652 |
| 5232 Long Term Disability Insurance | - | 18 | - | - | 130 | 161 |
| 5240 Workers' Compensation | - | 240 | - | - | - | |
| EMPLOYEE SERVICES | 99,727 | 163,519 | 103,835 | 103,835 | 161,444 | 142,010 |
| EWIFLO TEE SERVICES | 00,727 | 100,010 | | , | , | |
| 6101 Professional Services | 167,723 | 145,310 | 167,618 | 167,618 | 137,664 | 168,740 |
| 6201 Office Supplies | 832 | 819 | 1,000 | 1,000 | 722 | 1,000 |
| 6203 Uniforms/Safety Equipment | 15.650 | 160 | 3,500 | 3,500 | 1,625 | 5,500 |
| 6303 Postage | • | - | 150 | 150 | 2 | 150 |
| 6304 Memberships & Dues | - | - | 725 | 725 | - | 725 |
| 6305 Publications & Subscriptions | - | - | - | - | 895 | - |
| 6306 Events & Meetings | - | - | 1,350 | 1,350 | 240 | 1,350 |
| 6309 Fees & Charges | - | 1,506 | - | - | - | 2,000 |
| 6340 Training | 469 | 1,615 | 7,325 | 7,325 | 3,981 | 11,825 |
| 6350 Workers' Compensation Claims | 697,000 | 950,668 | 1,000,000 | 1,000,000 | 561,267 | 1,000,000 |
| 6351 Liability Claims | 1,561,207 | 5,132,328 | 400,000 | 400,000 | 132,025 | 400,000 |
| 6352 Unemployment Insurance Payments | 35,866 | 5,653 | 34,000 | 34,000 | 14,130 | 34,000 |
| 6353 Insurance Premiums | 1,360,972 | 1,607,600 | 1,649,529 | 1,649,529 | 1,753,886 | 1,888,254 |
| 6354 Retiree Insurance Premiums | 519,686 | 571,253 | 650,736 | 650,736 | 497,045 | 672,204 |
| 6355 PARS Retiree Medical | 70,949 | 67,311 | 102,255 | 102,255 | 67,325 | 104,578 |
| 6703 Facility Special Repair & Maintenance | 10,648 | - | - | - | - | - |
| 6801 Admin. Expense Allocation | 53,079 | - | | - | - | 50,000 |
| 6802 Info Systems Allocation | 3,057 | 3,057 | 3,057 | 3,057 | 1,528 | 4,790 |
| SUPPLIES & SERVICES | 4,497,138 | 8,487,280 | 4,021,245 | 4,021,245 | 3,172,335 | 4,345,116 |
| 7999 Transfers Out | 161,213 | - | - | - | - | - |
| 8008 Adminstrative Fees | 6,314 | 17,186 | | | 10,244 | 18,800 |
| * OTHER | 167,527 | 17,186 | | - | 10,244 | 18,800 |
| ** RISK MANAGEMENT | \$ 4,764,392 | \$ 8,667,985 | \$ 4,125,080 | \$ 4,125,080 | \$ 3,344,023 | \$ 4,505,926 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-----------------------------|-------------------|--------------------|---------------------------------------|-------------------------------|---------------------|
| FUND 522 INFORMATION SYSTEMS FUND | | | | | | |
| DEPT 305 FINANCE | | | | | | |
| 522-305-12 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 158,122 | 200,119 | 212,641 | 212,641 | 187,929 | 225,757 |
| 5103 Salaries - Part Time - Non CalPers | - | - | 16,964 | 16,964 | | 19,276 |
| 5110 Overtime Regular | 2,750 | 23,564 | 25,000 | 25,000 | 15,321 | 25,000 |
| 5122 Vacation Leave Payout | 3,023 | 3,088 | 4,089 | 4,089 | 1,267 | 1,306 |
| 5123 Admin/Comp Time Payout | 1,796 | 255 | 1,981 | 1,981 | - | 2,051 |
| 5124 Separation Payoff/Bonus | - | 1,500 | - | • | - | - |
| 5201 Retirement - Misc. | 12,420 | 121,655 | 21,583 | 21,583 | 47,267 | 25,488 |
| 5205 Retirement - Misc. (UAL) | | - | 28,441 | 28,441 | - | 35,931 |
| 5212 Deferred Comp Match | 787 | 1,025 | 3,600 | 3,600 | 1,465 | 3,600 |
| 5220 Medicare | 2,280 | 3,173 | 3,171 | 3,171 | 2,833 | 3,684 |
| 5221 Group Medical Insurance | 24,578 | 41,421 | 44,710 | 44,710 | 38,938 | 44,231 |
| 5230 Life Insurance | 312 | 462 | 468 | 468 | 382 | 419 |
| 5231 Dental Insurance | 1,681 | 2,337 | 2,665 | 2,665 | 1,804 | 2,035 |
| 5232 Long Term Disability Insurance | | 70 | - | - | 401 | 474 |
| 5240 Workers' Compensation | 8,688 | 8,688 | 8,688 | 8,688 | 4,344 | 7,764 |
| 5241 Unemployment Insurance | 295 | 295 | <u>295</u> | 295 | 147 | 264 |
| EMPLOYEE SERVICES | 216,732 | 407,652 | 374,296 | 374,296 | 302,098 | 397,280 |
| | | 04 574 | 47.000 | 47.000 | | 17,000 |
| 6101 Professional Services | 46,164 | 21,571 | 17,000 | 17,000 | - | 1,000 |
| 6201 Office Supplies | 231 | 792 | 805 | 805 | 451 | 20,000 |
| 6205 Equipment Parts & Supplies | 1,981 | 22,784 | 1,500 | 1,500 | 6,529 422 | 5,000 |
| 6207 Computer Software | 52,280 | 1,759 | 4 700 | 1,700 | 422 2,437 | 500 |
| 6208 Office Equipment | - | - | 1,700 | 1,700 | 2,437 | 500 |
| 6300 Other | 1 | 366 | 320 | 320 | 1,970 | 550 |
| 6304 Memberships & Dues | 160 | 984 | 520 | 520 | 1,910 | 2,250 |
| 6306 Events & Meetings | - | 151 | - | - | - | 100 |
| 6309 Fees & Charges | - | 151 | 12,700 | 12,700 | - 139 | 10.000 |
| 6340 Training | E1 029 | 25.511 | 19,900 | 19,900 | 135 | 34,000 |
| 6701 Equipment Maintenance | 51,938 | 50,902 | 19,900 | 19,900 | 37,235 | 49,342 |
| 6721 Telephone | 50,510 | 107,605 | 219.261 | 219,261 | 118,745 | 187,858 |
| 6730 Software Maintenance | - 60.097 | • | | 69,087 | 34,544 | 69,087 |
| 6801 Admin. Expense Allocation | 69,087 | 69,087 28,058 | 69,087 28,058 | 28,058 | 14,029 | 30,926 |
| 6803 Insurance Allocation | 28,058 5,39 9 | 5,399 | 5,399 | 5,399 | 2,700 | 7,781 |
| 6804 Vehicle Maintenance Allocation | | | · | · · · · · · · · · · · · · · · · · · · | | |
| * SUPPLIES & SERVICES | 305,809 | 334,969 | 375,730 | 375,730 | 219,201 | 435,394 |
| 7902 Depreciation Expense | 64,359 | 83,802 | 65,000 | 65,000 | - | 78,000 |
| * OTHER | 64,359 | 83,802 | 65,000 | 65,000 | | 78,000 |
| VIDEN | 07,005 | 00,002 | 00,000 | 55,500 | | |
| 9006 Computer Equipment & Software | 92,048 | 42,781 | 261,700 | 937,386 | <u>81,719</u> | 87,000 |
| * CAPITAL OUTLAY | 92,048 | 42,781 | 261,700 | 937,386 | 81,719 | 87,000 |
| ** INFORMATION SYSTEMS | \$ 678,948 | <u>\$ 869,204</u> | \$ 1,076,726 | \$ 1,752,412 | \$ 603,018 | \$ 997,674 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---|
| FUND 523 CAER FUND DEPT - VARIOUS | 2010-11 | 2011-10 | 2010-13 | 1010-10 | | |
| 523-140-11 | | 4 077 | | | | |
| 9005 Machinery & Equipment Subtotal | - | <u> </u> | | | • | <u> </u> |
| 523-303-12 | | | | | | |
| 9003 Auto/Rolling Stock Subtotal | - | | 40,000 | 40,000 | <u> </u> | <u> </u> |
| 523-306-12 | | | | | , | |
| 6309 Fees & Charges | | 790 | <u> </u> | | | <u> </u> |
| Subtotal | • | 790 | - | - | - | - |
| 523-413-61 | | | 10.000 | 10.000 | | |
| 9004 Furniture & Fixtures Subtotal | | | <u> </u> | <u> </u> | | <u> </u> |
| 523-414-61 | | | | | | |
| 9100 Facility Improvements | | <u> </u> | 12,000 | 12,000 | <u> </u> | <u> </u> |
| Subtotal | - | - | 12,000 | 12,000 | - | - |
| 523-415-61 | | | | | | |
| 9004 Furniture & Fixtures Subtotal | | <u> </u> | 20,000 | <u> </u> | | <u> </u> |
| | | | 20,000 | 00,000 | | |
| 523-460-61 9003 Auto/Rolling Stock | - | - | 194,000 | 194,000 | 179,177 | 349,000 |
| Subtotal | - | • | 194,000 | 194,000 | 179,177 | 349,000 |
| 523-461-61 | | | | | | |
| 6701 Equipment Maintenance | - | - | 25,000 | 25,000 | - | - |
| 9003 Auto/Rolling Stock 9005 Machinery & Equipment | - | 2,608 | 45,000 11,000 | 45,000 11,000 | 37,000 | - |
| Subtotal | | 2,608 | 81,000 | 81,000 | 37,000 | |
| | | ., | | | | |
| 523-501-21 9005 Machinery & Equipment | - | - | - | 60,837 | - | - |
| Subtotal | | | - | 60,837 | - | - |
| 523-601-42 | | | | | | |
| 6208 Office Equipment | <u> </u> | <u> </u> | 1,550 | 1,550 | 1,493 | <u> </u> |
| Subtotal | - | - | 1,550 | 1,550 | 1,493 | - |
| 523-710-12 9003 Auto/Rolling Stock | - | | 230,000 | 230.000 | _ | 245,000 |
| 9005 Machinery & Equipment | - | 5,187 | <u> </u> | 51,545 | 15,011 | |
| Subtotal | - | 5,187 | 281,545 | 281,545 | 15,011 | 245,000 |
| ** CAER FUND | <u>ş -</u> | \$ 10,260 | \$ 640,095 | <u>\$ 715,932</u> | <u>\$ 248,116</u> | <u>\$ </u> |

Budget Narrative

The Mission of the Parks & Recreation Department is to "Create Community through People, Parks and Programs". Simply stated, we will focus on programs and services that strengthen our community, support our families and residents and improve the overall quality of life for those who live here. Specifically, the Department will focus on activities which:

- Provide Recreational Experiences.
- Foster Human Development.
- Promote Health and Wellness.
- Increase Cultural Unity.
- Facilitate Community Problem-solving.
- Protect Natural Resources.
- Strengthen Safety and Security.
- Strengthen Community Image and Sense of Place.

The Parks and Recreation Department provides programs and facilities to meet the recreation and leisure needs of the community. The Department oversees 9 parks and numerous facilities including a Sports Center, Senior Center and a 9-hole golf course. The Department comprises the following divisions:

- Administration
- Contract Classes
- Youth Programs
- Senior Services
- Special Events
- Fitness
- Aquatics
- Youth Sports

- Adult Sports
- Teen Programming
- Grounds Maintenance
- Custodial Maintenance
- Golf Course
- Leased Facilities
- Transportation

Administration

Administration manages department support functions and includes the salaries for the Director, Deputy Director, Parks Superintendent and clerical staff. This activity is responsible for Capital Improvement project development and management, facility use permits, personnel and financial monitoring and reporting. The Parks & Recreation Commission and staff liaison responsibilities are also included here.

Contract Classes

Community classes are taught by independent contractors who provide a variety of specialized skills and knowledge to provide educational and activity classes for both youth and adult participants. Classes include such offerings as dance lessons, music, art, karate, hunting safety and others. Programs are offered for a variety of ages as appropriate to the activity.

Youth Programs

Youth programs include staff led activity programs for toddlers, preschoolers and elementary age youth. Preschool and toddler programs include several different classes of Tot-Time and Tiny-Twos that provide socialization and skill development to prepare children to enter Kindergarten.

Senior Services

Senior Services coordinates events, activities and trips for area residents over 50 years old. This program also includes operation of our Senior Center and coordination of the Senior Nutrition program provided at the Center through a contract with Human Services Association.

Special Events

Special Events covers one time local programs such as Breakfast with Santa or Memorial Day Services to the larger City wide events such as Azalea Festival and 4th of July. These events provide a focal point for youth, families and community members, promoting a sense of community and supporting local businesses and organizations.

Fitness

Our fitness program offers 2 types of memberships (Total Access and Basic). Total Access members have access to the fitness center, free-weight room, group exercise classes, racquetball courts, basketball gym, game room and swimming pool. Total Access members also have the option of purchasing personal training sessions and/or registering for a Biggest Loser Challenge. Specialty programs and training sessions have a separate fee in addition to the Total Access Membership. Basic members only have access to the swimming pool, basketball gym, and game room. The Sports Center also houses a group exercise room equipped with functional training equipment and men/women's locker rooms.

Aquatics

Aquatics encompass a range of recreational, fitness and competitive activities that are presented at the Patricia G. Mitchell Swim Stadium. Included in this are open recreational swim times, fitness lap swimming, adults only sessions, swim lessons, and pool rentals.

(Aquatic – Continued)

This program also supports our Swim Team and Youth Waterpolo program as well as programs from several local high schools.

Youth Sports

Youth Sports activities include both staff and independent contractor run classes, such as: Rookie Clinics, Tennis, Tae Kwon Do, and Karate classes. This program also supports our partner youth sports programs: the South Gate Junior Athletic Association, Youth Football and AYSO.

Adult Sports

The Adult Sports program encompasses many of the team sports and fitness activities that are offered at South Gate Park. These include: Adult Softball, Open Play Volleyball, Men's Basketball and Tennis Classes.

Teen Programming

Teen Programs include events and activities sponsored by both the department and the Commission for South Gate Youth. Programming is for youth from 6th grade through High School. This activity also includes the operation of the teen center.

Grounds Maintenance

Grounds Maintenance provides regular maintenance to all outside areas of City facilities including parks, sports fields, and landscaping at the Civic Center. This includes the proper and regular care of all turf, shrubs, trees, groundcovers, irrigation, including the safe and neat appearance of associated hardscape such as sidewalks, jogging paths, parking lots, courts and playgrounds.

Facility Maintenance

The Facility Maintenance Division is responsible for custodial service for all Department facilities and events, room set-up for department programs and outside uses of department facilities and for building security. The park buildings are available for use from 7:00 a.m. to 11:00 p.m. seven days a week.

Golf Course

This activity provides for the maintenance, operation and programming at the City's 9-hole par 3 golf course. Programs include open play, lessons, tournaments, glow golf, Frisbee golf and concessions. The course is open seven days a week from 8:00 a.m. till dusk.

Leased Facilities

This activity provides administration of various leased facilities including lease payments and associated costs for both city facilities leased to other agencies and facilities that the City leases for park purposes. This activity includes the rental of the two Community Resource Centers by HSA and other program operators.

Transportation

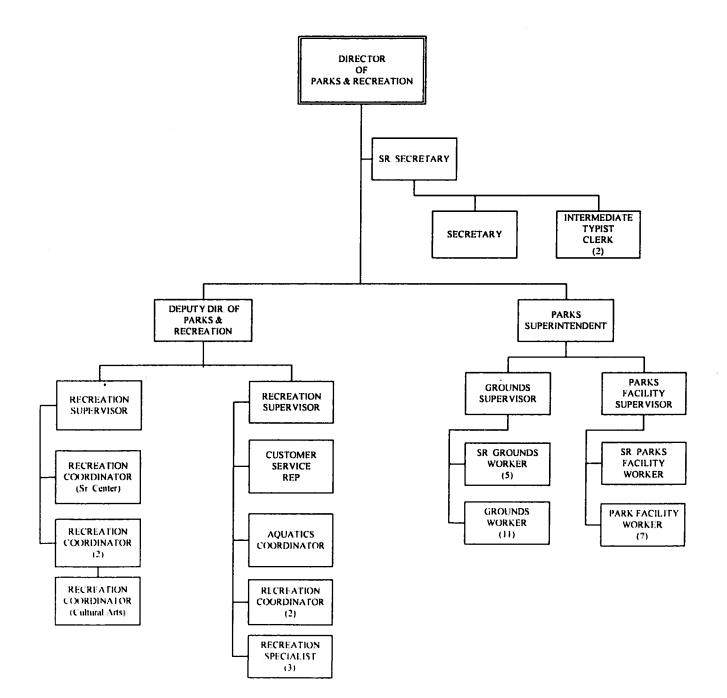
This activity provides local transportation programs to residents including Phone-a-Ride, Para-transit services, GATE fixed route program, senior excursions and sale of discounted MTA passes. These services are provided entirely through City Proposition A transportation funds and Job Access Grant funds.

Prior Year's Accomplishments

- Completed the following Park Improvement Projects and Planning:
 - o Parks Master Plan 10 Year Update
 - o Hollydale Community Park Renovation Designs
 - o Circle Park Renovation Designs
 - o Girls Club House Needs Assessment
 - o Seaborg House Relocation
 - Walnut Avenue Restroom Building
 - Walnut Avenue Parking Lot.
- Supported nine Partner Organizations and numerous other local non-profit organizations in the provision of additional services in excess of 18,000 participants
- Achieved the following service statistics
 - Fitness Center Members 2,400
 - Preschool registrations 720
 - Senior meals served 20,000
 - o Swim Lessons 3,200
 - Volunteer Service Hours 20,000
 - Adult Sports Participants 3,800
 - o Facility Use Permits 2,100

Goals

- Complete and Submit Grant Applications for:
 - o Prop 68 -- Hollydale Resource and Circle Parks
 - Measure A Girls Club House
- Address Deferred Maintenance issues at Parks
- Complete Pool Locker Room and Scout Hut Needs Assessments
- Expand Cultural Arts Offerings
- Increase Participation and Leadership in River Events
- Complete a Community Non-Profit Needs Assessment and Report



SUMMARY OF PERSONNEL

| Adiministration | | Aquatics | |
|------------------|----------------------------------|----------------------------|----------------------------------|
| 1.00 | Director of Parks | 1.00 | Aquaties Coordinator |
| 1.00 | Sr. Secretary | 1.00 | Recreation Specialist |
| 1.00 | Secretary | 2.00 | |
| 2.00 | Intermediate Typist Clerk | | |
| 0.80 | Deputy Dir. of Parks & Ree | Adult Sports | |
| <u>1.00</u> | Recreation Superintendent | 0.20 | Recreation Supervisor |
| 6.80 | · | <u>0.50</u> | Recreation Coordinator |
| | | 0.70 | |
| Classes & Events | | | |
| 0.30 | Recreation Supervisor | Teen Programs | |
| <u>0.20</u> | Recreation Coordinator | 0.10 | Recreation Supervisor |
| 0.50 | | <u>0.40</u> | Recreation Coordinator |
| | | 0.50 | |
| Youth Programs | | | |
| 0.20 | Recreation Supervisor | Grounds Maintenance | |
| 0.50 | Recreation Coordinator | 1.00 | Grounds Supervisor |
| 0.70 | • | 5.00 | Sr. Grounds Worker |
| | 2 | <u>11.00</u> | Grounds Maintenance Worker |
| Sr. Services | | 17.00 | |
| 0.10 | Recreation Supervisor | | |
| 1.00 | Recreation Coordinator | <u>Custodial</u> | |
| 1.10 | | 1.00 | Facilities Mntc. Supervisor |
| | | 1.00 | Park Facilities Mntc. Supervisor |
| Sports Center | | <u>7.00</u> | Custodian |
| 0.30 | Recreation Supervisor | 9.00 | |
| 2.00 | Recreation Specialist | | |
| 0.10 | Customer Svc. Rep. | | |
| <u>1.00</u> | Recreation Coordinator (Fitness) | Transportation | |
| 3.40 | | 0.20 | Deputy Dir. Of Parks & Rec. |
| | | 0.90 | Customer Sve Rep. |
| Special Events | | <u>0.30</u> | Recreation Supervisor |
| 0.20 | Recreation Supervisor | 1.40 | |
| <u>0.5</u> 0 | Recreation Coordinator | | |
| 0.70 | | <u>Golf</u> | |
| | | 0.10 | Recreation Coordinator |
| Youth Sports | | <u>0.40</u> | Recreation Supervisor |
| 0,20 | Recreation Supervisor | 0.50 | |
| 0.50 | Recreation Coordinator | | |
| 0,70 | | <u>Cultural Arts</u> | |
| | | 1.00 | Customer Sve Rep. |
| | | 1.00 | |
| | | | |
| | | | |

TOTAL PERSONNEL: 46.

46.00

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: PARKS & RECREATION

| POSITION Director of Parks | | | OF | TOTAL | | DMIN | | 410-61 ES/EVENT | | 411-61 H PROG. | | IZ-61 RVICES | 10 N | 413-61 LEVENTS | SPORT | 414-61 IS CNTR |
|--|---------------|----------|--|-----------|-------|-------------|--------------------|--------------------|------|-------------------|-----------|-----------------|----------|-------------------|-------|---------------------------------------|
| Director of Parks | GRADE | STEP | POS | SALARY | * | 22 | * | 55 | % | 55 | % | 55 | % | 22 | % | 22 |
| | 706 | 5 | 1 | 169,953 | 100% | 169.953 | | | | | | | | | | |
| Park Superintendent | 655 | 5 | 1 | 107,668 | 100% | 107.668 | | | | | | | | | | |
| Deputy Dir Of Parks & Rec | 655 | 5 | 1 | 107,668 | 80° . | 86.134 | | | | | | | | | | |
| Rec Supervisor | 609 | 5 | t i | 83,726 | | | | | | | 1 | · | | | 30° e | 25:118 |
| Rec Supervisor | 609 | 4 | | 84,138 | | | 30 ^{4,} e | 25,241 | 20% | 16.828 | 10* | 8,414 | 20% | 16,828 | | • |
| Facilities Mntc Supervisor | 559 | | | 78,278 | | · | | | | | · · · · · | <u> </u> | | | | |
| Sr Secretary | \$14 | | i i | 68,738 | 100* | 68,738 | | | | | | | · | | | |
| Grounds Mrite Supervisor | 159 | 5 | | 78,337 | | | | | | | | 1 | | | | |
| Sr Grounds Worker | 522 | 5 | 1 | 65,817 | | | | | | | | | | | | |
| Sr Grounds Worker | 522 | 5 | 1 | 64,257 | | | | | | | | | | | | |
| Sr. Park Equipment Mechanic | 546 | 5 | H | 74,901 | | | | | | | | | | | | |
| Sr Grounds Worker | 522 | - ····s | Hit | 64,257 | | | | · | | | | | | | | |
| Sr Grounds Worker | 522 | \$ | t i i | 64,257 | | | | | | | | · · · · | | | | |
| Secretary | 521 | 5 | | 63,840 | 100% | 63,840 | | | | | h | · | <u> </u> | | | |
| Aquatics Courdinator | 512 | 4 | ا : | 54,204 | 100.0 | | | | | | <u> </u> | <u> </u> | <u> </u> | | | |
| Recreation Specialist | 366 | 5 | | 45,495 | | | | | | | | | | | 100% | 45,495 50 |
| Recreation Specialist | 512 | 2 | | 49,164 | | | | | | | | | | | | |
| Recreation Specialist | 566 | • | <u></u> | 45,495 | | | | | | | | | | | 100% | 45,495 |
| Rec Coordinator | 512 | 5 | <u>├ </u> | 58.057 | | | 20% | 11,611 | | | | | | | | |
| Rec Coordinator | 512 | 5 | +÷ | 58,054 | | | | | 50% | 29.027 | | | 50** | 29.027 | | |
| | 512 | 5 | l i l | 56,919 | | | - | | | | 100% | 56,919 | | | | |
| Rec Coordinator Rec Coordinator (Fitness) | 512 | 5 | + | 57,488 | | | | | | | | | | | 100% | 57,488 |
| | 512 | - 5 | | 58,626 | - | | | | | | | | | | | |
| Rec Coordinator | 512 | 2 | | 49,164 | | | | | | | | | | | | · |
| Rec Coordinator | \$22 | 5 | | 63,636 | | | | | | | | <u> </u> | | | | |
| Park Facilities Minte Lead | 510 | 5 | | 56,504 | | | | | | | | | | | 10** | 5,650 35 |
| Customer Svc Rep | 506 | 5 | | 55,815 | | <u>e</u> l. | | | | | · · - | | | | | |
| Ginds Mnic Worker | 506 | | | 60,841 | | | | ·· · | | | | | | | | |
| Grnds Mnte Worker | 506 | | | 54,228 | | | | | | | | | | | | l |
| Grnds Mnte Worker | 506 | 4 | 1 | 50,388 | | | | | | | | | | | | |
| Grnds Mnte Worker | 506 | 4 | | 50,388 | | | | | | | | | | | | |
| Grnds Minte Worker Grnds Minte Wurker | 506 | 5 | + | 55,815 | | | | 1021 | | | | | | | | |
| Grnds Mnte Worker | 506 | - 5 | + | 57,217 | | | | 200 | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Grnds Minic Worker | 506 | 2 | | 45,708 | | | | | | | | | | | | · |
| | 506 | - 2 | | 53,963 | | | | | | | | | | | | |
| Grnds Mnte Worker | 506 | 5 | - - | 53,963 | | | | | | | | | | | | |
| Grnds Mnte Worker | 506 | | ╞┼╍ | 53,903 | | | | | | | | | | | | |
| Grnds Mnte, Worker | 505 | 5 | \vdash | 53,783 | 100* | 53,783 | | | | | | | | | | |
| Intermediate Typist Clk | | 2 | | 52,728 | 100* | 52,728 | | | | | | | | | | |
| Intermediate Typist Clk | 505 | 3 | | | 100-1 | 32,728 | | | | | | | | | | |
| Park Facilities Worker | \$06 | | 1 | | | | | | | | | | | | | |
| Park Facilities Worker | \$06 | 2 | | 45,708 | | | | | | | | | | | | |
| Park Facilities Worker | 506 | | <u> </u> | | | | | | | | | | | | | |
| Park Facilities Worker | 100 | | <u> </u> | \$4,492 | | | | | | | | | | | | |
| Park Facilities Worker | 506 | <u> </u> | 1 | 43,524 | | | | | | | | <u> </u> | | | | |
| Park Facilites Worker | <u>406</u> | 4 | | \$0,388 | | | | | | | | | | | | |
| Park Facilities Worker | 506 | 5 | 1 | 52,905 | | | | | | | | | | | | 179,247 |
| | TC TAL POS |)TAL SS | -16 | 2,876,410 | 6.80 | 602,844 | 0.50 | 36,853 | 0,70 | 45,855 | 1.10 | 65,333 | 0,70 | 45,855 | 3.40 | 1 7,44 |

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: PARKS & RECREATION

14

| | 415-61 | | -416-61 | | -417-61 | 100-418-61 TEEN PROGRAM | | | URAL ARTS | | -460-61 S MNTC. | | HII-6I TODIAL | 100-470-61 GOLF | | 221-480-33 PROP A | |
|---------------|----------|----------|---|----------|--------------|----------------------------|-----------|-------------|-----------------------------|---|--------------------|----------|------------------|--------------------|--------|----------------------|--------|
| _ | ATICS | | H SPORTS | _ | T SPORTS | % | SS | % | 22 | % | 55 | % | 55 | % | 22 | 56 | 22 |
| <u> </u> | | % | 22 | * | | ~~+ | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | ł | | | | | | | | | | | | 20% | 21,534 |
| | | | | - 200 | 16,745 | | | | | | | | | | | 30°'s | 25,118 |
| | | 20°• | 16,745 16 | 20** | 10,743 | 10% | 8,414 | | | | | | | 10% | 8,414 | | |
| | | | | | | -10-1 | 0,414 | | | | | 100% | 78,277 50 | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1004 | 78,337 | | | | | | |
| | | | | | | | | | | 100** | 65,817 | - 1 | | | | | |
| \rightarrow | | | | | | | | | | 1004. | 64,257 | | | | | | |
| \rightarrow | | <u>├</u> | | | | | | | | 100% | 74,901 | | | | | | |
| | | <u> </u> | | | | | | | | 100* | 64,257 | | | | | | |
| | | | | | | | | | | 100** | 64,257 | | | | | | |
| | | ┞──┤ | | | | | | | | | | | | | | | |
| | | ┝──┤ | | ┝╌╴┥ | | | | | | | | | | | | | |
| 00. | 54,204 | | | ┝──┥ | | ┝╼╾┨ | | | | | | | | | | | |
| | | | | ┝──┤ | | | | _ | | | | | | | | | L |
| 00% | 49,164 | | | ├ | | | | | | | | | | | | | L |
| | | | | | | 40% | 23,223 | | | | | | | 40** | 23,223 | | |
| | | I | | | | 40.74 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | 29,313 | | | | | | | | | | | | |
| | | 50% | 29,313 | 50% | 79,313 | | | 100% | 49,164 | | | | | | | | |
| | | | | | | | | 100 0 | | | | 100% | 63,636 | | | | |
| | | | | | | | | | | | | | | | | 90% | 50,85 |
| | | _ | | | | | | | | 100% | 55,815 | | | | | | |
| | | ┢─── | | | | | | | | 100% | 60,841 | | | | | | |
| | | | | <u> </u> | | | | | | 100% | \$4,228 | | | | | | • |
| | | - | | | | ┣─── | | | | 100% | 50,388 | | | | | | |
| | | <u> </u> | L | | | _─ | | | | 100% | \$0,388 | | | | | | |
| | | <u> </u> | | | | ┝── | <u> </u> | | | 100% | 55,815 | | | | | | |
| | | | | | | ╂─── | | | | 100% | 57,217 | | | | | | |
| | L | ∔ | | | | ├ | | | | 100% | 45,708 | | | | | | Ĺ |
| | ļ | – | ┣ | ┣ | | <u>├</u> ── | <u> </u> | <u>├</u> ── | | 100% | 53,963 | | | | | | |
| | | | <u> </u> | ┼──- | <u> </u> | | ┨ | f | · · · | 100% | 53,963 | | | | | | |
| | | + | <u> </u> | ┣── | | ╂ | <u> </u> | <u> </u> | | 100% | 53,699 | <u> </u> | | | | | |
| | ┣── | + | | + | <u> </u> | + | ┣──── | t | <u> </u> | <u> </u> | | | | | | | |
| | <u> </u> | + | ↓ | ╆─── | | + | <u> </u> | t | | <u> </u> | | <u> </u> | | | | | L |
| | | –− | | + | ├ | ╋─── | <u> </u> | <u> </u> | | <u> </u> | | 100% | 47,988 | | | | |
| | - | + | ┟ | – | | ── | <u> </u> | t | | <u> </u> | <u> </u> | 100% | 45,708 | | | | |
| | <u> </u> | + | <u>↓</u> | ┿─── | ├ | ┼─── | <u> </u> | 1 | <u>├</u> ─── [─] ─ | <u> </u> | | 100** | 54,228 | | | | |
| | ļ | + | ↓ | + | <u> </u> | + | <u> </u> | + | t | 1 | t | 100*. | 54,492 | | | | |
| | ↓ | - | <u>↓. </u> | ∔— | <u> </u> | + | | | | +- | <u> </u> | 100% | 43,524 | | | | |
| | ļ | - | <u> </u> | | ├ ─── | + | _ | + | <u>}</u> ··· | | | 100% | 50,388 | | | | |
| | | + | <u> </u> | | <u> </u> | <u></u> +−· | <u> </u> | + | <u> </u> | 1 | <u> </u> | 100* | \$2,905 | | | | |
| | | <u> </u> | | | 14.000 | + | 31,637 | + | 49,164 | + | 1,003,851 | <u> </u> | 491,146 | · · · · · | 31,637 | Ι | 97,50 |
| | 103,368 | | 46,058 | 1 | 46,058 | 0.50 | | 1.00 | 47,104 | 17.00 | L | 9.00 | + | 0,50 | T | 1.40 | |

ACTUAL ACTUAL ADOPTED AMENDED YTD ACTUAL PROPOSED 2016-17 2017-18 2018-19 2018-19 as of 5/16/2019 2019-20 ADMINISTRATION 1,100,951 1,182,824 1,358,566 1,359,796 991,776 1,497,164 CONTRACT CLASSES 114,692 121.753 144,119 144,119 107,786 155,923 YOUTH PROGRAMS 152.615 183,955 229,208 229.208 148.804 241,092 SENIOR SERVICES 155,972 164,382 190,446 190,446 146,927 227,680 SPECIAL EVENTS 172,907 151,457 186,347 186,347 144,263 187,638 SPORTS CENTER 574,233 542,079 636,297 636.297 459,253 712,964 AQUATICS 554,277 487,186 570,359 570,359 464,294 710,377 YOUTH SPORTS 205,680 223,436 256,099 256,099 194,516 248,960 ADULT SPORTS 153,469 208,438 229,590 229,590 117,930 249,279 TEEN PROGRAMMING 72,085 72,493 94,130 100,779 94,130 107,138 CULTURAL ARTS 79,738 GROUNDS MAINTENANCE 2,684,148 2,538,015 2,732,673 2,732,673 2,131,432 3,141,477 CUSTODIAL 839.477 897,729 1,045,323 1,045,323 864,369 1,285,262 GOLF COURSE 127,999 146,641 171.382 171.382 121,676 167,989 LEASED FACILITIES 43,864 77,050 88,681 136,681 73,970 226,687 TRANSPORTATION 2,283,757 2,151,345 2,439,264 2,439,264 1,686,924 2,998,118 PARK ENHANCEMENTS 320,000 43,282 20,000 TOTAL 9,001,452 \$ \$ 9,426,739 \$ 10,392,484 \$ 10,741,714 \$ 7.761.058 \$ 12,231,127

EXPENDITURE SUMMARY BY PROGRAM

EXPENDITURE SUMMARY BY CATEGORY

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACT as of 5/16/ | | P | ROPOSED 2019-20 |
|---------------------|-------------------|-------------------|--------------------|--------------------|------------------------|-------|----|--------------------|
| EMPLOYEE SERVICES | 4,851,647 | 5,350,961 | 6,012,631 | 6,012,631 | 4,902 | 2,209 | | 6,663,831 |
| SUPPLIES & SERVICES | 3,690,302 | 3,948,711 | 4,318,853 | 4,322,853 | 2,832 | .721 | | 5,029,075 |
| CAPITAL OUTLAY | 397,503 | 83,860 | 61,000 | 106,230 | 26 | 128 | | 538,221 |
| OTHER | 62,000 | 43,207 | - | 300,000 | | · _ | | · - |
| TOTAL | \$ 9,001,452 | \$ 9,426,739 | \$ 10,392,484 | \$ 10,741,714 | \$ 7,761 | ,058 | \$ | 12,231,127 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | TD ACTUAL of 5/16/2019 | F | PROPOSED 2019-20 |
|-----------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|----|---------------------|
| GENERAL FUND | 6,717,695 | 7,232,112 | 7,933,220 | 7,982,450 | 6,074,134 | | 9,233,009 |
| PROP A TRANSIT FUND | 2,283,757 | 2,151,345 | 2,439,264 | 2,439,264 | 1,686,924 | | 2,998,118 |
| PARK ENHANCEMENT FUND | | 43,282 | 20,000 | 320,000 | - | | - |
| TOTAL | \$ 9,001,452 | \$ 9,426,739 | \$ 10,392,484 | \$ 10,741,714 | \$ 7,761,058 | \$ | 12.231.127 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|---------------------|---------------------|---------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 401 PARKS AND RECREATION ADMII 100-401-61 | N | | | | | |
| | | | | 15 | | |
| 5101 Salaries - Full Time Misc. | 485,671 | 511,522 | 577,724 | 577,724 | 499,236 | 602,844 |
| 5103 Salaries - Part Time - Non CalPers | 66,453 | 58,400 | 160,550 | 160,550 | 35,637 | 7,020 153,920 |
| 5104 Salaries - Part Time - CalPers | 4 704 | 1,610 | 2,688 | 2,688 | 643 | 2,880 |
| 5110 Overtime Regular | 1,724 995 | 2,368 | 2,000 | 2,000 | 1,373 | 2,000 |
| 5120 Holiday Allowance 5122 Vacation Leave Payout | 15,900 | 8,765 | 13,379 | 13,379 | 10,379 | 14,884 |
| 5122 Vacation Leave Payout 5123 Admin/Comp Time Payout | 5,976 | 6,239 | 13,518 | 13,518 | 10,010 | 7,454 |
| 5125 Adminicomp Time Payout 5124 Separation Payoff/Bonus | 5,576 | 3,250 | | | - | |
| 5130 Uniform & Tool Allowance | - - | 0,200 | - | - | - | 1,200 |
| 5131 Auto Allowance | 12,810 | 12,810 | 14,340 | 14,340 | 13,017 | 14,340 |
| 5132 Communications Allowance | 1,080 | 1,080 | 1,200 | 1,200 | 1,090 | 1,200 |
| 5133 Bilingual Pay | 5,200 | 5,700 | 5,700 | 5,700 | 5,225 | 5,700 |
| 5201 Retirement - Misc. | 108,637 | 99,496 | 74,839 | 74,839 | 130,973 | 86,218 |
| 5205 Retirement - Misc. (UAL) | - | - | 76,530 | 76,530 | - | 95,946 |
| 5203 PARS Supplemental Retirement | 16,470 | 16,597 | 19,419 | 19,419 | 16,830 | 20,173 |
| 5212 Deferred Comp Match | 3,232 | 3,965 | 6,960 | 6,960 | 8,758 | 4,560 |
| 5220 Medicare | 7,975 | 8,191 | 11,441 | 11,441 | 7,512 | 11,766 |
| 5221 Group Medical Insurance | 86,194 | 94,170 | 110,606 | 110,606 | 99,891 | 121,908 |
| 5230 Life Insurance | 1,352 | 1,363 | 1,498 | 1,498 | 1,199 | 1,342 |
| 5231 Dental Insurance | 5,112 | 5,978 | 7,282 | 7,282 | 4,746 | 5,145 |
| 5232 Long Term Disability Insurance | - | 181 | | - | 1,097 | 1,266 |
| 5240 Workers' Compensation | 23,030 | 23,030 | 23,030 | 23,030 | 11,515 | 26,957 |
| 5241 Unemployment Insurance | 783 | 783 | 783 | 783 | 392 | 917 |
| * EMPLOYEE SERVICES | 848,594 | 865,498 | 1,121,487 | 1,121,487 | 849,513 | 1,187,640 |
| 6101 Professional Services | - | 84,001 | - | 7,500 | 6,315 | 4,500 |
| 6201 Office Supplies | 1,431 | 490 | 4,000 | 4,000 | 648 | 4,000 |
| 6202 Special Dept. Supplies | 5,940 | 5,061 | 9,000 | 10,000 | 6,240 | 10,000 |
| 6203 Uniforms/Safety Equipment | 1,260 | 785 | 10,000 | 10,000 | 402 | 12,000 |
| 6208 Office Equipment | - | - | - | - | - | 1,100 |
| 6301 Printing | 35,752 | 42,329 | 51,000 | 51,000 | 32,494 | 53,000 |
| 6302 Advertising | - | - | - | - | - | 3,000 |
| 6303 Postage | 26,760 | 22,053 | 28,500 | 28,500 | 23,070 | 31,000 |
| 6304 Memberships & Dues | 170 | 565 | 2,000 | 2,000 | 1,595 | 3,000 |
| 6305 Publications & Subscriptions | 225 | - | • | - | - | - |
| 6306 Events & Meetings | - | 1,431 | 800 | 800 | - | 800 |
| 6307 Mileage Reimbursement | 638 | 557 | 600 | 600 | 430 | 700 |
| 6309 Fees & Charges | 2,331 | 1,192 | 1,900 | 9,400 | 631 | 1,700 |
| 6310 Rents & Leases | 29 | - | 3.000 | - | 4 075 | 161 3,000 |
| 6311 Commission Expense | 2,775 | 2,850 | -, | 3,000 | 1,875 | 24,000 |
| 6314 Credit Card Fees | 8,456 | 16,166 | 24,000 | 24,000 | 14,513 831 | 24,000 1,200 |
| 6315 Cable Services | 1,056 83 | 994 | 1,200 | 1,200 5,000 | 115 | 5,000 |
| 6340 Training | 4,849 | 1,718 5,787 | 5,000 4,700 | 4,700 | 2,470 | 4,000 |
| 6701 Equipment Maintenance | 9,963 | 11,704 | 12,000 | 12,000 | 11,018 | 14,582 |
| 6721 Telephone | 10,000 | 10,000 | 16,000 | 16,000 | 10,926 | 16,000 |
| 6730 Software Maintenance 6802 Info Systems Allocation | 14,037 | 14,037 | 14,037 | 14,037 | 7,019 | 27,835 |
| 6803 Insurance Allocation | 43,342 | 43,342 | 43,342 | 43,342 | 21,671 | 55,770 |
| 6805 Capital Asset & Equip Replacement | | 17,176 | | -0,042 | | 17,176 |
| * SUPPLIES & SERVICES | 169,097 | 282,238 | 231,079 | 247,079 | 142,263 | 293,524 |
| 0006 Computer Equipment ⁸ Software | 1 670 | 798 | 6,000 | 6,000 | | 16,000 |
| 9006 Computer Equipment & Software | 1,579 81 681 | 34,290 | 0,000 | 230 | - | |
| 9100 Facility Improvements | 81,681 | | <u>-</u> | | | 16,000 |
| CAPITAL OUTLAY | 83,260 | 35,088 | 6,000 | 6,230 | - | |
| ** ADMINISTRATION | \$ 1,100,951 | <u>\$ 1,182,824</u> | <u>\$ 1,358,566</u> | <u>\$ 1,374,796</u> | <u>\$ 991,776</u> | <u>\$ 1,497,164</u> |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 410 CONTRACT CLASSES | | | | | | |
| 100-410-61 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 33,519 | 34,056 | 35,728 | 35,728 | 30,270 | 36,853 |
| 5103 Salaries - Part Time - Non CalPers | 10,733 | 7,005 | 6,263 | 6,263 | 2,827 | 6,167 |
| 5110 Overtime Regular | 5 | | - | - | 316 | - |
| 5122 Vacation Leave Payout | 101 | - | 687 | 687 | - | - |
| 5123 Admin/Comp Time Payout | - | - | 471 | 471 | - | 485 |
| 5124 Separation Payoff/Bonus | - | 250 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 275 | 275 | 110 | 110 | 275 | 275 |
| 5133 Bilingual Pay | 360 | 360 | 360 | 360 | 330 | 360 |
| 5201 Retirement - Misc. | 8,474 | 7,338 | 4,016 | 4,016 | 8,063 | 4,232 |
| 5205 Retirement - Misc. (UAL) | - | - | 4,779 | 4,779 | - | 5,865 |
| 5212 Deferred Comp Match | 393 | 518 | 600 | 600 | 510 | 600 |
| 5220 Medicare | 567 | 548 | 633 | 633 | 451 | 640 |
| 5221 Group Medical Insurance | 8,993 | 9,564 | 10,381 | 10,381 | 8,976 | 10,199 |
| 5230 Life Insurance | 78 | 77 | 78 | 78 | 64 | 70 444 |
| 5231 Dental Insurance | 378 | 414 | 444 | 444 | 421 67 | 444 77 |
| 5232 Long Term Disability Insurance | - | 12 | - | - | ••• | 1,533 |
| 5240 Workers' Compensation | 1,488 | 1,488 | 1,488 | 1,488 | 744 | 1,533 52 |
| 5241 Unemployment Insurance | 51 | 51 | <u> </u> | 51 | 25 | |
| EMPLOYEE SERVICES | 65,410 | 61,956 | 66,089 | 66,089 | 53,339 | 67,852 |
| 6101 Professional Services | 41,328 | 50,191 | 66,060 | 66,060 | 50,434 | 69,368 |
| 6202 Special Dept. Supplies | 2,034 | 2,369 | 3,350 | 3,350 | 1,053 | 3,350 |
| 6701 Equipment Maintenance | _, | | 2,700 | 2,700 | - | 2,700 |
| 6802 Info Systems Allocation | 1,754 | 1,754 | 1,754 | 1,754 | 877 | 5,394 |
| 6803 Insurance Allocation | 4,166 | 4,166 | 4,166 | 4,166 | 2,083 | 5,942 |
| 6805 Capital Asset & Equip Replacement | | 1,317 | | - | - | 1,317 |
| * SUPPLIES & SERVICES | 49,282 | 59,797 | 78,030 | 78,030 | 54,447 | 88,071 |
| ** CONTRACT CLASSES | <u>\$114,692</u> | <u>\$ 121,753</u> | <u>\$ 144,119</u> | <u>\$ 144,119</u> | \$ 107,786 | <u>\$ 155,923</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 411 YOUTH PROGRAMS | | | | | | |
| 100-411-61 | | | | | | |
| | | | | | | • |
| 5101 Salaries - Full Time Misc. | 40,488 | 40,744 | 44,387 | 44,387 | 35,902 | 45.855 |
| 5103 Salaries - Part Time - Non CalPers | 53,723 | 74,280 | 112,652 | 112,652 | 66,488 | 54,092 |
| 5104 Salaries - Part Time - CalPers | - | - | | · - | | 59,340 |
| 5122 Vacation Leave Payout | - | - | 854 | 854 | - | |
| 5123 Admin/Comp Time Payout | - | - | 314 | 314 | - | 324 |
| 5124 Separation Payoff/Bonus | - | 350 | - | - | - | |
| 5130 Uniform & Tool Allowance | 385 | 385 | 275 | 275 | 385 | 385 |
| 5133 Bilingual Pay | 840 | 840 | 840 | 840 | 770 | 840 |
| 5201 Retirement - Misc. | 14,395 | 13,983 | 10.639 | 10,639 | 15,238 | 12,015 |
| 5205 Retirement - Misc. (UAL) | - | • | 5,937 | 5,937 | | 7,298 |
| 5212 Deferred Comp Match | 158 | 209 | 840 | 840 | 210 | 840 |
| 5220 Medicare | 1,303 | 1,589 | 2,523 | 2.523 | 1,406 | 2,332 |
| 5221 Group Medical Insurance | 12,260 | 13,410 | 14,738 | 14,738 | 12,604 | 14,187 |
| 5230 Life Insurance | 109 | 107 | 109 | 109 | 90 | 98 |
| 5231 Dental Insurance | 485 | 479 | 503 | 503 | 448 | 483 |
| 5232 Long Term Disability Insurance | - | 15 | | | 84 | 96 |
| 5240 Workers' Compensation | 4,079 | 4,079 | 4,079 | 4.079 | 2.040 | 5,734 |
| 5241 Unemployment Insurance | 139 | 139 | 139 | 139 | 70 | 195 |
| * EMPLOYEE SERVICES | 128,364 | 150,609 | 198,829 | 198.829 | 135,735 | 204,114 |
| | 120,001 | 100,000 | 100,020 | 130,023 | 100,700 | 204,114 |
| 6202 Special Dept. Supplies | 8.287 | 13,471 | 16,390 | 16,390 | 6,410 | 16,590 |
| 6203 Uniforms/Safety Equipment | 516 | 1.354 | 560 | 560 | 0,410 | 560 |
| 6307 Mileage Reimbursement | - | 74 | - | - | - | |
| 6316 Excursions & Admission Fees | 6,163 | 6,869 | 4,150 | 4,150 | 1,975 | 5,225 |
| 6721 Telephone | 186 | 172 | 180 | 180 | 135 | 160 |
| 6802 Info Systems Allocation | 3.037 | 3.037 | 3,037 | 3,037 | 1,518 | 2.685 |
| 6803 Insurance Allocation | 6,062 | 6,062 | 6,062 | 6,062 | 3,031 | 9,451 |
| 6805 Capital Asset & Equip Replacement | 0,000 | 2,307 | 0,002 | 0,002 | 0,001 | 2,307 |
| * SUPPLIES & SERVICES | 24,251 | 33,346 | 30,379 | 30,379 | 12 000 | |
| | 27,231 | 33,340 | 30,379 | 30,379 | 13,069 | 36,978 |
| ** YOUTH PROGRAMS | \$ 152,615 | <u>\$ 183,955</u> | \$ 229,208 | \$ 229,208 | \$ 148,804 | \$ 241,092 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 412 SENIOR SERVICES 100-412-61 | | | | ė | | |
| 5101 Salaries - Full Time Misc. | 59,296 | 60,166 | 63,166 | 63,166 | 54,660 | 65,333 |
| 5103 Salaries - Part Time - Non CalPers | 14,341 | 11,678 | 11,652 | 11,652 | 11,053 | 12,383 |
| 5110 Overtime Regular | · • | 1,326 | - | - | 1,566 | - |
| 5122 Vacation Leave Payout | - | - | 1,215 | 1,215 | - | - |
| 5123 Admin/Comp Time Payout | - | - | 157 | 157 | - | 162 |
| 5124 Separation Payoff/Bonus | - | 550 | - | - | • | - |
| 5130 Uniform & Tool Allowance | 605 | 605 | 550 | 550 | 605 | 605 |
| 5133 Bilingual Pay | 1,020 | 1,020 | 1,020 | 1,020 | 935 | 1,020 |
| 5201 Retirement - Misc. | 13,572 | 13,960 | 7,094 | 7,094 | 14,413 | 7,560 |
| 5205 Retirement - Misc. (UAL) | - | - | 8,449 | 8,449 | - | 10,398 |
| 5212 Deferred Comp Match | 79 | 104 | 1,320 | 1,320 | 105 | 120 |
| 5220 Medicare | 1,019 | 1,027 | 1,128 | 1,128 | 929 | 1,153 |
| 5221 Group Medical Insurance | 8,488 | 9,284 | 10,204 | 10,204 | 8,726 | 9,822 |
| 5230 Life Insurance | 172 | 169 | 172 | 172 | 141 | 154 |
| 5231 Dental Insurance | 331 | 328 | 343 | 343 | 289 | 329 |
| 5232 Long Term Disability Insurance | - | 21 | - | - | 121 | 137 |
| 5240 Workers' Compensation | 2,859 | 2,859 | 2,85 9 | 2,859 | 1,430 | 2,732 |
| 5241 Unemployment Insurance | 97 | 97 | <u>97</u> | | 48 | 93 |
| EMPLOYEE SERVICES | 101,879 | 103,194 | 109,426 | 109,426 | 95,021 | 112,001 |
| 6101 Professional Services | 10,000 | 12,500 | 23,200 | 23,200 | 7,500 | 22,400 |
| 6202 Special Dept. Supplies | 10,390 | 7,967 | 14,000 | 14,000 | 9,840 | 16,000 |
| 6308 Civic Engagement | 2,130 | • | - | - | - | - |
| 6309 Fees & Charges | • | - | 500 | 500 | - | 500 |
| 6310 Rents & Leases | - | - | - | - | 537 | - |
| 6316 Excursions & Admission Fees | 23,771 | 30,867 | 35,425 | 35,425 | 30,042 | 40,875 |
| 6721 Telephone | 57 | 101 | 150 | 150 | 114 | 128 |
| 6802 Info Systems Allocation | 1.947 | 1,947 | 1,947 | 1,947 | 974 | 3,694 |
| 6803 Insurance Allocation | 5,798 | 5,798 | 5,798 | 5,798 | 2,899 | 7,853 |
| 6805 Capital Asset & Equip Replacement | • | 2,008 | - | - | | 2,008 |
| * SUPPLIES & SERVICES | 54,093 | 61,188 | 81,020 | 81,020 | 51,906 | 93,458 |
| 9100 Facility Improvements | - | | | | <u> </u> | 22,221 |
| * CAPITAL OUTLAY | - | <u>1</u> 5 | • | - | - | 22,221 |
| ** SENIOR SERVICES | <u>\$ 155,972</u> | <u>\$ 164,382</u> | <u>\$ 190,446</u> | <u>\$ 190,446</u> | <u>\$ 146,927</u> | \$ 227,680 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 413 SPECIAL EVENTS 100-413-61 | | | | | | |
| 5101 Salaries - Full Time Misc. | 40,489 | 40,744 | 44,387 | 44,387 | 35,902 | 45,855 |
| 5103 Salaries - Part Time - Non CalPers | 13,375 | 14,593 | 14,444 | 14,444 | 10,785 | 14,959 |
| 5110 Overtime Regular | 3,245 | 3,227 | 659 | 659 | 1,410 | 1,225 |
| 5122 Vacation Leave Payout | - | -, | 854 | 854 | · • | - |
| 5123 Admin/Comp Time Payout | - | - | 314 | 314 | - | 324 |
| 5124 Separation Payoff/Bonus | - | 350 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 385 | 385 | 275 | 275 | 385 | 385 |
| 5133 Bilingual Pay | 840 | 840 | 840 | 840 | 770 | 840 |
| 5201 Retirement - Misc. | 9,027 | 9,436 | 4,952 | 4,952 | 10,178 | 5,315 |
| 5205 Retirement - Misc. (UAL) | - | - | 5,937 | 5,937 | • | 7,298 |
| 5212 Deferred Comp Match | 158 | 209 | 840 | 840 | 210 | 840 |
| 5220 Medicare | 795 | 803 | 895 | 895 | 664 | 923 |
| 5221 Group Medical Insurance | 12,260 | 13,410 | 14,738 | 14,738 | 12,604 | 14,187 |
| 5230 Life Insurance | 109 | 112 | 109 | 109 | 93 | 98 |
| 5231 Dental Insurance | 486 | 538 | 503 | 503 | 695 | 483 |
| 5232 Long Term Disability Insurance | • | 16 | - | - | 84 | 96 |
| 5240 Workers' Compensation | 2,120 | 2,120 | 2,120 | 2,120 | 1,060 | 2,148 |
| 5241 Unemployment Insurance | 72 | 72 | 72 | 72 | 36 | 73 |
| * EMPLOYEE SERVICES | 83,361 | 86,855 | 91,939 | 91,939 | 74,876 | 95,049 |
| 6101 Professional Services | 33,100 | 37,620 | 47,000 | 47,000 | 21,100 | 33,500 |
| 6202 Special Dept. Supplies | 27,398 | 38,830 | 39,810 | 39,810 | 44,488 | 45,810 |
| 6307 Mileage Reimbursement | • | 67 | - | - | 3 | - |
| 6701 Equipment Maintenance | - | - | - | - | - | 1,410 |
| 6802 Info Systems Allocation | 1,827 | 1,827 | 1,827 | 1,827 | 914 | 2,248 |
| 6803 Insurance Allocation | 5,771 | 5,771 | 5,771 | 5,771 | 2,885 | 7,684 |
| 6805 Capital Asset & Equip Replacement | - | 1,937 | • | - | | 1,937 |
| SUPPLIES & SERVICES | 68,096 | 86,052 | 94,408 | 94,408 | 69,387 | 92,589 |
| ** SPECIAL EVENTS | <u>\$151,457</u> | \$ 172,907 | \$ 186,347 | <u>\$ 186,347</u> | \$ 144,263 | <u>\$ 187,638</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 414 SPORTS CENTER | | | | | | |
| 100-414-61 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 151,403 | 158,403 | 176,152 | 176,152 | 145,385 | 179,247 |
| 5103 Salaries - Part Time - Non CalPers | 131,727 | 175,804 | 208,675 | 208,675 | 161,050 | 113,277 |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | - | 113,701 |
| 5110 Overtime Regular | 939 | 1,242 | 2,000 | 2,000 | 1,495 | 2,000 |
| 5122 Vacation Leave Payout | 1,402 | 1,453 | 1,535 | 1,535 | 1,307 | 1,347 |
| 5123 Admin/Comp Time Payout | 259 | 222 | 467 | 467 | • | 483 |
| 5124 Separation Payoff/Bonus | - | 1,650 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 2,402 | 1,815 | 550 | 550 | 1,815 | 1,870 |
| 5132 Communications Allowance | 360 | 360 | 360 | 360 | 330 | 360 |
| 5133 Bilingual Pay | 2,000 | 3,600 | 3,600 | 3,600 | 3,300 | 3,720 |
| 5201 Retirement - Misc. | 31,213 | 39,486 | - 18,300 | 18,300 | 41,557 | 33,705 |
| 5205 Retirement - Misc. (UAL) | - | - | 23,561 | 23,561 | - | 20,388 |
| 5212 Deferred Comp Match | 934 | 1,112 | 3,960 | 3,960 | 1,224 | 1,680 |
| 5220 Medicare | 4,066 | 4,821 | 5,703 | 5,703 | 4,394 | 6,033 |
| 5221 Group Medical Insurance | 43,871 | 47,779 | 52,007 | 52,007 | 44,975 | 51,446 |
| 5230 Life Insurance | 531 | 512 | 515 | 515 | 432 | 475 |
| 5231 Dental Insurance | 2,217 | 2,678 | 2,989 | 2,989 | 2,200 | 2,424 |
| 5232 Long Term Disability Insurance | - | 56 | - | • | 321 | 376 |
| 5240 Workers' Compensation | 10,421 | 10,421 | 10,421 | 10,421 | 5,211 | 14,051 |
| 5241 Unemployment Insurance | 354 | 354 | 354 | 354 | 177 | 478 |
| * EMPLOYEE SERVICES | 384,099 | 451,768 | 511,149 | 511,149 | 415,173 | 547.061 |
| | | | | | | |
| 6101 Professional Services | 34,418 | 38,458 | 66,930 | 66,930 | 15,473 | 60,250 |
| 6202 Special Dept. Supplies | 12,134 | 16,061 | 16,000 | 16,000 | 11,717 | 25,420 |
| 6203 Uniforms/Safety Equipment | 1,401 | 917 | 1,360 | 1,360 | • | 1,360 |
| 6304 Memberships & Dues | 617 | 120 | 1,600 | 1,600 | 315 | 1,800 |
| 6307 Mileage Reimbursement | 118 | 42 | 350 | 350 | - | 350 |
| 6309 Fees & Charges | - | - | - | - | - | 2,700 |
| 6340 Training | 1,752 | 385 | 2,000 | 2,000 | 1,525 | 2,000 |
| 6701 Equipment Maintenance | 8,568 | 5,750 | 14,700 | 14,700 | 3,714 | 24,200 |
| 6721 Telephone | 385 | 427 | 400 | 400 | 432 | 354 |
| 6802 Info Systems Allocation | 5,158 | 5,158 | 5,158 | 5,158 | 2.579 | 14,890 |
| 6803 Insurance Allocation | 16,650 | 16,650 | 16,650 | 16,650 | 8,325 | 26,236 |
| 6805 Capital Asset & Equip Replacement | - | 6,343 | - | | | 6,343 |
| * SUPPLIES & SERVICES | 81,201 | 90,311 | 125,148 | 125,148 | 44,080 | 165,903 |
| 9005 Machinery & Equipment | 108,933 | | - | - | - | - |
| CAPITAL OUTLAY | 108,933 | - | - | - | - | |
| 3 | | | | | | |
| ** SPORTS CENTER OPERATIONS | \$ 574,233 | <u>\$ 542,079</u> | \$ 636,297 | \$ 636,297 | \$ 459,253 | <u>\$ 712,964</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 415 AQUATICS | | | | | | |
| 100-415-61 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 91,905 | 69,544 | 66,576 | 66,576 | 48,799 | 103,368 |
| 5103 Salaries - Part Time - Non CalPers | 283,493 | 364,273 | 371,652 | 371,652 | 327,494 | 366,788 |
| 5104 Salaries - Part Time - CalPers | - | • | - | • | - | 68,387 |
| 5110 Overtime Regular | 465 | 1,180 | 1,000 | 1,000 | 288 | 1,000 |
| 5120 Holiday Allowance | - | 562 | • | - | - | - |
| 5121 Sick Leave Payout | - | 5,297 | - | • | - | - |
| 5122 Vacation Leave Payout | 1,017 | 7,487 | 845 | 845 | - | - |
| 5123 Admin/Comp Time Payout | - | 226 | • | - | - | - |
| 5124 Separation Payoff/Bonus | - | 1,000 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 1,100 | 1,100 | - | • | 1,100 | 1,100 |
| 5133 Bilingual Pay | 400 | 1,200 | 1,200 | 1,200 | 1,100 | 2,400 |
| 5201 Retirement - Misc. | 18,448 | 22,122 | 8,346 | 8,346 | 18,793 | 19,786 |
| 5205 Retirement - Misc. (UAL) | - | | 13,235 | 13,235 | - | 8,627 |
| 5212 Deferred Comp Match | 1,148 | 1,318 | 1,800 | 1,800 | 731 | 1,200 |
| 5220 Medicare | 5,357 | 6,454 | 6,398 | 6,398 | 5,407 | 7,875 |
| 5221 Group Medical Insurance | 13,917 | 10,910 | 16,196 | 16,196 | 10,550 | 28,188 |
| 5230 Life Insurance | 312 | 264 | 234 | 234 | 160 | 280 |
| 5231 Dental Insurance | 547 | 424 | 602 | 602 | 303 | 1,447 |
| 5232 Long Term Disability Insurance | - | 16 | - | • | 95 | 217 |
| 5240 Workers' Compensation | 12,503 | 12,503 | 12,503 | 12,503 | 6,251 | 16,001 |
| 5241 Unemployment Insurance | 425 | 425 | 425 | 425 | 213 | 544 |
| * EMPLOYEE SERVICES | 431,037 | 506,305 | 501,012 | 501,012 | 421,284 | 627,208 |
| 6101 Professional Services | 80 | - | - | - | - | - |
| 6202 Special Dept. Supplies | 24,904 | 10,434 | 31,000 | 31,000 | 22,342 | 28,000 |
| 6203 Uniforms/Safety Equipment | 3,379 | 2,505 | 3,500 | 3,500 | 1,183 | 3,600 |
| 6304 Memberships & Dues | 740 | 308 | 1,000 | 1,000 | 30 | 1,000 |
| 6307 Mileage Reimbursement | 1,296 | 646 | 1,000 | 1,000 | 287 | 1,000 |
| 6309 Fees & Charges | 2,378 | 887 | 1,000 | 1,000 | 133 | 1,000 |
| 6340 Training | 707 | 2,574 | 4,000 | 4,000 | 2,938 | 5,000 |
| 6701 Equipment Maintenance | 841 | 2,472 | 6,000 | 6,000 | 5,094 | 3,000 |
| 6721 Telephone | 107 | 167 | 130 | 130 | 145 | 184 |
| 6802 Info Systems Allocation | 5,651 | 5,651 | 5,651 | 5,651 | 2,825 | 10,605 |
| 6803 Insurance Allocation | 16,066 | 16,066 | 16,066 | 16,066 | 8,033 | 23,518 |
| 6805 Capital Asset & Equip Replacement | <u> </u> | 6,262 | | | | 6,262 |
| * SUPPLIES & SERVICES | 56,149 | 47,972 | 69,347 | 69,347 | 43,010 | 83,169 |
| ** AQUATICS | \$ 487,186 | \$ 554,277 | \$ 570,359 | \$ 570,359 | \$ 464,294 | \$ 710,377 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 416 YOUTH SPORTS 100-416-61 | | | | | | |
| 5101 Salaries - Full Time Misc. | 41,418 | 42,402 | 44,503 | 44,503 | 38,511 | 46,058 |
| 5103 Salaries - Part Time - Non CalPers | 84,629 | 100,965 | 130,221 | 130,221 | 92,083 | 89,760 |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | - | 12,127 |
| 5110 Overtime Regular | - | - | 1,500 | 1,500 | 839 | 1,500 |
| 5122 Vacation Leave Payout | 277 | 301 | 856 | 856 | 156 | 161 |
| 5123 Admin/Comp Time Payout | 143 | 148 | 311 | 311 | - | 322 |
| 5124 Separation Payoff/Bonus | - | 350 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 715 | 385 | 275 | 275 | 385 | 385 |
| 5132 Communications Allowance | 240 | 240 | 240 | 240 | 220 | 240 |
| 5133 Bilingual Pay | 600 | 600 | 600 | 600 | 550 | 600 |
| 5201 Retirement - Misc. | 9,631 | 10,077 | 6,258 | 6,258 | 10,095 | 6,681 |
| 5205 Retirement - Misc. (UAL) | - | - | 5,952 | 5,952 | | 7,330 |
| 5212 Deferred Comp Match | 181 | 715 | 840 | 840 | 683 | 840 |
| 5220 Medicare | 1,819 | 2,068 | 2,587 | 2,587 | 1,894 | 2,192 |
| 5221 Group Medical Insurance | 10,391 | 11,251 | 12,260 | 12,260 | 10,527 | 11,830 |
| 5230 Life Insurance | 10 9 | 107 | 109 | 109 | 90 | 98 |
| 5231 Dental Insurance | 518 | 507 | 536 | 536 | 455 | 483 |
| 5232 Long Term Disability Insurance | - | 15 | - | - | 84 | 97 |
| 5240 Workers' Compensation | 6,102 | 6,102 | 6,102 | 6,102 | 3,051 | 6,380 |
| 5241 Unemployment Insurance | 207 | 207 | 207 | 207 | 103 | 217 |
| EMPLOYEE SERVICES | 156,980 | 176,440 | 213,357 | 213,357 | 159,726 | 187,301 |
| 6101 Professional Services | 29,055 | 26,351 | 18,580 | 18,580 | 26,356 | 33,000 |
| 6201 Office Supplies | 69 | - | • | | - | - |
| 6202 Special Dept. Supplies | 6,715 | 5,375 | 9,840 | 9,840 | 2,343 | 10,740 |
| 6203 Uniforms/Safety Equipment | 680 | 836 | 800 | 800 | - | - |
| 6307 Mileage Reimbursement | 39 | 82 | 500 | 500 | 46 | 500 |
| 6340 Training | - | 180 | 480 | 480 | 275 | 480 |
| 6701 Equipment Maintenance | 600 | | 1,000 | 1,000 | - | - |
| 6802 Info Systems Allocation | 2,875 | 2,875 | 2,875 | 2,875 | 1,437 | 3,749 |
| 6803 Insurance Allocation | 8,667 | 8,667 | 8,667 | 8,667 | 4,333 | 10,560 |
| 6805 Capital Asset & Equip Replacement | | 2,630 | <u> </u> | <u> </u> | | 2,630 |
| * SUPPLIES & SERVICES | 48,700 | 46,996 | 42,742 | 42,742 | 34,790 | 61,659 |
| ** YOUTH SPORTS | \$ 205,680 | \$ 223,436 | \$ 256,099 | \$ 256,099 | <u>\$ 194,516</u> | \$ 248,960 |

| | 3 | | | | | |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 417 ADULT SPORTS | | | | | | |
| 100-417-61 | | | | | | |
| | | 40.400 | 44 500 | 44 502 | 14.546 | 46.058 |
| 5101 Salaries - Full Time Misc. | 41,418 | 42,402 | 44,503 82,782 | 44,503 82,782 | 75,828 | 71,912 |
| 5103 Salaries - Part Time - Non CalPers | 52,062 | 77,306 | 02,102 | 02,702 | 75,020 | 18,189 |
| 5104 Salaries - Part Time - CalPers | - 150 | 118 | 1,500 | 1,500 | 82 | 1,500 |
| 5110 Overtime Regular 5122 Vacation Leave Payout | 277 | 301 | 856 | 856 | 156 | 161 |
| 5122 Vacation Leave Payout 5123 Admin/Comp Time Payout | 143 | 148 | 311 | 311 | | 322 |
| 5125 Adminicomp Time Payout 5124 Separation Payoff/Bonus | 145 | 350 | - | | - | |
| 5124 Separation Payon/Solids 5130 Uniform & Tool Allowance | 715 | 385 | 275 | 275 | 110 | 385 |
| 5132 Communications Allowance | 240 | 240 | 240 | 240 | 220 | 240 |
| 5133 Bilingual Pay | 600 | 600 | 600 | 600 | 50 | 600 |
| 5201 Retirement - Misc. | 10.335 | 12.745 | 7,455 | 7,455 | 5,912 | 7,365 |
| 5205 Retirement - Misc. (UAL) | | - | 2.164 | 2,164 | • | 2,665 |
| 5212 Deferred Comp Match | 181 | 715 | 840 | 840 | 208 | 840 |
| 5220 Medicare | 1.347 | 1,702 | 1,901 | 1,901 | 1,301 | 2,021 |
| 5221 Group Medical Insurance | 10.391 | 11,251 | 12,260 | 12,260 | 2,203 | 11,830 |
| 5230 Life insurance | 109 | 107 | 109 | 109 | 31 | 98 |
| 5231 Dental Insurance | 518 | 493 | 536 | 536 | 136 | 483 |
| 5232 Long Term Disability Insurance | - | 15 | - | - | 35 | 97 |
| 5240 Workers' Compensation | ° 4,243 | 4,243 | 4,243 | 4,243 | 2,121 | 4,648 |
| 5241 Unemployment Insurance | 144 | 144 | 144 | 144 | 72 | 158 |
| EMPLOYEE SERVICES | 122,873 | 153,265 | 160,719 | 160,719 | 103,011 | 169,572 |
| 6101 Professional Services | 5,700 | 12,231 | 13,400 | 13,400 | 6,678 | 13,800 |
| 6202 Special Dept. Supplies | 14,891 | 29,853 | 34,061 | 34,061 | 3,133 | 38,281 |
| 6203 Uniforms/Safety Equipment | 742 | 836 | 800 | 800 | - | · 1,000 |
| 6304 Memberships & Dues | - | 1,031 | 1,510 | 1,510 | 780 | 1,510 |
| 6307 Mileage Reimbursement | - | 174 | 500 | 500 | 28 | 500 |
| 6701 Equipment Maintenance | 663 | - | 10,000 | 10,000 | - | 10,000 |
| 6802 Info Systems Allocation | 1,972 | 1,972 | 1,972 | 1,972 | 986 | 2,701 |
| 6803 Insurance Allocation | 6,628 | 6,628 | 6,628 | 6,628 | 3,314 | 9,467 |
| 6805 Capital Asset & Equip Replacement | | 2,448 | - | <u> </u> | <u> </u> | 2,448 |
| * SUPPLIES & SERVICES | 30,596 | 55,173 | 68,871 | 68,871 | 14,919 | 79,707 |
| ** ADULT SPORTS | \$ 153,469 | \$ 208,438 | \$ 229,590 | \$ 229,590 | <u>\$ 117,930</u> | \$ 249,279 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 418 TEEN PROGRAMMING 100-418-61 | | | | | | |
| 5101 Salaries - Full Time Misc. | 28,729 | 29,160 | 30,608 | 30,608 | 49,157 | 31,637 |
| 5103 Salaries - Part Time - Non CalPers | 17,187 | 13,553 | 20,631 | 20,631 | 14.087 | 19,100 |
| 5110 Overtime Regular | - | • | | - | 299 | - |
| 5122 Vacation Leave Payout | 201 | - | 589 | 589 | - | - |
| 5123 Admin/Comp Time Payout | - | - | 157 | 157 | - | 162 |
| 5124 Separation Payoff/Bonus | - | 250 | - | - | - | • |
| 5130 Uniform & Tool Allowance | 275 | 275 | 220 | 220 | 550 | 275 |
| 5133 Bilingual Pay | 120 | 120 | 120 | 120 | 610 | 120 |
| 5201 Retirement - Misc. | 5,713 | 6,344 | 3,141 | 3,141 | 13.076 | 3.616 |
| 5205 Retirement - Misc. (UAL) | - | | 7,882 | 7,882 | - | 9,700 |
| 5212 Deferred Comp Match | 392 | 514 | 600 | 600 | 970 | 600 |
| 5220 Medicare | 630 | 585 | 760 | 760 | 868 | 745 |
| 5221 Group Medical Insurance | 9,230 | 9,550 | 10,235 | 10,235 | 17,273 | 10,264 |
| 5230 Life Insurance | 78 | 78 | 78 | 78 | 122 | 70 |
| 5231 Dental Insurance | 466 | 515 | 587 | 587 | 714 | 544 |
| 5232 Long Term Disability Insurance | - | 10 | - | - | 106 | 66 |
| 5240 Workers' Compensation | 2,081 | 2,081 | 2,081 | 2,081 | 1.041 | 1,871 |
| 5241 Unemployment Insurance | 71 | 71 | 71 | 71 | 35 | 64 |
| * EMPLOYEE SERVICES | 65,173 | 63,106 | 77,760 | 77,760 | 98,908 | 78,834 |
| 6101 Professional Services | - | - | 667 | 667 | - | 667 |
| 6202 Special Dept. Supplies | 1,364 | 369 | 6,205 | 6,205 | 2,418 | 4,675 |
| 6316 Excursions & Admission Fees | 1,000 | 3,463 | 4,950 | 4,950 | 3,538 | 4,500 |
| 6802 Info Systems Allocation | 1,112 | 1,112 | 1,112 | 1,112 | 556 | 7,215 |
| 6803 Insurance Allocation | 3,436 | 3,436 | 3,436 | 3,436 | 1,718 | 3,881 |
| 6805 Capital Asset & Equip Replacement | | 1,007 | · | · - | - | 1,007 |
| * SUPPLIES & SERVICES | 6,912 | 9,387 | 16,370 | 16,370 | 8,230 | 21,945 |
| ** TEEN PROGRAMMING | \$ 72,085 | <u>\$ 72,493</u> | <u>\$ 94,130</u> | <u>\$ 94,130</u> | <u>\$ 107,138</u> | <u>\$ 100,779</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 419 CULTURAL ARTS 100-419-61 | | | | | | |
| | | | - | _ | - | 49,164 |
| 5101 Salaries - Full Time Misc. | - | - | | - | _ | 550 |
| 5130 Uniform & Tool Allowance | - | - | - | - | - | |
| 5133 Bilingual Pay | - | - | - | - | | 900 |
| 5201 Retirement - Misc. | - | - | - | - | - | 5,714 |
| 5212 Deferred Comp Match | • | - | - | - | - | 1,200 |
| 5220 Medicare | - | - | - | - | - | 734 |
| 5221 Group Medical Insurance | - | - | - | - | - | 20,543 |
| 5230 Life Insurance | - | - | - | - | - | 140 |
| | _ | _ | - | _ | - | 690 |
| 5231 Dental Insurance | | - | _ | _ | - | 103 |
| 5232 Long Term Disability Insurance | | | | | | |
| EMPLOYEE SERVICES | - | - | - | - | - | 79,738 |
| ** CULTURAL ARTS | <u>s</u> | <u>\$</u> | <u>\$</u> | <u>\$</u> | <u>\$</u> | <u>\$ 79,738</u> |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|--------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 460 GROUNDS MAINTENANCE | | | | | | |
| 100-460-61 | | | | | | |
| 5101 Salaries - Full Time Misc. | 827,008 | 883,686 | 949,971 | 949,971 | 819,951 | 1,003,851 |
| 5101 Salaries - Puil Time Misc. 5103 Salaries - Part Time - Non CalPers | 129,089 | 142,519 | 137,995 | 137,995 | 134,606 | 69,960 |
| 5104 Salaries - Part Time - CalPers | | - | - | - | - | 144,105 |
| 5110 Overtime Regular | 37,171 | 62,077 | 33,400 | 33,400 | 38,825 | 43,400 |
| 5120 Holiday Allowance | 229 | • | - | - | æ - | - |
| 5122 Vacation Leave Payout | 12,989 | 13,931 | 16,062 | 16,062 | 11,142 | 10,961 |
| 5123 Admin/Comp Time Payout | 507 | - | - | - | - | - |
| 5124 Separation Payoff/Bonus | - | 8,500 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 9,500 | 9,950 | 10,200 | 10,200 | 10,200 | 10,200 |
| 5133 Bilingual Pay | 10,725 | 11,625 | 10,800 | 10,800 | 10,575 | 10,800 |
| 5134 Stand-By Pay | 10,837 | 10,77 9 | 10,000 | 10,000 | 9,155 | 10,000 |
| 5201 Retirement - Misc. | 169,505 | 212,362 | 105,545 | 105,545 | 215,784 | 115,706 |
| 5205 Retirement - Misc. (UAL) | • | - | 127,062 | 127,062 | - | 157,876 |
| 5212 Deferred Comp Match | 7,800 | 8,593 | 20,400 | 20,400 | 9,942 | 13,200 |
| 5220 Medicare | 12,773 | 14,075 | 16,797 | 16,797 | 12,438 | 18,167 |
| 5221 Group Medical Insurance | 191,678 | 223,821 | 240,945 | 240,945 | 206,332 | 247,398 |
| 5230 Life Insurance | 2,483 | 2,536 | 2,652 | 2,652 | 2,046 | 2,377 |
| 5231 Dental Insurance | 12,906 | 15,436 | 16,447 | 16,447 | 9,556 | 11,758 |
| 5232 Long Term Disability Insurance | - | 309 | - | - | 1,755 | 2,108 |
| 5240 Workers' Compensation | 37,331 | 37,331 | 37,331 | 37,331 1,269 | 18,666 634 | 39,725 1,351 |
| 5241 Unemployment Insurance | 1,269 | 1,269 | 1,269 | | | |
| * EMPLOYEE SERVICES | 1,473,800 | 1,658,799 | 1,736,876 | 1,736,876 | 1,511,607 | 1,912,943 |
| 6101 Professional Services | 90,407 | 75,476 | 90,000 | 90,000 | 6,073 | 144,800 |
| 6202 Special Dept. Supplies | 119,459 | 125,630 | 120,000 | 120,000 | 93,030 | 188,000 |
| 6203 Uniforms/Safety Equipment | 351 | 225 | 3,800 | 3,800 | 987 | 800 |
| 6204 Small Tools & Equipment | 4,541 | 20,512 | 13,400 | 13,400 | 9,808 | 43,700 |
| 6205 Equipment Parts & Supplies | 18,923 | 10,703 | 27,000 | 27,000 | 11,881 | 35,000 |
| 6304 Memberships & Dues | 600 | 480 | 1,000 | 1,000 | 885 | 1,125 |
| 6307 Mileage Reimbursement | 10 | 60 | - | - | 10 | - |
| 6309 Fees & Charges | - | 549 | - | - | 549 | - |
| 6340 Training | 1,650 | 1,680 | 1,600 | 1,600 | 800 | 1,600 |
| 6701 Equipment Maintenance | 3,017 | 2,676 | - | - | 1,784 | - |
| 6702 Facility Maintenance | 1,881 | - | 20,000 | 20,000 | 393 | 20,000 |
| 6703 Facility Special Repair & Maintenance | 3,340 | 29,976 | 24,000 | 24,000 | 26,065 | 25,000 |
| 6720 Utilities | 11,758 | 15,312 | - | - | 10,576 | 15,000 |
| 6721 Telephone | 34,332 | 34,489 | 36,000 | 36,000 | 28,037 | 33,911 |
| 6722 Water | - | - | 14,000 | 14,000 | • | • |
| 6723 Electric | 229,807 | 257,886 | 245,000 | 245,000 | 177,920 | 260,000 |
| 6724 Gas | 101,174 | 82,543 | 90,000 | 90,000 | 80,387 | 90,000 |
| 6802 Info Systems Allocation | 23,451 | 23,451 | 23,451 | 23,451 | 11,725 | 29,990 |
| 6803 Insurance Allocation | 89,598 | 89,598 | 89,598 | 89,598 | 44,799 | 111,852 |
| 6804 Vehicle Maintenance Allocation | 176,948 | 176,948 | 176,948 | 176,948 | 88,474 | 199,373 |
| 6805 Capital Asset & Equip Replacement | | 28,383 | | | | 28,383 |
| SUPPLIES & SERVICES | 911,247 | 976,577 | 975,797 | 975,797 | 594,183 | 1,228,534 |
| 9003 Auto/Rolling Stock | 124,138 | 29,097 | - | - | 2,076 | - |
| 9005 Machinery & Equipment | - | 19,675 | 20,000 | 20,000 | 23,566 | - |
| 9100 Facility Improvements | 28,830 | | <u> </u> | | | <u> </u> |
| CAPITAL OUTLAY | 152,968 | 48,772 | 20,000 | 20,000 | 25,642 | - |
| ** GROUNDS MAINTENANCE | \$ 2,538,015 | \$ 2,684,148 | \$ 2,732,673 | \$ 2,732,673 | <u>\$ 2,131,432</u> | \$ 3,141,477 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 461 CUSTODIAL | | | | | | |
| 100-461-61 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 317,447 | 377,060 | 445,508 | 445,508 | 396,602 | 491,146 |
| 5103 Salaries - Part Time - Non CalPers | 91,241 | 64,721 | 143,960 | 143,960 | 43,643 | 104,195 |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | 20 | 50,490 |
| 5110 Overtime Regular | 32,515 | 19,475 | 9,452 | 9,452 | 21,964 | 16,560 |
| 5120 Holiday Allowance | - | - | - | - | 458 | - |
| 5122 Vacation Leave Payout | 3,732 | 4,011 | 6,655 | 6,655 | 2,578 | 3,000 |
| 5123 Admin/Comp Time Payout | - | 356 | - | - | - | 2,729 |
| 5124 Separation Payoff/Bonus | • | 4,000 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 4,200 | 4,800 | 5,400 | 5,400 | 4,800 | 5,400 |
| 5133 Bilingual Pay | 3,000 | 3,750 | 4,050 | 4,050 | 4,575 | 5,400 |
| 5201 Retirement - Misc. | 67,997 | 99,403 | 51,747 | 51,747 | 99,892 | 62,370 |
| 5205 Retirement - Misc. (UAL) | - | • | 65,230 | 65,230 | - | 78,169 |
| 5212 Deferred Comp Match | 2,491 | 3,149 | 10,200 | 10,200 | 4,529 | 6,000 |
| 5220 Medicare | 6,045 | 6,417 | 8,918 | 8,918 | 6,362 | 9,801 |
| 5221 Group Medical Insurance | 102,008 | 112,898 | 133,309 | 133,309 | 117,356 | 166,233 |
| 5230 Life Insurance | 988 | 1,056 | 1,326 | 1,326 | 1,000 | 1,258 |
| 5231 Dental Insurance | 9,791 | 10,854 | 10,016 | 10,016 | 5,445 | 8,331 |
| 5232 Long Term Disability Insurance | • | 122 | - | - | 672 | 1,031 |
| 5240 Workers' Compensation | 16,891 | 16,891 | 16,891 | 16,891 | 8,446 | 21,523 |
| 5241 Unemployment Insurance | 574 | 574 | 574 | 574 | 287 | 732 |
| EMPLOYEE SERVICES | 658,920 | 729,537 | 913,236 | 913,236 | 718,609 | 1,034,368 |
| | , | | | • | • | |
| 6101 Professional Services | 5,826 | 3,989 | 17,200 | 17,200 | 7,228 | 43,200 |
| 6201 Office Supplies | · - | 161 | - | | - | - |
| 6202 Special Dept. Supplies | 72.478 | 74,146 | 61,500 | 61,500 | 61,202 | 68,000 |
| 6203 Uniforms/Safety Equipment | 676 | 662 | 800 | 800 | 869 | 800 |
| 6309 Fees & Charges | - | - | 2,000 | 2.000 | - | 2,000 |
| 6701 Equipment Maintenance | 2,076 | 30.630 | • | · - | 51,942 | 47,000 |
| 6702 Facility Maintenance | 2,017 | 1,418 | 5,000 | 5,000 | 1,073 | 10,000 |
| 6721 Telephone | 5 | 906 | 450 | 450 | 878 | 1,310 |
| 6802 Info Systems Allocation | 8,336 | 8,336 | 8,336 | 8,336 | 4,168 | 12,442 |
| 6803 Insurance Allocation | 30,902 | 30,902 | 30,902 | 30,902 | 15,451 | 43,102 |
| 6804 Vehicle Maintenance Allocation | 5,899 | 5,899 | 5,899 | 5,899 | 2,949 | 11,897 |
| 6805 Capital Asset & Equip Replacement | <u> </u> | <u> </u> | | - | | 11,143 |
| SUPPLIES & SERVICES | 128,215 | 168,192 | 132,087 | 132,087 | 145,760 | 250,894 |
| | | | | | | |
| 9003 Auto/Rolling Stock | 27,712 | - | - | - | - | - |
| 9004 Furniture & Fixtures | 24,630 | | | | <u> </u> | <u> </u> |
| * CAPITAL OUTLAY | 52,342 | - | - | - | - | - |
| ** CUSTODIAL | \$ 839,477 | \$ 897,729 | \$ 1,045,323 | \$ 1,045,323 | <u>\$ 864,369</u> | <u>\$ 1,285,262</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 470 GOLF COURSE | | | | | | |
| 100-470-61 | | | | | | |
| 5101 Salaries - Full Time Misc. | 28,729 | 29,160 | 30,608 | 30.608 | 25,192 | 31,637 |
| 5103 Salaries - Part Time - Non CalPers | 53,132 | 60,911 | 58.613 | 58,613 | 54,119 | 58,666 |
| 5110 Overtime Regular | | | - | - | 97 | |
| 5122 Vacation Leave Payout | 201 | - | 589 | 589 | - | - |
| 5123 Admin/Comp Time Payout | | - | 157 | 157 | - | 162 |
| 5124 Separation Payoff/Bonus | - | 250 | - | | - | - |
| 5130 Uniform & Tool Allowance | 275 | 275 | 220 | 220 | 275 | 275 |
| 5133 Bilingual Pay | 120 | 120 | 120 | 120 | 110 | 120 |
| 5201 Retirement - Misc. | 15,894 | 12,049 | 9.090 | 9,090 | 11.624 | 3.616 |
| 5205 Retirement - Misc. (UAL) | | 12,040 | 4,094 | 4,094 | | 5,035 |
| 5212 Deferred Comp Match | 392 | 514 | 600 | 600 | 495 | 600 |
| 5220 Medicare | 877 | 937 | 904 | 904 | 832 | 1,318 |
| 5221 Group Medical Insurance | 9,230 | 9,550 | 10,235 | 10,235 | 8,949 | 10,264 |
| 5230 Life Insurance | 78 | 78 | 78 | 78 | 64 | 70 |
| 5231 Dental Insurance | 456 | 515 | 587 | 587 | 448 | 544 |
| 5232 Long Term Disability Insurance | | 10 | - | | 57 | 66 |
| 5240 Workers' Compensation | 3,277 | 3,277 | 3,277 | 3,277 | 1.638 | 3,258 |
| 5241 Unemployment Insurance | 111 | 111 | 111 | 111 | 56 | 111 |
| EMPLOYEE SERVICES | 112,772 | 117,757 | 119,283 | 119,283 | 103,956 | 115,742 |
| 6202 Special Dept. Supplies | 4,047 | 17,091 | 29,074 | 29,074 | 4,104 | 23,574 |
| 6203 Uniforms/Safety Equipment | 180 | 461 | 480 | 480 | - | 480 |
| 6309 Fees & Charges | 554 | 277 | 500 | 500 | 42 | 500 |
| 6312 Resale Items | 3,401 | 2,502 | 10.000 | 10,000 | 10,051 | 10,000 |
| 6701 Equipment Maintenance | - | | 5,000 | 5,000 | - | 5,000 |
| 6802 Info Systems Allocation | 1,924 | 1,924 | 1,924 | 1,924 | 962 | 4,118 |
| 6803 Insurance Allocation | 5,121 | 5,121 | 5,121 | 5,121 | 2,561 | 7,067 |
| 6805 Capital Asset & Equip Replacement | | 1,508 | | | | 1,508 |
| * SUPPLIES & SERVICES | 15,227 | 28,884 | 52,099 | 52,099 | 17,720 | 52,247 |
| ** GOLF COURSE | <u>\$ 127,999</u> | \$ 146,641 | \$ 171,382 | <u>\$ 171,382</u> | \$ 121,676 | \$ 167,989 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 471 LEASED FACILITIES 100-471-61 | | | | | | |
| 5103 Salaries - Part Time Non CalPers | - | - | - | - | - | 56,453 |
| 5110 Overtime Regular | - | - | - | - | - | 1,050 |
| 5220 Medicare | - | - | - | - | - | 834 |
| 5240 Workers' Compensation | 104 | 104 | - | - | - | 89 |
| 5241 Unemployment Insurance | 4 | 4 | - | - | - | 3 |
| EMPLOYEE SERVICES | 108 | 108 | - | - | - | 58,429 |
| 6101 Professional Services | - | - | 3,000 | 3,000 | 397 | 3,000 |
| 6202 Special Dept. Supplies | - | - | - | - | - | 3,200 |
| 6310 Rents & Leases | 14,534 | 45,378 | 51,000 | 51,000 | 48,920 | 121,000 |
| 6701 Equipment Maintenance | - | - | 2,000 | 2,000 | - | 2,000 |
| 6702 Facility Maintenance | 1,750 | 1,656 | 4,000 | 7,000 | 4,700 | 8,000 |
| 6720 Utilities | 1,392 | 1,393 | 1,400 | 1,400 | 1,046 | 1,500 |
| 6721 Telephone | 686 | 704 | 750 | 750 | 604 | 725 |
| 6723 Electric | 20,863 | 22,148 | 22,000 | 22,000 | 16,037 | 23,000 |
| 6802 Info Systems Allocation | 928 | 928 | 928 | 928 | 464 | 921 |
| 6803 Insurance Allocation | 3,603 | 3,603 | 3,603 | 3,603 | 1,802 | 3,780 |
| 6805 Capital Asset & Equip Replacement | <u> </u> | 1,132 | <u> </u> | | <u> </u> | 1,132 |
| SUPPLIES & SERVICES | 43,756 | 76,942 | 88,681 | 91,681 | 73,970 | 168,258 |
| 9100 Facility Improvements | | | - | 45,000 | <u> </u> | <u> </u> |
| CAPITAL OUTLAY | - | - | - | 45,000 | - | - |
| ** LEASED FACILITIES | <u>\$ 43,864</u> | \$ 77,050 | <u>\$ 88,681</u> | <u>\$ 136,681</u> | \$ 73,970 | \$ 226,687 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|---------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 221 PROP A - TRANSIT FUND DEPT 480 PARKS & RECREATION 221-480-33 | | | | | | |
| 221-400-00 | | | | | | |
| 5101 Salaries - Full Time Misc. | 120,166 | 130,197 | 99,666 | 99,666 | 87,048 | 97,505 |
| 5103 Salaries - Part Time - Non CalPers | 23,654 | 26,234 | 30,049 | 30,049 | 26,406 | - |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | - | 30,315 |
| 5110 Overtime Regular | - | 753 | - | - | - | - |
| 5120 Holiday Allowance | 110 | 263 | - | - | 153 | - |
| 5122 Vacation Leave Payout | 2,341 | 1,814 | 1,917 | 1,917 | 633 | 656 |
| 5123 Admin/Comp Time Payout | 1,709 | 1,768 | 1,267 | 1,267 | - | 1,311 |
| 5124 Separation Payoff/Bonus | • | 900 | - | - | - | • |
| 5130 Uniform & Tool Allowance | 660 | 165 | 600 | 600 | 165 | 660 |
| 5131 Auto Allowance | 2,490 | 2,490 | 960 | 960 | 1,008 | 960 |
| 5132 Communications Allowance | 480 | 480 | 360 | 360 | 340 | 360 |
| 5133 Bilingual Pay | 1,200 | 1,200 | 1,208 | 1,208 | 1,100 | 1,080 |
| 5201 Retirement - Misc. | 28,396 | 27,332 | 13,348 | 13,348 | 24,380 | 14,629 15,518 |
| 5205 Retirement - Misc. (UAL) | - | 1 944 | 13,331 | 13,331 | 37 | 13,310 |
| 5203 PARS Supplemental Retirement | 1,830 988 | 1,844 1,778 | - 1,800 | - 1,800 | 1,508 | - 1,680 |
| 5212 Deferred Comp Match 5220 Medicare | 2,079 | 2,265 | 1,800 | 1,972 | 1,592 | 1,927 |
| 5220 Medicare 5221 Group Medical Insurance | 23,870 | 18,213 | 17,227 | 17,227 | 12,687 | 13,473 |
| 5230 Life Insurance | 359 | 353 | 265 | 265 | 253 | 224 |
| 5230 Che insurance | 1,112 | 836 | 666 | 666 | 528 | 579 |
| 5232 Long Term Disability Insurance | - | 46 | - | - | 196 | 205 |
| 5240 Workers' Compensation | 6,608 | 6,608 | 6,608 | 6,608 | 3,304 | 4,736 |
| 5241 Unemployment insurance | 225 | 225 | 225 | 225 | 113 | 161 |
| EMPLOYEE SERVICES | 218,277 | 225,764 | 191,469 | 191,469 | 161,451 | 185,979 |
| | | · | | • | • | |
| 6101 Professional Services | 1,662,482 | 1,566,381 | 1,753,895 | 1,753,895 | 1,231,303 | 1,739,936 |
| 6202 Special Dept. Supplies | 2,150 | 1,135 | 13,222 | 13,222 | 174 | 5,068 |
| 6203 Uniforms/Safety Equipment | - | 110 | 100 | 100 | - | 200 |
| 6304 Memberships & Dues | 535 | 28,276 | 800 | 800 | 33,306 | 33,516 |
| 6307 Mileage Reimbursement | 44 | 14 | 280 | 280 | - | - |
| 6308 Civic Engagement | 99,340 | 82,468 | 2,000 | 2,000 | 57,453 | 2,000 |
| 6309 Fees for Service | - | 583 | - | - | - | 600 |
| 6310 Rents & Leases | 37,571 | 45,247 | 41,600 | 41,600 | 31,543 | 52,000 |
| 6320 Metro Bus Passes | - | - | 80,000 | 80,000 | - | 91,208 |
| 6721 Telephone | 1,310 | 1,319 | 850 | 850 | 1,183 | 1,410 |
| 6801 Admin. Expense Allocation | 102,057 | 102,057 | 242,057 | 242,057 | 121,029 | 242,057 |
| 6802 Info Systems Allocation | 20,578 | 20,578 | 20,578 | 20,578 | 10,289 | 27,721 |
| 6803 Insurance Allocation | 77,413 | 77,413 | 77,413 | 77,413 | 38,707 | 99,960 16,463 |
| 6804 Vehicle Maintenance Allocation 6805 Capital Asset & Equip Replacement | - | - | - | - | - | 10,403 |
| SUPPLIES & SERVICES | 2,003,480 | 1,925,581 | 2,232,795 | 2,232,795 | 1,524,987 | 2,312,139 |
| SOFFLIES & SERVICES | 2,000,400 | 1,525,501 | 2,202,700 | 2,202,100 | 1,024,001 | 2,012,100 |
| 7999 Transfers Out | 62,000 | - | - | - | - | - |
| * OTHER | 62,000 | | | - | ų. | |
| | | | | | | |
| 9003 Auto/Rolling Stock | - | - | - | | - | 500,000 |
| 9004 Furniture & Fixtures | - | - | - | - | 486 | - - |
| 9100 Facility Improvements | - | - | 15,000 | 15,000 | - | <u> </u> |
| CAPITAL OUTLAY | | | 15,000 | 15,000 | 486 | 500,000 |
| | | | | | | |
| ** PROP A TRANSIT | <u>\$_2,283,757</u> | \$ 2,151,345 | \$ 2,439,264 | \$ 2,439,264 | \$ 1,686,924 | \$ 2,998,118 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|-------------------------|-------------------------------|---------------------|
| FUND 271 PARK ENHANCEMENTS FUND DEPT 490 PARKS AND RECREATION 271-490-61 | | | | | | × |
| 6309 Fees & Charges SUPPLIES & SERVICES | <u> </u> | <u>75</u> 75 | <u> </u> | | <u> </u> | <u> </u> |
| 7999 Transfers Out | <u> </u> | 43,207 | . | 300,000 | <u>.</u> | <u> </u> |
| * OTHER | - | 43,207 | - | 300,000 | - | - |
| 9004 Furniture & Fixtures CAPITAL OUTLAY | | <u> </u> | 20,000 20,000 | <u>20,000</u> 20,000 | <u> </u> | |
| ** PARK ENHANCEMENTS | <u>\$</u> | \$ 43,282 | \$ 20,000 | \$ 320,000 | <u>\$</u> | <u>\$</u> |

POLICE DEPARTMENT

Mission Statement

"Proudly dedicated to the highest level of police service; improving quality of life and providing a safe community."

The Police Department provides law enforcement services to the community of South Gate. Through Community Service Policing, the three primary divisions of the Department focus on providing services to ensure a secure community.

Administration

The Administration Division provides executive leadership and administrative support. Primary responsibilities include Personnel (recruiting, hiring, planning and training), Workers Compensation, Legal Research and Internal Affairs. Ancillary functions include Trauma Support Team, Social Media, Explorer Program, Chaplain Program, Volunteers, Interns, and the Police Activities League (PAL). The Administration Division manages all grants awarded to the Police Department.

Patrol

The Patrol Division provides 24-hour general marked patrol and special enforcement services as needed. General uniform patrol activities include calls for service, arrests, traffic collision investigation, traffic and parking enforcement. Major functions of the Division include: the Community Service Officer and Public Safety Officer Programs for non-enforcement related tasks such as report writing, citation issuance and traffic direction; the Crime Impact Team (CIT) assigned to work gang related crimes, investigations and intelligence; the Field Training program; Police Canine Unit; SWAT, Traffic Bureau, Dispatch Center, Custody Division, Parole and Probation Team.

Services

The Police Services Division has two primary functions and several secondary functions that directly support the law enforcement and public safety mission. The Detective Bureau and Records Bureau perform the primary tasks of the Division. Ancillary functions include Investigations, DEA Taskforce, Narcotics Team, Property and Evidence Management, Records Bureau, Emergency Services Management, Technical Services, Family Violence Prevention Program, Criminal Analysis and the Crime Prevention Unit which includes the Neighborhood Watch Program.

Prior Year's Accomplishments

- Deployed 3SI tracking devices on a quarterly basis in order to impact incidents of burglaries.
- Received reports from Crime Analyst on crime trends and deployment strategies to address/prevent criminal behavior.

POLICE DEPARTMENT

Prior Year's Accomplishments (Continue)

- Twenty-five (25) vacant Police Department positions were filled, including seven
 (7) Police Officers and two (2) Police Dispatchers. In addition, funding was secured for a 10th Police Dispatcher position.
- Installed "Business Watch" identification signs throughout the City.
- Recruited sixty (60) business representatives for the Business Watch Program.
- Conducted four (4) "Holiday Season Safety" presentations for members of the Business Watch Program.
- Conducted five (5) "Employee Safety" presentations for members of the Business Watch Program.
- Conducted warrant checks on wanted criminals and regular compliance checks on registered sexual offenders.
- Increased Block Watch Captains roster by fifteen (15) for a total of ninety (90) Captains and Co-Captains.
- Conducted a "Domestic Violence and Teen Dating Violence Awareness" event at Legacy High School, a seminar for participants of the <u>Family Violence Prevention</u> and <u>Education Program</u> and six (6), "Domestic Violence Awareness" presentations for community members.
- Completed training in "Response to Active Shooter Incidents" for City staff and Police Department personnel.
- Hosted six (6) "Coffee with a Cop" Events.
- Completed the downstairs restrooms and shower renovations.
- Completed construction of employee Training and Wellness Center.
- Worked with Local, County, and State representatives on public safety issues.
- Completed the first phase of citywide Emergency Preparedness Training.
- Completed renovation/remodel of the Emergency Operations Center.
- Trained sworn personnel on "Tactical Emergency Casualty Care" which includes life-saving skills and tools for field personnel.
- Conducted 40 hours of rifle/firearms training for sworn personnel.
- Four (4) police officers completed the "Drug Recognition Evaluator Program."
- One (1) civilian custody officer graduated from the 5-week "Adult Corrections Officer Academy."

Goals for F/Y 2019-20

- Complete the remodel/upgrade of the Detective Bureau and employee lounge.
- Complete integration of a comprehensive computer room at the police department.
- Increase Domestic Violence Awareness presentations by four (4) at local elementary, middle and high schools throughout the year.
- Recognize Domestic Violence Awareness month by hosting a citywide event in October.

POLICE DEPARTMENT

Goals for F/Y 2019-20 (Continue)

- Continue to expand the Business Watch Program to include all geographical areas of the City and add forty (40) new business representatives to the program.
- Conduct regular compliance checks on registered sexual offenders.
- Continue to expand the Neighborhood Watch Program to include all geographical areas of the City and add twenty-five (25) new Block Captains to the program.
- Expand the "Holiday Season Safety" presentations to year round for members of the Business Watch Program.
- Increase the "Employee Safety" presentations for members of Business Watch Program by nine (9) throughout the year.
- Complete the Police Department document imaging process.
- Explore implementation of a new CAD/RMS system that will allow us to more efficiently comply with the FBI and DOJ standards.
- Expand WIFI footprint throughout the police department facility.
- Explore implementation of a technology upgrade for data recovery.
- Recruit and hire all vacant positions within the Police Department.
- Conduct sixteen (16) hours of firearms training for all sworn personnel.
- Conduct a minimum of two (2) CERT Classes (English/Spanish).
- Complete citywide emergency preparedness training for city staff and elected officials.
- Host Area E and greater Los Angeles County emergency operations training.
- Continue partnership with the Department of Mental Health to provide resources and connect clients to services.
- Conduct regular homeless outreach operations.
- Continue regional partnerships to address homeless issues.

| Performance Measures | Actual 2017-2018 | Actual 2018-2019 | Projected 2019-20 |
|----------------------------------|---------------------|---------------------|----------------------|
| Number of Stations | 1 | 1 | <u>2019-20</u> 1 |
| Number of Funded Police Officers | 82 | 85 | 85 |
| Training Hours | 17,000 | 14,000 | 15,000 |
| Volunteer Hours Worked | 2000 | 2100 | 1975 |
| Volunteer Interns Hours Worked | 1050 | 1100 | 500 |
| Neighborhood Watch Meetings | 20 | 50 | 55 |
| Business Watch Meetings | 7 | 25 | 50 |
| Red Ribbon Week Visits | 9 | 10 | 12 |
| Station Tours | 5 | 7 | 15 |
| Parent Center Workshops | 3 | 5 | 5 |
| Senior Citizens Workshops | 1 | 1 | 1 |
| Coffee with a Cop | 2 | 6 | 6 |
| Coffee with the Principal | 0 | 5 | 5 |
| Reading to Students | 5 | 5 | 5 |

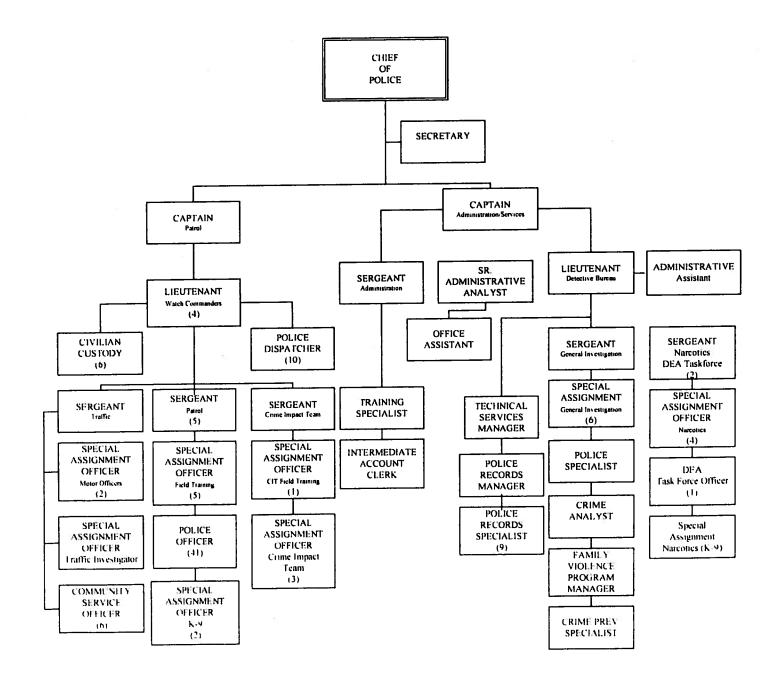
POLICE DEPARTMENT

| Performance Measures (Cont.) | Actual <u>2017-2018</u> | Actual <u>2018-2019</u> | Projected 2019-20 |
|------------------------------|----------------------------|----------------------------|-----------------------------|
| Presentation to Students | 3 | 5 | 5 |
| CERT Trainings | 2 | 1 | 2 |
| HOST Trainings | 0 | 3 | 3 |
| Fam. Violence Participants | 301 | 310 | 312 |
| Shelter Placements | 23 | 28 | 30 |
| Restraining Order Assistance | 32 | 45 | 48 |
| Group Attendance | 76 | 90 | 92 |

| Workload Indicators POST/In-house Certifications DUI Checkpoints mHelp Unit Deployments Homeless Encampment Clean-ups Southeast Traffic Detail Parole/Prob/Gang Sw.3 | Actual 2017 2 6 6 0 8 25 | Actual 2018 2 5 7 5 8 25 | Projected 2019 3 5 8 6 8 25 |
|--|---|---|---|
| • | Actual: * <u>2017</u> | Actual: * <u>2018</u> | |
| Average Response Times – Regular Average Response Times – Priority | | 21:47 3:34 | |

*Based on calendar year data.

POLICE



POLICE

SUMMARY OF PERSONNEL

| Administration | |
|----------------------|--|
| 1.00 | Police Chief |
| 1.00 | Sergeant |
| 1.00 | Secretary |
| 1.00 | Sr. Admin Analyst |
| 1,00 | Training Specialist |
| 1.00 | Intermediate Account Clerk |
| <u>1.00</u> | Office Assistant |
| 7.00 | |
| Patrol Services | |
| 1.00 | Captain |
| 4.00 | Lieutenant |
| 7.00 | Sergeant |
| 16.00 | Police Officer-Special Assignment |
| 36.00 | Police Officer |
| 10.00 | Dispatchers |
| 6.00 | Civilian Custody Officer |
| <u>6,00</u> | Community Service Officers |
| 86.00 | |
| Dellas Comissa | |
| Police Services | Containing Channel |
| 1.00 | Captainin Charge Lieutenant |
| 3.00 | |
| 12.00 | Sergeant |
| 12.00 | Police Officer-Special Assignment |
| | Police Property Specialist |
| 1.00 9.00 | Police Records Manager |
| 9.00 | Police Records Specialist |
| 1.00 | Technical Services Manager Administrative Assistant |
| 1.00 | |
| | Crime Analyst |
| <u>1.00</u> 32.00 | Family Violence Programs Manager |
| 32.00 | |
| <u>AB3229</u> | |
| 1.00 | Crime Prevention Specialist |
| <u>2.00</u> | Police Officer |
| 3.00 | |
| | |

TOTAL PERSONNEL:

128.00

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: POLICE

| | | | NO OF | TOTAL | | 0-501-21 CE ADMIN. | 1 | 0-502-21 CE PATROL | 1 | 0-503-21 `E SERVICES | | 1-540-21 83229 |
|-----------------------|-------|------|----------|---------|------|-----------------------|--------|---------------------------------------|---|---------------------------------------|----------|-------------------|
| POSITION | GRADE | STEP | POS | SALARY | % | SS | % | SS | <u>%</u> | SS | % | |
| Chief of Police | 702 | 1 | 1 | 229,990 | 100% | 229,990 | | | <u> </u> | | | |
| Captain In Charge | 37 | 1 | | 199,819 | | · · | t | · · | 100% | 199,819 | <u> </u> | |
| Captain | 36 | 1 | | 177,748 | | | 100% | 177,748 | | | t | |
| Lieutenant | 35 | 1 | | 158,857 | | | 100% | 158,857 | | | t | <u>├</u> |
| Licutenant | 35 | ł | | 174,743 | | | 100% | 174,743 | | | t | |
| Licutenant | 35 | 1 | | 158,857 | 3 | · · | 100% | 158,857 | · | | t | · · · · |
| Lieutenant | 35 | 1 | | 158,857 | | | | 1 | 100% | 158,857 | <u> </u> | t |
| Lieutenant | 35 | 1 | | 158,857 | | - | 100% | 158,857 | | · · · · · · · · · · · · · · · · · · · | 1 | 1 |
| Sergeant | 31 | 1 | | 136,945 | | | 100% | 136,945 | | | <u> </u> | |
| Sergeant | 31 | 1 | 1 | 136,945 | | • • • | 100% | 136,945 | | | | 1 |
| Sergeant | 31 | 1 | | 136,945 | | | | | 100% | 136,945 | | |
| Sergeant | 31 | 1 | 1 | 150,640 | | | 100% | 150,640 | | | | |
| Sergeant | 31 | 1 | 1 | 136,945 | | 1 | | - | 100% | 136,945 | · | |
| Sergeant | 31 | I | 1 | 136,945 | | • | 100% | 136,945 | | | | r |
| Police Officer | 28 | 2 | | 82,834 | | - | 100% | 82,834 | | | | |
| Sergeant | 31 | 1 | 1 | 150,640 | 100% | 150,640 | | | | • | | |
| Sergeant | 31 | - | 1 | 136,945 | | • | 100% | 136,945 | | | | |
| Sergeant | 31 | 1 | | 136,945 | | - | 100% | 136,945 | | | | |
| Sergeant | 31 | 1 | 1 | 136,945 | | - | | | 100% | 136,945 | | |
| Police Special Assig | 28 | 5 | 1 | 107,501 | | | | • | 100% | 107,501 | | |
| Police Special Assig | 28 | 5 | 1 | 118,059 | | - | 100% | 118,059 | | | | |
| Police Special Assig | 28 | 5 | 1 | 127,657 | | • | 100% | 127,657 | | | | |
| Police Officer | 28 | 5 | 1 | 104,520 | | | 100% | 104,520 | | | | |
| Police Special Assig | 28 | 5 | | 100,782 | | | 100° . | 100,782 | | | | |
| Police Special Assig | 28 | 5 | | 115,179 | | | | | 100% | 115,179 | | |
| Police Officer | 28 | 3 | 1 | 86,975 | | | 100° o | 86,975 | | | | |
| Police Special Assig | 28 | 5 | 1 | 115,180 | | | 100% | 115,180 | | | | |
| Police Special Assig | 28 | 2 | 1 | 115,176 | | | 100% | 115,176 | | | | |
| Police Officer | 28 | 1 | 1 | 78,889 | | | 100% | 78,889.00 | | | | • |
| Police Officer | · 28 | | | 86,975 | | | 75% | 65,231 | | | 25°6 | 21,744 |
| Police Special Assig | 28 | 5 | 1 | 115,179 | | | 100% | 115,179 | | | | |
| Police Officer | 28 | | | 78,889 | | | 100% | 78,889 | | | | |
| Police Officer | 28 | 5 | | 78,889 | | | 100% | 78,889 | | | | - |
| Police Officer | 28 | | 1 | 86,975 | | | 75% | 65,231 | | | 25°6 | 21,744 |
| Police Special Assig. | 28 | 5 | 1 | 115,179 | | | T | · · · · · · · · · · · · · · · · · · · | 100% | 115,179 | | |
| Police Special Assig. | 28 | 5 | 1 | 115,179 | | Į | 100% | 115,179 | Ī | | | |
| Police Special Assig | 28 | 5 | 1 | 113,260 | | | | | 100% | 113,260 | | |
| Police Special Assig | 28 | 5 | 1 | 115,179 | | |] | | 100% | 115,179 | | |
| Police Officer | 28 | 5 | 1 | 110,380 | | | 100% | 110,380 | | | | |
| Police Special Assig | 28 | 5 | | 115,179 | | | 100% | 115,179 | | | | |
| Police Special Assig | 28 | 5 | 1 | 115,180 | | | 100% | 115,180 | | | | |
| Police Officer | 28 | 5 | | 110,380 | | | 100% | 110,380 | | | | |
| Police Officer | 28 | 5 | 1 | 110,380 | | | 100% | 110,380 | | | | |
| segeant | 11 | - F | 1 | 136,945 | | | 100% | 136,945 | | | | |
| Police Special Assig | 28 | 1 | 1 | 78,889 | | | 100% | 78,889 | | | | |
| Police Officer | 28 | 5 | | 110,380 | 1 | | 100% | 110,380 | | | T | |

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: POLICE

| | | | NO OF | TOTAL | | 0-501-21 CE ADMIN. | | 00-502-21 CE PATROL | | 0-503-21 E SERVICES | | 1-540-21 NB3229 |
|------------------------|----------|-------|----------|-----------|---------------------------------------|-----------------------|----------|------------------------|---------|------------------------|--|--|
| POSITION | GRADE | STEP | POS | SALARY | % | SS | % | SS | % | SS | 1 | T |
| Police Special Assig | 28 | 5 | I | 115,179 | | 1 | | 1 | 100% | 115,179 | 10 | <u>+</u> |
| Police Officer | 31 | 1 | | 136,945 | | | 100% | 136,945 | | | <u> </u> | |
| Police Special Assig | 28 | 5 | | 115,179 | | | 1 | | 100% | 115,179 | 1 | <u>† </u> |
| Police Officer | 28 | 5 | 1 | 110,380 | | | 100% | 110,380 | | | f | + |
| Police Special Assig | 28 | 5 | 1 | 115,179 | | 1 | 100% | 115,179 | | | <u>†</u> | <u> </u> |
| Police Officer | 28 | 5 | | 110,274 | | 1 | 100% | 110,274 | | | <u> </u> | <u>├───</u> |
| Police Special Assig | 28 | 5 | | 107,501 | | | 100% | 107,501 | | | | <u> </u> |
| Police Special Assig | 28 | 5 | | 115,179 | | | | | 100% | 115,179 | | <u> </u> |
| Police Special Assig | 28 | 5 | | 107,397 | | 1 | <u> </u> | 1 | 100% | 107,397 | <u>† – – – – – – – – – – – – – – – – – – –</u> | t |
| Police Officer | 28 | 5 | | 102,602 | | 1 | 100% | 102,602 | | 10,221 | | <u>├──</u> |
| Police Officer | 28 | 1 | 1 T | 78,889 | | 1 | 100% | 78,889 | | | · · · · · | <u> </u> |
| Police Officer | 28 | 2 | 1 | 82,834 | | 1 | 100% | 82,834 | | | <u> </u> | <u> </u> |
| Police Special Assig | 28 | 5 | 1 | 113,260 | | | 100% | 113,260 | | | <u> </u> | <u> </u> |
| Police Officer | 28 | 3 | 1 | 86,975 | | 1 | 100% | 86,975 | ł | ······ | | |
| Police Officer | 28 | 3 | 1 | 86,975 | | 1 | 75% | 65,231 | | | 25% | 21,744 |
| Police Special Assig | 28 | 1 | 1 | 78,889 | | | 100% | 78,889 | | · | 25 0 | 21,/44 |
| Police Special Assig | 28 | 5 | 1 | 115,142 | | · · · · · | | | 100% | 115,142 | | |
| Police Officer | 28 | 5 | 1 | 110,277 | | | 100% | 110,277 | 100 10 | | | · |
| Police Officer | 28 | 2 | | 82,834 | | | 100% | 82,834 | | | | <u> </u> |
| Police Special Assig | 28 | 5 | | 111,340 | | <u> </u> | | | 100% | 111.340 | | |
| Police Special Assig | 28 | 5 | 1 | 105,581 | | 1 | <u> </u> | | 100% | 105,581 | | |
| Police Special Assig | 28 | 5 | | 100,782 | | | 100% | 100,782 | -100 10 | 105,501 | | |
| Police Officer | 28 | 5 | | 95,983 | · · · · · · · · · · · · · · · · · · · | | 100% | 95,983 | | | | <u> </u> |
| Police Officer | 28 | 2 | 1 | 82,834 | | | 100% | 82,834 | | | | |
| Police Officer | 28 | 5 | | 95,890 | | | 100% | 95,890 | | | | |
| Police Officer | 28 | 4 | 1 | 95,890 | | | 100% | 95,890 | | | | |
| Police Officer | 28 | 5 | 1 | 95,890 | | 1 | 100% | 95,890 | | | | · |
| Police Officer | 28 | 5 | 1 | 105,479 | | | 100% | 105,479 | | | | |
| Police Officer | 28 | 2 | 1 | 82,834 | | | 100% | 82,834 | | | | |
| Police Officer | 28 | 2 | | 82,834 | | | 100% | 82,834 | | | | |
| Police Officer | 28 | 2 | 1 | 82,834 | | | 100% | 82,834 | | | | |
| Police Special Assig | 28 | 4 | 1 | 95,940 | | | 100% | 95,940 | | | | |
| Police Officer-Lateral | 28 | 5 | 7 | 95,890 | | | 100% | 95,890 | | | | |
| Police Officer | 28 | 4 | | 91,324 | 8 | | 100% | 91,324 | | | <u> </u> | |
| Police Officer | 28 | 3 | | 86,975 | | | 75% | 65,231 | | | 25% | 21,744 |
| Police Officer | 28 | 1 | 1 | 78,889 | | | | | · | | 100% | 78,889 |
| Police Officer | 28 | 1.0 | 1 | 78,889 | | | 100% | 78,889 | | | | 10,007 |
| Police Officer | 28 | 1 | | 78,889 | | | 100% | 78,889 | | | | |
| Police Officer | 28 | | 1 | 78,889 | | | 100% | 78,889 | | | + | |
| | TOT | AL SS | | 9,556,486 | | 380.630 | | 6,889,185 | | 2,120,807 | | 165,864 |
| rc | TAL POSI | TIONS | 85 | | 2.00 | | 64.00 | | 17.00 | -, | 2.00 | 100,004 |

2019-2020 BUDGET ALLOCATION OF BUDGETED PERSONNEL COSTS DEPARTMENT: POLICE

| | | | NO | | | 0-501-21 | 1 | 0-502-21 | | -503-21 | 1 | -540-21 |
|-------------------------------|----------|------|---------------|-----------|------|-----------|-------|-----------|-------|-----------|---|--------------|
| BOOKELON | CRUDE | | OF | TOTAL | | CE ADMIN. | | CE PATROL | | ICE SVC. | [| B3229 |
| POSITION | GRADE | STEP | POS | SALARY | % | <u>SS</u> | % | SS | % | <u>SS</u> | % | <u></u> \$\$ |
| Exec. Assist. to Police Chief | 851 | 5 | | 88,602 | 100% | 88,602 | | | 1000/ | 07 202 | | |
| Family Violence Prog. Mgr. | 632 | 5 | | 96,202 | | | | | 100% | 96,202 | | |
| Technical Services Mgr | 624 | 3 | | 93,912 | | | | | 100% | 93,912 | | |
| Sr. Admin Analyst | 619 | 5 | | 99,623 | 100% | 99,623 | | | 10001 | - | | |
| Crime Analyst | 612 | 5 | | 85,888 | | | | | 100% | 85,888 | | |
| Police Training Spec | 611 | 5 | | 85,701 | 100% | 85,701 | L | | | · · | <u>↓ </u> | |
| Intermediate Account Clerk | 510 | 1 | | 45,804 | 100% | 45,804 | | | | | | |
| Administrative Asst | 601 | 5 | 1 | 72,175 | | | | | 100% | 72,175 | | |
| Police Records Mgr. | 617 | 3 | | 88,203 | | | | | 100% | 88,203 | | |
| Police Dispatcher | 524 | 5 | | 64,372 | | | 100% | 64,372 | | | | |
| Police Dispatcher | 524 | 5 | 1 | 64,372 | | | 100% | 64,372 | | | | |
| Police Dispatcher | 524 | 5 | 1 | 63,747 | | | 100% | 63,747 | | | | |
| Police Dispatcher | 524 | 2 | 1 | 55,068 | | | 100% | 55,068 | | | | |
| Police Dispatcher | 524 | 5 | 1 | 62,497 | | | 100% | 62,497 | | | | |
| Police Dispatcher | 524 | 2 | 1 | 53,988 | | | 100% | 53,988 | | | | |
| Police Dispatcher | 524 | 4 | 1 | 59,520 | | | 100% | 59,520 | | | | |
| Police Dispatcher | 524 | 5 | 1 | 63,435 | | | 100% | 63,435 | | | | |
| Police Dispatcher | 524 | 2 | 1 | 53,988 | | | 100% | 53,988 | | | | |
| Police Dispatcher | 524 | 2 | 1 | 53,988 | | | 100% | 53,988 | | | | |
| Police Propery Spec. | 517 | 2 | 1 | 50,844 | | | | | 100% | 50,844 | | |
| Crime Prevention Spec. | 513 | 2 | 1 | 49,608 | | | | | | | 100% | 49,60 |
| Civilian Custody Ofcr. | 511 | 5 | 1 | 58,144 | | | 100% | 58,144 | | | | |
| Civilian Custody Ofcr. | 511 | 5 | 1 | 57,862 | | | 100% | 57,862 | | | | |
| Civilian Custody Ofcr. | 511 | 5 | 1 | 57,862 | | | 100% | 57,862 | | | | |
| CSO | 524 | 5 | 1 | 63,435 | | | 100% | 63,435 | | | | |
| CSO | 511 | 3 | 1 | 51,204 | | | 100% | 51,204 | | | | |
| CSO | 511 | 5 | | 56,451 | | | 100% | 56,451 | | | | |
| Civilian Custody Ofer | 511 | 5 | | 57,298 | | | 100% | 57,298 | | | | |
| Civilian Custody Ofer | 511 | 2 | 0 | - | | | | - | | | | |
| Civilian Custody Ofer | 511 | 2 | | 48,768 | | | 100% | 48,768 | | | | |
| Civilian Custody Ofcr. | 511 | 3 | | 51,204 | | | 100% | 51,204 | | | | |
| CSO | 511 | 5 | $\frac{1}{1}$ | 57,298 | | | 100% | 57,298 | | | | |
| CSO | 524 | 5 | | 63,435 | | | 100% | 63,435 | | | | |
| CSO | 511 | 5 | $\frac{1}{1}$ | 57,298 | | | 100% | 57,298 | | | | |
| Police Records Spec. | 508 | 5 | $\frac{1}{1}$ | 56,120 | | | | | 100% | 56,120 | | |
| Police Records Spec | 508 | 4 | $\frac{1}{1}$ | 52,140 | | | | | 100% | 52,140 | | |
| Police Records Spec | 508 | 3 | $\frac{1}{1}$ | 49,560 | | | | | 100% | 49,560 | | |
| Police Records Spec | 508 | 3 | $\frac{1}{1}$ | 49,656 | | | | | 100% | 49,656 | | |
| Police Records Spec. | 508 | 2 | | 47,292 | | | | | 100% | 47,292 | | |
| Police Records Spec. | 508 | 5 | ┝╌┼┤ | 55,573 | | | | | 100% | 55,573 | | |
| | 508 | 5 | | 55,573 | | | | | 100% | 55,573 | | |
| Police Records Spec. | | 5 | | 55,573 | | | | | 100% | 55,573 | \vdash | |
| Police Records Spec | 508 | 5 | <u>↓</u> | | | | | | 100% | 54,756 | | |
| Police Records Spec | 508 | | | 54,756 | 1008 | 67 770 | | | 10070 | 54,730 | | |
| Office Assistant | 505 | 5 | | 52,728 | 100% | 52.728 | | 1 375 335 | | 963,466 | | 49,60 |
| | TOTAL PO | | 43 | 2,660,767 | 5.00 | 372,458 | 22.00 | 1,275,235 | 15.00 | 703,400 | 1.00 | 47,00 |

POLICE

EXPENDITURE SUMMARY BY PROGRAM

| | ACTUAL | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|-------------------------|---------------|---------------|---------------|---------------|-----------------|---------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| ADMINISTRATION | 2,095,571 | 2,188,615 | 2,292,418 | 2,701,549 | 2,576,973 | 2,956,689 |
| PATROL | 16,539,821 | 17,734,899 | 20,346,883 | 20,938,900 | 16,435,625 | 20,041,692 |
| SERVICES | 5,388,447 | 5,571,032 | 5,504,771 | 5,504,771 | 4,815,835 | 6,761,652 |
| PENSION OBLIGATION BOND | 2,014,649 | 2,016,952 | 2,015,439 | 2,015,439 | 3,267 | 2,016,241 |
| TRAFFIC SAFETY | 292,012 | 301,484 | 305,515 | 305,515 | 235,706 | 346,292 |
| TOTAL | \$ 26,330,500 | \$ 27,812,982 | \$ 30,465,026 | \$ 31,466,174 | \$ 24,067,406 | \$ 32,122,566 |

EXPENDITURE SUMMARY BY CATEGORY

| | ACTUAL | ACTUAL | ADOPTED | AMENDED | Ŷ | TD ACTUAL | P | ROPOSED |
|---------------------|------------------|------------------|------------------|------------------|----|--------------|----|------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as | of 5/16/2019 | | 2019-20 |
| EMPLOYEE SERVICES | 19,855,397 | 21,059,850 | 23,897,455 | 23,977,442 | | 19,517,853 | | 24,408,590 |
| SUPPLIES & SERVICES | 3,939,919 | 4,204,474 | 4,160,906 | 4,241,265 | | 3,126,766 | | 5,369,345 |
| CAPITAL OUTLAY | 520,535 | 440,086 | 391,226 | 1,232,028 | | 1,087,741 | | 155,974 |
| DEBT SERVICE | 2,014,649 | 2,016,952 | 2,015,439 | 2,015,439 | | 3,267 | | 2,188,657 |
| OTHER | - | 91,620 | - | - | | 283,715 | | - |
| TOTAL | \$ 26,330,500 | \$ 27,812,982 | \$ 30,465,026 | \$ 31,466,174 | \$ | 24,019,342 | \$ | 32,122,566 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | 1 | ACTUAL | ACTUAL | ADOPTED | AMENDED | Ŷ | TD ACTUAL | F | PROPOSED |
|-----------------------|----|------------|------------------|------------------|------------------|----|--------------|----|------------|
| | | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as | of 5/16/2019 | | 2019-20 |
| GENERAL FUND | | 24,544,798 | 26,177,520 | 28,467,766 | 28,876,897 | | 21,852,800 | | 30,221,254 |
| TRAFFIC SAFETY FUND | | 292,012 | 301,484 | 305,515 | 305,515 | | 235,706 | | 346,292 |
| POLICE GRANTS FUND | | 424,487 | 356,700 | 441,592 | 581,022 | | 309,111 | | 415,403 |
| ASSET FORFEITURE FUND | | 1,069,203 | 977,278 | 1,250,153 | 1,702,740 | | 1,669,789 | | 1,139,617 |
| TOTAL | \$ | 26,330,500 | \$ 27,812,982 | \$ 30,465,026 | \$ 31,466,174 | \$ | 24,067,406 | \$ | 32,122,566 |

| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 501 POLICE ADMINISTRATION | | | | | | |
| 100-501-21 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. 5102 Salaries - Sworn | 277,344 | | 299,379 | | 259,349 | 372,458 |
| 5102 Salaries - Sworn 5103 Salaries - Part Time - Non CalPers | 320,622 16,562 | | 353,844 | | 295,290 | 380,630 |
| 5110 Overtime Regular | 5,682 | | 20,355 16,500 | | 15,609 21,862 | - |
| 5111 Overtime Sworn | 321 | 981 | 1,400 | | 5,028 | 24,900 |
| 5121 Sick Leave Payout | 35,937 | - | 11,530 | | 37,768 | 40,000 |
| 5122 Vacation Leave Payout | 12,143 | 12,647 | 19,447 | | 13,417 | 14,114 |
| 5123 Admin/Comp Time Payout | 4,386 | | 8,204 | 8,204 | 8,578 | 5,268 |
| 5124 Separation Payoff/Bonus | - | 3,000 | - | - | - | - |
| 5130 Uniform & Tool Allowance 5132 Communications Allowance | 1,417 800 | 2,000 | 1,500 | • | 2,000 | 2,000 |
| 5133 Bilingual Pay | 5,300 | 1,200 5,575 | 1,200 5,700 | 1,200 | 1,100 | 1,200 |
| 5136 Fitness Incentive | 1,800 | 3,000 | 1,800 | 5,700 1,800 | 5,100 1,200 | 5,700 3,000 |
| 5201 Retirement - Misc. | 55,044 | 54,843 | 30,813 | 30,813 | 66,396 | 42,525 |
| 5205 Retirement - Misc. (UAL) | - | - | 40,043 | 40,043 | - | 49,715 |
| 5202 Retirement - Sworn | 112,417 | 128,694 | 79,740 | 79,740 | 175,601 | 90,034 |
| 5206 Retirement - Sworn (UAL) | - | - | 110,085 | 110,085 | • - | 142,676 |
| 5212 Deferred Comp Match | 1,712 | 5,338 | 6,000 | 6,000 | 4,688 | 7,200 |
| 5220 Medicare | 9,103 | 9,612 | 10,244 | 10,244 | 8,935 | 11,173 |
| 5221 Group Medical Insurance 5230 Life Insurance | 58,573 | 64,092 | 70,387 | 70,387 | 58,776 | 87,639 |
| 5231 Dental Insurance | 1,124 4,297 | 1,105 4,630 | 1,124 | 1,124 | 877 | 798 |
| 5232 Long Term Disability Insurance | 4,297 | 4,030 | 4,913 | 4,913 | 4,223 1,199 | 9,376 1,581 |
| 5240 Workers' Compensation | 24,919 | 24,919 | 24,919 | 24,919 | 12,459 | 24,594 |
| 5241 Unemployment Insurance | 847 | 847 | 847 | 847 | 423 | 836 |
| * EMPLOYEE SERVICES | 950,350 | 1,015,205 | 1,119,974 | 1,119,974 | 999,878 | 1,317,417 |
| 6101 Professional Services | 716,399 | 781,673 | | <i>3</i> | | |
| 6201 Office Supplies | 2,703 | 4,842 | 813,554 4,300 | 813,554 | 812,205 | 857,683 |
| 6202 Special Dept. Supplies | 11,227 | 9,248 | 11,275 | 4,300 11,275 | 2,532 9,675 | 4,300 11,275 |
| 6301 Printing | 2,652 | 1,460 | 2,665 | 2,665 | 1,757 | 2,665 |
| 6302 Advertising | 2,097 | 3,130 | 3,000 | 3,000 | 433 | 3,000 |
| 6303 Postage | 10,626 | 9,656 | 13,500 | 13,500 | 7,716 | 13,500 |
| 6304 Memberships & Dues | 8,362 | 8,348 | 12,637 | 12,637 | 8,676 | 9,777 |
| 6305 Publications & Subscriptions | 259 | 370 | 351 | 351 | 291 | 380 |
| 6306 Events & Meetings 6307 Mileage Reimbursement | 4,228 | 5,311 | 6,000 | 6,000 | 2,443 | 6,000 |
| 6309 Fees & Charges | 910 1,420 | 751 71 | 1,000 | 1,000 | 591 | 1,000 |
| 6310 Rents & Leases | 805 | 664 | 1,905 | - 1,905 | 102,525 564 | 140,000 1,986 |
| 6315 Cable Services | 1,450 | 1,922 | 5,470 | 5,470 | 1,831 | 7,266 |
| 6317 Court Surcharge & Fees | • | | | | 169,983 | 220,000 |
| 6340 Training | 26,796 | 28,631 | 28,700 | 28,700 | 20,411 | 28,700 |
| 6341 POST Training | 78,276 | 80,018 | 82,634 | 82,634 | 57,686 | 82,634 |
| 6342 STC Training | 1,751 | 2,788 | 2,700 | 2,700 | 1,949 | 2,700 |
| 6701 Equipment Maintenance | 2,891 | 3,428 | 3,158 | 3,158 | 2,263 | 3,165 |
| 6702 Facility Maintenance 6703 Facility Special Repair & Maintenance | 85,290 | 45 520 | - | - | - | - |
| 6721 Telephone | 1,592 7,375 | 15,530 7,426 | 5,000 | 5,000 | 1,028 | 5,000 |
| 6723 Electric | 25,577 | 27,063 | 7,375 35,000 | 7,375 35,000 | 5,349 20,231 | 6,897 35,000 |
| 6724 Gas | 7,935 | 5,850 | 9,500 | 9,500 | 6,773 | 9,500 |
| 6802 Info Systems Allocation | 19,969 | 19,969 | 19,969 | 19,969 | 9,984 | 23,847 |
| 6803 Insurance Allocation | 77,545 | 77,545 | 77,545 | 77,545 | 38,772 | 94,523 |
| 6804 Vehicle Maintenance Allocation | 25,206 | 25,206 | 25,206 | 25,206 | 12,633 | 44,953 |
| 6805 Capital Asset & Equip Replacement | | 23,521 | | | • | 23,521 |
| * SUPPLIES & SERVICES | 1,123,341 | 1,144,421 | 1,172,444 | 1,172,444 | 1,298,301 | 1,639,272 |
| 9100 Facility Improvements | 21,880 | 28,989 | - | 409,131 | 278,794 | <i>w</i> |
| CAPITAL OUTLAY | 21,880 | 28,989 | 9 | 409,131 | 278,794 | 41 41 |
| ** POLICE ADMINISTRATION | \$ 2,095,571 | \$ 2,188,615 | \$ 2,292,418 | \$ 2,701,549 | <u>\$ 2,576,973</u> | 2,956,689 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|----------------------|--------------------|----------------------|-------------------------------|----------------------|
| FUND 100 GENERAL FUND DEPT 502 POLICE PATROL 100-502-21 | | | | | | |
| 100-502-21 | | | | | | |
| 5101 Salaries - Full Time Misc. | 1,074,903 | 1,015,560 | 1,290,216 | 1,290,216 | 022 204 | 1,275,235 |
| 5102 Salaries - Sworn | 5,648,659 | , , | 7,005,525 | 7,005,525 | 933,394 5,411,729 | |
| 5103 Salaries - Part Time - Non CalPers | 240,971 | 219,316 | 328,756 | 328,756 | 166,154 | 6,889,185 352,103 |
| 5110 Overtime Regular | 163,250 | | 148,026 | 148,026 | 138,215 | 153,799 |
| 5111 Overtime Sworn | 1,172,526 | | 1,154,460 | 1,154,460 | 1,326,395 | 1,196,020 |
| 5120 Holiday Allowance | 1,132 | | 2,835 | 2,835 | 4,978 | 3,000 |
| 5121 Sick Leave Payout | 158,636 | 123,614 | 302,276 | 302,276 | 8,626 | 150,000 |
| 5122 Vacation Leave Payout | 109,085 | 82,725 | 338,759 | 338,759 | 141,647 | 66,922 |
| 5123 Admin/Comp Time Payout | 431,440 | 465,136 | 264,814 | 264,814 | 392,433 | |
| 5124 Separation Payoff/Bonus | - | 40,125 | • | - | - | - |
| 5130 Uniform & Tool Allowance | 71,054 | 76,613 | 82,150 | 82,150 | 77,475 | 78,300 |
| 5133 Bilingual Pay | 45,550 | 56,000 | 69,525 | 69,525 | 56,563 | 53,625 |
| 5136 Fitness Incentive | 50,850 | 52,950 | 52,950 | 52,950 | 53,850 | 52,950 |
| 5201 Retirement - Misc. | 240,574 | 268,400 | 133,784 | 133,784 | 272,503 | 146,943 |
| 5205 Retirement - Misc. (UAL) | | - | 158,515 | 158,515 | - | 202,286 |
| 5202 Retirement - Sworn | 2,440,153 | 2,779,892 | 1,593,125 | 1,593,125 | 3,154,246 | 1,502,209 |
| 5206 Retirement - Sworn (UAL) | - | | 2,141,967 | 2,141,967 | - | 2,493,648 |
| 5212 Deferred Comp Match | 52,180 | 87,183 | 108,150 | 108,150 | 65,689 | 63,300 |
| 5220 Medicare | 120,509 | 131,441 | 160,009 | 160,009 | 116,709 | 121,267 |
| 5221 Group Medical Insurance 5230 Life Insurance | 1,035,393 | 1,144,162 | 1,331,712 | 1,331,712 | 1,073,253 | 1,328,611 |
| 5230 Ene insurance | 6,203 | 6,139 | 6,931 | 6,931 | 5,498 | 6,232 |
| 5232 Long Term Disability Insurance | 94,274 | 97,783 | 113,869 | 113,869 | 87,481 | 124,853 |
| 5240 Workers' Compensation | 302,799 | 2,225 | - | - | 12,507 | 18,312 |
| 5241 Unemployment Insurance | 10,295 | 302,799 | 302,799 | 302,799 | 151,399 | 314,907 |
| * EMPLOYEE SERVICES | | 10,295 | 10,295 | 10,295 | 5,147 | 10,707 |
| | 13,470,436 | 14,635,219 | 17,101,448 | 17,101,448 | 13,655,891 | 16,604,414 |
| 6101 Professional Services | 43,421 | 32,568 | 43,920 | 43,920 | 22,234 | 45,020 |
| 6103 Health Services | 8,897 | 8,211 | 12,500 | 12,500 | 4,834 | 12,500 |
| 6201 Office Supplies | 1,422 | 3,984 | 1,595 | 1,595 | 1,315 | 1,595 |
| 6202 Special Dept. Supplies | 42,323 | 42,267 | 45,000 | 45,000 | 31,045 | 45,000 |
| 6204 Small Tools & Equipment | 14,241 | 22,180 | 20,000 | 20,000 | 12,384 | 24,785 |
| 6301 Printing | 5,835 | 4,461 | 6,313 | 6,313 | 2,302 | 5,913 |
| 6306 Events & Meetings | 634 | 1,249 | 1,350 | 1,350 | 576 | 1,400 |
| 6309 Fees & Charges 6340 Training | - | - | - | - | 6,641 | 7,000 |
| 6340 POST Training | • | - | - | - | 277 | - |
| 6342 STC Training | - | 230 | - | - | 165 | - |
| 6701 Equipment Maintenance | 4,984 | | 2 4 2 2 | - | - | - |
| 6702 Facility Maintenance | 4,304 | 4,982 | 3,422 365 | 3,422 | 2,783 | 3,428 |
| 6721 Telephone | 47,606 | 49,795 | 52,380 | 365 | - | 365 |
| 6730 Software Maintenance | 1,020 | 1,080 | 52,380 900 | 52,380 | 33,306 | 44,356 |
| 6802 Info Systems Allocation | 168,474 | 168,474 | 168.474 | 900 168,474 | - 84,237 | 900 |
| 6803 Insurance Allocation | 654,235 | 654,235 | 654,235 | 654,235 | 327,117 | 193,996 769,208 |
| 6804 Vehicle Maintenance Allocation | 543,236 | 543,236 | 543,236 | 543,236 | 271,618 | 543,236 |
| 6805 Capital Asset & Equip Replacement | | 183,556 | | 040,200 | 271,010 | 183,556 |
| * SUPPLIES & SERVICES | 1,536,328 | 1,720,508 | 1,553,690 | 1,553,690 | 800,834 | 1,882,258 |
| 9003 Auto/Rolling Stock | 39,367 | 45,194 | - | - | - | - |
| CAPITAL OUTLAY | 39,367 | 45,194 | - <u></u> | | | |
| ** POLICE PATROL | \$ 15,046,131 | <u>\$ 16,400,921</u> | \$ 18,655,138 | <u>\$ 18,655,138</u> | \$ 14,456,725 | <u>\$ 18,486,672</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 503 POLICE SERVICES | | | | | | |
| 100-503-21 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 784,034 | 816,320 | 938,013 | 938,013 | 739,899 | 963,466 |
| 5102 Salaries - Sworn | 1,848,984 | 1,725,102 | 1,566,191 | 1,566,191 | 1,485,589 | 2,120,807 |
| 5103 Salaries - Part Time - Non CalPers | 183,996 | 212,145 | 370,522 | 370,522 | 238,735 | 295,197 |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | | 105,717 |
| 5110 Overtime Regular | 34,921 | 46,935 | 42,700 | 42,700 | 47,962 | 42,700 |
| 5111 Overtime Sworn | 42,566 | 94,181 | 58,000 | 58,000 | 74,982 | 58,000 |
| 5120 Holiday Allowance | 5,371 | 451 | 1,180 | 1,180 | 273 | 2,000 |
| 5121 Sick Leave Payout | 31,038 | 32,047 | - | | 4,553 | 35,000 |
| 5122 Vacation Leave Payout | 45,872 | 50,638 | 73,162 | 73,162 | 54,971 | 52,425 |
| 5123 Admin/Comp Time Payout | 140,130 | 151,511 | 4,724 | 4,724 | 102,681 | 3,656 |
| 5124 Separation Payoff/Bonus | | 14,000 | • | - | - | - |
| 5130 Uniform & Tool Allowance | 17,650 | 15,650 | 13,650 | 13,650 | 13,749 | 17,650 |
| 5133 Bilingual Pay | 30,950 | 34,650 | 32,700 | 32,700 | 31,600 | 34,200 |
| 5136 Fitness Incentive | 18,000 | 12,600 | 18,000 | 18,000 | 11,400 | 18,000 |
| 5201 Retirement - Misc. | 158,346 | 183,571 | 96,797 | 96,797 | 203,001 | 121,457 |
| 5205 Retirement - Misc. (UAL) | | - | 125,462 | 125,462 | - | 153,342 |
| 5202 Retirement - Sworn | 784,120 | 835,714 | 356,841 | 356,841 | 819,481 | 480,259 |
| 5206 Retirement - Sworn (UAL) | - | - | 487,261 | 487,261 | - | 617,712 |
| 5212 Deferred Comp Match | 21,362 | 40,893 | 33,600 | 33,600 | 24,490 | 53,410 |
| 5220 Medicare | 40,908 | 42,362 | 45,025 | 45,025 | 37,284 | 46,287 |
| 5221 Group Medical Insurance | 479,379 | 490,899 | 506,296 | 506,296 | 447,978 | 555,341 |
| 5230 Life Insurance | 2,916 | 3,112 | 2,987 | 2,987 | 2,566 | 2,935 |
| 5231 Dental Insurance | 45,546 | 41,209 | 40,656 | 40,656 | 35,109 | 43,521 |
| 5232 Long Term Disability Insurance | - | 795 | - | - | 4,613 | 6,477 |
| 5240 Workers' Compensation | 116,656 | 116,656 | 116,656 | 116,656 | 58,328 | 104,965 |
| 5241 Unemployment Insurance | 3,966 | 3,966 | 3,966 | 3,966 | 1,983 | 3,569 |
| * EMPLOYEE SERVICES | 4,836,711 | 4,965,407 | 4,934,389 | 4,934,389 | 4,441,227 | 5,938,093 |
| 6101 Professional Services | 8.530 | 5.858 | 6.498 | 6,498 | 3,563 | 151,308 |
| 6103 Health Services | 17,430 | 10,740 | 19,000 | 19,000 | 12,580 | 19.000 |
| 6201 Office Supplies | 12,725 | 12,277 | 14,372 | 14,372 | 9,602 | 14,372 |
| 6202 Special Dept. Supplies | 14,245 | 15,267 | 15,000 | 15,000 | 7,899 | 15,000 |
| 6204 Small Tools & Equipment | 38 | 83 | | 10,000 | 7,000 | 10,000 |
| 6301 Printing | 1.867 | 1,720 | 1,900 | 1.900 | 1.956 | 1.900 |
| 6306 Events & Meetings | 3,488 | 2.175 | 5,200 | 5,200 | 1,346 | 5,200 |
| 6310 Rents & Leases | 5.013 | 5,651 | 5,700 | 5,700 | 5,616 | 5,700 |
| 6701 Equipment Maintenance | 42,828 | 43,535 | 41,707 | 41,707 | 30,289 | 41,734 |
| 6721 Telephone | 41,583 | 38,793 | 48,737 | 48,737 | 41,202 | 47,216 |
| 6730 Software Maintenance | 114,703 | 114,057 | 122,982 | 122,982 | 115,911 | 125,452 |
| 6802 Info Systems Allocation | 53,851 | 53,851 | 53,851 | | | |
| 6803 Insurance Allocation | 209,120 | 209,120 | | 53,851 | 26,926 | 57,201 |
| 6804 Vehicle Maintenance Allocation | • | • | 209,120 | 209,120 | 104,560 | 226,978 |
| | 26,315 | 26,315 | 26,315 | 26,315 | 13,158 | 46,315 |
| 6805 Capital Asset & Equip Replacement | | 66,183 | | | | 66,183 |
| * SUPPLIES & SERVICES | 551,736 | 605,625 | 570,382 | 570,382 | 374,608 | 823,559 |
| ** POLICE SERVICES | \$ 5,388,447 | \$ 5,571,032 | \$ 5,504,771 | \$ 5,504,771 | \$ 4,815,835 | \$ 6,761,652 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|---|--|---|---|---|-----------------|---|
| FUND 100 GENERAL FUND DEPT 590 POLICE PENSION OBLIGATIO 100-590-21 | | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| 8003 D/S Admin. Fees 8101 Bond Principal 8102 Bond Interest • DEBT SERVICE | 2,970 1,070,000 941,679 2,014,649 | 3,267 1,130,000 <u>883,685</u> 2,016,952 | 3,000 1,190,000 <u>822,439</u> 2,015,439 | 3,000 1,190,000 <u>822,439</u> 2,015,439 | 3,267 | 3,300 1,255,000 <u>757,941</u> 2,016,241 |
| ** PERS BOND DEBT SERVICE | \$ 2,014,649 | \$ 2,016,952 | \$ 2,015,439 | \$ 2,015,439 | \$ 3,267 | \$ 2,016,241 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 211 TRAFFIC SAFETY DEPT 505 POLICE 211-505-29 | | | | 2010-13 | | 2013-20 |
| 6101 Professional Services 6202 Special Dept. Supplies | 291,352 660 | 301,484 | 305,515 | 305,515 | 235,706 | 346,292 - |
| * SUPPLIES & SERVICES | 292,012 | 301,484 | 305,515 | 305,515 | 235,706 | 346,292 |
| ** TRAFFIC SAFETY | \$ 292,012 | \$ 301,484 | <u>\$ 305,515</u> | \$ 305,515 | \$ 235,706 | \$ 346,292 |

| ACCOUNT DESCRIPTION FUND 231 LAW ENFORCEMENT GRANTS | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|-------------------|
| DEPT 540 STATE COPS GRANT 231-540-21 | | | | | | |
| 5101 Salaries - Full Time Misc. | 45.950 | 20,88 | 4 54,57 | 6 54,576 | 41.024 | 40 600 |
| 5102 Salaries - Sworn | 65,030 | | | | | 49,608 165,864 |
| 5103 Salaries - Part Time - Non CalPers | 19,994 | | | | | 22,097 |
| 5110 Overtime Regular | 455 | | | - | - 322 | |
| 5122 Vacation Leave Payout | 1,657 | | - 1,78 | 2 1,782 | ! - | - |
| 5123 Admin/Comp Time Payout 5124 Separation Payoff/Bonus | 7,986 | | - | | - 257 | - |
| 5130 Uniform & Tool Allowance | 1.962 | - 87 | | | • • | - |
| 5133 Bilingual Pay | 1,952 | -, | | | · • • • | 2,000 |
| 5136 Fitness Incentive | 750 | | ., | | | 375 |
| 5201 Retirement - Misc. | 12,747 | | | | | 600 5,601 |
| 5205 Retirement - Misc. (UAL) | | | - 7,300 | | | 7,895 |
| 5202 Retirement - Sworn | 49,748 | 61,932 | | | | 32,799 |
| 5206 Retirement - Sworn (UAL) | - | • | - 50,138 | | | 24,451 |
| 5212 Deferred Comp Match | 850 | | 2,850 | | | 300 |
| 5220 Medicare | 1,979 | | -, | | 1,399 | 3,467 |
| 5221 Group Medical Insurance 5230 Life Insurance | 21,400 | | | | 17,695 | 45,852 |
| 5230 Life insurance 5231 Dental Insurance | 237 | | | | | 239 |
| 5232 Long Term Disability Insurance | 988 | ., | | 3 1,993 | | 4,040 |
| 5240 Workers' Compensation | - 8,607 | 34 | | 5 | 217 | 452 |
| 5241 Unemployment Insurance | 293 | | | | 4,303 | 6,702 |
| * EMPLOYEE SERVICES | 242,283 | | | | 147 | 228 |
| | 242,203 | 220,037 | 330,638 | 330,638 | 171,000 | 372,570 |
| 6309 Fees & Charges | - | 101 | | · - | - | 100 |
| 6802 Info Systems Allocation | 3,497 | -1.4. | | -1 | 1,748 | 3,612 |
| 6803 Insurance Allocation | 13,580 | 13,580 | | 13,580 | 6,790 | 14,337 |
| * SUPPLIES & SERVICES | 17,077 | 17,178 | 17,077 | 17,077 | 8,538 | 18,049 |
| ** AB3229 / SLESF | \$ 259,360 | \$ 244,015 | \$ 347,715 | <u>\$ 347,715</u> | <u>\$ 179,538</u> | \$ 390,619 |
| DEPT 551 ABC GRANT | | | | | | |
| 231-551-21 | | | | | | |
| 5111 Overtime Sworn | 15,946 | | | | | |
| * EMPLOYEE SERVICES | 15,946 | | | | | - |
| | 13,540 | - | - | - | - | - |
| 6340 Training | 1,250 | - | - | - | - | _ |
| * SUPPLIES & SERVICES | 1,250 | | | | | |
| | | | | | - | - |
| ** ABC GRANT | <u>\$ 17,196</u> | <u>s</u> | <u>\$</u> | <u>\$</u> | <u>\$</u> | <u>\$</u> |
| DEPT 554 Edward Byrne Grant (JAG \$47K) 231-554-21 | | | | | | |
| | | | | | | |
| 5111 Overtime Sworn | 36,257 | 6,645 | 40,000 | - | 2,097 | - |
| 5220 Medicare | 488 | 223 | 580 | - | 28 | - |
| 5232 Long Term Disability Insurance | <u> </u> | 7 | • | - | - | - |
| * EMPLOYEE SERVICES | 36,745 | 6,875 | 40,580 | | 2,125 | |
| 6203 Uniforms/Safety Equipment | 00.075 | | | | | |
| 6204 Small Tools & Equipment | 26,375 | 424 | • | 6,972 | 6,972 | - |
| * SUPPLIES & SERVICES | 5,400 | 965 | | 43,038 | | |
| SUFFLIED & SERVICES | 31,775 | 1,389 | - | 50,010 | 6,972 | - |
| 9005 Machinery & Equipment | | | - | - | 48,064 | - |
| CAPITAL OUTLAY | | 1 | | | 48,064 | |
| | | | | | | |
| ** EDWARD BYRNE GRANT (JAG \$47K) | \$ 68,520 | <u>\$ 8,264</u> | <u>\$</u> 40,580 | <u>\$</u> 50,010 | | \$ - |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | | ACTUAL 2017-18 | | ADOPTED 2018-19 | A | MENDED 2018-19 | | | | ROPOSED |
|--|-------------------|-------------|-------------------------|-----------|-----------------------|-----------|-------------------|-----------|-------------|-----------|--|
| FUND 231 LAW ENFORCEMENT GRANTS DEPT 555 COPS Hiring Military Grant 231-555-21 | 3 | | 2011-10 | | 2010-13 | | 2010-19 | 35 | of 5/16/201 | Э | 2019-20 |
| 5111 Overtime Sworn | 52 | 1 | - | | - | | | | - | | |
| 5220 Medicare * EMPLOYEE SERVICES | 52 | <u>7</u> | | - | <u> </u> | | | : | | | |
| ** COPS HIRING MILITARY GRANT | <u>\$ 52</u> | | | <u>\$</u> | | \$ | | <u>\$</u> | | <u>\$</u> | |
| DEPT OTS GRANT 231-556-21 | | | | | | | | | | | |
| 5110 Overtime Regular | 3,38 | 8 | 7,361 | | 2.000 | | 2.000 | | 2,368 | | |
| 5111 Overtime Sworn | 68,60 | 3 | 66,283 | | 30,000 | | 150,567 | | 36,328 | | |
| 5220 Medicare | 96 | | 996 | | 366 | | 366 | | 522 | | |
| 5232 Long Term Disability Insurance | | - | 11 | | | | 000 | | | | |
| * EMPLOYEE SERVICES | 72,95 | 9 | 74,651 | | 32,366 | | 152,933 | | <u> </u> | | · |
| 6204 Small Tools & Equipment | 4,33 | 0 | 2,747 | | - | | 5,698 | | 5,070 | | |
| 6340 Training | 1,594 | 4 | 2,171 | | - | | 3,735 | | 2,914 | | |
| * SUPPLIES & SERVICES | 5,924 | 4 | 4,918 | | - | | 9,433 | | 7,984 | | |
| ** OTS GRANT | <u>\$</u> 78,88 | 3 \$ | 79,569 | \$ | 32,366 | \$ | 162,366 | \$ | 47,211 | \$ | - |
| 5240 Workers' Compensation 5241 Unemployment Insurance * EMPLOYEE SERVICES 6803 Insurance Allocation * SUPPLIES & SERVICES | | - - - | 11,306 | | - - 20,931 - | _ | 20,931 | | 17,691 | | 1,455 <u>49</u> 23,921 <u>863</u> |
| | | • | - | | - | | - | | - | | 863 |
| ** SG POLICE BUS WATCH PRGM | <u>\$</u> | <u>\$</u> | 11,306 | <u>\$</u> | 20,931 | <u>\$</u> | 20,931 | <u>\$</u> | 17,691 | \$ | 24,784 |
| DEPT LAW ENFORCEMENT ASSISTED DIV 231-558-21 5111 Overtime Sworn * EMPLOYEE SERVICES | /ERSION (LEAE |)) | <u>10,098</u> 10,098 | | | | : | | <u>-</u> | | |
| ** LAW ENF. ASSISTED DIV. (LEAD) | <u>\$</u> | <u>\$</u> | 10,098 | <u>\$</u> | <u> </u> | \$ | <u>-</u> | <u>\$</u> | <u> </u> | \$ | |
| DEPT HOMELESS OUTREACH SERVICES 231-559-21 | TEAMS (HOST) | | | | | | | | | | |
| 5111 Overtime Sworn | - | | 3,448 | | | | | | | | |
| 5220 Medicare | - | | J, 44 0 | | - | | • | | 6,931 | | - |
| EMPLOYEE SERVICES | | | 3,448 | | <u>-</u> . | · | <u> </u> | | <u> </u> | | - |
| ** HOMELESS OUTREACH (HOST) | <u>s</u> | \$ | 3,448 | \$ | | \$ | | \$ | 7,510 | \$ | - |
| ** LAW ENFORCEMENT GRANTS | <u>\$</u> 424,487 | \$ | 356,700 | \$ | 441,592 | \$ | 581,022 | 5 | 309,111 | | 415,403 |
| | | | | | | | | | | • | 410,400 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 235 ASSET FORFEITURE | | | | | | |
| DEPT 570 POLICE | | | | | | |
| 235-570-21 | | | | | | |
| | | | | | | |
| 5110 Overtime Regular | 1,387 | 425 | - | - | 429 | - |
| 5111 Overtime Sworn | 224,978 | 108,897 | 312,596 | 312,596 | 180,410 | 150,000 |
| 5220 Medicare | 3,074 | 1,482 | 4,533 | 4,533 | 2,443 | 2,175 |
| 5232 Long Term Disability Insurance | - | • | - | · - | 22 | · - |
| EMPLOYEE SERVICES | 229,439 | 110,804 | 317,129 | 317,129 | 183,304 | 152,175 |
| | | | | | | |
| 6101 Professional Services | 91,262 | 89,115 | 138,640 | 138,640 | 72,363 | 136,715 |
| 6103 Health Services | - | - | - | • | - | 100,200 |
| 6202 Special Dept. Supplies | 44,776 | 64,847 | 55,324 | 55,324 | 39,786 | 112,548 |
| 6203 Uniforms/Safety Equipment | 10,101 | 27,475 | 81,351 | 102,267 | 94,062 | 28,164 |
| 6204 Small Tools & Equipment | 50,160 | 44,549 | 51,091 | 51,091 | 42,589 | 74,701 |
| 6208 Office Equipment | 228 | 78 | - | · - | - | - |
| 6304 Memberships & Dues | - | - | - | | - | 119 |
| 6305 Publications & Subscriptions | 2,448 | 7,638 | 7,838 | 7,838 | 10,198 | 10,868 |
| 6307 Mileage Reimbursement | 409 | 563 | 1,000 | 1,000 | - | 1,000 |
| 6309 Fees & Charges | - | 1,053 | - | - | - | 5,320 |
| 6310 Rents & Leases | 31,056 | 54,677 | 76,785 | 76,785 | 53,947 | 75,811 |
| 6340 Training | 56,377 | 65,253 | 74,973 | 74,973 | 45,435 | 54,580 |
| 6341 POST Training | - | 416 | - | - | - | - |
| 6701 Equipment Maintenance | 32,110 | 23,465 | 35,234 | 35,234 | 20,004 | 35,334 |
| 6702 Facility Maintenance | 3,258 | 163 | 5,000 | 5,000 | 1,908 | 5,000 |
| 6703 Facility Special Repair & Maintenance | 29,118 | - | - | - | - | - |
| 6721 Telephone | 20,132 | 18,856 | 5,000 | 5,000 | 4,369 | 8,959 |
| 6730 Software Maintenance | - | 10,803 | 9,562 | 9,562 | 9,162 | 9 ,733 |
| 6802 Info Systems Allocation | 9,041 | | | - | <u> </u> | <u> </u> |
| * SUPPLIES & SERVICES | 380,476 | 408,951 | 541,798 | 562,714 | 393,823 | 659,052 |
| 8301 Lease Principal | | | | | | 452 070 |
| 8302 Lease Interest | - | - | - | - | • 2 | 153,278 |
| | | _ | | <u> </u> | _ | 19,138 |
| * DEBT SERVICE | - | - | - | - | - | 172,416 |
| 7999 Transfers Out | - | 91,620 | | - | 283,715 | - |
| OTHER | | 91,620 | | | 283,715 | |
| | | • | | | • | |
| 9003 Auto/Rolling Stock | 156,709 | 186,253 | 116,122 | 343,179 | 186,997 | 121,938 |
| 9004 Furniture & Fixtures | 25,015 | 15,068 | 50,000 | 50,000 | - | - |
| 9005 Machinery & Equipment | 142,487 | 51,931 | 100,569 | 106,209 | 449,339 | 27,786 |
| 9006 Computer Equipment & Software | 129,107 | 112,172 | 24,535 | 24,535 | 11,996 | 6,250 |
| 9100 Facility Improvements | 5,970 | 479 | 100,000 | 298,974 | 160,615 | · · · · · · · |
| CAPITAL OUTLAY | 459,288 | 365,903 | 391,226 | 822,897 | 808,947 | 155,974 |
| | • • • • • • • • • | | • • • • • • • • • | • • • • • • • • • | • • • • • • • | • • • • • • • - |
| ** ASSET FORFEITURE | \$ 1,069,203 | <u>\$ 977,278</u> | \$ 1,250,153 | \$ 1,702,740 | \$ 1,669,789 | <u>\$ 1,139,617</u> |

The Community Development Department is comprised of four (4) divisions, and consists of 23 full-time and two part-time employees that provide a range of services including economic development, planning, construction plan check, building inspections, code enforcement, City Prosecutor, and housing assistance. Each division and its corresponding specialty groups are briefly summarized below:

Administration /Economic Development

The Administration/Economic Development Division is comprised of the Department's administrative functions and Economic Development. The Administration Division manages personnel functions; coordinates the City's various land use and development service functions, housing and development assistance programs, and property related enforcement programs; serves as the Department's liaison to the City Council; and, along with the Administrative Services Department (Finance and Human Resources), provides staff support to the South Gate Successor Agency and Successor Agency Oversight Board.

The Economic Development team oversees the City's business retention and attraction efforts. This group establishes and maintains strong relationships with developers, local businesses and property owners. In addition, it serves as the City's principal liaison to the Chamber of Commerce and Tweedy Mile Association.

Building Services and Code Enforcement

The Building Services Division is responsible for ensuring that all construction complies with local, state and federal building and structural safety regulations. This group reviews plans and issues permits for all new construction and modifications to existing structures. The City contracts with a professional engineering consulting firm to provide plan check services. Furthermore, the Building Services Division manages the Pre-Sale Residential Inspection Program that requires property owners to obtain a Pre-Sale Inspection Report prior to selling any residential property. The Pre-Sale Inspection Report shows all permitted construction, improvements and additions. Any violation(s) discovered as a result of the inspection will be subject to correction. Among its other duties, this Division serves as the liaison to the City's Board of Appeals.

The Code Enforcement's primary responsibility is to maintain the community's quality of life, neighborhood livability and minimum property maintenance standards. The group enforces property and building maintenance regulations and addresses illegal units and unauthorized use conversions in all buildings/areas of the City. In addition, Code Enforcement Officers pursue the removal of blighting conditions, such as illegal dumping and graffiti. They also assist the Police and Public Works Departments in the enforcement of illegal vendors and construction in the City's Parkways.

Housing and Grants Division

The Housing Division administers the City's on-going Federal Grant programs, including the Section 8 Housing Choice Voucher Program, the Community Development Block Grant Program, and the HOME Investment Partnerships Program, administers the City's on-going federally funded Home Improvement and Minor Home Repair programs. The Housing Division works with the Los Angeles Homeless Services Authority (LAHSA) and PATH Gateway Connections to inform the homeless of all available resources. Housing staff also oversees the review of any Federal or State Tax Credit Allocation applications.

In addition, the Housing Division is the liaison for the South Gate Community Environmental Health Action Team (CEHAT), which was formed from a diverse range of community representatives, including but not limited to community activists, business owners, environmental justice organizations, neighborhood associations, schools, community health centers, civic groups and faith organizations. CEHAT's tasks include collecting and prioritizing the community's environmental health concerns and developing action plans to address these concerns. CEHAT is currently focused on indoor and outdoor air quality. The goal is to increase awareness of air quality with the following initiatives, "No Idling Campaign," "Flag Program," and the "Indoor Air Quality Health Education Program." In addition, CEHAT is collaborating with the South Coast Air Quality Management District (SCAQMD) and with the United States Environmental Protection Agency's (USEPA) grant, Science to Achieve Results (STAR). The STAR project is intended to engage, educate, and empower California communities on the use and applications of "low-cost" air monitoring sensors. STAR will provide communities with the knowledge necessary to select, use and maintain low-cost sensors and to correctly interpret the collected data.

Planning Services

The Planning Division manages the City's advanced and current Planning activities. The Planning group oversees the preparation and implementation of the City's land use vision and all related codes including the City's General Plan, its various Specific Plans and Zoning Code. This group also reviews all new development and business license activity to ensure compliance with the City's General Plan, Zoning Code and related land use regulations and guidelines. In addition, the Planning group oversees the preparation and implementation of the City's Local Hazard Mitigation Plan. The Planning Division also serves as the liaison to the Planning Commission and stays engaged in regional projects such as the West Santa Ana Branch (WSAB) light rail line as well as areas on the City's boarder such as the former American Legion Site in the City of Downey, the Rancho Los Amigos South Campus Specific Plan, and Jordan Downs Development.

Budget Narrative

The Community Development Department's combined budget for FY 2019/20 totals over \$16.6 million. A summary of the Department's major accomplishments in FY 2018/19 and goals for FY 2019/20 are provided below:

Administration /Economic Development

Fiscal Year 2018/19 Major Accomplishments:

- Completed the branding program for the City.
- Completed Hotel Market Analysis.
- Completed Economic Development Strategic Plan for the City.
- Implemented Local Economic Advisory Program (LEAP) to provide recommendations on ways to assist small businesses.
- Collaborated with Chamber of Commerce, Tweedy Mile Association, and individual businesses to support business growth and provide resources.
- Published a monthly Business Connection Newsletter in an effort to increase communication with the business community and make small businesses aware of the many resources and services available to them.
- Completed 3 Commercial Façade Improvement Projects.
- Launched the Home Recognition Program.
- Coordinated Mayor Business Visitations throughout the City.
- Completed Exclusive Negotiation Agreement with Habitat for Humanity for Housing property at 9001 Long Beach Blvd.
- Completed Exclusive Negotiation Agreement with Developer for City-owned lot at 5821 Firestone Blvd.
- Completed Purchase and Sale Agreement for 9019 Long Beach Blvd. for future affordable housing development.
- Developed marketing strategies for Gateway Specific Plan area.
- Completed Disposition and Development Agreement for City owned property at 5821 Firestone Blvd. (commercial development); and Successor Agency owned property at 7916 Long Beach Blvd. (GDS Institute).

Fiscal Year 2019/20 Goals:

- Develop promotional materials for the City to promote South Gate's available industrial/retail space to existing and potential business owners and developers.
- Complete 5 Commercial Façade Improvement Program projects.
- Continue to engage the South Gate Chamber of Commerce, Tweedy Mile Association, and individual businesses to promote the growth of South Gate businesses.
- Develop a marketing plan for the City's new brand.
- Implement economic development strategies recommended in Economic Development Strategic Plan and Local Economic Advisory Program report.

- Develop implementation plan for Hollydale and Tweedy Specific Plans.
- Activate vacant or underutilized parcels owned by the City, Housing Authority and Successor Agency.
- Attract new midscale or better hotel.
- Develop strategies and land use toolkit to prevent gentrification.
- Develop and implement micro-mobility program.

Building & Safety and Code Enforcement Divisions

Fiscal Year 2018/19 Major Accomplishments:

- Completed commercial sign review citywide.
- Delivered effectively and efficiently services by conducting building inspections within a 24-hour request, by continuously training field and office staff to develop improved safety standards, by providing maximum safety at a minimum cost.
- Counter and field staff maintained their certifications as "Counter Technicians" and Building Inspectors" by ICC (International Code Council).
- Implemented 7 days a week code enforcement, by adding one additional part time employee.
- Implemented illegal dumping enforcement by adding one part-time position from Public Works.
- Implemented new document imaging (Viatrom) for building permits and construction plans.
- Installed new software system (Edgesoft) for permit issuance, building inspections, and code enforcement, as well as property information and GIS integration.

FY 2019/20 Goals:

- Continue providing Building and Code enforcement inspections, and issuing permits and notices on a timely basis.
- Replace two aging vehicles with AQMD funds.
- Incorporate the new city logo on code enforcement staff uniforms, and vehicles.
- Conduct field inspections and prepare notices using hand-held devices.

| Performance Measures | <u>2015-16</u> | 2016-17 | 2017-18 | 2018-19 |
|-------------------------------------|----------------|---------|---------|---------|
| 24 hour turn around for inspections | 85% | 85% | 90% | 90% |
| Average Customer Service time | 20 min | 20 min | 25 min | 20 min |
| Code Enforcement active cases | 812 | 750 | 1,250 | 2,000 |
| Workload Indicators | | | | |
| Field Inspections - Building | 23,000 | 16,000 | 20,000 | 22,000 |

| Field Inspections – Code Enforcement | 3,875 | 5,000 | 6,000 | 8,000 |
|--------------------------------------|--------|--------|--------|--------|
| Counter Assistance | 10,300 | 10,000 | 12,000 | 11,500 |

Housing and Grants Division

Fiscal Year 2018/19 Major Accomplishments:

- Provided Section 8 support for 513 families.
- Conducted 889 inspections of properties as part of Section 8 program.
- Funded 10 service projects through the Community Development Block Grant Program (CDBG).
- Updated the forms used for applicants requesting CDBG funds.
- Updated the Section 8 administrative plan to include new rules and regulations.
- Scored "High Performer" status from HUD for Section 8 Housing Choice Voucher Program.
- Completed the HOME guidelines.
- Completed the CDBG guidelines.
- Updated the Section 8 forms and documents.
- Completed 7 Homeowner Rehabs, 4 which were completed with CalHOME funds.
- Through Community Environmental Health Action Team (CEHAT), worked with AQMD to deploy 30 air monitoring sensors throughout the City.
- Implemented and coordinated new interdepartmental Homelessness meetings.

Fiscal Year 2019/20 Goals:

- Incorporate the new Section 8 Housing Opportunity through Modernization Act (HOTMA) guidelines.
- Update the Citizens Advisory Committee (CAC) By-Laws.
- Complete the 5-year Consolidated Plan for the Community Planning and Development (CPD) programs.
- Complete an appraisal of the Section 8 Housing Choice Voucher Program.
- Coordinate 2020 Census count and support Census Count Committee.
- Continue to work with various agencies on homeless issues throughout the region and coordinate on-going interdepartmental Homelessness task force meetings.
- Fund 10 service projects (CDBG).
- Provide Section 8 support for 530 families.
- Conduct 1,000 inspections of properties participating in Section 8 program.

Planning Division

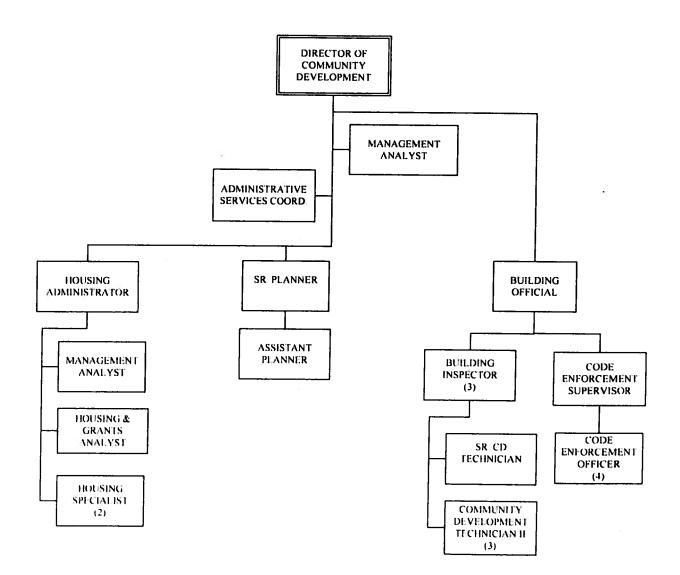
Fiscal Year 2018/19 Accomplishments:

- Presented Gateway District Specific Plan to planning commission.
- Completed the City's federally required Local Hazard Mitigation Plan.

- Completed analysis of Development Review Process.
- Completed Specific Plan for Tweedy Boulevard.
- Updated the City's Sign Ordinance.
- Initiated sale of underutilized city properties, including properties owned by the City and Successor Agency.
- Approved major developments including Nova Storage (new storage and office building) at 5949 and 5951 Firestone Blvd., KIPP Charter School at 8616 Long Beach Blvd., and new Wendy's at 3297 Tweedy Blvd.
- Prepared and submitted comprehensive response letter to Metro for West Santa Ana Branch Transit Corridor for Notice of Preparation for EIR.
- Completed Ordinance establishing sidewalk vending license program.
- Completed Ordinance increasing noticing requirements for land use public hearings.
- Completed Ordinance revising administrative and discretionary review table and flow charts.
- Completed Ordinance enabling immediate issuance of administrative citations for illegal cannabis cultivation.
- Created development review process handout.

Fiscal Year 2019/20 Goals:

- Complete Specific Plan for the Gateway District.
- Conduct outreach to property owners and developers to implement the Tweedy Boulevard Specific Plan, Gateway District Specific Plan, and the Hollydale Specific Plan.
- Continue to engage with Metro and Eco-Rapid Transit JPA on design and construction of the WSAB light rail passenger stations in the city.
- Work with SCAG on the update to the Regional Transportation Plan/Sustainable Communities Strategy to ensure City's interests are included.
- Monitor, evaluate, and respond to zoning and development initiatives regarding former American Legion site in the City of Downey.
- Prepare various zoning amendments to clarify city regulations.
- Provide City Council with update report regarding Accessory Dwelling Units.
- Continue to support the East Los Angeles College (ELAC) expansion project.



SUMMARY OF PERSONNEL

Administration

| | | TTOUSINE AUTOT | <u>. 7</u> |
|------------------|------------------------------------|----------------|------------------|
| 0.40 | Director of Community Development | 0.10 | Director of Com |
| 0.15 | Housing Administrator | 0.60 | Housing Admini |
| 0.80 | Administrative Service Coordinator | 0.05 | Administrative S |
| 1.35 | Management Analyst | 0.05 | Housing Grants / |
| <u>0.30</u> | Housing & Grants Analyst | 2.00 | Housing Speciali |
| 3.00 | | 2.80 | |
| Code Enforcemen | <u>1t</u> | CDBG - Adminis | tration |
| 0.05 | Director of Community Development | 0.05 | Director of Com |
| 0.50 | Code Enforcement Supervisor | 0.20 | Housing Adminis |
| <u>1.35</u> | Code Enforcement Officer | 0.10 | Management Ana |
| 1.90 | | <u>0.50</u> | Housing & Grant |
| | | 0.85 | 5 |
| Field Inspection | | | |
| 1.00 | Building Official | Home Program | |
| 1.00 | Sr. Building Inspector | 0.05 | Housing Adminis |
| 1 75 | Building Inspector | 0.05 | |

1.75 **Building Inspector** 1.00 Sr. CD Technician

| 2.00 | CD Technician II |
|-------------|-------------------|
| <u>1.00</u> | CD Technician III |
| 7.75 | |

Planning

| 0.40 | Director of Community Development |
|------|-----------------------------------|
| 1.00 | Sr. Planner |
| 0.15 | Administative Service Coordinator |
| 1.00 | Assistant Planner |
| 2.55 | |

4

Housing Authority

- nmunity Development
- istrator
- Service Coordinator
- Analyst
- lists
- nmunity Development
- istrator
- nalyst
- nts Analyst

| 0.05 | Housing Administrator |
|-------------|--------------------------|
| 0.05 | Management Analyst |
| <u>0.10</u> | Housing & Grants Analyst |
| 0.20 | - |

Home Program Delivery

Manangement Analyst 0.50

- 0.05 Housing & Grants Analyst
- <u>0.25</u> **Building Inspector** 0.80

CDBG- Code Enforcement

0.50 Code Enforcement Manager <u>2.65</u>

Code Enforcement Officer

3.15

TOTAL PERSONNEL:

23.00

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: COMMUNITY DEVELOPMENT

| · · · · · · · · · · · · · · · | | | | | 100-6 | 04-29 | |)-601-42 | | -602-42 | | | |
|--|------------|--------|-----|-----------|-------|------------|------|-----------|------|-----------|--|-----------|--|
| | | | OF | TOTAL | CODE | DE ENF. CD | | | | ADMIN. | | ELD INSP. | |
| POSITION | GRADE | STEP | POS | SALARY | % | SS | % | SS | % | SS | | | |
| Director of CD | 703 | 5 | 1 | 177,991 | 5% | 8,900 | 40% | 71,196 | | | | | |
| Code Enforcement Supv | 615 | 5 | 1 | 91,370 | 50% | 45,685 | | | | | | | |
| Housing Adminstrator | 652 | 5 | 1 | 122,108 | | | 15% | 18,316 | | | | | |
| Building Official | 650 | 5 | 1 | 137,586 | | | | | 100% | 137,586 | | | |
| Sr Planner | 623 | 2 | 1 | 88,548 | | | | | | | | | |
| Admin Svc Coord | 610 | 5 | 1 | 85,691 | | | 80% | 68,553 | | | | | |
| Management Analyst | 610 | 5 | 1 | 83,601 | | | 35% | 29,260 | | | | | |
| Management Analyst | 610 | 3 | 1 | 75,720 | | | 100% | 75,720 | | | | | |
| Housing & Grants Analyst | 606 | 5 | 1 | 75,856 | | | 30% | 22,756.88 | | | | | |
| Assistant Planner | 601 | 5 | 1 | 70,068 | | | | | | | | | |
| Building Inspector | 551 | 5 | 1 | 80,553 | | | | | 100% | 80,553 | | | |
| Sr. Building Inspector | 615 | 4 | 1 | 87,437 | | | | | 100% | 87,437 | | | |
| Building Inspector | 551 | 5 | 1 | 80,160 | | | | | 75% | 60,120 | | | |
| Sr. CD Technician | 544 | 5 | 1 | 75,230 | | | | | 100% | 75,230 | | | |
| Sr. Code Enforcement Ofcr | 541 | 5 | 1 | 83,447 | 100% | 83,447 | | | | | | | |
| Code Enforcement Ofcr | 541 | 5 | 1 | 70,068 | 0% | • | | | | <u> </u> | | | |
| Code Enforcement Ofcr | 552 | 4 | 1 | 70,068 | | | | | | | | | |
| Code Enfrocement Ofcr | 541 | 5 | 1 | 71,472 | 35% | 25,015 | | | | | | | |
| Housing Specialist | 539 | 4 | 1 | 66,096 | | | | | | | | | |
| Housing Specialist | 539 | 5 | 1 | 70,785 | | | | | | | | | |
| CD Technician II | 518 | 5 | 1 | 60,379 | | | 0% | - | 100% | 60,378.65 | | | |
| CD Technician III | | | - | - | | | | | 0% | 8 | | | |
| CD Technician II | 518 | 5 | 1 | 59,196 | | | | | 100% | 59,196 | | | |
| CD Technician III | 537 | 5 | 1 | 72,007 | | | | | 100% | 72,007 | | | |
| | TO | TAL SS | | 1,955,437 | | 163,047 | | 285,803 | | 632,508 | | | |
| ······································ | TOTAL POSI | TIONS | 23 | | 1.90 | | 3.00 | | 7.75 | | | | |

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: COMMUNITY DEVELOPMENT

| 10 | 0-603-41 | | 530-43 | | -601-43 | 243-6 | 202 | | 2-601-43 | | -605-43 |
|------|----------|------|---------|-----------|----------|-------|---------|---------------------|----------|------------|--------------|
| PL. | ANNING | HOU | SING | CDBC | G ADMIN. | CODE | ENF. | HOME PROGRAM HOME P | | PROG. DEL. | |
| % | ' SS | % | SS | % | SS | % | SS | % | SS | % | <u></u> \$\$ |
| 40% | 71,196 | 10% | 17,799 | 5% | 8,900 | | | | | | |
| | | | | | | 50% | 45,685 | | | | |
| | - | 60% | 73,265 | 20% | 24,422 | | | 5% | 6,105 | | |
| 100% | 88,548 | | | | <u> </u> | | | | | | |
| 15% | 12,854 | 5% | 4.285 | | | | | | | | |
| | | | | 10% | 8,360 | | | 5% | 4,180 | 50% | 41,801 |
| | | 5% | 3,793 | 50% | 37,928 | | | 10% | 7,586 | 5% | 3,793 |
| 100% | 70,068 | | | - · · · · | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 25% | 20,040 |
| | | | | | | 0% | | | | | |
| | | · | | | | 100% | 70,068 | | | | |
| | | | | | | 100% | 70,068 | | | | |
| | | | | | | 65% | 46,457 | | | | |
| 1 | | 100% | 66,096 | | | | | | | | |
| | | 100% | 70,785 | | | | | | | | |
| | | 0% | - | | | | | | | | |
| | | 0% | | | | | | | | | |
| | | | 276 022 | | 70 (00 | | 121 170 | | 17,871 | | 65,633 |
| 2.55 | 242,666 | 2.80 | 236,022 | 0.85 | 79,609 | 3.15 | 232,278 | 0.20 | 17,071 | 0.80 | |

EXPENDITURE SUMMARY BY PROGRAM

| | ACT | UAL | ACTUAL | A | DOPTED | 4 | MENDED | YTI | ACTUAL | Р | ROPOSED |
|--------------------|--------|---------|------------------|----|------------|----|------------|------|-------------|----|------------|
| | 201 | 6-17 | 2017-18 | | 2018-19 | | 2018-19 | as o | f 5/16/2019 | | 2019-20 |
| ADMINISTRATION | 1, | 032,353 | 794,796 | | 936,673 | | 1,003,967 | | 776,067 | | 1,014,812 |
| INSPECTIONS | | 845,298 | 1,221,732 | | 1,313,510 | - | 1,545,510 | | 1,126,363 | | 1,369,804 |
| PLANNING | | 512,761 | 555,076 | | 542,579 | [| 615,079 | | 444,071 | | 736,904 |
| CODE ENFORCEMENT | | 635,234 | 593,277 | | 692,645 | | 692,645 | | 589,303 | | 750,904 |
| HOUSING PROGRAMS | 4, | 982,927 | 5,031,463 | | 5,266,538 | | 5,266,538 | | 4,211,036 | | 5,418,597 |
| COMMUNITY PROJECTS | 8, | 872,720 | 6,134,113 | | 1,136,672 | | 51,622,818 | | 2,299,971 | | 1,231,213 |
| REDEVELOPMENT | 1, | 836,567 | 2,071,213 | | 5,254,631 | | 5,254,631 | | 389,159 | | 6,444,838 |
| TOTAL | \$ 18, | 717,860 | \$ 16,401,670 | \$ | 15,143,248 | \$ | 66,001,188 | \$ | 9,835,970 | \$ | 16,967,072 |

EXPENDITURE SUMMARY BY CATEGORY

| | ACTUAL | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|---------------------|---------------|---------------|---------------|---------------|-----------------|---------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| EMPLOYEE SERVICES | 2,713,798 | 2,799,482 | 3,113,183 | 3,113,183 | 2,641,372 | 3,187,797 |
| SUPPLIES & SERVICES | 5,356,267 | 5,612,875 | 5,605,651 | 5,990,782 | 4,551,589 | 6,407,239 |
| CAPITAL OUTLAY | 254,335 | 158,626 | 199,000 | 435,712 | 26,141 | 61,518 |
| GRANTS/LOANS | 1,571,572 | 1,447,756 | 1,280,883 | 1,280,883 | 686,436 | 1,736,356 |
| DEBT SERVICE | 1,429,153 | 1,511,049 | 4,944,531 | 4,944,531 | 81,823 | 5,522,940 |
| OTHER | 7,392,735 | 4,871,882 | - | 50,236,097 | 1,848,609 | 51,222 |
| TOTAL | \$ 18,717,860 | \$ 16,401,670 | \$ 15,143,248 | \$ 66,001,188 | \$ 9,835,970 | \$ 16,967,072 |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | | ACTUAL | ACTUAL | ADOPTED | 1 | AMENDED | YT | D ACTUAL | P | ROPOSED |
|---------------------|----|------------|------------------|------------------|----|------------|------|--------------|----|------------|
| | | 2016-17 | 2017-18 | 2018-19 | | 2018-19 | as c | of 5/16/2019 | | 2019-20 |
| GENERAL FUND | | 2,418,690 | 2,576,422 | 2,777,272 | | 3,149,066 | | 2,406,016 | | 3,128,096 |
| GAS TAX FUND | | - | 761 | 20,852 | | 20,852 | | 15,953 | | 27,560 |
| AQMD FUND | 1 | 33,233 | 145,537 | 220,383 | | 430,383 | 1 | 29,195 | | 87,518 |
| HOUSING FUND | 1 | 4,440,671 | 4,670,391 | 4,797,144 | | 4,797,144 | | 3,958,727 | | 4,706,936 |
| HOME FUND | | 598,250 | 403,657 | 521,677 | | 521,677 | 1 | 294,605 | | 760,777 |
| CDBG FUND | | 1,442,840 | 1,446,580 | 1,521,489 | | 1,521,489 | | 893,706 | | 1,747,347 |
| GRANTS FUND | | 7,587,932 | 5,087,109 | - | | 50,236,097 | | 1,848,609 | | - |
| UDAG FUND | | 359,677 | - | 29,800 | | 69,849 | 1 | - | | 64,000 |
| REDEVELOPMENT FUNDS | | 1,836,567 | 2,071,213 | 5,254,631 | | 5,254,631 | | 389,159 | | 6,444,838 |
| TOTAL | \$ | 18,717,860 | \$ 16,401,670 | \$ 15,143,248 | \$ | 66,001,188 | \$ | 9,835,970 | \$ | 16,967,072 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|---|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 601 COMMUNITY DEVELOPMENT A | DMIN. | | | | | |
| 100-601-42 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 356,532 | 252.792 | 288,746 | 288.746 | 247,905 | 285,803 |
| 5110 Overtime Regular | 145 | 3,985 | 2.000 | 2.000 | 3,483 | 2.000 |
| 5122 Vacation Leave Payout | 3,895 | 4,149 | 6,875 | 6.875 | 4,260 | 4,409 |
| 5122 Vacation Leave Payout 5123 Admin/Comp Time Payout | 4,238 | 5,478 | 6.811 | 6,811 | 4,200 | 4,409 |
| | 4,230 | • | 0,011 | 0,011 | - | 4,409 |
| 5124 Separation Payoff/Bonus | | 1,550 | | | - 0.750 | 3.000 |
| 5131 Auto Allowance | 2,520 | 2,960 | 3,000 | 3,000 | 2,750 | |
| 5132 Communications Allowance | 3,540 | 2,640 | 2,640 | 2,640 | 4,335 | 3,420 |
| 5133 Bilingual Pay | 5,280 | 3,245 | 3,000 | 3,000 | 2,705 | 2,940 |
| 5201 Retirement - Misc. | 70,650 | 45,865 | 29,612 | 29,612 | 63,680 | 32,599 |
| 5205 Retirement - Misc. (UAL) | - | - | 38,621 | 38,621 | - | 45,968 |
| 5212 Deferred Comp Match | 2,397 | 2,342 | 6,780 | 6,780 | 2,084 | 5,300 |
| 5220 Medicare | 5,026 | 3,681 | 4,539 | 4,539 | 3,501 | 4,408 |
| 5221 Group Medical Insurance | 69,903 | 49,127 | 47,958 | 47,958 | 32,070 | 30,959 |
| 5230 Life Insurance | 827 | 583 | 538 | 538 | 421 | 475 |
| 5231 Dental Insurance | 4,960 | 4,641 | 4,764 | 4,764 | 2,233 | 2,502 |
| 5232 Long Term Disability Insurance | - | 106 | - | - | 436 | 600 |
| 5240 Workers' Compensation | 14,102 | 14,102 | 14,102 | 14,102 | 7,051 | 10,543 |
| 5241 Unemployment Insurance | 479 | 479 | 479 | 479 | 239 | 358 |
| * EMPLOYEE SERVICES | 544,494 | 397,725 | 460,465 | 460,465 | 377,153 | 439,693 |
| | , | | | | , | |
| 6101 Professional Services | 67,353 | 34,502 | 50,000 | 67,294 | 54,150 | 80,000 |
| 6201 Office Supplies | 5,524 | 10,505 | 5,000 | 5,000 | 11.860 | 7,000 |
| 6202 Special Dept. Supplies | 245 | 99 | - | 0,000 | 96 | - |
| 6208 Office Equipment | | | 1,700 | 1,700 | 1,421 | - |
| 6301 Printing | 708 | 158 | 2,969 | 2,969 | 3.885 | 3,669 |
| 6303 Postage | 556 | 44 | 500 | 500 | 165 | 250 |
| 6304 Memberships & Dues | 55,636 | 10,832 | 20,320 | 20,320 | 13,141 | 200 |
| 6305 Publications & Subscriptions | 16 | 48 | 20,320 | 20,520 | 10,141 | 15,540 |
| 6306 Events & Meetings | 2,937 | 3.503 | 10.000 | 10.000 | 2.355 | 10.000 |
| 6307 Mileage Reimbursement | 152 | 3,503 | 150 | 150 | 2,355 | 150 |
| | | 35 929 | | | | 51,250 |
| 6308 Civic Engagement | 521 | | 25,000 | 75,000 | 40,036 | 483 |
| 6310 Rents & Leases | 413 | 619 | - | - | 523 | |
| 6340 Training | - | - | 1,000 | 1,000 | - | 1,000 |
| 6701 Equipment Maintenance | 603 | 562 | 800 | 800 | 382 | 800 |
| 6721 Telephone | 1,353 | 1,287 | 1,600 | 1,600 | 995 | 1,316 |
| 6802 Info Systems Allocation | 11,554 | 11,554 | 11,554 | 11,554 | 5,777 | 26,708 |
| 6803 Insurance Allocation | 33,332 | 33,332 | 33,332 | 33,332 | 16,666 | 28,520 |
| 6805 Capital Asset & Equip Replacement | <u> </u> | 6,665 | <u></u> [] = | | <u> </u> | 6,665 |
| * SUPPLIES & SERVICES | 180,903 | 114,674 | 163,925 | 231,219 | 151,545 | 233,351 |
| ** ADMINISTRATION | \$ 725,397 | <u>\$ </u> | \$ 624,390 | \$ 691,684 | \$ 528,698 | \$ 673,044 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|---------------------|---------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 602 INSPECTIONS 100-602-42 | | | | | | |
| 5101 Salaries - Full Time Misc. | 363.661 | 521,810 | 558,059 | 558,059 | 485,722 | 632,508 |
| 5103 Salaries - Part Time - Non CalPers | 10,269 | 4,945 | - | - | 4,805 | - |
| 5110 Overtime Regular | 27,347 | 26,392 | 5,000 | 5,000 | 42,918 | 5,000 |
| 5120 Holiday Allowance | • | 230 | - | - | - | - |
| 5121 Sick Leave Payout | 6,334 | - | - | - | - | *S |
| 5122 Vacation Leave Payout | 10,184 | 3,920 | 8,782 | 8,782 | 7,419 | 8,029 |
| 5123 Admin/Comp Time Payout | 5,306 | 5,708 | 2,556 | 2,556 | - | 2,646 |
| 5124 Separation Payoff/Bonus | • | 3,875 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 1,788 | 1,138 | 1,787 | 1,787 | 1,787 | 1,788 |
| 5131 Auto Allowance | 4,800 | 4,800 | 4,800 | 4,800 | 4,400 | 4,800 |
| 5133 Bilingual Pay | 2,700 | 6,850 | 7,800 | 7,800 | 7,300 | 8,400 |
| 5201 Retirement - Misc. | 73,786 | 104,172 | 57,616 | 57,616 | 124,76 9 | 72,560 |
| 5205 Retirement - Misc. (UAL) | | - | 79,145 | 79,145 | - | 87,798 |
| 5212 Deferred Comp Match | 596 | 2,784 | 8,700 | 8,700 | 3,435 | 3,300 |
| 5220 Medicare | 3,271 | 5,979 | 8,465 | 8,465 | 5,830 | 9,536 |
| 5221 Group Medical Insurance | 77,096 | 124,077 | 141,061 | 141,061 | 121,523 | 147,417 |
| 5230 Life Insurance | 839 | 1,280 | 1,209 | 1,209 | 924 | 1,090 |
| 5231 Dental Insurance | 3,267 | 4,726 | 5,325 | 5,325 | 4,574 | 5,518 |
| 5232 Long Term Disability Insurance | - | 179 | - | - | 1,065 | 1,328 |
| 5240 Workers' Compensation | 17,659 | 17,659 | 17,659 | 17,659 | 8,830 | 20,742 |
| 5241 Unemployment Insurance | 600 | 600 | 600 | 600 | 300 | 705 |
| EMPLOYEE SERVICES | 609,503 | 841,124 | 908,564 | 908,564 | 825,601 | 1,013,165 |
| 6101 Professional Services | 132,016 | 265,232 | 303,000 | 535,000 | 247,592 | 198,000 |
| 6201 Office Supplies | 2,848 | 3,187 | 3,500 | 3,500 | 1,218 | 3,500 |
| 6202 Special Dept. Supplies | 659 | 724 | 2,100 | 2,100 | 1,210 | 2,100 |
| 6207 Computer Software | 16,403 | 10,758 | 8,500 | 8,500 | - | - |
| 6301 Printing | 1,580 | 1,675 | 1,500 | 1,500 | 1,637 | 1,500 |
| 6303 Postage | 253 | 674 | 1,000 | 1,000 | 447 | 500 |
| 6304 Memberships & Dues | 250 | 1,967 | 3,140 | 3,140 | 2,114 | 3,140 |
| 6305 Publications & Subscriptions | 2,699 | 1,638 | 3,350 | 3,350 | 797 | 3,350 |
| 6340 Training | 8,335 | 6,946 | 7,000 | 7,000 | 9,745 | 7,000 |
| 6701 Equipment Maintenance | - | - | 1,000 | 1,000 | - | 1,000 |
| 6721 Telephone | 1,856 | 2,609 | 2,500 | 2,500 | 1,823 | 2,359 |
| 6802 Info Systems Allocation | 13,971 | 13,971 | 13,971 | 13,971 | 6,986 | 26,896 |
| 6803 Insurance Allocation | 37,719 | 37,719 | 37,179 | 37,179 | 18,590 | 63,726 |
| 6804 Vehicle Maintenance Allocation | 17,206 | 17,206 | 17,206 | 17,206 | 8,603 | 27,266 |
| 6805 Capital Asset & Equip Replacement | | 16,302 | - | | <u> </u> | 16,302 |
| SUPPLIES & SERVICES | 235,795 | 380,608 | 404,946 | 636,946 | 300,762 | 356,639 |
| ** INSPECTIONS | <u>\$ 845,298</u> | <u>\$ 1,221,732</u> | <u>\$ 1,313,510</u> | \$ 1,545,510 | \$ 1,126,363 | <u>\$ 1,369,804</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 603 PLANNING | | | | | | |
| 100-603-41 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 220,925 | 233,489 | 243,628 | 243,628 | 182,109 | 242,666 |
| 5103 Salaries - Part Time - Non CalPers | 181 | | - | • | 88 | 24,750 |
| 5110 Overtime Regular | 2,427 | 3,612 | 3,000 | 3,000 | 155 | 3,000 |
| 5122 Vacation Leave Payout | 8,903 | 4,631 | 4,827 | 4,827 | 18,414 | 2,986 |
| 5123 Admin/Comp Time Payout | 6,882 | 4,551 | 4,827 | 4,827 | 952 | 2,986 |
| 5124 Separation Payoff/Bonus | • | 1,300 | • | - | - | - |
| 5131 Auto Allowance | 2,300 | 2,280 | 2,280 | 2,280 | 2,090 | 2,280 |
| 5132 Communications Allowance | 3,750 | 3,000 | 3,060 | 3,060 | 2,500 | 1,860 |
| 5133 Bilingual Pay | 2,240 | 2,640 | 2,580 | 2,580 | 2,070 | 1,380 |
| 5201 Retirement - Misc. | 43,571 | 40,509 | 24,991 | 24,991 | 50,992 | 27,553 |
| 5205 Retirement - Misc. (UAL) | - | • | 32,586 | 32,586 | • | 38,622 |
| 5212 Deferred Comp Match | 79 | 918 | 6,180 | 6,180 | 1,109 | 5,180 |
| 5220 Medicare | 3,304 | 3,407 | 3,831 | 3,831 | 2,785 | 4,088 |
| 5221 Group Medical Insurance | 33,120 | 36,923 | 38,975 | 38,975 | 27,083 | 37,815 |
| 5230 Life Insurance | 418 | 464 | 460 | 460 | 344 | 413 |
| 5231 Dental Insurance | 2,671 | 3,097 | 3,551 | 3,551 | 1,711 | 2,245 |
| 5232 Long Term Disability Insurance | - | 83 | - | - | 411 | 510 |
| 5240 Workers' Compensation | 9,133 | 9,133 | 9,133 | 9,133 | 4,566 | 8,896 |
| 5241 Unemployment Insurance | 311 | 311 | 311 | 311 | 155 | 302 |
| EMPLOYEE SERVICES | 340,215 | 350,348 | 384,220 | 384,220 | 297,534 | 407,532 |
| 6101 Professional Services | 111,776 | 127,389 | 95,000 | 167,500 | 99,179 | 260,515 |
| 6201 Office Supplies | 2,618 | 1,609 | 2,000 | 2,000 | 1,823 | 2,000 |
| 6301 Printing | 1,052 | 3,970 | 3,000 | 3,000 | 1,554 | 3,000 |
| 6303 Postage | 4,497 | 575 | 1,100 | 1,100 | 3,382 | 2,100 |
| 6305 Publications & Subscriptions | 10,144 | 22,536 | 11,400 | 11,400 | 16,343 | 11,400 |
| 6310 Rents & Leases | 29 | - | - | • | - | - |
| 6311 Commission Expense | 7,800 | 8,375 | 10,000 | 10,000 | 6,750 | 10,000 |
| 6701 Equipment Maintenance | 603 | 612 | 1,000 | 1,000 | 382 | 1,000 |
| 6721 Telephone | 368 | 368 | 1,200 | 1,200 | 295 | 335 |
| 6802 Info Systems Allocation | 8,292 | 8,292 | 8,292 | 8,292 | 4,146 | 8,025 |
| 6803 Insurance Allocation | 25,367 | 25,367 | 25,367 | 25,367 | 12,683 | 25,362 |
| 6805 Capital Asset & Equip Replacement | | 5,635 | - | | • | 5,635 |
| SUPPLIES & SERVICES | 172,546 | 204,728 | 158,359 | 230,859 | 146,537 | 329,372 |
| ** PLANNING | <u>\$ 512,761</u> | \$ 555,076 | \$ 542,579 | \$ 615,079 | \$ 444,071 | \$ 736,904 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 604 CODE ENFORCEMENT | | | | | | |
| 100-604-29 | | | | | | |
| 5101 Salaries - Full Time Misc. | 158,448 | 141,162 | 121,359 | 121,359 | 183,459 | 163,047 |
| 5103 Salaries - Part Time - Non CalPers | 831 | 2,665 | 32,286 | 32,286 | 15,441 | 27,166 |
| 5110 Overtime Regular | 1,796 | 658 | 3,000 | 3,000 | 3,231 | 3,000 |
| 5122 Vacation Leave Payout | 310 | 476 | 1,848 | 1,848 | 798 | 824 |
| 5123 Admin/Comp Time Payout | 310 | 320 | 1,009 | 1,009 | - | 342 |
| 5124 Separation Payoff/Bonus | - | 900 | - | - | - | |
| 5130 Uniform & Tool Allowance | 1,427 | 1,463 | 763 | 763 | 910 | 1,203 |
| 5131 Auto Allowance | 285 | 285 | 285 | 285 | 261 | 285 |
| 5132 Communications Allowance | 60 | 60 | 60 | 60 | 55 | 60 |
| 5133 Bilingual Pay | 1,587 | 752 | 810 | 810 | 760 | 1,620 |
| 5201 Retirement - Misc. | 30,503 | 25,989 | 12,478 | 12,478 | 33,451 | 18,727 |
| 5205 Retirement - Misc. (UAL) | - | - | 18,098 | 18,098 | - | 11,215 |
| 5212 Deferred Comp Match | 1,410 | 1,037 | 2,340 | 2,340 | 1,101 | 1,495 |
| 5220 Medicare | 1,766 | 1,516 | 1,828 | 1,828 | 2,164 | 2,865 |
| 5221 Group Medical Insurance | 36,267 | 22,341 | 26,772 | 26,772 | 22,307 | 36,512 |
| 5230 Life Insurance | 415 | 275 | 261 | 261 | 216 | 273 |
| 5231 Dental Insurance | 1,630 | 1,466 | 1,110 | 1,110 | 973 | 2,078 |
| 5232 Long Term Disability Insurance | - | 53 | | | 246 | 342 |
| 5240 Workers' Compensation | 6,065 | 6,065 | 6,065 | 6,065 | 3,032 | 5,610 |
| 5241 Unemployment Insurance | 206 | 206 | 206 | 206 | 103 | 191 |
| EMPLOYEE SERVICES | 243,316 | 207,689 | 230,578 | 230,578 | 268,508 | 276,855 |
| 6101 Professional Services | 25,786 | 8,183 | 8,000 | 8,000 | 5,780 | - |
| 6102 Legal Services | | -, | · - | - | - | 5,000 |
| 6201 Office Supplies | 831 | 6,435 | 1,200 | 1,200 | 607 | 1,200 |
| 6202 Special Dept. Supplies | 2,456 | 3,860 | 2,500 | 2,500 | 2,504 | 2,500 |
| 6207 Computer Software | 12,095 | 3,900 | 3,900 | 3,900 | - | - |
| 6301 Printing | 868 | 73 | 500 | 500 | 407 | 500 |
| 6303 Postage | 294 | 61 | - | - | 264 | 500 |
| 6304 Memberships & Dues | 85 | - | 500 | 500 | 485 | 500 |
| 6309 Fees & Charges | - | - | - | - | 1,621 | - |
| 6310 Rents & Leases | 29 | - | - | - | - | - |
| 6340 Training | 2,788 | 6,317 | 3,000 | 3,000 | 1,801 | 7,000 |
| 6701 Equipment Maintenance | 741 | 1,421 | 500 | 500 | 201 | 500 |
| 6721 Telephone | 2,830 | 2,898 | 3,000 | 3,000 | 3,149 | 4,446 |
| 6802 Info Systems Allocation | 3,604 | 3,604 | 3,604 | 3,604 | 1,802 | 7,445 |
| 6803 Insurance Allocation | 10,834 | 10,834 | 10,834 | 10,834 | 5,417 | 12,238 |
| 6804 Vehicle Maintenance Allocation | 28,677 | 28,677 | 28,677 | 28,677 | 14,338 | 26,397 |
| 6805 Capital Asset & Equip Replacement | - | 3,263 | | | <u> </u> | 3,263 |
| SUPPLIES & SERVICES | 91,918 | 79,526 | 66,215 | 66,215 | 38,376 | 71,489 |
| ** CODE ENFORCEMENT | \$ 335,234 | \$ 287,215 | \$ 296,793 | \$ 296,793 | \$ 306,884 | \$ 348,344 |

| ACCOUNT DESCRIPTION | ACTUAL | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|---|-----------|---------------|-----------|-----------|-----------------|------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| FUND 212 ST. GAS TAX DEPT 604 CODE ENFORCEMENT 212-604-49 | | | | | | |
| 5103 Salaries - Part Time Non CalPers | | 750 | 20,852 | 20,852 | 15,725 | 27,166 |
| 5220 Medicare | | 11 | | | 228 | <u>394</u> |
| EMPLOYEE SERVICES | | 761 | 20,852 | 20,852 | 15,953 | 27,560 |
| ** CODE ENFORCEMENT | <u>\$</u> | <u>\$ 761</u> | \$ 20,852 | \$ 20,852 | \$ 15,953 | \$ 27,560 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|----------------------|----------------------|-------------------------------|---------------------|
| FUND 223 A.Q.M.D. DEPT 610 COMMUNITY DEVELOPMENT 223-610-49 | | | | | | |
| 6101 Professional Services 6306 Events & Meetings | (2,486) | - | - | - | - 54 | 20,000 |
| 6307 Mileage Reimbursement 6801 Admin. Expense Allocation | 6,000 | 6,000 | - 6,000 15,383 | - 6,000 15,383 | 3,000 | 6,000 |
| 6805 Capital Asset & Equip Replacement * SUPPLIES & SERVICES | 3,514 | 6,000 | 21,383 | 21,383 | 3,054 | 26,000 |
| 9003 Auto/Rolling Stock | 29,719 | 139,537 | 199,000 | 217,291 191,709 | 26,141 | 61,518 - |
| 9005 Machinery & Equipment CAPITAL OUTLAY | 29,719 | 139,537 | 199,000 | 409,000 | | 61,518 |
| ** AQMD | \$ 33,233 | <u>\$ 145,537</u> | <u>\$ 220,383</u> | <u>\$ 430,383</u> | \$ 29,195 | <u>\$ 87,518</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 241 HOUSING AUTHORITY DEPT 630 COMMUNITY DEVELOPMENT 241-630-43 | | | | | | |
| 5101 Salaries - Full Time Misc. 5103 Salaries - Part Time - Non CalPers | 272,012 | 282,044 | 309,947 | 309,947 | 205,823 12,491 | 236,022 |
| 5110 Overtime Regular | 18.314 | 21,848 | 10.000 | 10.000 | 23,639 | 15,000 |
| 5122 Vacation Leave Payout | 4,425 | 3,214 | 6.291 | 6,291 | 2,388 | 2,176 |
| 5123 Admin/Comp Time Payout | 3,628 | 3,747 | 2,458 | 2,458 | | 2,176 |
| 5124 Separation Payoff/Bonus | · - | 1,900 | - | • | - | - |
| 5131 Auto Allowance | 3,406 | 3,450 | 3,450 | 3,450 | 3,162 | 3,450 |
| 5132 Communications Allowance | 200 | 180 | 180 | 180 | 315 | 240 |
| 5133 Bilingual Pay | 3,540 | 3,540 | 3,660 | 3,660 | 2,395 | 2,520 |
| 5201 Retirement - Misc. | 53,637 | 60,387 | 41,299 | 41,299 | 62,291 | 26,931 |
| 5205 Retirement - Misc. (UAL) | - | - | 31,988 | 31,988 | - | 49,142 |
| 5212 Deferred Comp Match | 1,827 | 2,682 | 5,460 | 5,460 | 2,738 | 4,190 |
| 5220 Medicare | 4,047 | 4,235 | 4,872 | 4,872 | 3,305 | 3,575 |
| 5221 Group Medical Insurance | 43,969 | 47,539 | 55,093 | 55,093 | 34,106 | 35,604 |
| 5230 Life Insurance | 699 | 685 | 623 | 623 | 496 | 405 |
| 5231 Dental insurance | 2,031 | 2,114 | 2,343 | 2,343 | 1,522 | 1,910 |
| 5232 Long Term Disability Insurance | - | 102 | - | - | 471 | 496 |
| 5240 Workers' Compensation | 12,614 | 12,614 | 12,614 | 12,614 | 6,307 | 11,500 |
| 5241 Unemployment Insurance | 429 | 429 | 429 | 429 | 214 | 391 |
| EMPLOYEE SERVICES | 424,778 | 450,710 | 490,707 | 490,707 | 361,663 | 395,728 |
| 6101 Professional Services | 36,837 | 41,763 | 65,500 | 65,500 | 33,856 | 65,500 |
| 6201 Office Supplies | 3,762 | 3,078 | 2,000 | 2,000 | 2,075 | 2,000 |
| 6208 Office Equipment | 456 | 456 | - | - | 304 | - |
| 6301 Printing | 502 | 914 | 1,000 | 1,000 | 32 | 500 |
| 6303 Postage | 3,487 | 2,926 | 1,500 | 1,500 | 2,685 | 2,000 |
| 6304 Memberships & Dues | 1,050 | 1,050 | 2,000 | 2,000 | 1,057 | 2,000 |
| 6305 Publications & Subscriptions | 1,882 | 660 | 2,500 | 2,500 | 171 | 1,000 |
| 6306 Events & Meetings | 3,749 | 5,180 | 6,840 | 6,840 | 5,096 | 5,000 |
| 6307 Mileage Reimbursement | 49 | 78 | 300 | 300 | 176 | 300 |
| 6309 Fees & Charges | 3,580 | 4,847 | 3,000 | 3,000 | 2,089 | 100 |
| 6310 Rents & Leases | 476 | 569 | 1,633 | 1,633 | 483 | 698 |
| 6311 Commission Expense | 1,575 | 900 | 1,125 | 1,125 | 750 | 1,125 |
| 6340 Training | 2,952 | 6,502 | 13,750 | 13,750 | (373) | 13,750 |
| 6601 Housing Assistance Payments | 3,661,129 | 3,937,259 | 4,025,000 | 4,025,000 | 3,406,952 | 4,025,000 |
| 6612 Port-In Expense | 189,787 | 91,725 | 57,000 | 57,000 | 77,897 | 57,000 |
| 6701 Equipment Maintenance | 10,758 | 9,188 | 10,992 | 10,992 | 7,038 | 10,992 |
| 6721 Telephone | 2,706 | 2,789 | 2,500 | 2,500 | 1,878 | 2,435 |
| 6801 Admin. Expense Allocation | 50,000 | 75,000 | 75,000 | 75,000 | 37,500 | 75,000 |
| 6802 Info Systems Allocation | 8,237 | 8,237 | 8,237 | 8,237 | 4,119 | 12,019 |
| 6803 Insurance Allocation | 23,609 | 23,609 | 23,60 9 | 23,609 | 11,804 | 31,838 |
| 6804 Vehicle Maintenance Allocation | | 2,951 | 2,951 | 2,951 | 1,475 | 2,951 |
| * SUPPLIES & SERVICES | 4,006,583 | 4,219,681 | 4,306,437 | 4,306,437 | 3,597,064 | 4,311,208 |
| 9905 Computer Equipment & Software | 9,310 | • | = | - | • | |
| CAPITAL OUTLAY | 9,310 | | - | - | • | - |
| HOUSING AUTHORITY | \$ 4,440,671 | \$ 4,670,391 | \$ 4,797,144 | \$ 4,797,144 | \$ 3,958,727 | \$ 4,706,936 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 242 HOME PROGRAM DEPT 601 ADMINISTRATION 242-601-43 | | 2017-10 | 2010-13 | 2010-13 | as 01 5/10/2013 | 2013-20 |
| 5101 Salaries - Full Time Misc. | 25.827 | 16,225 | 17,328 | 17,328 | 20.198 | 17,871 |
| 5110 Overtime Regular | - | 168 | - | | 38 | |
| 5122 Vacation Leave Payout | 106 | 106 | 333 | 333 | 113 | 118 |
| 5123 Admin/Comp Time Payout | 599 | 380 | 333 | 333 | - | 118 |
| 5124 Separation Payoff/Bonus | - | 75 | • | | - | - |
| 5131 Auto Allowance | 240 | 240 | 240 | 240 | 220 | 240 |
| 5132 Communications Allowance | - | - | | | 445 | 180 |
| 5133 Bilingual Pay | 720 | 170 | 180 | 180 | 160 | 180 |
| 5201 Retirement - Misc. | 5,169 | 2,604 | 1,777 | 1,777 | 4,363 | 2,038 |
| 5205 Retirement - Misc. (UAL) | • | • | 2,318 | 2,318 | ., | 2.844 |
| 5212 Deferred Comp Match | 265 | 97 | 240 | 240 | 47 | 180 |
| 5220 Medicare | 562 | 227 | 267 | 267 | 281 | 272 |
| 5221 Group Medical Insurance | 6,745 | 2,734 | 3,088 | 3,088 | 2,172 | 2,344 |
| 5230 Life Insurance | 109 | 37 | 31 | 31 | 28 | 28 |
| 5231 Dental Insurance | 628 | 179 | 186 | 186 | 102 | 124 |
| 5232 Long Term Disability Insurance | - | 1 | - | | 37 | 38 |
| 5240 Workers' Compensation | - | - | - | - | - | 633 |
| 5241 Unemployment Insurance | 34 - | - | - | - | - | 22 |
| * EMPLOYEE SERVICES | 40,970 | 23,243 | 26,321 | 26,321 | 28,204 | 27,230 |
| 6101 Professional Services | 14,326 | 5,288 | 11,000 | 11,000 | 6,086 | 10,000 |
| 6201 Office Supplies | 95 | 366 | 500 | 500 | 0,000 | 250 |
| 6303 Postage | | 97 | 50 | 50 | 247 | 50 |
| 6307 Mileage Reimbursement | - | 12 | 50 | 50 | 2.47 | 50 |
| 6340 Training | - | | 500 | - 500 | 821 | 500 |
| 6701 Equipment Maintenance | 603 | 467 | 750 | 750 | 382 | 750 |
| 6801 Admin. Expense Allocation | • | 7.292 | 7,292 | 7.292 | 3.646 | 7.292 |
| 6802 Info Systems Allocation | - | 2,154 | 2,154 | 2,154 | 1.077 | 838 |
| 6803 Insurance Allocation | - | 3,666 | 3,666 | 3,666 | 1,833 | 2,156 |
| * SUPPLIES & SERVICES | 15,024 | 19,342 | 25,962 | 25,962 | 14,092 | 21,886 |
| * HOME PROGRAM | 55,994 | 42,585 | 52,283 | 52,283 | 42,296 | 49,116 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|---------------------------------------|--------------------|-------------------------------|---------------------|
| FUND 242 HOME DELIVERY DEPT 605 ADMINISTRATION 242-605-43 | | | | | | |
| 6464 Onlysian Cull Time Minn | 40.055 | 40 500 | | | 44.000 | 05 000 |
| 5101 Salaries - Full Time Misc. 5110 Overtime Regular | 46,955 9,935 | 40,522 11,243 | 64,020 | 64,020 | 41,960 6,568 | 65,633 |
| 5110 Overtime Regular 5122 Vacation Leave Payout | 9,935 437 | 440 | 500 | 500 | 468 | 386 |
| 5122 Admin/Comp Time Payout | 86 | 1.097 | 500 | 500 | 400 | 500 |
| 5124 Separation Payoff/Bonus | | 425 | - | _ | - | _ |
| 5130 Uniform & Tool Allowance | 163 | 162 | 162 | 162 | 163 | 163 |
| 5132 Communications Allowance | 100 | | | .02 | 1,600 | 660 |
| 5133 Bilingual Pay | 900 | 955 | 960 | 960 | 880 | 960 |
| 5201 Retirement - Misc. | 9.337 | 9,813 | 2.634 | 2.634 | 13.505 | 7.537 |
| 5205 Retirement - Misc. (UAL) | - | - | 13,203 | 13,203 | | 11,262 |
| 5212 Deferred Comp Match | 634 | 816 | 950 | 950 | 440 | 360 |
| 5220 Medicare | 571 | 734 | 1,049 | 1.049 | 701 | 983 |
| 5221 Group Medical Insurance | 15,359 | 16,044 | 15,618 | 15,618 | 11,101 | 9,444 |
| 5230 Life Insurance | 125 | 130 | 133 | 133 | 107 | 112 |
| 5231 Dental Insurance | 927 | 1,041 | 656 | 656 | 476 | 416 |
| 5232 Long Term Disability Insurance | - | 24 | - | - | 118 | 138 |
| 5240 Workers' Compensation | 3,381 | 115 | 115 | 115 | 1,690 | 1,867 |
| 5241 Unemployment insurance | 115 | | | - | 57 | 79 |
| * EMPLOYEE SERVICES | 88,925 | 83,561 | 100,000 | 100,000 | 79,834 | 100,000 |
| 6101 Professional Services | 1,471 | - | - | - | - | - |
| 6802 Info Systems Allocation | 3,351 | - | - | - | - | - |
| 6803 Insurance Allocation | 6,253 | - | - | - | - | - |
| SUPPLIES & SERVICES | 11,075 | - | • | | - | |
| HOME DELIVERY | 100,000 | 83,561 | 100,000 | 100,000 | 79,834 | 100,000 |
| 242-631-43 - HOME | | | | | | |
| 6602 Deferred Payment Loans | _ | (172,170) | - | _ | - | _ |
| 6603 Affordable Housing | 46,757 | 370,507 | 336,440 | 336,440 | 152,475 | 390,000 |
| 6604 CHDO | 356,585 | 0/0,00/ | | | 102,410 | 161,661 |
| 6609 Lead Abatement Grant | 38,914 | 79,174 | 32,954 | 32,954 | 20,000 | 60,000 |
| 242-631-43 - HOME | 442,256 | | · · · · · · · · · · · · · · · · · · · | | | |
| 242-03 I-43 - MUNE | 442,200 | 277,511 | 369,394 | 369,394 | 172,475 | 611,661 |
| * GRANTS/SPECIAL PROGRAMS | 442,256 | 277,511 | 369,394 | 369,394 | 172,475 | 611,661 |
| ** HOME PROGRAM | \$ 598,250 | \$ 403,657 | \$ 521,677 | <u>\$ 521,677</u> | \$ 294,605 | <u>\$ 760,777</u> |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|-------------------------------------|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 243 CDBG FUND | | | | | | |
| DIV 601 ADMINISTRATION | | | | | | |
| 243-601-43 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 99,513 | 105,093 | 106,770 | 106,770 | 87,455 | 79,609 |
| 5110 Overtime Regular | • | 994 | 1,500 | 1,500 | 208 | 500 |
| 5122 Vacation Leave Payout | 1,553 | 1,363 | 2,218 | 2,218 | 1,356 | 1,400 |
| 5123 Admin/Comp Time Payout | 2,558 | 2,664 | 2,600 | 2,600 | - | - 2,700 |
| 5124 Separation Payoff/Bonus | - | 600 | • | • | - | - |
| 5131 Auto Allowance | 1,749 | 1,285 | 1,245 | 1,245 | 1,141 | 1,245 |
| 5132 Communications Allowance | 150 | 120 | 60 | 60 | 1,850 | 780 |
| 5133 Bilingual Pay | 420 | 750 | 720 | 720 | 665 | 720 |
| 5201 Retirement - Misc. | 20,547 | 18,413 | 2,827 | 2,827 | 23,064 | 9,070 |
| 5205 Retirement - Misc. (UAL) | - | - | 19,772 | 19,772 | - | 17,567 |
| 5212 Deferred Comp Match | 441 | 621 | 1,770 | 1,770 | 478 | 1,315 |
| 5220 Medicare | 1,476 | 1,505 | 1,642 | 1,642 | 1,236 | 1,225 |
| 5221 Group Medical Insurance | 13,076 | 17,753 | 19,512 | 19,512 | 15,835 | 11,185 |
| 5230 Life Insurance | 209 | 221 | 187 | 187 | 163 | 126 |
| 5231 Dental Insurance | 725 | 970 | 945 | 945 | 644 | 597 |
| 5232 Long Term Disability Insurance | - | 31 | • | - | 205 | 168 |
| 5240 Workers' Compensation | 3,967 | 3,967 | 3,967 | 3,967 | 1,983 | 3,898 |
| 5241 Unemployment Insurance | <u> </u> | 135 | 135 | 135 | 67 | 133 |
| EMPLOYEE SERVICES | 146,519 | 156,485 | 165,870 | 165,870 | 136,350 | 132,238 |
| 6101 Professional Services | 43,053 | 19,036 | 46,861 | 46,861 | 40,977 | 49,502 |
| 6201 Office Supplies | 340 | 57 | 400 | 400 | - | 400 |
| 6301 Printing | 32 | - | 300 | 300 | 32 | 300 |
| 6302 Advertising | 2,169 | 928 | 1,100 | 1,100 | 244 | 1,100 |
| 6303 Postage | 172 | 8 | 200 | 200 | 36 | 200 |
| 6305 Publications & Subscriptions | - | 277 | - | - | 181 | 200 |
| 6307 Mileage Reimbursement | - | 18 | 100 | 100 | 76 | 100 |
| 6310 Rents & Leases | - | - | - | - | - | 161 |
| 6311 Commission Expense | 2,025 | 1,300 | 2,500 | 2,500 | (25) | 1,700 |
| 6340 Training | - | 275 | 500 | 500 | - | 500 |
| 6606 Fair Housing Program | - | 24,000 | 24,000 | 24,000 | 18,035 | 24,000 |
| 6701 Equipment Maintenance | 603 | 467 | 500 | 500 | 382 | 500 |
| 6721 Telephone | 23 | 52 | 100 | 100 | - | 100 |
| 6801 Admin. Expense Allocation | 42,724 | 23,607 | 4,267 | 4,267 | 2,134 | 16,309 |
| 6802 Info Systems Allocation | 3,040 | 3,040 | 3,040 | 3,040 | 1,520 | 11,025 |
| 6803 Insurance Allocation | 10,262 | 10,262 | 10,262 | 10,262 | 5,131 | 26,183 |
| 6804 Vehicle Maintenance Allocation | - | | | · · · · · | - | 28,134 |
| * SUPPLIES & SERVICES | 104,443 | 83,327 | 94,130 | 94,130 | 68,723 | 160,414 |
| ** ADMINISTRATION | <u>\$ 250,962</u> | <u>\$ 239,812</u> | \$ 260,000 | \$ 260,000 | \$ 205,073 | \$ 292,652 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 243 CDBG FUND DIV 604 CODE ENFORCEMENT 243-604-29 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 166,137 | 157,411 | 207,827 | 207,827 | 139,294 | 232,278 |
| 5103 Salaries - Part Time - Non CalPers | 617 | • | • | | - | - |
| 5110 Overtime Regular | 2,724 | 3,361 | 3,000 | 3,000 | 3,271 | 3,000 |
| 5122 Vacation Leave Payout | - | 308 | 1,000 | 1,000 | 867 | 893 |
| 5124 Separation Payoff/Bonus | - | 1,625 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 1,119 | 2,438 | 2,500 | 2,500 | 2,340 | 2,048 |
| 5133 Bilingual Pay | 2,013 | 2,148 | 2,190 | 2,190 | 2,440 | 1,980 |
| 5201 Retirement - Misc. | 34,132 | 37,697 | 21,470 | 21,470 | 42,302 | 26,679 |
| 5205 Retirement - Misc. (UAL) | - | - | 31,263 | 31,263 | - | 37,891 |
| 5212 Deferred Comp Match | 868 | 1,251 | 3,510 | 3,510 | 1,681 | 3,780 |
| 5220 Medicare | 1,814 | 1,725 | 3,130 | 3,130 | 1,547 | 3,439 |
| 5221 Group Medical Insurance | 24,635 | 41,887 | 42,245 | 42,245 | 51,516 | 48,881 |
| 5230 Life Insurance | 375 | 460 | 456 | 456 | 449 | 440 |
| 5231 Dental Insurance | 1,403 | 2,867 | 3,042 | 3,042 | 2,453 | 2,282 |
| 5232 Long Term Disability Insurance | - | 43 | - | - | 425 | 488 |
| 5240 Workers' Compensation | 7,649 | 7,649 | 3,713 | 3,713 | 1,857 | 3,459 |
| 5241 Unemployment Insurance | 260 | 260 | 260 | 260 | 130 | 258 |
| EMPLOYEE SERVICES | 243,746 | 261,130 | 325,606 | 325,606 | 250,572 | 367,796 |
| 6101 Professional Services | 33,205 | 19,650 | 20,533 | 20,533 | 4,131 | - |
| 6102 Legal Services | - | - | - | - | * | 4,000 |
| 6201 Office Supplies | 338 | - | - | - | - | - |
| 6202 Special Dept. Supplies | 1,941 | 398 | 2,000 | 2,000 | 58 | 700 |
| 6301 Printing | - | 345 | 800 | 800 | - | 1,000 |
| 6303 Postage | 462 | 488 | 500 | 500 | 411 | 400 |
| 6304 Memberships & Dues | 245 | - | 250 | 250 | 190 | - |
| 6340 Training | 2,415 | 1,068 | 4,000 | 4,000 | 504 | - |
| 6701 Equipment Maintenance | - | 953 | - | | (182) | 500 |
| 6721 Telephone | 481 | 458 | 500 | 500 | 377 | 604 |
| 6802 Info Systems Allocation | 4,388 | 3,388 | 3,388 | 3,388 | 1,694 | - |
| 6803 Insurance Allocation | 12,779 | 11,940 | 11,940 | 11,940 | 5,970 | - |
| 6804 Vehicle Maintenance Allocation | | 5,483 | 5,483 | 5,483 | 2,741 | - |
| * SUPPLIES & SERVICES | 56,254 | 44,171 | 49,394 | 49,394 | 15,894 | 7,204 |
| ** CODE ENFORCEMENT | \$ 300,000 | \$ 305,301 | \$ 375,000 | \$ 375,000 | \$ 266,466 | \$ 375,000 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|---|--|--|--|---|--|
| FUND 243 CDBG FUND DIV 634 CDBG Projects/Programs 243-634-29 | | | | | | |
| 6617 Tweedy Mile Assoc. Window 6622 Family Violence Prevention 6623 Police Explorers 6656 Helpline Youth Services Subtotal - Public Safety Programs | 30,000 7,000 2,996 39,996 | 30,000 9,969 6,997 19,367 66,333 | 45,324 10,000 7,000 5,500 67,824 | 45,324 10,000 7,000 <u>5,500</u> 67,824 | 5,923 5,404 <u>5,500</u> 16,827 | 60,000 10,000 7,000 22,500 99,500 |
| 243-634-39 | | | | | | |
| 9404 Sidewaik Replacement Subtotal 243-634-43 | - | | <u> 140,000</u> 140,000 | <u>140,000</u> 140,000 | | <u>-</u> |
| 6606 Fair Housing Program 8003 D/S Admin. Fees 8401 Loan Principal 8402 Loan Interest Subtotal - Redevelopment | 24,000 560,000 <u>83,854</u> 667,854 | 100 530,000 <u>58,864</u> 588,964 | 290,000 <u>36,165</u> 326,165 | 290,000 <u>36,165</u> 326,165 | 290,000 | 310,000 335 322,335 |
| 243-634-49 | | | | | | |
| 6635 Commercial Façade Improvements 6645 Hub Cities 6658 Minor Home Improvements 7999 Transfers Out Subtotal | 138,510 - - - 138,510 | 135,985 - - 83,560 219,545 | 120,000 5,500 100,000 <u>100,000</u> 325,500 | 120,000 5,500 100,000 <u>100,000</u> 325,500 | | 200,000 - - - - - - - - - - - - - - - - - |
| 243-634-59 | | | | | | |
| 6626 So Cal Rehab Services 6634 Salvation Army Subtotal - Service Programs ** CDBG Projects/Programs | 6,000 <u>39,518</u> 45,518 \$ 891,878 | 6,625 20,000 26,625 \$ 901,467 | 7,000 20,000 27,000 \$ 886,489 | 7,000 20,000 27,000 \$ 886,489 | 4,057 <u>14,160</u> 18,217 \$ 422,167 | 8,000 22,500 30,500 \$ 1,079,695 |
| ** CDBG FUND | \$ 1,442,840 | \$ 1,446,580 | <u>\$ 1,521,489</u> | <u>\$ 1,521,489</u> | \$ 893,706 | <u>\$ 1,747,347</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|---|---|--------------------|--------------------------|-------------------------------|---------------------|
| FUND 261 GRANTS FUND DIV 638 CAL-HOME GRANT 261-638-40 | | | | | | |
| 5101 Salaries - Full Time Misc. 5110 Overtime Regular 5201 Retirement - Misc. 5220 Medicare 5221 Group Medical Insurance * EMPLOYEE SERVICES | 17,242 8,759 3,321 347 <u>1,663</u> 31,332 | 20,727 3,668 1,991 320 26,706 | | | | |
| 6101 Professional Services 6603 Affordable Housing * GRANTS/SPECIAL PROGRAMS DIV 639 COMMUNITY ENVIRONEMENT HE 261-639-40 | 9,731 | 237,283 237,283 237,283 | | - | | |
| 6101 Professional Services CRANTS/SPECIAL PROGRAMS | | <u> </u> | <u>_</u> | - - | <u> </u> | <u> </u> |
| DIV 900 NON-DEPARTMENTAL 261-900-31 | | | | | | |
| 7999 Transfers Out * OTHER | <u>7,341,513</u> 7,341,513 | <u>4,820,660</u> 4,820,660 | | 50,236,097 50,236,097 | <u>1,848,609</u> 1,848,609 | <u> </u> |
| ** GRANTS | \$ 7,587,932 | \$ 5,087,109 | <u>\$</u> | \$ 50,236,097 | <u>\$ 1,848,609</u> | <u>\$</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|--|---------------------|
| FUND 262 URBAN DEV. ACTION GRANT DIV 603 PLANNING 262-603-41 | | | | | | |
| 6101 Professional Services | 34,137 | - | 4,800 | 4,800 | - | 39,000 |
| | 129,323 | - | • | - | - | - |
| | | - | 25,000 | 38,337 | - | 25,000 |
| 6701 Equipment Maintenance SUPPLIES & SERVICES | 163,460 | | 29,800 | 43,137 | - | 64,000 |
| 9004 Furniture & Fixtures | 196,217 | - | - | 1,712 | - | - |
| 9100 Facility Improvements | - | - | - | 25,000 | - | |
| CAPITAL OUTLAY | 196,217 | - | - | 26,712 | | - |
| ** U.D.A.G. GRANT | \$ 359,677 | <u>\$</u> | \$ 29,800 | \$ 69,849 | <u>s </u> | \$ 64,000 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 321 SUCCESSOR AGENCY TO THE DEPT 660 COMMUNITY DEVELOPMENT 321-660-43 | CDC | | | | | |
| 6101 Professional Services | 100,154 | 280,647 | 100,000 | 100,000 | 187,515 | 700,676 |
| 6102 Legal Services | 29,175 | 8,659 | 75,000 | 75,000 | 26,852 | 30,000 |
| 6302 Advertising | - | - | - | - | 985 | - |
| 6721 Telephone | 214 | 222 | 200 | 200 | 190 | 228 |
| 6801 Admin. Expense Allocation | 185,209 | 171,290 | 109,900 | 109,900 | - | 94,772 |
| * SUPPLIES & SERVICES | 314,752 | 460,818 | 285,100 | 285,100 | 215,542 | 825,676 |
| 7901 Loan Forgiveness | 51,222 | 51,222 | | | | 51,222 |
| * OTHER | 51,222 | 51,222 | - | - | - | 51,222 |
| 9005 Machinery & Equipment | 19,089 | 19,089 | <u> </u> | | <u> </u> | |
| * CAPITAL OUTLAY | 19,089 | 19,089 | - | - | - | - |
| | <u>\$ 385,063</u> | \$ 531,129 | \$ 285,100 | \$ 285,100 | <u>\$ 215,542</u> | <u>\$ 876,898</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 322 LOW-MOD HOUSING FUND DEPT 630 REDEVELOPMENT 322-630-43 | | | | | | |
| 6101 Professional Services | 20,152 2,199 | 23,245 5.618 | 20,000 5.000 | 20,000 5,000 | 72,605 8,181 | 30,000 15,000 |
| 6102 Legal Services 6309 Fees & Charges | 2,199 | 172 | 5,000 | 5,000 | 0,101 - | |
| 6360 Relocation Costs | - | - | - | - | 11,008 | - |
| GRANTS/SPECIAL PROGRAMS | 22,351 | 29,035 | 25,000 | 25,000 | 91,794 | 45,000 |
| ** LOW MOD/INCOME HOUSING | <u>\$ 22,351</u> | \$ 29,035 | \$ 25,000 | \$ 25,000 | \$ 91,794 | \$ 45,000 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|---------------------|---------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 611 REDEVELOPMENT AGENCY DEPT 660 DEBT SERVICE 611-660-43 | | | | | | |
| 7999 Transfers Out | - | 250,000 | 250,000 | 250,000 | 467,796 | 950,676 |
| 8003 D/S Admin. Fees | 2.000 | 2.000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 8004 Amortization/Accretion of Debt | 16,418 | 16,418 | 16,418 | 16,418 | - | 16,418 |
| 8005 Accrual Adjustment | (3,190,000) | (3,290,000) | • | - | (290,000) | - |
| 8101 Bond Principal | 2,935,000 | 3,015,000 | 3,130,000 | 3,130,000 | - | 3,250,000 |
| 8102 Bond Interest | 1,759,294 | 1,195,355 | 1,117,323 | 1,117,323 | (392,214) | 981,124 |
| 8302 Lease Interest | (456,798) | | - | - | • | - |
| 8401 Loan Principal | 255,000 | 275,000 | 290,000 | 290,000 | 290,000 | 310,000 |
| 8402 Loan Interest | 108,239 | 47,276 | 36,165 | 36,165 | 4,241 | 12,335 |
| 8502 Advances Interest | • | - | 102,625 | 102,625 | <u>.</u> | 387 |
| DEBT SERVICE | 1,429,153 | 1,511,049 | 4,944,531 | 4,944,531 | 81,823 | 5,522,940 |
| ** DEBT SERVICE | <u>\$ 1,429,153</u> | <u>\$ 1,511,049</u> | \$ 4,944,531 | \$ 4,944,531 | <u>\$ 81,823</u> | \$ 5,522,940 |

The Public Works Department is responsible for the planning, design, construction, operation and maintenance of the City's infrastructure. The Department provides the highest quality in public works services through comprehensive engineering and preventative maintenance programs.

The Public Works Department operates and maintains public facilities such as public roads, sidewalks, roadway bridges, potable water system, sanitary sewer system, storm drain systems, traffic signals, street lighting, etc. Also, the Department provides day-today maintenance services such as street sweeping, litter removal, tree trimming and graffiti abatement.

The Department develops long range strategies for the improvement of public infrastructure by working through regional programs that have the resources to supplement the City's funding. The Department leverages scarce resources by pursuing grants and rebates, with a focus on timely public works project completion.

The Department has a total of 79 employees across two major divisions - Engineering and Field Operations. The Engineering Division is responsible primarily for the planning, design and construction of public infrastructure. The Field Operations Division is responsible for the operations and maintenance of it. This division contains four major subdivisions; (1) Electrical / Facilities Maintenance / Graffiti Division, (2) Street Maintenance and Sewer Division, (3) Water Division, and (4) Fleet Maintenance Division.

Engineering Division

The Engineering Division strives to ensure that the City has the vital infrastructure in place to meet the current and future needs of the community, and to protect the City's physical and natural assets. The Engineering Division is responsible for the planning, design and construction of infrastructure. This involves the following:

- Management and implementation of the Capital Improvement Program (CIP), which is funded by a combination of Federal, State, transportation tax measures, regional initiatives and local funds;
- Traffic engineering; manage design and operations that enable the safe and efficient flow of vehicular and pedestrian movement;
- Management and/or participation in regional programs such as the Southeast Water Coalition, Gateway Water Management Authority, AB530 Lower Los Angeles River Working Group, I-710 Corridor Program, Strategic Transportation Plan, and other transportation programs under the purview of the Gateway Cities Council of Government;
- Private development oversight to address the impacts on public infrastructure;
- Examination and certification of subdivision maps, and review of plans for private development projects;
- Administration of the franchise for utilities and oil companies, refuse and recycling materials collections;

Engineering Division (Continue)

- Management of permit issuance and inspection for improvements and projects in the public right-of-way;
- Manage and implement the National Pollutant Discharge Elimination System (NPDES) Permit (MS4 Permit);
- The development of pavement management, tree, storm drain, sewer, water and street light master plans; and
- Securing funds and grants from other intergovernmental sources.
- Management of regulatory requirements impacting public infrastructure.

Field Operations Division

The Field Operations Division is responsible for the operation and maintenance of public facilities as well as public infrastructure located within the public right-of-way such as public streets, sidewalks, traffic signals street lights, storm drains, sanitary sewers, water facilities, etc. In addition, the Division coordinates the collection and recycling of refuse, sweeps public streets, trims trees, and removes graffiti and homeless encampments throughout public right-of-ways. The Division strives to manage and operate public facilities in a manner that maximizes public benefit such as creating safe and efficient roadway facilities, providing high quality drinking water, creating an aesthetically pleasing environment and providing the support necessary to address public concerns.

Field Operations Division, Electrical and Facilities Maintenance

The Electrical and General Maintenance Divisions operates and maintain over 300,000 square feet of public facilities and electrical systems citywide. The Divisions maintain traffic signals, street lights, and electrical facilities located within public buildings, water wells, etc. The Divisions also provide inspection services and preventive and corrective maintenance of the City's 54 facilities and buildings and is responsible for the City's graffiti abatement program.

Electrical Maintenance - The Division is responsible for the maintenance and repair of critical infrastructure located on City streets. The Division maintains 4,500 street lights (3,900 municipal owned and 600 utility owned), and 87 traffic signal intersections involving 165 safety lights, 121 illuminated street name signs, 25 video vehicle detection systems, 35 battery back-up systems, and 27 speed awareness signs. The Division also maintains 4 emergency back-up generators, HVAC systems, sports lighting, and electrical systems located within the City's 54 facilities, 9 park sites, 12 water well sites, and 5 water reservoir facilities.

Facilities Maintenance - The Division is responsible for the maintenance of City facilities inclusive of 3 Public Works buildings, 3 Police Department buildings, 12 Water Well Sites, 5 Water Reservoir buildings, 9 Park and Recreation buildings, 13 Park Restroom buildings, and 9 Park Playgrounds. This Division provides a wide

Facilities Maintenance - (Continue)

range of maintenance services that include maintenance of fire extinguishers, first aid kits and stations, eye wash stations, playground and parks equipment, commercial pool equipment, carpentry, electrical, plumbing, painting, roofing, and welding. The Division also manages six large maintenance contracts (2 Way Radio Equipment/System, Burglar/Security and Access Control, Surveillance Camera Systems, Fire/Life Safety, HVAC, Janitorial, and Pest Control).

Graffiti Abatement - The Division operates seven days a week and is responsible for the Graffiti Abatement Program. This program targets graffiti removal from public infrastructure and certain private facilities, such as walls that face the public right of-way. The Division is responsible for 19 census tract areas within a 7.5-mile radius citywide and nine municipal park sites. The Division is equipped with two specialized trucks that include hydro blaster units, two pickup trucks retrofitted with equipment to remove graffiti and a tow behind hydro blaster unit used in meeting the highest standards.

Field Operations Division, Streets and Sewer

The Streets and Sewers Division is responsible for operating and maintaining public roadways and parkways, and the sanitary sewer and storm drain system. The Division also maintains street trees, traffic signs and other traffic controls, and public parking lots. It provides street sweeping and tree trimming services. The Division is responsible for enforcing illegal dumping and abating homeless encampments. It is also responsible for implementing and managing road closures for any and all special events such as the Christmas Parade, Street Fair, Posadas or any and all special City sponsored events throughout the year.

Streets Maintenance - The Division maintains 125 miles of roadways. The Division performs pavement repairs such as patching potholes, and repairing sidewalks, curbs and gutters and abating trash. This division works closely with Public Works Engineering Division to support projects under their span of control such as slurry sealing roadways, parking lot striping, and concrete and asphalt rehabilitation. The Division is responsible for maintaining 19,000 traffic signs and 600,000 lineal feet of traffic striping, 25,000 lineal feet of crosswalks, 60,000 lineal feet of curb painting and 12,000 letters in pavement legends. The Division sweeps 250 miles of City streets and alleys weekly. It is also responsible for maintaining catch basins, ensuring they are free of debris to prevent flooding; weed abatement in the alleys and major thoroughfares citywide; and removal of illegally dumped items throughout the city and alleys.

<u>Sewers Maintenance</u> - The Sewer Division is responsible for the implementation of a State mandated program, known as the Sanitary Sewer Management Plan (SSMP), which aims to ensure the public's safety and health by preventing sewer

Sewers Maintenance -(Continue)

overflows. The SSMP dictates how a City manages, operates, maintenance and funds its sanitary sewer system. The Division is responsible for the maintenance and operation of 632,000 lineal feet (119.5 miles) of sanitary sewer mains located citywide. The Division maintains one half of all sewer lines annually by jetting them. This includes spraying manholes for roaches, and cleaning out all sub-lateral lines into the major trunk lines of the City.

Field Operations Division, Water

This Division's focus is to provide residents with safe and high quality drinking water. The Division provides professional and cost effective maintenance programs for the management and operation of the potable water system to meet the present and future environmental, health, and safety needs of the community. The City's water system consists of 135 miles of distribution pipeline, 2 elevated water tanks, one underground reservoir, and 5 surface tanks that combine for a total of 14.3 million gallons of water storage. The Division maintains approximately 14,400 meters and service connections. Meters are read and billed monthly. The primary source of water is groundwater, which is delivered through 8 active water wells and two treatment facilities. The systems pressure and status is closely monitored through a state of the art SCADA computer system. The City provides water service to 85% of the City, as Golden State Water Company provides water service to the Hollydale area.

Field Operations Division, Fleet

The Division provides expert, cost efficient maintenance and repairs of city vehicles and equipment enabling City Divisions to perform their duties for the citizens of the City. It provides a comprehensive fleet management program dedicated to selecting and supplying the most efficient state of the art vehicles and equipment to support City divisions and employees in the delivery of municipal services. The Division provides regular preventive maintenance and performs unscheduled repairs on 190 vehicles and approximately 127 other pieces of equipment in a manner that ensure they are in proper operating condition, safe and reliable. The Division provides 24 hour emergency road side assistance to all City Departments. The Division also manages City fueling systems. It orders fuel, manages and maintenance the fuel dispensing stations located at the Public Works Corporate Yard, Police Department and Parks and Recreation Department.

FY 2018-19 CIP Accomplishments

Master Plans and Programs

- Water and Recycled Water Master Plan
- Sewer Master Plan
- Safe Routes to School Plan
- Pavement Management System
- City Fleet Management Master Plan
- Citywide Parking Study
- Systematic Safety Analysis Report Program
- Los Angeles River Revitalization Plan

Commenced Design

- Employment Resource Center
- Garfield Ave Complete Streets
- Long Beach Boulevard Pedestrian and Median Improvements
- Tweedy Mile Bollard Replacement
- Police Department Emergency Operations Center
- Police Department Wellness Center
- Chakemco Street Improvements
- Gardendale Signing and Striping
- Firestone Boulevard I-710 SB On Ramp Reconstruction
- Hollydale Park ADA Trail
- LAUSD Atlantic Ave./Wright Rd./Chakemco St., Traffic Signal Improvements
- Urban Orchard
- City Hall Interior Improvements

Completed Design and Commenced Construction

- Rio Hondo Curtain Wall
- Police Department Wellness Center
- Chakemco Street Improvements
- Biofiltration Tree Box Filters (GWMA Prop 84 Grant)
- I-710 Sound Wall
- Firestone Boulevard I-710 SB On Ramp Reconstruction
- Imperial Hwy Street Improvements
- Firestone and Otis Improvements
- Garfield Ave Street Rehabilitation
- Sports Center Reroofing
- City Hall Interior Improvements
- Tweedy Boulevard Traffic Signal Synchronization
- Police Department Wellness Center
- Pipeline Replacement at the Park Reservoir
- Imperial Highway/Garfield Place SE Corner Parking Lot Improvement
- Seaborg House Relocation
- Citywide Sidewalk Improvements Phase V

Completed Design and Commenced Construction (Continue)

- Safe Routes to School Cycle 10
- Hollydale Park ADA Trail
- Hollydale Electrical Panel Upgrade
- City Hall Lighting Improvements
- Gardendale Signing and Striping
- LAUSD Legacy Lane Improvements
- LAUSD Tweedy Boulevard Widening
- Chlorination System Upgrades
- Chakemco Water Main Replacement
- Urban Orchard Water Well No. 30
- Garfield Ave Complete Streets
- Long Beach Boulevard Pedestrian and Median Improvements

Completed Construction

- Biofiltration Tree Box Filters (GWMA Prop 84 Grant)
- Firestone Blvd Regional Corridor Capacity Enhancement
- Firestone Boulevard Bridge Widening over LA River, Phase IV
- City Sidewalk Improvements Phase IV
- Tweedy/California and State/Firestone Left Turn Phasing
- Elizabeth Reservoir at Well 28 site and new Well 29 at Santa Fe Tank Site
- Police Department Wellness Center
- Gardendale Avenue Pavement Rehabilitation
- Police Department Emergency Operations Center
- Sports Center Reroofing
- Imperial Highway/ Garfield Place SE Corner Parking Lot Improvement
- City Hall Interior Improvements
- City Hall Lighting Improvements
- Rio Hondo Curtain Wall
- Hollydale Park ADA Trail
- Hollydale Electrical Panel Upgrade
- Gardendale Signing and Striping
- LAUSD Legacy Lane Improvements
- LAUSD Tweedy Boulevard Widening
- California Avenue Water Main Crossing
- AMR Water Meter Replacement
- Park Reservoir Pipe Replacement
- Rehabilitation of Well No. 18
- Safe Routes to School Cycle 10

FY 2019-20 CIP Goals

Complete Design

- Employment Resource Center
- ADA Transition Plan
- Urban Orchard

FY 2019-20 CIP Goals (Continue)

- Citywide Sidewalk Improvement Phase VI
- Police Department Parking Lot Expansion
- Rio Hondo River Dry Well
- Rehabilitation of Well No. 18
- Tweedy Boulevard Traffic Signal Synchronization
- Urban Orchard

Commence Construction

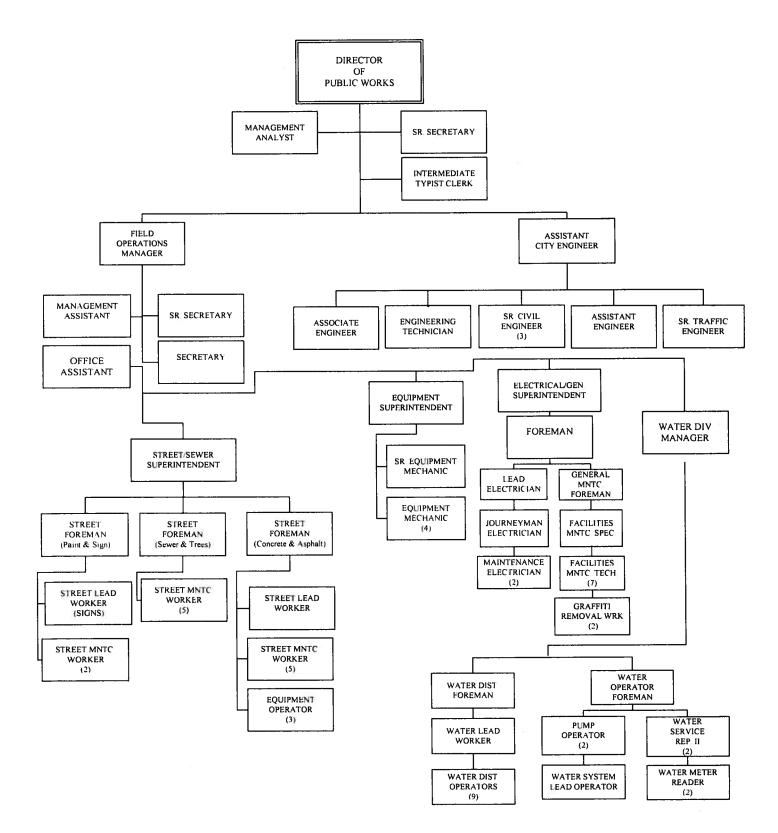
- Garfield Avenue Complete Streets
- I-710 Sound Wall
- Citywide Sidewalk Improvement Phase VI
- Firestone Place Striping
- Chakemco Street Improvements
- Firestone Boulevard I-710 SB On Ramp Reconstruction
- Employment Resource Center
- Water Facility Chlorination System Upgrades
- Urban Orchard New Well No.30

Complete Construction

- Imperial Hwy Street Improvements
- Firestone and Otis Improvements
- Garfield Ave Street Rehabilitation
- Citywide Sidewalk Improvement Phase V
- Firestone Place Striping
- Police Department Wellness Center
- Citywide Catch Basin Retrofit Project
- Chakemco Street Improvements
- Chakemco Water Main Replacement
- Water Facility Chlorination System Upgrades

| Performance Measures | <u>2017-18</u> | <u>2018-19</u> | <u>2019-20</u> |
|---------------------------------------|----------------|----------------|----------------|
| Infrastructure Master Plans Developed | 5 | 2 | 2 |
| Number of Grants Obtained | 4 | 4 | 4 |
| Development Reviews Completed | 44 | 50 | 50 |
| Permit Issuance Turnaround Time | 2 weeks | 2 weeks | 2 weeks |

| Performance Measures (Continue) | <u>2017-18</u> | <u>2018-19</u> | <u>2019-20</u> |
|---|----------------|----------------|----------------|
| Average Plan Check Turnaround Time | 2 weeks | 2 weeks | 2 weeks |
| Graffiti Crew Response Time | 24 hours | 24 hours | 24 hours |
| Complete CIP Projects Scheduled for Fiscal Year | 22 | 14 | 11 |
| Commencement of Construction | 28 | 13 | 9 |
| Pothole Patching (tons) | 140 | 140 | 480 |
| Workload Indicators | <u>2017-18</u> | <u>2018-19</u> | <u>2019-20</u> |
| Streets Resurfaced (sq.ft) | 1,077,050 | 3,000,000 | 3,000,000 |
| Storm water Inspections (sites) | 340 | 300 | 300 |
| Fire Hydrants Flushed | 150 | 150 | 1,250 |
| Wet Hydrant Repairs | 25 | 20 | 18 |
| Meter Leak Repairs | 400 | 350 | 180 |
| New Water Service Installations | 10 | 20 | |
| Number of Valves Operated/Located Annually | 500 | 500 | 120 |
| Sidewalk repair/replacement (sq.ft.) | 66,000 | 100,000 | 100,000 |
| Street signs maintained | 6,200 | 6,200 | 6,200 |
| Mainline sewer cleaning (lin.ft.) | 90,000 | 100,000 | 109,500 |
| Graffiti removed (sq.ft.) | 1 Million | 1 Million | 1 Million |
| Building maintenance (hours) | 17,423 | 17,945 | 17,945 |
| General street light maintenance (hours) | 8,903 | 9,170 | 9,170 |
| Traffic Signal maintenance (inspections) | 155 | 155 | 155 |
| Trees trimmed (Contractor and City combined) | 7,000 | 4,000 | 4,050 |



SUMMARY OF PERSONNEL

| Engineering 0.58 | test City Mar/Diserton of B.W. | Sewer Maintenance | Field ()n antiona Managan |
|------------------------------|--|----------------------------------|--|
| 1.00 | Asst. City Mgr/Director of P.W. Deputy City Engineer | 0.20 0.10 | Field Operations Manager |
| 3.00 | Sr. Civil Engineer | 0.10 | Management Analyst Street/Sewer Supt. |
| 0.40 | - | 0.50 | Sr. Secretary |
| 1.00 | Management Analyst Assistant Engineer | | Street Maintenance Worker |
| 1.00 | | <u>4.60</u> 5.90 | Street Maintenance worker |
| | Associate Engineer | 5.90 | |
| 1.00 | Engineering Technician Intermediate Typist Clerk | Stand Linkting | |
| 1.00 | Sr. Secretary | <u>Street Lighting</u> 0.05 | Field Operations Manager |
| <u>0.85</u> 9.83 | Sr. Secretary | 0.05 | Field Operations Manager |
| 9.63 | | 0.05 | Asst. City Mgr/Director of P.W. Electrical & Gen. Mtnc. Supt. |
| Concered Mainte | | 0.15 | Electrical Foreman |
| <u>General Maint</u> 0.10 | Field Operations Mgr. | 1.00 | Lead Electrician |
| 0.05 | Asst. City Mgr/Director of P.W. | 1.00 | |
| 0.10 | Management Analyst | <u>2.00</u> | Journeyman Electrican Maintenance Electrician |
| 0.50 | Electrical & Gen. Mntc. Supt. | <u>2.00</u> 4.70 | Mannehance Electrician |
| 1.00 | General Maintenance Foreman | 4.70 | |
| 1.00 | | Water Maintenance | |
| 0.05 | Facilities Mntc Specialist Sr. Secretary | <u>Water Maintenance</u> 0,50 | Field Operations Mgr. |
| 7.00 | Facilities Mnte Technician | 0.30 | Asst. City Mgr/Director of P.W. |
| | | 0.25 | |
| <u>1.00</u> | Secretary | 1.00 | Management Analyst |
| 10.80 | | 1.00 | Water Division Manager Water Dist. Foreman |
| C | | 1.00 | Water Operations Foreman |
| <u>Graffiti - GF</u> 0.05 | Electrical & Con Mate Sunt | 0.15 | Electrical Foreman |
| | Electrical & Gen. Mntc. Supt. Graffiti Removal Worker | 1.00 | Water Lead Worker |
| <u>0.94</u> 0.99 | Granni Keniovar worker | 2.00 | |
| 0.99 | | 1.00 | Water Pump Operators II |
| Graffiti - CDBC | | 2.00 | Water Distribution Operator I Water Service Representatives |
| | Graffiti Removal Worker | 0.05 | Sr. Secretary |
| <u>1.06</u> 1.06 | Graniti Keniovar worker | 1.00 | Management Assistant |
| 1.00 | | 1.00 | Water Distribution Operator II |
| Street Maineter | 10.720 | 1.00 | Office Assistant |
| 0.14 | Field Operations Manager | 7.00 | Water Distribution Operator III |
| 0.06 | Asst. City Mgr/Director of P.W. | 2.00 | Water Reader 1 |
| 0.10 | Management Analyst | <u>1.00</u> | Water System Lead Operator |
| 1.00 | Sr. Civil Engineer - Traffic | 23.25 | water system Lead Operator |
| 0.50 | Street/Sewer Supt. | 23.25 | |
| 1.93 | Street & Sewer Foreman | Equipment Services | |
| 1.00 | Street & Sewer Foreman Street Foreman-Trees | 1.00 | Equipment Maintenance Supt. |
| 2.00 | Street Lead Worker | 1.00 | Sr. Equipment Mechanic |
| 0.54 | Sr. Secretary | <u>4.00</u> | Equipment Mechanic |
| 7.00 | Street Maintenance Worker | 6.00 | r quipment vicenaine |
| 14.27 | street Maintenance Worker | 0.00 | |
| 14.27 | | Mearsure R | |
| Street Sweeping | | 2.00 | Equipment Operator |
| 0.01 | Field Operations Mgr. | 0.40 | Street Maintenance Worker |
| 0.01 | Asst. City Mgr/Director of P.W. | $\frac{0.40}{2.40}$ | Succementation worker |
| 0.07 | Street Foreman-Trees | - 11 | |
| 0.01 | Street Foreman- Frees | Mearsure M | |
| 0.00 | Fquipment Operator | <u>0.70</u> | Electrical Foreman |
| 0 10 | equipment operator | 0.70 | electrical porchian |
| 0.10 | | $\mathbf{v} = \mathbf{v}$ | |

2

TOTAL PERSONNEL:

80.00

2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: PUBLIC WORKS

| | | 1 | NO OF | TOTAL | 100-7 ENGINI | | 100-71 GENERA | | | 12-29 FITTI | STREE | 713-31 T MNTC. | SWEI | 30-31 EPING |
|---|------------|---------|----------------|------------------|-----------------|-------------|---|-----------------|--------------|-----------------|-----------|-------------------|---|----------------|
| POSITION | GRADE | STEP | POS | SALARY | % | SS | % | \$\$ | % | 55 | % | \$\$ | % | SS |
| ield Operations Mgr | 708 | 5 | _ | 142,713 | _ | | 10% | 14,271 | | | 14% | 19,979.83 | 1% | 1,427.13 |
| sst City Manager/Director of Public Works (+5%) | 711 | 5 | | 192,497 | 58% | 111,648 | 5°u | 9,625 | | | 6° o | 11,549.80 | 1% | 1,924.9 |
| eputy City Engineer (+5%) | 658 | 5 | 1 | 148,611 | 100% | 148,611 | | | | | | | | |
| r Civil Engineer | 631 | 5 | | 135.112 | 100°° | 135,112 | | | | 1 | | | | |
| r Civil Engineer | 631 610 | 2 | | 72,216 | 40% | 28,886 | 10% | 7,222 | | | 10° • | 7,221.60 | | |
| fanagement Analyst | 630 | 5 | | 138,271 | 40.00 | 28,000 | 10.00 | | | 11 | 1-11 | | | |
| Vater Division Mgr | 629 | 5 | | 124,517 | | | 50°. | 62,258 | 5% | 6,225 84 | | | | |
| treet/Sewer Supt | 629 | 2 | | 104,424 | | | | | | | 50°/ | 52,212 | | |
| quipment Mitte Supt | 626 | 5 | $\frac{1}{1}$ | 110,170 | | | | | | | | | | |
| ssistant Engineer | 615 | 2 | 1 | 76,632 | 100% | 76,632 | | | | | | | | |
| ngineering Technician | 550 | 2 | 1 | 67,296 | 100% | 67,296 | | | | | | | | |
| ssociate Engineer | 622 | 5 | 1 | 101,747 | 100°° | 101,747 | | | | | | | | |
| ity Traffic Engineer (+5% for managing CIP) | 631 | 5 | l | 139,771 | _ | | | | | | 100% | 139,771 | | |
| r. Civil Engineer | 628 | 4 | 1 | 111.336 | 100% | 111,336 | _ | | | | | | | |
| ntermediate Typist Clerk | 505 | 4 | 1 | 51,224 | 100% | 51,224 | | | | | | | | |
| Vtr. Dist. Foreman | 557 | 5 | 1 | 94,269 | | | | | _ | | | | | |
| Vtr. Operations Foreman | 557 | 5 | <u> </u> | 94,269 | | | | | | | | | | |
| lectrical Foreman | 555 | 2 | 1 | 74,112 | | | | | | | | | | |
| ead Electrician | 556 | 5 | 1 | 95,910 | | | | | | <u> </u> | | | | |
| ourneyman Electrician | 553 | 5 | 1 | 84,578 | | | 100% | 00 7/7 | | ┼───┤ | | | | |
| Jen Mntc. Foreman | 555 | 5 | | 88,367 | | | 10070 | 88,367 | | t I | 100% | 78,806 | | |
| treet & Sewer Foreman | 554 | 3 | | 78,806 87,309 | | | | · | | <u> · · − </u> | 93% | 81,198 | 7" . | 6,111.6 |
| itreet Foreman (Trees) | 554 554 | 5 | 1. | 87,309 86,886 | | | | | | /──── | 100% | 86,886 | | |
| itreet/Sewer Foreman | 554 | 5 | + + | 80,880 | | | | | | | | | | |
| Vater Lead Worker | 552 | 5 | + | 76,518 | · | | | | | 1 | | | | |
| Vater Pump Operator II | 548 | 5 | | 65,124 | | | | | | | | | | |
| Vater Pump Operator II | 546 | 5 | | 75,642 | | | | | | | | | | |
| Street Lead Worker | 545 | 4 | † † | 71,824 | | | | | | | 100* | 71,824 | | |
| Water Dist Operator III | 543 | 5 | <u> </u> | 73,483 | | | | | | | | | | |
| Water Dist Operator 1 | 515 | 2 | i | 50,088 | | | | | | | | 1 | | |
| Water Dist. Operator III | 543 | 5 | 1 | 71,688 | | | | | | | | | | |
| Water Dist. Operator III | 543 | 5 | 1 | 77,426 | | | | | | L | | | | |
| actities Mntc Specialist | 542 | 5 | 1 | 73,383 | | | 100% | 73,383 | | | | | | |
| Electrician II | 540 | 5 | 1 | 74,676 | | | | | | | | | | |
| Electrician I | 520 | 3 | 1 | 55,740 | _ | | | | | | | <u> </u> | | |
| Water Svc Rep 11 | 538 | 2 | | 59,400 | | | | | | | | | | · |
| Water Svc. Rep. 11 | 538 | 5 | 1 | 70,825 | | | | | | + | 100% | 70,073 | | |
| Street Lead Worker | 545 | 3 | | 70,073 | | <u>↓</u> | | - | | | 0% | 70,073 | | |
| Equipment Operator | 535 | 5 | | 69,186 | | | | | | | 0% | | | |
| Equipment Operator | 535 | 5 | <u> </u> | 69,526 | | | | | | + | 070 | <u> </u> | 0% | |
| Equipment Operator | | + | 0 | 68,738 | 85% | 58,427 | 5% | 3,436.89 | | | 5°, | 3,436.89 | | |
| Sr Secretary | 534 | 5 | $\frac{1}{1}$ | 68,738 | 6376 | J6 427 | 370 | 2,420.07 | | | 49% | 33,682 | 0.0 | 687.3 |
| Sr Secretary | 534 | 5 | + | 67,085 | | - | | | | - | | | | |
| Equipment Mechanic | 533 | 5 | + | 67,085 | | | 1 | | | 1 | | | | |
| Equipment Mechanic | 533 | 5 | | 67,085 | | | | | | 1 | - | | | |
| Equipment Mechanic | 533 | 3 | + | 59,952 | | 1 | <u> </u> | | | | | | | |
| Water Dist. Operator III | 543 | 5 | + | 72.766 | | | <u> </u> | | | | | | | |
| Water Dist. Operator II | 532 | 5 | + | 67 042 | | | | | | | | | | |
| Management Assistant | 601 | 5 | 1 1 | 71,824 | | 1 | | | | | | | | |
| Facilities Mnte Tech. II | 516 | 5 | 1 | 60,095 | | | 100% | 60,095 | | | | | | |
| Facilities Mite Tech. II | 516 | 5 | | 60,095 | | | 100°. | 60,095 | | <u> </u> | | ļ | └ <u></u> | |
| Facilities Mate Tech 1 | 506 | 5 | | 52,908 | | | 100% | 52,908 | | | _ | | | |
| Facilities Mate Tech 11 | 516 | 5 | 1 | 59,220 | | | 100% | 59,220 | ļ | | | | └─── ┤ | |
| Facilities Mnte Tech II | 516 | 5 | 1 | 59,220 | | ļ | 100% | 59,220 | | | <u> </u> | | └───╋ | . <u> </u> |
| Facilities Mnte Tech II | 516 | 5 | | 60,095 | | ļ | 100% | 60,095 | ├ ─── | + | | | ┝──┤ | |
| Facilities Mntc Tech 1 | 506 | 5 | | 52,905 | | ┢ | 100% | 52,905 | 1 | + | <u> </u> | + | ├ | |
| Graffiti Removal Worker | 502 | 5 | 1 | 50,297 | ļ | | | | 0.48 | 42.887 | | <u>├ ─</u> ─ ─ | <u>├────</u> | |
| Graffiti Removal Worker | 502 | 5 | 1 | 45,624 | ┡ | | | | 94% | 42.887 | 100% | 59.512 | ├──-┼ | |
| Street Mnte Worker | 516 | 5 | | 59,512 | | ├ ── | <u> ·</u> . | <u>├</u> | <u> ·</u> | + | 100% | 60,095 | ├───┼ | |
| Street Mnte, Worker | 516 | - 5 | + | 60,095 | <u></u> | ╆ | + | | ł | 1 | 100% | 52,920 | | |
| Street Mnte Worker | 516 | 3 | 1 1- | 52,920 | | ├ ── | + | <u> · − · </u> | | | 100% | 59,512 | <u> </u> | |
| Street Mnte Worker | 516 | 5 | 1-1- | 59,512 | | + | + | <u>+</u> | <u> </u> | - | | | <u> </u> | |
| Street Mnte, Worker | 516 | 5 | ++ | 52,920 | <u> </u> | + | 1 | t | 1 | 1 | 1 | <u> </u> | <u> </u> | |
| Street Mate Worker | 516 | 3 | | 67,972 | | + | <u> </u> | 1 | 1 | 1 | <u> </u> | 1 | | |
| Street Mnte, Worker | 535 | 5 | + | 67,502 | t | 1 | | <u> </u> | 1. | 1 | 100% | 67,502 | | |
| Street Mntc. Worker | 516 | 3 | + i | 52,920 | <u>├</u> | 1 | <u> </u> | 1 | 1 | | 100% | 52,920 | | |
| Street Mate Worker | 516 | 5 | + | 58,927 | t — – | 1 | 1 | | Γ | | | | | |
| Street Mille Worker | 516 | 3 | - i | 52,920 | | | | | | | 100% | 52,920 | | |
| Street Mate. Worker | 516 | | - ii | 52,920 | | | | | 1 | | 1 | 1 |] | |
| Office Assistant | 505 | 3 | 1 | 47,820 | | | Ι | | | | | | | |
| Water Dist Operator III | 543 | 5 | | 73,124 | | | | | | | L | | ļ ļ | |
| Secretary | 521 | 3 | 1 i | 56.496 | | | 100*** | 56,496 | | | ļ | | ↓ | |
| Water Meter Reader 1 | 507 | 5 | 1 | 56,284 | | | | | | | | | <u>↓ </u> | |
| Water Meter Reader I | 507 | 5 | 1 | 56,011 | | | | ļ | | | | <u> </u> | ↓ | |
| Water Dist Operator III | 543 | 5 | 1 | 72,766 | | | + | <u></u> | | | ↓ | | ┟┅━━──┥ | |
| Water System Lead Operator | 552 | 5 | 1 | 83,782 | L | | | | <u> </u> | + | + | | ├ | |
| Water Dist Operator III | 543 | 5 | 1 | 72,766 | | _ <u></u> | 1 | L | L | | <u> </u> | | | |
| | | | | | | | | | | | | | | 10,1 |
| | | TOTAL S | | 6,126,652 | | 1,000,432 | | 719,598 | | 49,112 | | 1,062,021 | 1 , | |

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2019-20 BUDGET ALLOCATION OF BUDGETED SALARY COSTS DEPARTMENT: PUBLIC WORKS

| | -780-31 SURE R | ME | 25-780-31 EASURE M | GRA | -712-29 AFFITTI | SEWER | 732-52 R MNTC | ST. LI | 714-25 GHTING | WT | I-731-71 R MNTC. | EQU | -750-12 IPMENT |
|--------------------|-------------------|------|-----------------------|-------------|------------------------|--------------------------------------|----------------------------|--------|------------------|---------------------------------------|--|----------|-------------------|
| % | 55 | % | | % | 22 | % | \$\$ | % | 55 | % | SS | -% | |
| | | | | | | 20% | 28,543 | 5% | 7,135,65 | 50% | 71,357 | | |
| | - | | | | | | | 5% | 9,624.83 | 25% | 48,124 | | |
| | | | | | | | | | | | | | |
| | | | | | | | | · | | | | | |
| | | | | | | 10% | 7,222 | | | 30% | 21,665 | | |
| | | | | | | 1010 | 7,555 | | | 100% | 138,271 | | |
| | | | | | | | | 45% | 56,033 | | | | |
| | | | | | | 50% | 52,212 | | | | | | |
| + | | | [| | | | | | | | | 100% | 110, |
| | | | | | | | | | | | | ł. | |
| | | | | | | | | | + | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | + | | |
| | | | | | | | | | | | 1 | | |
| | | | | | | | | | | 100% | 94,269 | | |
| | | | | | | | | | | 100% | 94,269 | | |
| | | 70°. | 51,878,40 | | | | | 15% | 11,117 | 15°u | 11,117 | | |
| 1 | | | | | | | | 100° a | 95,910 | | | | |
| | | | | | | | | 100% | 84,578 | | | | |
| | | | | | | | | | | | <u>├ · - </u> | | |
| | | | | | ł | | | | | | | | |
| | | | | | | | | | | | | | |
| + | | | | | | | | | | 100% | 81,411 | | |
| | | - 1 | 1 | | | | | | | 100% | 76.518 | | |
| | <u> </u> | | | | | | | | | 100% | 65,124 | | |
| | | | | | | | | | | | | 100% | 75 |
| | | | | | | | | | | 10081 | 73,483 | <u> </u> | |
| | | | | | | | | | | 100% | 73,483 | | |
| | | | | | | | | | | 100% | 71,688 | | |
| | | | | | | | | | | 100% | 77,426 | | |
| | | | | | | | | | | | | | |
| | | | | | | | | 100% | 74,676 | | | | |
| | - | | | | | | | 100% | 55,740 | | | | |
| | | | | | | | | | | 100° . | 59,400 | | |
| | | | | | | | | | | 100% | 70,825 | | |
| | | | | | | | | | | | | | |
| 100* | 69,186 36 | | | | | + | | | | | <u> </u> | | |
| 100° a | 69 525 50 | | | | | | | | | | | | |
| | | - | | | | | | | | 5°6 | 3,437 | | |
| | | | | | | 50% | 34,369 | | | | | | |
| | | | | | | | | | | | · | 100% | 67 |
| | | | | | | | | | | | | 100% | 67 |
| | | | | | | | | | | | | 100% | 59 |
| | | | | | | | | | | 100% | 72,766 | | |
| | | | | | | | | | | 100% | 67,042 | | |
| | | | | | | | | | | 100% | 71,824 | | |
| | | | | | | | | | _ | | | | |
| | | | | | | | | | | | | | |
| 1 | | 1 | | | | T | | | | | ┼────┤ | ├ | |
| | | | | 1 | | | | | | | <u>↓ </u> | ┝───┦ | |
| | | | | | | | | | | | 1 | . 1 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | 100% | 50.297 | | | | | | | | |
| | | | | 100% | 50,297 | | | | | | | | |
| | | | | ۱۵۵% 6°ه | <u>50,297</u> 2,737 | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | 27 202 | | | | | | |
| 40°° s | 24,855 | | | | | 60°°° | 37,282 | | | | | | |
| +0°° 0 | 24,855 | | | | | 100° a | 52,920 | | | | | | |
| 40°° | 24,855 | | | | | | | | | | | | |
| 40°° 0 | 24,855 | | | | | 100° a | 52,920 | | | | | | |
| 40°° o | 24,855 | | | | | 100° a | 52,920 | | | | | | |
| 40°° | 24,855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | | | | |
| +10 ⁿ 5 | 24,855 | | | | | 100° 100° | 52,920 67,972 | | | | | | |
| +0°° 0 | 24,835 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | 100% | 47,820 | | |
| +0°° ° | 24.855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | 100%, 100% | 47.820 73.124 | | |
| 40° • | 24,855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | 100% | 73,124 | | |
| 40°° 5 | 24,855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | 100% | 73,124 56,284 | | |
| 40°°° | 24,855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | 100% | 73,124 | | |
| 40% 9 | 24,855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | 100% 100% 100% | 73,124 56,284 56,011 72,766 83,782 | | |
| 40% 0 | 24,855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | | 100% 100% 100° | 73.124 56,284 56,011 72,766 | | |
| 10° s | 24,855 | | | | | 100° a 100° a 100° a 100° a | 52,920 67,972 58,927 | | 394,815 | 100% 100% 100% 100% | 73,124 56,284 56,011 72,766 83,782 | | 44 |

EXPENDITURE SUMMARY BY PROGRAM

| EXPENDITURE SUMMARY | BY PROGRAM | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|---|--|--|--|---|--|---|
| | ACTUAL 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| ENGINEERING GENERAL MAINTENANCE GRAFFITI ABATEMENT STREET MAINTENANCE UTILITIES TRANSPORTATION LIGHTING & LANDSCAPING | 1,243,250 1,895,497 363,815 5,318,708 18,021,512 1,187,080 2,493,039 | 1,424,923 2,198,787 505,007 4,213,493 19,425,543 1,509,934 2,638,760 | 1,478,344 2,260,921 429,590 3,636,707 22,770,425 451,405 2,949,952 | 1,940,911 2,301,957 429,590 6,930,870 27,416,087 11,226,689 2,957,325 | 1,359,900 1,674,347 304,552 3,429,796 11,652,441 1,514,175 1,865,902 | 1,813,685 2,438,558 527,773 3,748,166 23,304,697 1,515,758 2,825,449 1,876,386 |
| FLEET MAINTENANCE BUILDING & INFRA. MAINT TOTAL | 1,552,928 32,075,829 | 1,754,532 66,672 \$ 33,737,651 | | 1,925,357 <u>385,800</u> \$ 55,514,586 | | 2,949,500 |

EXPENDITURE SUMMARY BY CATEGORY

| EXPENDITURE SUMMARY | BY CATEGORY | | | AMENDED | YTD ACTUAL | PROPOSED |
|--|-----------------------------|------------------------|----------------------|------------------------|-------------------------|---------------------------|
| | ACTUAL | ACTUAL 2017-18 | ADOPTED 2018-19 | | as of 5/16/2019 | 2019-20 |
| | <u>2016-17</u> 7,954,258 | 9,483,306 | 9,865,881 | 9,865,881 | 8,222,524 | 10,600,527 |
| EMPLOYEE SERVICES SUPPLIES & SERVICES | 16,547,047 | 17,586,769 | 19,245,705 | 19,864,149 | 11,854,741 1,164,517 | 22,466,793 1,110,500 |
| CAPITAL OUTLAY | 314,608 | 105,415 | 214,000 4,841,115 | 4,020,477 4,841,115 | (304,167) | 4,776,137 |
| DEBT SERVICE | 2,410,237 | 2,291,622 4,270,539 | 1.756.000 | 16,922,964 | 2,538,262 | 2,046,015 |
| OTHER | 4,849,679 \$ 32,075,829 | \$ 33,737,651 | \$ 35,922,701 | \$ 55,514,586 | \$ 23,475,877 | \$ 40,999,972 |
| TOTAL | <u> </u> | | | | | |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| EXPENDITURE SUMMARY | BY FUNDING S | OURCES | | | YTD ACTUAL | PROPOSED |
|---------------------------------|------------------------|------------------------|-------------------------|----------------------|-------------------|--------------------|
| | ACTUAL | ACTUAL | ADOPTED | AMENDED 2018-19 | as of 5/16/2019 | 2019-20 |
| 7 | 2016-17 | 2017-18 | 2018-19 | 4,532,458 | 3,218,065 | 4,640,016 |
| GENERAL FUND | 3,392,219 | 4,016,852 | 4,028,855 3,099,409 | 3,300,857 | 1,986,319 | 3,045,722 |
| GAS TAX FUND | 3,440,092 | 2,583,886 | 3,099,409 | 195,646 | - | - |
| TDA FUNDS | 79,072 | 612,925 | 537,298 | 537,298 | 381,307 | 702,444 |
| STREET SWEEPING FUND | 571,558 | 166,965 | - | 2,328,361 | 524,764 | - |
| RRAA FUNDS | 730,923 | 932,502 | 442,740 | 6,116,698 | 1,421,948 | 494,740 |
| PROP C FUNDS MEASURE R FUNDS | 377,085 | 253,614 | 8,665 | 1,839,608 | 70,710 | 536,023 484,995 |
| MEASURE M FUNDS | - | 323,818 | - | 3,074,737 | 21,517 658,140 | 140,000 |
| CDBG FUNDS | 1,417,401 | 961,582 | 140,000 | 904,354 2,957,325 | 1,865,902 | 2,825,449 |
| ASSESSMENT FUNDS | 2,493,039 | 2,638,760 | 2,949,952 | 21,472,634 | 7,841,111 | 17,370,377 |
| WATER FUND | 12,391,592 | 13,773,170 | 17,167,241 1,906,906 | 2,247,175 | | 2,237,842 |
| SEWER FUND | 1,983,128 | 1,923,040 3,729,333 | 3,696,278 | 3,696,278 | 3,127,408 | 3,696,478 |
| REFUSE FUND | 3,646,792 1,552,928 | 1.754,532 | 1,900,357 | 1,925,357 | 1,363,033 | 1,876,386 |
| FLEET MANAGEMENT | 1,552,920 | 66,672 | 45,000 | 385,800 | | 2,949,500 |
| BUILDING & INFRA. MAINT | \$ 32,075,829 | \$ 33,737,651 | \$ 35,922,701 | \$ 55,514,586 | \$ 23,475,877 | \$ 40,999,972 |
| TOTAL | ₽ 32,015,025 | <u> </u> | | | | |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|---------------------------------------|---------------------|---------------------|---------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND | | | | | | |
| DEPT 701 PUBLIC WORKS/ENGINEERING | | | | | | |
| 100-701-31 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 634,900 | 710,649 | 814,670 | 814,670 | 767,514 | 1,000,431 |
| 5103 Salaries - Part Time - Non CalPers | 72,050 | 93,782 | 18,092 | 18,092 | 69,021 | 20,564 |
| 5110 Overtime Regular | 3,057 | 6,687 | 30,000 | 30,000 | 5,649 | 30,000 |
| 5122 Vacation Leave Payout | 2,387 | 4,880 | 21,282 | 21,282 | 16,347 | 9,751 |
| 5123 Admin/Comp Time Payout | 2,309 | 9,071 | 18,733 | 18,733 | 714 | 9,750 |
| 5124 Separation Payoff/Bonus | - | 3,425 | S#5 | - | - | - |
| 5131 Auto Allowance | 8,172 | 8,220 | 8,220 | 8,220 | 7,535 | 8,106 |
| 5132 Communications Allowance | 2,270 | 2,700 | 2,400 | 2,400 | 2,980 | 1,896 |
| 5133 Bilingual Pay | 240 | 1,055 | 480 | 480 | 2,595 | 1,500 |
| 5201 Retirement - Misc. | 126,052 | 124,095 | 82,737 | 82,737 | 183,376 | 113,176 |
| 5205 Retirement - Misc. (UAL) | - | - | 115,169 | 115,169 | - | 133,642 |
| 5212 Deferred Comp Match | 2,775 | 4,064 | 14,100 | 14,100 | 6,353 | 14,930 |
| 5220 Medicare | 9,823 | 11,435 | 13,252 | 13,252 | 11,787 | 14,963 |
| 5221 Group Medical Insurance | 57,59 9 | 70,773 | 93,108 | 93,108 | 80,785 | 127,597 |
| 5230 Life Insurance | 1,123 | 1,218 | 1,318 | 1,318 | 1,196 | 1,374 |
| 5231 Dental Insurance | 4,183 | 5,205 | 6,191 | 6,191 | 4,594 | 7,258 |
| 5232 Long Term Disability Insurance | - | 298 | - | - | 1,619 | 2,101 |
| 5240 Workers' Compensation | 30,618 | 30,618 | 30,618 | 30,618 | 15,309 | 30,407 |
| 5241 Unemployment Insurance | 1,041 | 1,041 | 1,041 | | 520 | 1,034 |
| EMPLOYEE SERVICES | 958,599 | 1,089,216 | 1,271,411 | 1,271,411 | 1,177,894 | 1,528,480 |
| | | | | | | |
| 6101 Professional Services | 156,203 | 206,266 | 100,000 | 203,567 | 75.053 | 100,000 |
| 6106 PW-New Development-Other Services | 5,927 | 1,909 | • | 10.000 | 6,930 | 10.000 |
| 6201 Office Supplies | 14,003 | 11,579 | 7,000 | 7,000 | 10,222 | 7,000 |
| 6202 Special Dept. Supplies | 206 | • | · - | · - | 54 | - |
| 6207 Computer Software | - | 9,478 | 10.000 | 10.000 | 3,573 | 15.000 |
| 6301 Printing | 1,261 | 2,416 | 1.000 | 1.000 | 326 | 1.000 |
| 6302 Advertising | 802 | 1.058 | 3,000 | 3,000 | 622 | 1,000 |
| 6303 Postage | 364 | 426 | 1,000 | 1,000 | 249 | 500 |
| 6304 Memberships & Dues | 390 | 165 | - | - | | |
| 6306 Events & Meetings | 15 | 698 | - | - | 1 | - |
| 6310 Rents & Leases | 408 | 617 | 600 | 600 | 523 | 600 |
| 6315 Cable Services | 662 | 1.339 | 1,250 | 1,250 | 1,109 | 1,400 |
| 6340 Training | 83 | 835 | 1,000 | 1,000 | 1,202 | 1,000 |
| 6701 Equipment Maintenance | | 1,752 | 1,300 | 1,300 | 1,354 | 1,300 |
| 6721 Telephone | 8,376 | 8,230 | 9,000 | 9.000 | 6,503 | 8,212 |
| 6802 Info Systems Allocation | 20.117 | 20,117 | 20,117 | 20,117 | 10,058 | 56,403 |
| 6803 Insurance Allocation | 51,666 | 51,666 | 51,666 | 51,666 | 25,833 | 65,639 |
| 6805 Capital Asset & Equip Replacement | | 16,151 | , | - | | 16,151 |
| * SUPPLIES & SERVICES | 260,483 | 334,702 | 206,933 | 320,500 | 143,612 | 285,205 |
| | 200,403 | 554,702 | 200,903 | 320,300 | 143,012 | 200,200 |
| 9006 Computer Equipment & Software | 1,031 | 674 | _ | _ | | - |
| 9100 Facility Improvements | 17,761 | 331 | - | 349,000 | 38,394 | - |
| 9111 City Hall Office Improvements | 5,376 | | - | 349,000 | 30,334 | - |
| * CAPITAL OUTLAY | · · · · · · · · · · · · · · · · · · · | 1,005 | | | | <u> </u> |
| CAFITAL OUTLAT | 24,168 | 1,005 | - | 349,000 | 38,394 | - |
| ** ADMINISTRATION | \$ 1,243,250 | <u>\$ 1,424,923</u> | <u>\$ 1,478,344</u> | <u>\$ 1,940,911</u> | <u>\$ 1,359,900</u> | <u>\$ 1,813,685</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|---------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 710 GENERAL MAINTENANCE 100-710-12 | | | | | | |
| 5101 Salaries - Full Time Misc. | 621,669 | 655,550 | 691,644 | 691,644 | 594,868 | 719,598 |
| 5110 Overtime Regular | 74,722 | 49,371 | 100,403 | 100,403 | 59,941 | 100,403 |
| 5121 Sick Leave Payout | 2,321 | | 100,400 | 100,403 | 617 | 100,403 |
| 5122 Vacation Leave Payout | 5,203 | 6,261 | 13,223 | 13,223 | 4,408 | 3,273 |
| 5123 Admin/Comp Time Payout | 4,637 | 1,860 | | | - | 2,117 |
| 5124 Separation Payoff/Bonus | - | 5,400 | - | - | - | -, |
| 5130 Uniform & Tool Allowance | 5,400 | 5,400 | 5,700 | 5,700 | 5,400 | 6,030 |
| 5131 Auto Allowance | 879 | 855 | 855 | 855 | 784 | 855 |
| 5132 Communications Allowance | 155 | 180 | 180 | 180 | 85 | 60 |
| 5133 Bilingual Pay | 2,885 | 4,020 | 4,020 | 4,020 | 3,605 | 3,900 |
| 5134 Stand-By Pay | 10,906 | 10,800 | 8,425 | 8,425 | 9,505 | 8,425 |
| 5201 Retirement - Misc. | 122,525 | 137,690 | 71,188 | 71,188 | 152,668 | 82,364 |
| 5205 Retirement - Misc. (UAL) | - | - | 92,510 | 92,510 | - | 114,528 |
| 5203 PARS Supplemental Retirement 5212 Deferred Comp Match | - 5,178 | | 1,637 | 1,637 | - | - |
| 5212 Deterred Comp Match 5220 Medicare | 8,937 | 8,681 | 12,930 | 12,930 | 9,390 | 11,685 |
| 5220 Medicale 5221 Group Medical Insurance | 142,609 | 9,069 156,088 | 11,394 | 11,394 | 8,334 | 12,248 |
| 5230 Life Insurance | 1,653 | 1,709 | 170,473 1,708 | 170,473 1,708 | 150,840 1,428 | 173,318 |
| 5231 Dental Insurance | 8,489 | 9,771 | 10,894 | 10,894 | • | 1,509 8 175 |
| 5232 Long Term Disability Insurance | 0,403 | 221 | 10,034 | 10,034 | 7,143 1,286 | 8,175 1,511 |
| 5240 Workers' Compensation | 25,444 | 25,444 | 25,444 | 25,444 | 12,722 | 25,254 |
| 5241 Unemployment Insurance | 865 | 865 | 865 | 865 | 433 | 859 |
| * EMPLOYEE SERVICES | 1,044,477 | 1,089,235 | 1,223,493 | 1,223,493 | 1,023,457 | 1,276,112 |
| 6101 Professional Services | 39,201 | 56,675 | 50,577 | E0 E77 | 0.004 | 50.000 |
| 6201 Office Supplies | 2,318 | 1,605 | 1,500 | 50,577 1,500 | 8,921 | 50,900 |
| 6202 Special Dept. Supplies | 73,038 | 95,426 | 79,202 | 79,202 | 1,401 68,581 | 1,500 79,327 |
| 6204 Small Tools & Equipment | 2,640 | 2,053 | 2,500 | 2,500 | 1,565 | 2,500 |
| 6205 Equipment Parts & Supplies | 2,040 | 2,000 | 2,500 | 2,500 | 1,505 | 6,500 |
| 6301 Printing | 1,536 | - | 500 | 500 | 61 | 500 |
| 6303 Postage | 6 | 9 | - | | - | - |
| 6304 Memberships & Dues | 930 | 920 | 1,000 | 1,000 | 1,388 | 5,000 |
| 6309 Fees & Charges | - | 660 | 700 | 700 | - | 700 |
| 6310 Rents & Leases | 1,952 | 2,617 | - | - | - | - |
| 6315 Cable Services | - | | - | - | 16 | - |
| 6340 Training | 5,377 | 6,511 | 10,750 | 10,750 | 985 | 10,750 |
| 6701 Equipment Maintenance | 49,090 | 56,923 | 60,000 | 87,400 | 40,305 | 60,000 |
| 6702 Facility Maintenance | 327,143 | 381,833 | 444,788 | 451,028 | 292,564 | 468,814 |
| 6703 Facility Special Repair & Maintenance | 368 | 6,145 | 35,268 | 35,268 | 739 | 25,000 |
| 6721 Telephone | 16,508 | 18,484 | 15,300 | 15,300 | 15,274 | 19,939 |
| 6723 Electric | 124,992 | 135,306 | 130,000 | 130,000 | 104,156 | 130,000 |
| 6724 Gas | 10,578 | 9,499 | 10,000 | 10,000 | 9,833 | 10,000 |
| 6802 Info Systems Allocation 6803 Insurance Allocation | 18,508 | 18,508 | 18,508 | 18,508 | 9,254 | 30,239 |
| 6804 Vehicle Maintenance Allocation | 65,407 | 65,407 | 65,407 | 65,407 | 32,703 | 94,612 |
| 6805 Capital Asset & Equip Replacement | 111,428 | 111,428 139,543 | 111,428 | 111,428 | 55,714 | 141,933 |
| | | | | | | 24,232 |
| * SUPPLIES & SERVICES | 851,020 | 1,109,552 | 1,037,428 | 1,071,068 | 643,460 | 1,162,446 |
| 9004 Furniture & Fixtures | - | <u> </u> | | 7,396 | 7,430 | - |
| CAPITAL OUTLAY | • | • | | 7,396 | 7,430 | - |
| ** GENERAL MAINTENANCE | \$ 1,895,497 | <u>\$ 2,198,787</u> | \$ 2,260,921 | \$ 2,301,957 | \$ 1,674,347 | <u>\$ 2,438,558</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 100 GENERAL FUND DEPT 712 GRAFFITI ABATEMENT 100-712-29 | | | | | | |
| 5101 Salaries - Full Time Misc. | 54,303 | 58,221 | 49,523 | 49,523 | 39,746 | 49,112 |
| 5103 Salaries - Part Time - Non CalPers | 39,420 | 41,220 | 84,508 | 84,508 | 27,418 | 69,732 |
| 5104 Salaries - Part Time - CalPers | - | - | - | - | - | 53,218 |
| 5110 Overtime Regular | 13,131 | 13,892 | 12,690 | 12,690 | 11,087 | 12,690 |
| 5122 Vacation Leave Payout | 108 | 112 | 1,904 | 1,904 | 116 | 120 |
| 5123 Admin/Comp Time Payout | 557 | 112 | - | - | - | 120 |
| 5124 Separation Payoff/Bonus | - | 625 | - | - | • | - |
| 5130 Uniform & Tool Allowance | 720 | 720 | 594 | 594 | 900 | 564 |
| 5133 Bilingual Pay | 630 | 1,080 | 846 | 846 | 1,215 | 846 |
| 5201 Retirement - Misc. | 10,799 | 14,284 | 5,175 | 5,175 | 11,219 | 10,993 |
| 5205 Retirement - Misc. (UAL) | - | - | 10,321 | 10,321 | - | 7,816 |
| 5212 Deferred Comp Match | 927 | 975 | 1,188 | 1,188 | 1,092 | 1,188 |
| 5220 Medicare | 1,271 | 1,506 | 2,176 | 2,176 | 1,041 | 2,489 |
| 5221 Group Medical Insurance | 13,680 | 15,694 | 8,665 | 8,665 | 16,129 | 8,437 |
| 5230 Life Insurance | 185 | 193 | 155 | 155 | 193 | 139 |
| 5231 Dental Insurance | 591 | 635 | 359 | 359 | 671 | 60 |
| 5232 Long Term Disability Insurance | - | 27 | - | - | 141 | 104 |
| 5240 Workers' Compensation | 1,437 | 1,437 | 1,437 | 1,437 | 718 | 4,894 |
| 5241 Unemployment Insurance | 49 | 49 | 49 | 49 | 25 | 166 |
| EMPLOYEE SERVICES | 137,808 | 150,782 | 179,590 | 179,590 | 111,711 | 222,688 |
| 6201 Office Supplies | 889 | 1,508 | 1,500 | 1,500 | 927 | 1,500 |
| 6202 Special Dept. Supplies | 62,788 | 55,374 | 52,000 | 52,000 | 45,133 | 52,000 |
| 6301 Printing | - | - | 1,000 | 1,000 | - | 1,000 |
| 6304 Memberships & Dues | - | - | 200 | 200 | - | 200 |
| 6340 Training | • | 155 | - | - | - | - |
| 6701 Equipment Maintenance | 722 | 1,409 | 4,101 | 4,101 | 446 | 4,101 |
| 6721 Telephone | 66 | 139 | - | | - | · • |
| 6802 Info Systems Allocation | 1,357 | 1,357 | 1,357 | 1,357 | 679 | 3,181 |
| 6803 Insurance Allocation | 5,271 | 5,271 | 5,271 | 5.271 | 2.636 | 11,941 |
| 6804 Vehicle Maintenance Allocation | 44,571 | 44,571 | 44,571 | 44,571 | 22,286 | 18,278 |
| 6805 Capital Asset & Equip Replacement | - | 132,576 | • | | · . | 2,884 |
| * SUPPLIES & SERVICES | 115,664 | 242,360 | 110,000 | 110,000 | 72,107 | 95,085 |
| 9003 Auto/Rolling Stock | | _ | <u> </u> | <u> </u> | <u> </u> | 70,000 |
| * CAPITAL OUTLAY | - | - | - | - | - | 70,000 |
| ** GRAFFITI ABATEMENT | <u>\$ 253,472</u> | \$ 393,142 | <u>\$ 289,590</u> | \$ 289,590 | <u>\$ 183,818</u> | \$ 387,773 |

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| | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|---------------------------|----------------------------|----------------------------|--------------------|-------------------------------|----------------------------|
| FUND 212 ST. GAS TAX | | | | | | |
| DEPT 713 STREET MAINTENANCE 212-713-31 | | | | | | |
| 5101 Salaries - Full Time Misc. | 695,609 | 736,574 | 929,637 | 929,637 | 750,327 | 1.062.020 |
| 5103 Salaries - Part Time - Non CalPers | 87,780 | 62,436 | 70,480 | 70,480 | 45,103 | 87,165 |
| 5110 Overtime Regular | 158,915 | 79,301 | 82,237 | 82,237 | 95,533 | 82,000 |
| 5120 Holiday Allowance | | 580 | 02,201 | 02,201 | | 02,000 |
| 5121 Sick Leave Payout | 10,591 | 8,270 | - | - | 617 | |
| 5122 Vacation Leave Payout | 8,052 | 22,278 | 29,151 | 29,151 | 5,937 | 5,178 |
| 5123 Admin/Comp Time Payout | 3,574 | 2,296 | | | - | 1,213 |
| 5124 Separation Payoff/Bonus | - | 6,400 | - | - | - | |
| 5130 Uniform & Tool Allowance | 5,600 | 7,740 | 7,050 | 7,050 | 6,600 | 7,482 |
| 5131 Auto Allowance | 831 | 855 | 855 | 855 | 784 | 1,140 |
| 5132 Communications Allowance | 155 | 180 | 180 | 180 | 85 | 1,272 |
| 5133 Bilingual Pay | 6,360 | 6,520 | 5,820 | 5,820 | 9,830 | 11,304 |
| 5134 Stand-By Pay | 8,243 | 8,135 | 14,645 | 14,645 | 3,895 | 14,645 |
| 5201 Retirement - Misc. | 137,655 | 169,671 | 95,664 | 95,664 | 200,574 | 122,023 |
| 5205 Retirement - Misc. (UAL) | - | - | 132,448 | 132,448 | - | 166,263 |
| 5203 PARS Supplemental Retirement | - | - | 1,637 | 1,637 | - | - |
| 5212 Deferred Comp Match | 8,557 | 10,563 | 8,500 | 8,500 | 11,638 | 17,464 |
| 5220 Medicare | 13,031 | 12,613 | 16,531 | 16,531 | 12,361 | 15,799 |
| 5221 Group Medical Insurance | 174,667 | 180,721 | 228,235 | 228,235 | 162,927 | 204,928 |
| 5230 Life Insurance | 1,824 | 1,921 | 2,137 | 2,137 | 1,713 | 1,995 |
| 5231 Dental Insurance | 10,307 | 10,104 | 11,585 | 11,585 | 7,780 | 9,350 |
| 5232 Long Term Disability Insurance | - | 259 | - | - | 1,499 | 2,230 |
| 5240 Workers' Compensation | 36,507 | 36,507 | 36,507 | 36,507 | 18,254 | 36,517 |
| 5241 Unemployment Insurance | 1,241 | 1,241 | 1,241 | 1,241 | 620 | 1,242 |
| * EMPLOYEE SERVICES | 1,369,499 | 1,365,165 | 1,674,540 | 1,674,540 | 1,336,077 | 1,851,230 |
| 6101 Professional Services | 323,678 | 209,749 | 377,314 | 401,314 | 58,717 | 334,314 |
| 6201 Office Supplies | 2,654 | 3,338 | 3,500 | 3,500 | 2,654 | 3,500 |
| 6202 Special Dept. Supplies | 300,406 | 181,248 | 205,500 | 205,500 | 148,496 | 11,000 |
| 6204 Small Tools & Equipment | 7,070 | 12,058 | 16,750 | 16,750 | 10,280 | 16,750 |
| 6205 Equipment Parts & Supplies | 187 | - | • | - | - | - |
| 6207 Computer Software | - | - | 5,000 | 5,000 | - | 4,500 |
| 6301 Printing | 381 | 1,252 | 1,050 | 1,050 | 32 | 1,050 |
| 6302 Advertising | 223 | | 250 | 250 | - | 250 |
| 6304 Memberships & Dues | 1,030 | 90 | 1,155 | 1,155 | 1,140 | 1,155 |
| 6306 Events & Meetings | 2,577 | 46 1 | 2,500 | 2,500 | 460 | 3,700 |
| 6309 Fees & Charges | 1,719 | 2,303 | 3,500 | 3,500 | 1,009 | 3,600 |
| 6310 Rents & Leases | 4,556 | 5,396 | 5,000 | 5,000 | 10,662 | 5,000 |
| 6340 Training | 3,176 | 7,735 | 8,250 | 8,250 | 8,069 | 22,750 |
| 6701 Equipment Maintenance | 10,396 | 13,167 | 14,000 | 14,000 | 5,676 | 14,000 |
| 6702 Facility Maintenance | 36 | 1,483 | - | 480 | 73 | |
| 6721 Telephone | 11,037 | 10,129 | 10,500 | 10,500 | 8,541 | 10,801 |
| 6723 Electric | 42,336 | 46,589 | 45,000 | 45,000 | 36,745 | 45,000 |
| 6730 Software Maintenance | - | - | 8,000 | 8,000 | - | 8,000 |
| 6801 Admin. Expense Allocation | 285,330 | 285,330 | 285,330 | 285,330 | 142,665 | 285,330 |
| 6802 Info Systems Allocation | 29,931 | 29,931 | 29,931 | 29,931 | 14,965 | 42,506 |
| 6803 Insurance Allocation | 109,324 | 109,324 | 109,324 | 109,324 | 54,662 | 128,430 |
| 6804 Vehicle Maintenance Allocation | 200,570 | 200,570 | 200,570 | 200,570 | 100,285 | 190,411 |
| 6805 Capital Asset & Equip Replacement * SUPPLIES & SERVICES | 1,336,617 | <u>62,445</u> 1,182,598 | <u>62,445</u> 1,394,869 | <u> </u> | 605,131 | <u>62,445</u> 1,194,492 |
| | C 8 | | 1,004,000 | | | 1,104,402 |
| 7999 Transfers Out * OTHER | <u>457,898</u> 457,898 | <u>35,993</u> 35,993 | - | <u> </u> | <u> </u> | |
| | | 30,993 | - | 110,908 | 40,111 | - |
| 9003 Auto/Rolling Stock | 275,588 | | 7 | - | | - |
| 9006 Computer Equipment & Software | 490 | 130 | <u>-</u> 2 | - | - | 5 - |
| 9400 Street/Infrastructure Improvements | | | 30,000 | | | |
| | 276,078 | 130 | 30,000 | 30,000 | | - |
| * CAPITAL OUTLAY | 210,010 | 150 | 50,000 | 00,000 | | |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 213 TDA BIKEWAY DEPT 780 TRANSPORTATION 213-780-31 | | | | | | |
| 7999 Transfers Out | 79,072 | - | - | 195,646 | <u> </u> | |
| * OTHER | 79,072 | | - | 195,646 | - | - |
| ** TDA BIKEWAY | <u>\$ 79,072</u> | <u>\$</u> - | <u>s -</u> | <u>\$ 195,646</u> | <u>\$</u> | <u>\$</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|---|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 214 STREET SWEEPING FUND DEPT 730 PUBLIC WORKS | | | | | | |
| 214-730-31 | | | | | | |
| 5101 Salaries - Full Time Misc. | 138,624 | 131,041 | 169,216 | 169,216 | 121,946 | 10,151 |
| 5110 Overtime Regular | 21,584 | 32,751 | 5,000 | 5,000 | 20,488 | - |
| 5121 Sick Leave Payout | 1,846 | - | - | - | 308 | - |
| 5122 Vacation Leave Payout | 8,420 | 2,478 | 5,419 | 5,419 | 2,353 | 142 |
| 5123 Admin/Comp Time Payout | 248 | 256 | - | - | - | 129 |
| 5124 Separation Payoff/Bonus | - | 1,025 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 1,250 | 1,200 | 1,500 | 1,500 | 1,200 | 48 |
| 5131 Auto Allowance | 261 | 285 | 285 | 285 | 261 | 114 |
| 5132 Communications Allowance | - | - | - | - | - | 12 |
| 5133 Bilingual Pay | 975 | 900 | 900 | 900 | 825 | 96 |
| 5134 Stand-By Pay | - | 215 | 500 | 500 | - | - |
| 5201 Retirement - Misc. | 27,328 | 33,642 | 17,419 | 17,419 | 34,959 | 1,162 |
| 5205 Retirement - Misc. (UAL) | - | - | 26,419 | 26,419 | - | 1,135 |
| 5212 Deferred Comp Match | 1,760 | 2,212 | 3,060 | 3,060 | 2,091 | 286 |
| 5220 Medicare | 2,294 | 2,246 | 2,651 | 2,651 | 1,942 | 155 |
| 5221 Group Medical Insurance | 37,485 | 39,183 | 53,582 | 53,582 | 36,843 | 1,815 |
| 5230 Life Insurance | 339 | 328 | 405 | 405 | 289 | 14 |
| 5231 Dental Insurance | 2,974 | 3,282 | 4,179 | 4,179 | 2,166 | 81 |
| 5232 Long Term Disability Insurance | - | 51 | • | - | 266 | 21 |
| 5240 Workers' Compensation | 7,348 | 7,348 | 7,348 | 7,348 | 3,674 | 3,000 |
| 5241 Unemployment Insurance | 250 | 250 | 250 | 250 | 125 | 210 |
| EMPLOYEE SERVICES | 252,986 | 258,693 | 298,133 | 298,133 | 229,736 | 18,571 |
| 6101 Professional Services | 11,153 | 14,645 | 10,000 | 10,000 | 2,345 | 640,000 |
| 6202 Special Dept. Supplies | 31,146 | 32,974 | 8,000 | 8,000 | 17,065 | - |
| 6205 Equipment Parts & Supplies | 500 | - | - | - | - | - |
| 6309 Fees & Charges | 910 | 1,488 | 1,013 | 1,013 | 800 | 1,073 |
| 6310 Rents & Leases | 80,926 | 98,581 | 15,000 | 15,000 | 33,377 | - |
| 6701 Equipment Maintenance | 1,101 | - | - | - | - | - |
| 6721 Telephone | 1,151 | 1,947 | 555 | 555 | 2,141 | 800 |
| 6801 Admin. Expense Allocation | 134,831 | 134,831 | 134,831 | 134,831 | 67,416 | 30,000 |
| 6802 Info Systems Allocation | 7,079 | 7,079 | 7,079 | 7,079 | 3,539 | 3,000 |
| 6803 Insurance Allocation | 27,489 | 27,489 | 27,489 | 27,489 | 13,745 | 9,000 |
| 6804 Vehicle Maintenance Allocation | 22,286 | 22,286 | 22,286 | 22,286 | 11,143 | - |
| 6805 Capital Asset & Equip Replacement | - | 12,912 | 12,912 | 12,912 | | |
| * SUPPLIES & SERVICES | 318,572 | 354,232 | 239,165 | 239,165 | 151,571 | 683,873 |
| ** STREET SWEEPING | <u>\$ </u> | \$ 612,925 | \$ 537,298 | \$ 537,298 | \$ 381,307 | \$ 702,444 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|---------------------------------|--------------------|-------------------------------|-------------------------------|---------------------|
| FUND 215 ROAD REPAIR & ACCOUNTABIL DEPT 713 STREET MAINTENANCE 215-713-31 | | | | | | |
| 6309 Fees & Charges 7999 Transfers Out * OTHER | | 17 <u>166,948</u> 166,965 | | <u>2,328,361</u> 2,328,361 | <u> </u> | <u>-</u> |
| ** ROAD REPAIR & ACCTBLTY ACT | <u>\$ -</u> | <u>\$ 166,965</u> | <u>\$</u> | \$ 2,328,361 | <u>\$ 524,764</u> | <u>\$</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|--|--|-----------------------|---|---|---|
| FUND 222 PROP C - TRANSIT DEPT 780 PUBLIC WORKS 222-780-31 | | | | | 27. | |
| 6101 Professional Services 6304 Memberships & Dues 6309 Fees & Charges 6702 Facility Maintenance 6705 Infrastructure Repair and Maintenance 6801 Admin. Expense Allocation * SUPPLIES & SERVICES | 50,974 35,000 | 86,170 44,319 879 - - - - - - - - - - - - - - - - - - - | 322,832 71,800 | 373,625 71,800 - 25,000 23,108 493,533 | 51,682 47,069 - - - - - - - - - - - - - - - - - - - | 322,832 72,800 1,000 50,000 25,000 23,108 494,740 |
| 7999 Transfers Out • OTHER •• TRANSPORTATION | <u>621,841</u> 621,841 \$ 730,923 | 778,026 778,026 \$ 932,502 | \$ 442,740 | 5,623,165 5,623,165 \$ 6,116,698 | 1,311,643 1,311,643 \$ 1,421,948 | |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|---------------------|-------------------------------|---|
| FUND 224 MEASURE R TRANSIT DEPT 780 PUBLIC WORKS 224-780-31 | | | | | | |
| 5101 Salaries - Full Time Misc. | - | 5 - 5 | - | - | - | 163,567 |
| 5110 Overtime Regular | - | | - | - | - | 25,915 |
| 5130 Uniform & Tool Allowance | _ | - | - | - | - | 1,440 |
| 5133 Bilingual Pay | - | - | ÷. | - | - | 1,260 |
| 5201 Retirement - Misc. | (=) | - | - | - | - | 18,771 |
| 5220 Medicare | - | - | - | - | - | 2,806 |
| 5221 Group Medical Insurance | - | - | - | - | - | 48,640 |
| 5230 Life Insurance | - | - | <u> –</u> | - | - | 335 |
| 5231 Dental Insurance | - | - | - | - | - | 2,561 |
| 5232 Long Term Disability Insurance | - | | - | | - | 343 |
| * EMPLOYEE SERVICES | | - | - | | - | 265,638 |
| 6101 Professional Services | 4,289 | 73,455 | - | 40,653 | 150 | 59,050 |
| 6202 Special Dept. Supplies | - | | - | - | - | 136,100 |
| 6204 Small Tools & Equipment | - | - | - | - | - | 1,775 |
| 6207 Computer Software | - | - | - | - | - | 2,000 |
| 6309 Fees & Charges | - | 852 | - | - | - | - |
| 6310 Rents & Leases | - | - | - | - | - | 500 |
| 6701 Equipment Maintenance | + | - | - | - | - | 23,795 |
| 6703 Facility Special Repair & Maintenance | - | - | - | - | - | 23,500 |
| 6801 Admin. Expense Allocation | 8,665 | 8,665 | 8,665 | 8,665 | 4,333 | 8,665 |
| * SUPPLIES & SERVICES | 12,954 | 82,972 | 8,665 | 49,318 | 4,483 | 255,385 |
| 7999 Transfers Out | 364,131 | 170,642 | | 1,790,290 | 66,227 | |
| * OTHER | 364,131 | 170,642 | - | 1,790,290 | 66,227 | - |
| 9400 Street/Infrastructure Improvements | | - | | | | 15,000 |
| * CAPITAL OUTLAY | - | - | | - | - | 15,000 |
| ** TRANSPORTATION | \$ 377,085 | \$ 253,614 | \$ 8,665 | <u>\$ 1,839,608</u> | <u>\$ 70,710</u> | <u>\$ </u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 225 MEASURE M DEPT 780 PUBLIC WORKS 225-780-31 | | | | | | |
| 5101 Salaries - Full Time Misc. | - | - | - | - | - | 51,878 |
| 5110 Overtime Regular | - | - | - | - | - | 25,916 |
| 5130 Uniform & Tool Allowance | - | - | - | - | - | 420 |
| 5201 Retirement - Misc. | - | - | - | - | - | 5,904 |
| 5212 Deferred Comp Match | - | - | - | - | - | 840 |
| 5220 Medicare | - | - | - | - | - | 1,134 |
| 5221 Group Medical Insurance | - | - | - | - | - | 14,380 |
| 5230 Life Insurance | - | - | - | - | - | 98 |
| 5231 Dental Insurance | - | - | - | - | - | 831 |
| 5232 Long Term Disability Insurance | <u> </u> | _ | | | | 109 |
| * EMPLOYEE SERVICES | - | - | - | - | - | 101,510 |
| 6101 Professional Services | - | - | - | - | - | 59,050 |
| 6202 Special Dept. Supplies | - | - | - | - | - | 249,100 |
| 6204 Small Tools & Equipment | - | - | - | - | - | 1,775 |
| 6207 Computer Software | - | - | - | - | - | 2,000 |
| 6309 Fees & Charges | - | 84 | - | - | - | 100 |
| 6310 Rents & Leases | - | - | - | - | - | 500 |
| 6701 Equipment Maintenance | - | - | - | - | - | 23,795 |
| 6703 Facility Special Repair & Maintenance | - | - | - | - | - | 23,500 |
| 6801 Admin. Expense Allocation | | | | | - | 8,665 |
| * SUPPLIES & SERVICES | - | 84 | - | - | - | 368,485 |
| 7999 Transfers Out | - | 323,734 | - | 3,074,737 | 21,517 | |
| * OTHER | - | 323,734 | - | 3,074,737 | 21,517 | |
| 9400 Street/Infrastructure Improvements | | - | | - | - | 15,000 |
| * CAPITAL OUTLAY | - | 5 | - | - | - | 15,000 |
| ** TRANSPORTATION | <u>\$</u> | <u>\$ 323,818</u> | <u>\$</u> | \$ 3,074,737 | <u>\$ 21,517</u> | <u>\$ 484,995</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 243 GRAFFITI ABATEMENT DEPT 712 PUBLIC WORKS 243-712-29 | | | | | | |
| 5101 Salaries - Full Time Misc. | 34.314 | 38.516 | 51.377 | 51,377 | 51,744 | 53,034 |
| 5103 Salaries - Part Time - Non CalPers | 42,188 | 15,872 | • | · - | 26,538 | - |
| 5110 Overtime Regular | 68 | 405 | 3,000 | 3,000 | 1,433 | 3,000 |
| 5122 Vacation Leave Payout | - | - | 2,000 | 2,000 | - | - |
| 5123 Admin/Comp Time Payout | 194 | 54 | - | - | - | - |
| 5124 Separation Payoff/Bonus | - | 400 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 480 | 480 | 636 | 636 | 300 | 636 |
| 5133 Bilingual Pay | 420 | 720 | 954 | 954 | 435 | 954 |
| 5201 Retirement - Misc. | 6,836 | 9,274 | 5,376 | 5,376 | 12,303 | 6,168 |
| 5205 Retirement - Misc. (UAL) | - | - | 3,173 | 3,173 | - | 8,440 |
| 5212 Deferred Comp Match | 643 | 650 | 1,272 | 1,272 | 371 | 1,273 |
| 5220 Medicare | 1,249 | 779 | 1,413 | 1,413 | 1,112 | 836 |
| 5221 Group Medical Insurance | 11,376 | 11,789 | 21,541 | 21,541 | 5,933 | 16,064 |
| 5230 Life Insurance | 134 | 123 | 166 | 166 | 68 | 149 |
| 5231 Dental Insurance | 501 | 447 | 783 | 783 | 226 | 690 |
| 5232 Long Term Disability Insurance | - | 13 | - | - | 61 | 112 |
| 5240 Workers' Compensation | 4,349 | 4,349 | 4,349 | 4,349 | 2,175 | 3,336 |
| 5241 Unemployment Insurance | <u> </u> | 148 | 148 | 148 | 74 | 113 |
| * EMPLOYEE SERVICES | 102,900 | 84,019 | 96,188 | 96,188 | 102,773 | 94,805 |
| 6202 Special Dept. Supplies | - | 7,549 | 4,890 | 4,890 | - | 4,890 |
| 6701 Equipment Maintenance | - | 186 | 3,000 | 3,000 | - | 3,000 |
| 6802 Info Systems Allocation | 1,524 | 6,192 | 8,580 | 8,580 | 4,290 | 1,379 |
| 6803 Insurance Allocation | 5,919 | 8,919 | 17,859 | 17,859 | 8,930 | 17,648 |
| 6804 Vehicle Maintenance Allocation | - | 5,000 | 9,483 | 9,483 | 4,741 | 18,278 |
| * SUPPLIES & SERVICES | 7,443 | 27,846 | 43,812 | 43,812 | 17,961 | 45,195 |
| ** GRAFFITI ABATEMENT | <u>\$ 110,343</u> | <u>\$ 111,865</u> | \$ 140,000 | <u>\$ 140,000</u> | <u>\$ 120,734</u> | <u>\$ 140,000</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------------------|---------------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 243 CDBG DEPT 713 STREET MAINTENANCE 243-713-29 | | | | | | |
| 7999 Transfers Out • OTHER | <u>1.307.058</u> 1,307,058 | <u>849,717</u> 849,717 | <u> </u> | <u> </u> | <u>537,406</u> 537,406 | <u> </u> |
| ** CDBG STREET MAINTENANCE | \$ 1,307,058 | <u>\$ 849,717</u> | <u>s -</u> | \$ 764,354 | <u>\$ 537,406</u> | <u>\$</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 251 LIGHTING ASSESSMENT FUND DEPT 714 STREET LIGHTING 251-714-25 | | | | | | |
| | | | | | | |
| 5101 Salaries - Full Time Misc. | 295,895 | 332,516 | 369,952 | 369,952 | 319,344 | 394,814 |
| 5103 Salaries - Part Time - Non CalPers | 46,920 | 84,060 | 103,294 | 103,294 | 83,561 | 48,036 |
| 5104 Salaries - Part Time - CalPers | | - | - | - | - | 48,620 13,187 |
| 5110 Overtime Regular | 54,101 | 43,219 | 65,018 | 65,018 | 45,050 | 13,107 |
| 5121 Sick Leave Payout | 1,160 | | - | - | 308 | 3,158 |
| 5122 Vacation Leave Payout | 2,509 | 5,046 | 14,228 | 14,228 | 3,496 | 1,723 |
| 5123 Admin/Comp Time Payout | 4,054 | 1,194 | - | - | - | 1,720 |
| 5124 Separation Payoff/Bonus | - | 2,275 | - 2,670 | - 2,670 | 2,400 | 2,400 |
| 5130 Uniform & Tool Allowance | 1,800 | 2,400 | 570 | 570 | 523 | 570 |
| 5131 Auto Allowance | 522 | 570 60 | 60 | 60 | 55 | 60 |
| 5132 Communications Allowance | 55 | 1,800 | 2,700 | 2,700 | 2,400 | 1,800 |
| 5133 Bilingual Pay | 1,800 10,711 | 10,612 | 11,063 | 11,063 | 9,423 | 11,063 |
| 5134 Stand-By Pay | 66,658 | 67,480 | 40,695 | 40,695 | 85,462 | 43,793 |
| 5201 Retirement - Misc. 5205 Retirement - Misc. (UAL) | 00,000 | | 49,482 | 49,482 | - | 61,068 |
| | 1,739 | 2,623 | 5,850 | 5,850 | 3,216 | 6,290 |
| 5212 Deferred Comp Match | 3,654 | 4,456 | 8,281 | 8,281 | 4,421 | 6,807 |
| 5220 Medicare 5221 Group Medical Insurance | 47,635 | 71,749 | 75,895 | 75,895 | 83,497 | 74,285 |
| 5221 Group Medical Insurance | 540 | 788 | 725 | 725 | 591 | 636 |
| 5230 Dental Insurance | 2,461 | 3,766 | 4,749 | 4,749 | 3,247 | 3,616 |
| 5232 Long Term Disability Insurance | 2,401 | 121 | - | - | 681 | 806 |
| 5252 Long Term Disability insurance | 17,165 | 17,165 | 17,165 | 17,165 | 8,582 | 17,280 |
| 5240 Workers Compensation 5241 Unemployment Insurance | 584 | 584 | 584 | 584 | 292 | 588 |
| | 559,963 | 652,484 | 772,981 | 772,981 | 656,549 | 740,600 |
| EMPLOYEE SERVICES | 555,505 | 052,404 | 112,001 | | 00010.00 | |
| 6101 Professional Services | 693,971 | 665,482 | 721,745 | 721,745 | 317,470 | 751,540 |
| 6201 Office Supplies | 1,527 | 1,336 | 1,500 | 1,500 | 1,535 | 1,500 |
| 6202 Special Dept. Supplies | 76,571 | 60,969 | 83,700 | 83,700 | 65,550 | 6,000 |
| 6204 Small Tools & Equipment | 2,623 | 3,929 | 5,500 | 5,500 | 3,817 | 1,950 |
| 6205 Equipment Parts & Supplies | - | - | - | - | 220 | - |
| 6207 Computer Software | - | - | 4,000 | 4,000 | - | - |
| 6301 Printing | - | 295 | 200 | 200 | - | 200 |
| 6302 Advertising | 638 | 815 | 1,000 | 1,000 | - | 1,000 |
| 6303 Postage | - | 75 | 60 | 60 | - | 60 |
| 6304 Memberships & Dues | 160 | | 4,263 | 4,263 | 80 | 4,263 |
| 6305 Publications & Subscriptions | - | 550 | - | - | - | - |
| 6306 Events & Meetings | 110 | - | - | - | - | - |
| 6309 Fees & Charges | - | 151 | - | - | - | 100 |
| 6310 Rents & Leases | 1,688 | 1,173 | 1,000 | 1,000 | 675 | |
| 6340 Training | 2,700 | 1,305 | 8,425 | 8,425 | 3,090 | 16,575 |
| 6701 Equipment Maintenance | 59,054 | 85,709 | 95,265 | 95,265 | 40,025 | 48,489 |
| 6702 Facility Maintenance | 4,491 | 5,911 | 21,949 | 21,949 | 12,276 | 23,271 |
| 6703 Facility Special Repair & Maintenance | 135 | 40,465 | 47,038 | 47,038 | 14,905 | - |
| 6720 Utilities | 3,989 | 3,812 | 3,500 | 3,500 | 2,729 | 3,500 |
| 6721 Telephone | 17,163 | 21,400 | 16,000 | 16,000 | 17,858 | 21,596 |
| 6723 Electric | 614,785 | 620,490 | 706,000 | 706,000 | 471,341 | 706,000 |
| 6730 Software Maintenance | . . | - | 2,000 | 2,000 | • | 2,000 |
| 6801 Admin. Expense Allocation | 159,946 | 159,946 | 159,946 | 159,946 | 79,973 | 159,946 |
| 6802 Info Systems Allocation | 26,646 | 26,646 | 26,646 | 26,646 | 13,323 | 35,668 |
| 6803 Insurance Allocation | 97,598 | 97,598 | 97,598 | 97,598 | 48,799 | 117,704 |
| 6804 Vehicle Maintenance Allocation | 74,285 | 74,285 | 74,285 | 74,285 | 37,142 | 88,136 |
| * SUPPLIES & SERVICES | 1,838,080 | 1,872,342 | 2,081,620 | 2,081,620 | 1,130,80 8 | 1,989,498 |
| | 04 064 | 00 249 | 95,351 | 95,351 | 71,146 | 95,351 |
| 8401 Loan Principal | 94,861 | 89,348 | | | | 95,351 |
| * DEBT SERVICE | 94,861 | 89,348 | 95,351 | 95,351 | 71,146 | 90,001 |
| 9004 Furniture & Fixtures | | 24,586 | - | 7,373 | 7,39 9 | - |
| 9006 Computer Equipment & Software | 135 | | - | - | • | |
| CAPITAL OUTLAY | 135 | 24,586 | | 7,373 | 7,399 | * |
| | | | | | | ¢ 2 225 AAD |
| ** STREET LIGHTING | \$ 2,493,039 | \$ 2,638,760 | \$ 2,949,952 | \$ 2,957,325 | \$ 1,865,902 | \$ 2,825,449 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|---------------------------------------|---------------------|---------------------|-------------------------------|---------------------|
| FUND 411 WATER OPERATIONS DEPT 731 PUBLIC WORKS 411-731-71 | | | | | | |
| | | | | 4 700 540 | | 4 700 055 |
| 5101 Salaries - Full Time Misc. | 1,528,524 | 1,548,684 | 1,732,519 23,000 | 1,732,519 23,000 | 1,461,843 31,289 | 1,782,655 34,866 |
| 5103 Salaries - Part Time - Non CalPers 5110 Overtime Regular | 39,022 211,553 | 29,594 190,415 | 200,000 | 200,000 | 195,150 | 200,000 |
| 5120 Holiday Allowance | 343 | 130,413 | | | | - |
| 5120 Nonday Anowance 5121 Sick Leave Payout | 55,260 | 9,698 | - | - | 3,696 | - |
| 5122 Vacation Leave Payout | 31,582 | 1,286 | 46,602 | 46,602 | 22,161 | 15,462 |
| 5123 Admin/Comp Time Payout | 11,810 | 641 | | - | - | 7,255 |
| 5124 Separation Payoff/Bonus | - | 11,050 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 11,400 | 10,800 | 12,600 | 12,600 | 11,400 | 12,720 |
| 5131 Auto Allowance | 4,251 | 4,275 | 4,275 | 4,275 | 3,919 | 4,275 |
| 5132 Communications Allowance | 565 | 660 | 1,860 | 1,860 | 365 | 300 |
| 5133 Bilingual Pay | 11,420 | 11,460 | 13,260 | 13,260 | 9,965 | 10,200 23,235 |
| 5134 Stand-By Pay | 24,861 | 24,970 | 23,235 | 23,235 178,475 | 21,445 379,592 | 202,585 |
| 5201 Retirement - Misc. 5205 Retirement - Misc. (UAL) | 38,614 | 1,083,583 | 178,475 231,730 | 231,730 | 5/9,592 | 281,951 |
| 5203 PARS Supplemental Retirement | - | - | 8,184 | 8,184 | - | - |
| 5212 Deferred Comp Match | 12,373 | 16,925 | 29,670 | 29,670 | 16,546 | 26,565 |
| 5220 Medicare | 23,833 | 23,790 | 30,197 | 30,197 | 22,596 | 30,096 |
| 5221 Group Medical Insurance | 330,874 | 348,349 | 398,274 | 398,274 | 340,029 | 390,857 |
| 5230 Life Insurance | 3,643 | 3,507 | 3,720 | 3,720 | 2,929 | 3,230 |
| 5231 Dental Insurance | 17,966 | 19,817 | 23,107 | 23,107 | 16,319 | 18,946 |
| 5232 Long Term Disability Insurance | - | 549 | - | - | 3,069 | 3,721 |
| 5240 Workers' Compensation | 65,046 | 65,046 | 65,046 | 65,046 | 32,523 | 65,085 |
| 5241 Unemployment Insurance | 2,212 | 2,212 | 2,212 | 2,212 | 1,106 | 2,213 |
| * EMPLOYEE SERVICES | 2,425,152 | 3,407,311 | 3,027,966 | 3,027,966 | 2,575, 9 42 | 3,116,217 |
| 6101 Professional Services | 767,219 | 883,856 | 1,294,721 | 1,582,256 | 495,672 | 1,391,266 |
| 6201 Office Supplies | 10,977 | 4,164 | 10,000 | 11,747 | 6,506 | 10,000 |
| 6202 Special Dept. Supplies | 340,255 | 245,335 | 330,080 | 330,080 | 257,075 | 330,000 |
| 6204 Small Tools & Equipment | 3,954 | 1,879 | 2,500 | 2,500 | 216 | 2,500 |
| 6301 Printing | 10,063 | 7,847 | 8,000 | 8,000 | 4,842 | 8,000 |
| 6302 Advertising | 1,203 | 3,175 | 10,000 | 10,000 | 4,266 | 10,000 |
| 6303 Postage | 3,456 | 394 | 6,000 | 6,000 | 246 | 6,000 |
| 6304 Memberships & Dues | 28,349 | 29,394 | 32,850 | 32,850 | 20,996 | 33,550 |
| 6305 Publications & Subscriptions | 9,600 | 11,088 | 13,700 | 13,700 | 29,660 | 48,360 |
| 6306 Events & Meetings | 3,665 | 4,285 | 2,885 | 2,885 | 240 | 2,885 99,198 |
| 6309 Fees & Charges | 58,496 | 92,982 | 108,098 | 108,098 | 59,200 11,993 | 99,190 |
| 6310 Rents & Leases 6311 Commission Expense | 100 | 5,031 100 | - | - | 11,555 | - |
| 6313 Water District Purchases and Fees | 2.354.029 | 2,775,000 | 3,241,000 | 3,241,000 | 2.247.635 | 3,271,000 |
| 6340 Training | 32,115 | 16,544 | 32,800 | 32,800 | 11,653 | 32,800 |
| 6701 Equipment Maintenance | 75,024 | 81,166 | 131,800 | 131,800 | 54,388 | 131,800 |
| 6702 Facility Maintenance | 17,512 | 15,640 | 50,449 | 50,449 | 30,927 | 54,505 |
| 6705 Infrastructure Repair and Maintenance | • | 9,200 | - | - | - | • |
| 6721 Telephone | 41,580 | 48,528 | 41,800 | 41,800 | 45,100 | 50,744 |
| 6723 Electric | 501,018 | 587,974 | 645,000 | 645,000 | 465,436 | 645,000 |
| 6724 Gas | 2,984 | 3,020 | 5,700 | 5,700 | 4,340 | 5,700 |
| 6730 Software Maintenance | 16,813 | 30,990 | 48,400 | 48,400 | 10,145 | 48,400 |
| 6801 Admin. Expense Allocation | 1,374,149 | 1,374,149 | 1,374,149 | 1,374,149 | 687,074 | 1,374,149 |
| 6802 Info Systems Allocation | 119,154 | 119,154 | 119,154 | 119,154 | 59,577 | 167,470 |
| 6803 Insurance Allocation | 427,148 | 427,148 | 427,148 | 427,148 | 213,574 | 473,634 |
| 6804 Vehicle Maintenance Allocation | 233,277 | 233,277 | 233,277 | 233,277 | 116,638 | 224,413 |
| SUPPLIES & SERVICES | 6,432,140 | 7,011,320 | 8,169,511 | 8,458,793 | 4,837,399 | 8,421,374 |
| 7902 Depreciation Expense | 1,140,055 | 1,132,841 | 1,150,000 | 1,150,000 | - | 1,133,000 |
| 7999 Transfers Out | 65,132 | 6,400 | | 702,493 | 31,594 | _ |
| * OTHER | 1,205,187 | 1,139,243 | 1,150,000 | 1,852,493 | 31,594 | 1,133,000 |
| | ., | · · · · · · · · · · · · · · · · · · · | | | • | 7.7 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|----------------------|----------------------|----------------------|--------------------|-------------------------------|----------------------|
| FUND 411 WATER OPERATIONS DEPT 731 PUBLIC WORKS 411-731-71 | | | | | | |
| 8003 D/S Admin. Fees | 2,700 | 2,700 | 3.000 | 3.000 | 2,700 | 3,000 |
| 8004 Amortization/Accretion of Debt | 298,720 | 241,700 | 180,358 | 180,358 | · · · | 115,180 |
| 8005 Accrual Adjustment | (2.544,650) | (2,601,632) | | - | - | - |
| 8105 Utility Bond Principal | 1.605.000 | 1,615,000 | 1,625,000 | 1,625,000 | - | 1,635,000 |
| 8106 Utility Bond Interest | 1,523,450 | 1,514,350 | 1,507,250 | 1,507,250 | (378,013) | 1,497,450 |
| 8301 Lease Principal | 939,650 | 986,632 | 1,035,964 | 1,035,964 | 38 | 1,087,762 |
| 8302 Lease Interest | 490,506 | 443,524 | 394,192 | 394,192 | | 342,394 |
| * DEBT SERVICE | 2,315,376 | 2,202,274 | 4,745,764 | 4,745,764 | (375,313) | 4,680,786 |
| 9003 Auto/Rolling Stock | - | 4,652 | - | - | - | - |
| 9004 Furniture & Fixtures | - | - | - | 21,091 | 21,020 | - |
| 9006 Computer Equipment & Software | 10,590 | 8,370 | 72,000 | 72,000 | 5,500 | 17,000 |
| 9100 Facility Improvements | - | - | 2,000 | 49,000 | 30,587 | 2,000 |
| 9500 Improvements - Other | 693 | 14 A | 8 9 8 | 436,426 | - | - |
| 9549 Well #29 (at Santa Fe Tank Site) | - | - | - | 25,000 | - | - |
| 9551 Well #28 | | - | - | 25,000 | 7,925 | - |
| 9554 Water Meter Repl. (Ph-1) | - | - | - | 615,457 | 384,509 | - |
| 9555 Upgrade Water Facilities | - | - | - | 776,544 | - | - |
| 9557 Water Sys Chlorination Facilities Upgra | | | | 247,062 | 146,208 | - |
| 9559 Urban Water Management Plan | 2,454 | - | - | - | - | - |
| 9566 Pipe Replacement at Park Reservoir | - | - | - | 22,000 | - | - |
| 9567 Well 18 Energy Eff Rehab | - | - | - | 367,567 | 18,270 | - |
| 9568 Valve Turning and GIS Project | - | - | - | 79,647 | | - |
| 9573 California Avenue Water Main Xing | | - | | 139,874 | 157,470 | • |
| * CAPITAL OUTLAY | 13,737 | 13,022 | 74,000 | 2,876,668 | 771,489 | 19,000 |
| ** WATER OPERATIONS | <u>\$ 12,391,592</u> | <u>\$ 13,773,170</u> | <u>\$ 17,167,241</u> | \$ 21,472,634 | <u>\$ 7,841,111</u> | <u>\$ 17,370,377</u> |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 412 SEWER MAINTENANCE | | | | | | |
| DEPT 732 PUBLIC WORKS | | | | | | |
| 412-732-52 | | | | | | |
| | 247 204 | 256 260 | 227 077 | 227 077 | 214 511 | 392,367 |
| 5101 Salaries - Full Time Misc. | 347,291 43,903 | 255,360 50,782 | 337,977 16,290 | 337,977 16,290 | 214,511 36,252 | 17,433 |
| 5103 Salaries - Part Time - Non CalPers 5110 Overtime Regular | 43,903 | 5.684 | 8,000 | 8,000 | 14,226 | 8,000 |
| 5120 Holiday Allowance | 4,550 | 262 | 0,000 | | | |
| 5120 Holiday Allowance 5121 Sick Leave Payout | (15,434) | 1.214 | - | - | 1,233 | - |
| 5122 Vacation Leave Payout | (3,379) | 15,993 | 11,167 | 11,167 | 5,844 | 3,909 |
| 5122 Admin/Comp Time Payout | (3,701) | 3,729 | - | - | -, | 1,098 |
| 5124 Separation Payoff/Bonus | - | 1,900 | - | - | - | - |
| 5130 Uniform & Tool Allowance | 2,400 | 2,900 | 2,850 | 2,850 | 3,000 | 3,060 |
| 5131 Auto Allowance | 1.282 | 1,140 | 1,140 | 1,140 | 1,045 | 1,140 |
| 5132 Communications Allowance | 100 | 120 | 120 | 120 | 30 | 120 |
| 5133 Bilingual Pay | 3,895 | 2,770 | 3,720 | 3,720 | 2,980 | 3,840 |
| 5134 Stand-By Pay | 5,315 | 2,470 | 14,645 | 14,645 | 5,455 | 14,645 |
| 5201 Retirement - Misc. | 28,298 | 203,277 | 34,972 | 34,972 | 66,108 | 45,077 |
| 5205 Retirement - Misc. (UAL) | - | - | 45,583 | 45,583 | - | 57,981 |
| 5203 PARS Supplemental Retirement | - | - | 3,274 | 3,274 | - | - |
| 5212 Deferred Comp Match | 4,571 | 4,154 | 6,660 | 6,660 | 4,121 | 7,420 |
| 5220 Medicare | 5,610 | 4,542 | 5,740 | 5,740 | 3,873 | 5,878 |
| 5221 Group Medical Insurance | 96,828 | 77,350 | 86,404 | 86,404 | 54,532 | 75,771 |
| 5230 Life Insurance | 856 | 610 | 897 | 897 | 524 | 824 |
| 5231 Dental Insurance | 5,433 | 3,881 | 4,442 | 4,442 | 2,056 | 3,472 |
| 5232 Long Term Disability Insurance | - | 72 | - | - | 440 | 823 |
| 5240 Workers' Compensation | 17,398 | 17,398 | 17,398 | 17,398 | 8,699 | 12,341 |
| 5241 Unemployment Insurance | 592 | 592 | 592 | 592 | 296 | 420 |
| * EMPLOYEE SERVICES | 545,608 | 656,200 | 601,871 | 601,871 | 425,225 | 655,619 |
| 6101 Professional Services | 234,502 | 154,144 | 267,308 | 267,308 | 20,969 | 297,308 |
| 6201 Office Supplies | 1,401 | 2,704 | 2,000 | 2,000 | 1,532 | 2,000 |
| 6202 Special Dept. Supplies | 27,381 | 20,052 | 22,500 | 22,500 | 15, 879 | 22,500 |
| 6204 Small Tools & Equipment | 2,129 | 1,456 | 6,000 | 6,000 | 3,570 | 6,000 |
| 6301 Printing | 532 | 1,284 | 800 | 800 | - | 800 |
| 6303 Postage | - | - | 100 | 100 | - | 100 |
| 6304 Memberships & Dues | 1,055 | 1,033 | 540 | 540 | 473 | 540 |
| 6305 Publications & Subscriptions | 3,104 | 6,224 | 7,800 | 7,800 | 3,024 | 7,800 |
| 6307 Mileage Reimbursement | 33 | | 50 | 50 | 66 | - |
| 6309 Fees & Charges | 1,377 | 2,629 | 2,000 | 2,000 | 1,252 | 2,300 |
| 6325 Sewer Lateral Inspection Program | • | | 40,000 | 40,000 | - | 40,000 |
| 6340 Training | 4,533 | 3,527 | 12,100 | 12,100 | 7,416 | 12,100 |
| 6701 Equipment Maintenance | 88,148 | 12,941 | 68,031 | 109,060 | 34,069 | 68,031 |
| 6702 Facility Maintenance | 8,996 | 8,996 | 24,075 | 24,075 | 13,258 | 26,720 |
| 6721 Telephone | 2,223 | 2,214 | 1,650 | 1,650 | 1,575 | 2,125 |
| 6730 Software Maintenance | 2,000 | - | - | - | 74.005 | 149 101 |
| 6801 Admin. Expense Allocation | 148,191 | 148,191 | 148,191 | 148,191 | 74,095 | 148,191 |
| 6802 Info Systems Allocation | 15,095 | 15,095 | 15,095 | 15,095 | 7,548 | 22,504 55,786 |
| 6803 Insurance Allocation | 54,652 | 54,652 | 54,652 | 54,652 | 27,326 | 44,068 |
| 6804 Vehicle Maintenance Allocation | 37,143 | 37,143 | 37,143 | 37,143 | 18,571 | |
| * SUPPLIES & SERVICES | 632,495 | 472,285 | 710,035 | 751,064 | 230,623 | 758,873 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|---------------------|--------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 412 SEWER MAINTENANCE DEPT 732 PUBLIC WORKS 412-732-52 | | | | | | |
| 7902 Depreciation Expense 7999 Transfers Out | 580,940 223,595 | 590,960 203,595 | 590,000 | 590,000 | | 587,755 203,595 |
| • OTHER | 804,535 | 794,555 | 590,000 | 590,000 | - | 791,350 |
| 9005 Machinery & Equipment 9006 Computer Equipment & Software | 5,000 (4,510) | - | 5,000 | 5,000 | - | 32,000 |
| 9501 Sewer Improvements | | <u> </u> | | 299,240 | 28,074 | <u> </u> |
| CAPITAL OUTLAY | 490 | - | 5,000 | 304,240 | 28,074 | 32,000 |
| ** SEWER MAINTENANCE | <u>\$ 1,983,128</u> | \$ 1,923,040 | \$ 1,906,906 | \$ 2,247,175 | \$ 683,922 | \$ 2,237,842 |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|-------------------|--------------------|--------------------|-------------------------------|---------------------|
| FUND 413 SOLID WASTE MANAGEMENT DEPT 733 PUBLIC WORKS 413-733-51 | | | | | | |
| 6101 Professional Services | 9,314 | 8,765 | 55,750 | 55,750 | - | 55,750 |
| 6304 Memberships & Dues | - | 242 | 250 | 250 | 253 | 250 |
| 6309 Fees & Charges | 6,336 | 9,784 | 6,500 | 6,500 | 4,889 | 6,700 |
| 6607 Beverage Container Grant | 16,703 | 13,975 | | - | 1,853 | - |
| 6608 Used Oil Recycling Grant | 19,254 | 22,397 | - | - | 414 | - |
| 6720 Utilities | 3,461,407 | 3,540,392 | 3,500,000 | 3,500,000 | 3,053,110 | 3,500,000 |
| 6801 Admin. Expense Allocation | 133,778 | 133,778 | 133,778 | 133,778 | 66,889 | 133,778 |
| * SUPPLIES & SERVICES | 3,646,792 | 3,729,333 | 3,696,278 | 3,696,278 | 3,127,408 | 3,696,478 |
| ** REFUSE REMOVAL | \$ 3,646,792 | \$ 3,729,333 | \$ 3,696,278 | \$ 3,696,278 | \$ 3,127,408 | \$ 3,696,478 |

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| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL ADOPTED 2017-18 2018-19 | | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|---|-------------------|-----------------------------------|---------------------|---------------------|-------------------------------|---------------------|
| FUND 521 FLEET MANAGEMENT | | | | | | |
| DEPT 750 PUBLIC WORKS | | | | | | |
| 521-750-12 | | | | | | |
| | | | 404 577 | 404 677 | 260 527 | 447.020 |
| 5101 Salaries - Full Time Misc. | 349,960 | 353,265 | 401,577 | 401,577 52,500 | 360,537 | 447,020 |
| 5103 Salaries - Part Time - Non CalPers | 28,718 | - 16,217 | 52,500 7,900 | 7,900 | 6,163 | 7,900 |
| 5110 Overtime Regular | 10,202 | 1,164 | 14,384 | 14,384 | 1,246 | 1,291 |
| 5122 Vacation Leave Payout | 1,146 164 | 1,104 | 14,504 | 14,504 | 1,240 | 1,001 |
| 5123 Admin/Comp Time Payout | 104 | 2,500 | - | - | - | |
| 5124 Separation Payoff/Bonus | 6,000 | 6,000 | 6.000 | 6.000 | 6.600 | 3,000 |
| 5130 Uniform & Tool Allowance | 900 | 900 | 900 | 900 | 825 | 900 |
| 5133 Bilingual Pay | 10,966 | 10,650 | 9,569 | 9.569 | 9.040 | 9,569 |
| 5134 Stand-By Pay | 32,455 | 224,634 | 41,187 | 41.187 | 90,083 | 56,836 |
| 5201 Retirement - Misc. | 32,400 | 224,004 | 57,401 | 57,401 | - | 71,145 |
| 5205 Retirement - Misc. (UAL) 5212 Deferred Comp Match | 2.344 | 2.972 | 2,500 | 2,500 | 4.948 | 6.000 |
| • | 5,412 | 5,186 | 6,640 | 6,640 | 5.082 | 7,573 |
| 5220 Medicare 5221 Group Medical Insurance | 86,827 | 83,995 | 95,083 | 95,083 | 84,588 | 96,656 |
| 5221 Group Medical Insurance | 780 | 771 | 858 | 858 | 741 | 839 |
| 5230 Life insurance 5231 Dental Insurance | 5,398 | 5,829 | 7,215 | 7,215 | 4.604 | 4,227 |
| 5232 Long Term Disability Insurance | 0,000 | 124 | .,= | ., | 706 | 939 |
| 5240 Workers' Compensation | 15,468 | 15,468 | 15,468 | 15,468 | 7,734 | 14,663 |
| 5240 Workers Compensation 5241 Unemployment Insurance | 526 | 526 | 526 | 526 | 263 | 499 |
| * EMPLOYEE SERVICES | 557,266 | 730,201 | 719,708 | 719,708 | 583,160 | 729,057 |
| * EMPLOYEE SERVICES | 557,200 | 750,201 | 113,100 | / 13,/00 | 500,100 | . 20,007 |
| 6404 Drafassianal Sanvison | 149,390 | 134,559 | 204,465 | 229,465 | 94,225 | 169,465 |
| 6101 Professional Services | 13,524 | 12.346 | 7,500 | 7,500 | 8,181 | 7,500 |
| 6202 Special Dept. Supplies 6204 Small Tools & Equipment | 4,584 | 10,363 | 5,000 | 5,000 | 1,954 | 5,000 |
| | 241,425 | 176,182 | 170,000 | 170,000 | 156,633 | 170,000 |
| 6205 Equipment Parts & Supplies | 335,289 | 441,629 | 470,048 | 470,048 | 386,971 | 470,048 |
| 6206 Fuel | (54) | | | | - | |
| 6208 Office Equipment 6305 Publications & Subscriptions | (04) | 46 | - | - | - | - |
| 6309 Fees & Charges | _ | 2 | - | - | - | - |
| • | 2,350 | 404 | 1.000 | 1,000 | - | 21,000 |
| 6340 Training | 12,289 | 10.055 | 20.000 | 20,000 | 16,931 | 20,000 |
| 6701 Equipment Maintenance 6702 Facility Maintenance | 413 | 10,000 | | | - | |
| | 3.459 | 4.045 | 3.600 | 3,600 | 3,460 | 4,382 |
| 6721 Telephone 6801 Admin. Expense Allocation | 150.674 | 150,674 | 150.674 | 150,674 | 75,337 | 150,674 |
| 6802 Info Systems Allocation | 15,420 | 15,420 | 15,420 | 15,420 | 7,710 | 21,340 |
| 6803 Insurance Allocation | 56,942 | 56,942 | 56.942 | 56,942 | 28,471 | 76,255 |
| | 985,705 | 1,012,667 | 1,104,649 | 1,129,649 | 779.873 | 1,115,664 |
| * SUPPLIES & SERVICES | 965,705 | 1,012,007 | 1,104,043 | 1,123,045 | 113,010 | 1,110,004 |
| 2002 Depresiation Expanse | 9,957 | 11,664 | 16,000 | 16,000 | - | 11,665 |
| 7902 Depreciation Expense | | | 16,000 | 16,000 | | 11,665 |
| * OTHER | 9,957 | 11,664 | 10,000 | 10,000 | - | 11,000 |
| | | | 60,000 | 60,000 | _ | 20,000 |
| 9006 Computer Equipment & Software | | | | | | 20,000 |
| CAPITAL OUTLAY | - | | 60,000 | 60,000 | - | 20,000 |
| ** EQUIPMENT MAINTENANCE | \$ 1,552,928 | \$ 1,754,532 | <u>\$ 1,900,357</u> | <u>\$ 1,925,357</u> | <u>\$ 1,363,033</u> | \$ 1,876,386 |

| ACCOUNT DESCRIPTION | ACTUAL 2016-17 | ACTUAL 2017-18 | ADOPTED 2018-19 | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|-------------------|--------------------|--------------------|--------------------|-------------------------------|-------------------------------|
| FUND 524 BUILDING & INFRA MAINT FUND DEPT - VARIOUS | 2010-17 | 2017-10 | 2010-13 | 2010-13 | | 2013-20 |
| 524-140-11 9112 City Hall Office Improvements | <u>-</u> | <u> </u> | <u> </u> | | <u> </u> | <u> </u> |
| Subtotal | - | - | • | - | - | 7,500 |
| 524-401-61 6701 Professional Services 6704 Infrastructure Special Repair & Maint 9200 Park Improvements | - | 26,217 | - | - | - - 18,398 | 1,740,000 - - |
| Subtotal | - | 26,217 | - | | 18,398 | 1,740,000 |
| 524-415-61 6701 Professional Services | _ | | _ | | | 160,000 |
| 6703 Facility Special Reapir & Maintenance 6704 Infrastructure Special Repair & Maint | - | - | - | - | - 19,816 15,720 | |
| 9004 Furniture & Fixtures 9100 Facility Improvements | | | 15,000 | 15,000 | - | 35,000 |
| Subtotal | - | - | 15,000 | 15,000 | 35,536 | 195,000 |
| 524-460-61 | | | | | | |
| 9100 Facility Improvements | - | - | - | - | - | 599,000 |
| 9200 Park Improvements | - | <u> </u> | | | | <u> 298,000</u> 897,000 |
| 524-461-61 | | | | | | |
| 6702 Facility Maintenance | a - | <u> </u> | 30,000 | <u> </u> | | <u> </u> |
| | | | 00,000 | 00,000 | | |
| 524-710-12 7999 Transfers Out | _ | 26,425 | - | 300,800 | 257,797 | 110,000 |
| 9100 Facility Improvements | - | 13,634 | - | 30,000 | - | - |
| 9202 Parking Lot Improvements | - | <u> </u> | | 10,000 | <u> </u> | |
| Subtotal | - | 40,05 9 | - | 340,800 | 257,797 | 110,000 |
| 524-790-13 | | | | | | |
| 6309 Fees & Charges | | 396 | <u> </u> | | | |
| Subtotal | - | 396 | - | - | - | - |
| ** BUILDING & INFRA MAINTENANCE | \$ | \$ 66,672 | \$ 45,000 | \$ 385,800 | \$ 311,731 | \$ 2,949,500 |

NON DEPARTMENTAL

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EXPENDITURE SUMMARY BY PROGRAM

| | ACTUAL | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|------------------|--------------|---------------|------------|--------------|-----------------|--------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| NON DEPARTMENTAL | 2,476,460 | 12,255,537 | 693,000 | 5,514,727 | 303,756 | (191,285) |
| TOTALS | \$ 2,476,460 | \$ 12,255,537 | \$ 693,000 | \$ 5,514,727 | \$ 303,756 | \$ (191,285) |

EXPENDITURE SUMMARY BY CATEGORY

| | ACTUAL | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|---------------------|--------------|---------------|------------|--------------|-----------------|--------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| EMPLOYEE SERVICES | - | - | - | - | - | (441,362) |
| SUPPLIES & SERVICES | 9,072 | 4,670 | - | - | 991 | - |
| OTHER | 2,111,630 | 11,769,745 | - | 4,821,727 | 164,063 | - |
| CAPITAL LEASES | 355,758 | 481,122 | 693,000 | 693,000 | 138,702 | 250,077 |
| TOTALS | \$ 2,467,388 | \$ 12,250,867 | \$ 693,000 | \$ 5,514,727 | \$ 302,765 | \$ (191,285) |

EXPENDITURE SUMMARY BY FUNDING SOURCES

| | ACTUAL | ACTUAL | ADOPTED | AMENDED | YTD ACTUAL | PROPOSED |
|--------------|--------------|---------------|------------|--------------|-----------------|--------------|
| | 2016-17 | 2017-18 | 2018-19 | 2018-19 | as of 5/16/2019 | 2019-20 |
| GENERAL FUND | 2,476,460 | 12,255,537 | 693,000 | 5,514,727 | 303,756 | (191,285) |
| TOTALS | \$ 2,476,460 | \$ 12,255,537 | \$ 693,000 | \$ 5,514,727 | \$ 303,756 | \$ (191,285) |

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| ACCOUNT DESCRIPTION | ACTUAL ACTUAL ADOPTED 2016-17 2017-18 2018-19 | | | AMENDED 2018-19 | YTD ACTUAL as of 5/16/2019 | PROPOSED 2019-20 |
|--|--|----------------------|------------|---------------------|-------------------------------|----------------------|
| FUND 100 GENERAL FUND DEPT 900 NON-DEPARTMENTAL | | | | | | |
| 100-900-12 Management | | | | | | |
| 5101 Salaries - Full Time Misc. | - | <u>ہ</u> | - | - | - | 75,000 |
| 5999 Estimated Salary Savings | - | - | - | - | | (516,362) |
| MISCELLANEOUS | - | - | - | - | - | (441,362) |
| 6202 Special Dept. Supplies | 8,672 | (5,881) | - | - | 985 | - |
| 6300 Other | - | 10,000 | - | - | - | • |
| 6309 Fees & Charges | 400 | 551 | <u> </u> | | 6 | <u> </u> |
| SUPPLIES & SERVICES | 9.072 | 4,670 | - | - | 991 | • |
| 7999 Transfers Out | 2,111,630 | 11,769,745 | - | 5,981,131 | 164,063 | |
| • OTHER | 2,111,630 | 11,769,745 | - | 5,981,131 | 164,063 | • |
| 8007 SERAF Payments | 127,088 | 225.554 | 450,000 | 450,000 | 20,525 | 77 |
| 8008 LAC/STATE-Admin Fees | 228,670 | 255,568 | 243,000 | 243,000 | 118,177 | 250,000 |
| CAPITAL LEASES | 355,758 | 481,122 | 693,000 | 693,000 | 138,702 | 250,077 |
| ** NON-DEPARTMENTAL | \$ 2,476,460 | <u>\$ 12,255,537</u> | \$ 693,000 | <u>\$ 6,674,131</u> | <u>\$ 303,756</u> | <u>\$ (191,285</u>) |

| Reveived | Item No. 10 |
|---|------------------|
| MAY 1 6 2019 City of South Gate | |
| CITY OF SOUTH GATE CITY COUNCIL | |
| OFFICE OF THE CITY MANAGER | |
| 4.00pm AGENDA BILL | |
| For the Regular Meeting of: May 28, 2019 | |
| Originating Department: Administrative Services | 1 1 |
| Department Director:Aun City Manager: | FOR MICHAEL |
| Jackie Acosta Ma | ichael Flad FLAD |

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SUBJECT: RESOLUTION AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO RECLASSIFY ONE SENIOR GROUNDS WORKER POSITION TO SENIOR PARK EQUIPMENT MECHANIC IN THE PARKS & RECREATION DEPARTMENT, TO APPROVE THE CORRESPONDING JOB SPECIFICATION AND TO UPDATE THE APPROPRIATE SALARY PAY TABLE S

PURPOSE: To reclassify one Senior Grounds Worker position to Senior Park Equipment Mechanic in the Parks & Recreation Department (Department).

RECOMMENDED ACTION: Adopt Resolution amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to reclassify one Senior Grounds Worker position to Senior Park Equipment Mechanic in Parks & Recreation Department, to approve the corresponding job specification and to update the appropriate salary pay tables.

FISCAL IMPACT: The new classification will result in an annual cost increase of \$5,493 to the Parks and Recreation Maintenance budget. This will be a recurring expense.

ANALYSIS: The Parks Division has over one hundred pieces of gas-powered small equipment such as leaf blowers, edgers, small mowers, string trimmers and chainsaws. This equipment should receive regular preventative maintenance and require regular repairs in order to ensure the safety of the operators, extend the life of the equipment and reduce replacement costs.

The Park Equipment Mechanic position has been vacant for nine years, so required repairs have been completed by outside vendors, Public Works staff and by Senior Groundsworkers that have the knowledge and experience required. Replacement costs have increased as preventative maintenance is often overlooked and equipment is retired prematurely due to the excessive costs of outside repairs.

One of the Division's existing Senior Groundsworkers is fully certified as a mechanic and has been working out of classification for several years helping to maintain the parks' equipment. The Department is recommending to reclassify this position to a Senior Park Equipment Mechanic. This new position will continue to oversee the parks' irrigation systems and will also oversee the Parks Equipment Maintenance Program with the assistance of existing Parks & Recreation staff and a part-time Small Equipment Mechanic, which is already budgeted. **BACKGROUND:** Historically, the Parks Division has had an in-house mechanic to maintain and repair the more than one hundred pieces of small equipment and farm equipment required for maintaining our parks. In 2010, when the City was offering a Golden Handshake program to encourage early retirement, Ray Lopez, the former Park Equipment Mechanic retired. Due to the Golden Handshake program and then existing financial condition of the City, the vacancy was not filled.

For the three years following his retirement, Mr. Lopez continued to volunteer at the Department, helping to keep the Department's equipment maintained and training other staff to complete the required preventative maintenance. As Mr. Lopez slowly transitioned himself away from the Park's mechanic's duties, these duties were delegated to the Grounds Maintenance Supervisor at the time and to one of the Senior Groundsworkers, both of whom had the appropriate mechanic certifications and knowledge, but who rarely had the time to fully manage the Park Equipment Maintenance needs.

For the past three years, with a new Grounds Supervisor, the Equipment Maintenance Program has fully fallen on the back of Manuel Castillo, the Department's Senior Groundsworker and Irrigation Specialist. Mr. Castillo is currently provided a 5% differential pay for working out of classification and is provided regular overtime in order to complete his duties. Assistance has also been provided by our Public Works Department mechanics.

Working with Human Resources staff and staff from the Public Works Department, the Parks & Recreation Department is recommending a reclassification of a current Senior Groundsworker – Irrigation position to a Senior Park Equipment Mechanic. Public Sector Personnel Consultants, who conducted the classification and compensation study, are also recommending this reclassification. The proposed Resolution will formalize this new position and allow the Parks Division to restructure their equipment maintenance duties to ensure that the equipment is properly maintained and to reduce outside repairs and replacement costs. The Public Works Department has recently hired a new part-time Small EquipmentMechanic and has agreed to permanently transfer this position over to the Parks Division in order to support the Senior Equipment Mechanic, as the Park Irrigation Program will also remain under this position.

Human Resources staff worked with the Parks & Recreation Department to create the classification and job specification for the position of Senior Park Equipment Mechanic. The Municipal Employees Association (MEA) has been involved in this reorganization process and has been a proponent of the reclassification. Staff corresponded with the MEA Board Members to inform them of the proposed changes and they were in agreement.

ATTACHMENTS: A) Proposed Resolution (with new job specification & amended pay table)

RESOLUTION NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO RECLASSIFY ONE SENIOR GROUNDS WORKER POSITION TO SENIOR PARK EQUIPMENT MECHANIC IN THE PARKS & RECREATION DEPARTMENT, TO APPROVE THE CORRESPONDING JOB SPECIFICATION AND TO UPDATE THE APPROPRIATE SALARY PAY TABLE

WHEREAS, the City must, from time to time, add or otherwise adjust job classifications, job specifications and/or compensation in the Salary Resolution and Position Classification Plan in order to satisfy the changing needs and demands of the workforce and to more closely match the tasks which need to be performed by employees in the City's various departments; and

WHEREAS, the Parks Division has over one hundred pieces of gas-powered small equipment such as leaf blowers, edgers, small mowers, string trimmers and chainsaws that need regular preventative maintenance and require regular repairs in order to ensure the safety of the operators, to extend the life of the equipment and reduce replacement costs; and

WHEREAS, the Park Equipment Mechanic position has been vacant for nine years and one of the Division's existing Senior Grounds Workers is fully certified as a mechanic and has been working out of class for several years helping to maintain the parks' equipment; and

WHEREAS, the City, in consultation with Human Resources staff and key personnel in the Parks & Recreation Department, has determined that it is proper to reclassify one Senior Grounds Worker position to Senior Park Equipment Mechanic in the Parks & Recreation Department; and

WHEREAS, the City desires to create the position and job specification of Senior Park Equipment Mechanic in the Parks & Recreation Department, attached hereto as Exhibit "A;"

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NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby approves and adopts the proposed amendment to the City's Classification Plan to reclassify one Senior Grounds Worker position to Senior Park Equipment Mechanic in the Parks & Recreation Department.

SECTION 2. The City Council hereby approves and adopts the proposed job specification for the position of Senior Park Equipment Mechanic, attached hereto as Exhibit "A," respectively.

SECTION 3. The City Council hereby approves and adopts the proposed amended Municipal Employee Association (MEA) Salary Pay Table, effective May 28, 2019, attached hereto as Exhibit "B," respectively.

SECTION 4. The City Council hereby approves and adopts the proposed amended Municipal Employee Association (MEA) Salary Pay Table, effective June 23, 2019, attached hereto as Exhibit "C," respectively.

SECTION 5. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 28th day May 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk

(SEAL)

APPROVED AS TO FORM:

Fames

Raul F. Salinas, City Attorney

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City of South Gate

CLASS SPECIFICATIONS AND ATTRIBUTES

SENIOR PARK EQUIPMENT MECHANIC

DESCRIPTION

Under direction, provides park equipment and irrigation systems maintenance and repairs, organizes and provides technical supervision to staff engaged in maintaining parks; provides preventative maintenance and small repairs to maintenance equipment; performs related duties as required.

CLASS CHARACTERISTICS

The Senior Park Equipment Mechanic is a single position classification which is distinguished from the Senior Grounds worker classification by its specialization in power equipment used in landscape maintenance, custodial work and tree care, by its knowledge of irrigation systems and by its advanced technical responsibilities and training of other Grounds and Facility Maintenance staff.

SUPERVISION RECEIVED

Works under the direct supervision of the Grounds Maintenance Supervisor.

SUPERVISION EXERCISED

Provides technical supervision to Senior Grounds Maintenance Workers, Grounds Maintenance Workers, part-time park maintenance workers, part-time mechanic and volunteers.

ESSENTIAL FUNCTIONS

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Repair and maintain two and four stroke gasoline engines used to power equipment such as portable saws, lawn mowers, generators, and compressors. Repair and replace defective engines or engine components. Test and inspect equipment to determine malfunctions, to locate missing and broken parts, and to verify repairs, using diagnostic instruments. Test mechanical equipment to ensure proper functioning. Diagnose, repair and maintain hydraulic systems and hydrostatic transmissions associated with landscape and agricultural equipment and vehicles in the shop and in the field. Repair and replace worn, damaged, or defective mechanical parts.

Provide regular preventative maintenance on equipment including cleaning, lubricating, replacement of belts, filters and other components, adjust points, valves, carburetors, distributors, and spark plug gaps and adjust and maintain vehicle components according to specifications.

Provide training and oversight of equipment use, safety procedures, preventative maintenance and equipment care. Oversees Park irrigation systems, provides direction and training to appropriate grounds staff and coordinates regular system checks.

Completes and maintains work sheets, materials requisitions and schedules; prepares activity, inspection and performance reports. Record repairs made, time spent, and parts used. Maintain repair or maintenance records. Maintain adequate stores of parts, tools and supplies with accurate inventory. Orders, purchases, stores and maintains parts, tools, supplies and equipment. Operate, transports and submits for outside repairs power mowers, tractors with attachments, renovators, sprayers, cultivators, hedge trimmers and other equipment related to park maintenance.

Leads, trains and identifies problems with irrigation/sprinkling systems and pipelines; Maintains, adjusts and repairs irrigation systems using hand tools by laying, removing, replacing or repairing pipes, valves, sprinkler heads and time

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SENIOR PARK EQUIPMENT MECHANIC (cont.)

clocks. Troubleshoots and repairs irrigation controllers. Works with hydraulic irrigations system and existing galvanized pipes, repairs and rebuilds valves. Locates, replaces and repairs low and high voltage underground wiring. Reads blue prints, uses probes and digs areas to locate, lay or repair irrigation lines. Programs irrigation controllers and provides input regarding water schedules.

Conducts turf vehicle safety inspection, performs routine and preventive maintenance on various park equipment; riding mowers, push mowers, tractors, skip loaders, edgers, line trimmers, chain saws, etc. Inspects, diagnoses and repairs minor electrical systems, hydraulic systems, gasoline and 2-cycle fuel systems on parks vehicles and equipment. May recommend irrigation related solutions to contractors working on City park projects.

May assist Grounds staff with other grounds maintenance tasks and duties as needed including but not limited to City special events, maintenance of specialized sports areas, and special projects. Aids park patrons and answers questions from the general public; reports vandalism, hazards, damage to equipment or disorderly conduct.

Assists in the development and implementation of performance standards and inspects work for conformance with established standards; assists with estimates for annual budget. Provide guidance and recommendations to Parks Superintendent and Supervisors related to purchase, replacement and selection of power equipment and vehicles.

QUALIFICATIONS

Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary. A typical way of obtaining the knowledge and abilities would be:

Education and Experience

Graduation from high school or equivalent and four (4) years of experience in farm equipment repair and grounds maintenance. Electrical and welding experience is desirable.

License /Certifications/Special Requirements

Possession of a valid California Class C driver's license and a satisfactory driving record is required at time of appointment and throughout employment in this position. Possession of Hydraulics and Small Engines certification is required at appointment.

Knowledge, Skills, and Abilities

Knowledge of the repair and maintenance of outdoor power equipment, including two cycle and four cycle engines, hydraulic systems, and other landscape and agricultural equipment as well as knowledge of: irrigation design and repair; operation and maintenance of equipment commonly used in grounds maintenance, methods, materials and equipment used in gardening and grounds maintenance work; health and safety regulations related to grounds maintenance work and toxic chemical application; supervisory techniques; work scheduling.

Ability to diagnose problems and malfunctions of agricultural power equipment and irrigation systems; test and diagnose electrical and hydraulic systems, fuel and timing systems; keep accurate records; establish and maintain effective working relationships with employees, supervisors, participants, instructors and the general public; communicate effectively orally and in writing; plan the work of paid staff and volunteers; work safely and independently; communicate effectively orally and in writing; organize and schedule various work tasks; effectively direct the work of others; generate and maintain accurate work records; perform physically demanding work; establish work standards; establish and maintain cooperative working relationships with supervisors, other employees and the public.

ADDITIONAL INFORMATION:

CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to walk, stand, crouch, bend, talk or hear. The employee is frequently required to use hands to finger, handle, or feel objects, tools, or controls; and reach with hands and arms. The employee must occasionally lift and/or move up to 75 pounds and is subject to vibration. Specific vision abilities required by this job include close vision and the ability to adjust focus. The noise level in the work environment is sometimes noisy. Work requires regular exposure to fumes, airborne particles, toxic or caustic chemicals. Incumbents are occasionally exposed to adverse environmental conditions.

SENIOR PARK EQUIPMENT MECHANIC Created, 05/28/19

Salary Pay Table Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) Effective 5-28-2019

| | | Step A | Step B | Step C | Step D | Step E |
|----------------|--------------------------------------|----------|------------------|------------------|--------------------|-------------|
| 500 | TYPIST CLERK | 3,101 | 3,256 | 3,419 | 3,590 | 3,769 |
| 500 | CITY HALL RECEPTIONIST | 3,101 | 3,256 | 3,419 | 3,590 | 3,769 |
| 501 | STOCK CLERK | 3,184 | 3,344 | 3,511 | 3,686 | 3,871 |
| 502 | GRAFFITI REMOVAL WORKER | 3,332 | 3,498 | 3,673 | 3,857 | 4,050 |
| 503 | CUSTODIAN | 3,346 | 3,513 | 3,689 | 3,873 | 4,067 |
| 504 | COMMUNITY DEVELOPMENT TECH I | 3,411 | 3,581 | 3,760 | 3, 9 48 | 4,146 |
| 505 | INTERMEDIATE TYPIST CLERK (PARKS) | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | BILLING & SHIPPING CLERK | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | OFFICE ASSISTANT-HR | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | OFFICE ASSISTANT-POLICE | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | OFFICE ASSISTANT-GENERAL | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 506 | GROUNDS MAINTENANCE WORKER | 3,504 | 3,680 | 3,864 | 4,057 | 4,260 |
| 506 | FACILITIES MAINTENANCE TECHNICIAN I | 3,504 | 3,680 | 3,864 | 4,057 | 4,260 |
| 506 | PARK FACILITIES MAINTENANCE WORKER | 3,504 | 3,680 | 3,864 | 4,057 | 4,260 |
| 507 | WATER METER READER I | 3,620 | 3,801 | 3,991 | 4,190 | 4,400 |
| 508 | POLICE RECORDS SPECIALIST | 3,627 | 3,808 | 3,999 | 4,198 | 4,408 |
| 509 | SENIOR TYPIST CLERK | 3,651 | 3,833 | 4,025 | 4,226 | 4,438 |
| 510 | BUSINESS LICENSE CLERK | 3,688 | 3,872 | 4,065 | 4,269 | 4,482 |
| 510 | INTERMEDIATE ACCOUNT CLERK - Acct | 3,688 | 3,872 | 4,065 | 4,269 | 4,482 |
| 510 | CUSTOMER SERVICE REPRESENTATIVE | 3,688 | 3,872 | 4,065 | 4,269 | 4,482 |
| 511 | CIVILIAN CUSTODY OFFICER | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 511 | COMMUNITY SERVICES OFFICER | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 511 | SENIOR CUSTODIAN | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 511 | INFORMATION SYSTEMS TECHNICIAN | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 512 | AQUATICS COORDINATOR | 3,770 | 3,959 | 4,157 | 4,365 | 4,583 |
| 512 | RECREATION COORDINATOR | 3,770 | 3,959 | 4,157 | 4,365 | 4,583 |
| 513 | CRIME PREVENTION SPECIALIST | 3,804 | 3,994 | 4,194 | 4,404 | 4,624 |
| 514 | WATER METER READER II | 3,821 | 4,012 | 4,212 | 4,423 | 4,644 |
| 515 | WATER DISTRIBUTION OPERATOR I | 3,841 | 4,033 | 4,234 | 4,446 | 4,668 |
| 516 | FACILITIES MAINTENANCE TECHNICIAN II | 3,865 | 4,058 | 4,261 | 4,474 | 4,698 |
| 516 | STREET MAINTENANCE WORKER | 3,865 | 4,058 | 4,261 | 4,474 | 4,698 |
| 517 | PROPERTY CONTROL CLERK | 3,899 | 4,094 | 4,299 | 4,514 | 4,739 |
| 518 | COMMUNITY DEVELOPMENT TECH II | 3,921 | 4,117 | 4,323 | 4,539 | 4,766 |
| 519 | PARKS EQUIPMENT MECHANIC | <u> </u> | 4,222 | 4,433 | | |
| 520 | WATER SERVICE REPRESENTATIVE I | 4,071 | 4,274 | 4,488 | 4,712 | 4,948 |
| 520 | ELECTRICIAN I | 4,071 | 4,274 | 4,488 | 4,712 | 4,948 |
| 520 | SEWER MAINTENANCE WORKER I | 4,071 | 4,274 | 4,488 | 4,712 | 4,948 |
| 521 | SECRETARY | 4,126 | 4,332 | 4,549 | 4,776 | 5,015 |
| 522 | SENIOR GROUNDS MAINTENANCE WORKER | 4,132 | 4,339 | 4,556 | 4,784 | 5,023 |
| 522 | PARK FACILITIES MAINTENANCE LEAD | 4,132 | 4,339 | 4,556 | 4,784 | 5,023 |
| 523 | PAYROLL TECHNICIAN | 4,135 | 4,342 | 4,559 | 4,787 | 5,026 |
| 524 | POLICE DISPATCHER | 4,140 | 4,347 | 4,564 | 4,792 | 5,032 |
| 525 | WATER PUMP OPERATOR I | 4,178 | 4,387 | 4,606 | 4,836 | 5,078 |
| 526 | RECORDS COORDINATOR | 4,209 | 4,419 | 4,640 | 4,872 | 5,116 |

Salary Pay Table Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) Effective 5-28-2019

| | | Step A | Step B | Step C | Step D | Step E |
|-----|--|--------|------------------|------------------|------------------|------------------|
| 527 | INFORMATION SYSTEMS COORDINATOR | 4,221 | 4,432 | 4,654 | 4,886 | 5,131 |
| 528 | PUBLIC SAFETY SUPERVISOR | 4,327 | 4,543 | 4,771 | 5,009 | 5,260 |
| 530 | CUSTODIAL SUPERVISOR | 4,330 | 4,547 | 4,774 | 5,013 | 5,263 |
| 531 | POLICE RECRUIT | 4,331 | 4,548 | 4,775 | 5,014 | 5,265 |
| 532 | WATER DISTRIBUTION OPERATOR II | 4,375 | 4,594 | 4,824 | 5,065 | 5,318 |
| 533 | EQUIPMENT MECHANIC | 4,378 | 4,597 | 4,827 | 5,068 | 5,322 |
| 534 | SENIOR SECRETARY | 4,421 | 4,642 | 4,874 | 5,117 | 5,373 |
| 535 | EQUIPMENT OPERATOR | 4,493 | 4,718 | 4,954 | 5,201 | 5,461 |
| 536 | SENIOR TRAFFIC & SIGN PAINTER | 4,518 | 4,744 | 4,981 | 5,230 | 5,492 |
| 537 | COMMUNITY DEVELOPMENT TECH III | 4,518 | 4,744 | 4,982 | 5,231 | 5,492 |
| 538 | WATER SERVICE REPRESENTATIVE II | 4,555 | 4,783 | 5,022 | 5,273 | 5,536 |
| 539 | HOUSING SPECIALIST | 4,597 | 4,827 | 5,068 | 5,321 | 5,587 |
| 540 | ELECTRICIAN II | 4,623 | 4,854 | 5,097 | 5,352 | 5,619 |
| 541 | CODE ENFORCEMENT OFFICER | 4,641 | 4,874 | 5,117 | 5,373 | 5,642 |
| 541 | HUMAN RESOURCES TECHNICIAN | 4,641 | 4,874 | 5,117 | 5,373 | 5,642 |
| 542 | FACILITIES MAINTENANCE SPECIALIST | 4,742 | 4,980 | 5,229 | 5,490 | 5,764 |
| 543 | WATER DISTRIBUTION OPERATOR III | 4,749 | 4,986 | 5,236 | 5,497 | 5,772 |
| 544 | SENIOR COMMUNITY DEVELOPMENT TECH | 4,838 | 5,080 | 5,334 | 5,601 | 5,881 |
| 545 | GRAFFITI LEAD WORKER | 4,850 | 5,093 | 5,348 | 5,615 | 5,896 |
| 545 | STREET LEAD WORKER | 4,850 | 5,093 | 5,348 | 5,615 | 5,896 |
| 546 | SENIOR EQUIPMENT MECHANIC | 4,912 | 5,158 | 5,416 | 5,687 | 5,971 |
| 546 | SENIOR PARK EQUIPMENT MECHANIC | 4,912 | 5,158 | 5,416 | 5,687 | 5,971 |
| 547 | SEWER MAINTENANCE WORKER II | 4,444 | 4,667 | 4,900 | 5,145 | 5,402 |
| 548 | WATER PUMP OPERATOR II | 4,994 | 5,243 | 5,506 | 5,781 | 6,070 |
| 550 | ENGINEERING TECHNICIAN | 5,160 | 5,418 | 5,689 | 5,973 | 6,272 |
| 551 | BUILDING INSPECTOR | 5,206 | 5,466 | 5,739 | 6,026 | 6,328 |
| 552 | WATER LEAD WORKER | 5,236 | 5,497 | 5,772 | 6,061 | 6,364 |
| 552 | WATER SYSTEM LEAD OPERATOR | | 5,497 | 5,772 | 6,061 | 6,364 |
| 553 | JOURNEY ELECTRICIAN | 5,493 | 5,767 | 6,056 | 6,358 | 6,676 |
| 554 | EQUIPMENT SUPERVISOR | 5,615 | 5,896 | 6,191 | 6,500 | 6,825 |
| 554 | STREET FOREMAN | 5,615 | 5,896 | 6,191 | 6,500 | 6,825 |
| 555 | GENERAL MAINTENANCE FOREMAN | 5,683 | 5,967 | 6,265 | 6,579 | 6,908 |
| 556 | LEAD ELECTRICIAN | 5,855 | 6,148 | 6,456 | 6,778 | 7,117 |
| 557 | WATER DISTRIBUTION FOREMAN | 6,063 | 6,366 | 6,684 | 7,018 | 7,369 |
| 557 | WATER OPERATIONS FOREMAN | 6,063 | 6,366 | 6,684 | 7,018 | 7,369 |
| 558 | WATER QUALITY & SYSTEM LEAD OPERATOR | 5,497 | 5,772 | 6,061 | 6,364 | 6,682 |
| 559 | GROUNDS MAINTENANCE SUPERVISOR | 5,112 | 5,368 | 5,636 | 5,918 | 6,214 |
| 559 | PARK FACILITIES MAINTENANCE SUPERVISOR | 5,112 | 5,368 | 5,636 | 5,918 | 6,214 |
| 566 | RECREATION SPECIALIST | 3,014 | 3,164 | 3,322 | 3,489 | 3,663 |

| Salary Pay Table |
|--|
| Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) |
| Effective 6-23-2019 |
| 3.5% Increase |

| | | Step A | Step B | Step C | Step D | Step E |
|----------------|--------------------------------------|----------|----------|------------------|-------------------|------------------|
| 500 | TYPIST CLERK | 3,210 | 3,370 | 3,539 | 3,716 | 3,901 |
| 500 | CITY HALL RECEPTIONIST | 3,210 | 3,370 | 3,539 | 3,716 | 3,901 |
| 501 | STOCK CLERK | 3,296 | 3,461 | 3,634 | 3,815 | 4,006 |
| 502 | GRAFFITI REMOVAL WORKER | 3,448 | 3,621 | 3,802 | 3,992 | 4,191 |
| 503 | CUSTODIAN | 3,463 | 3,636 | 3,818 | 4,009 | 4,209 |
| 504 | COMMUNITY DEVELOPMENT TECH I | 3,530 | 3,706 | 3,892 | 4,086 | 4,291 |
| 505 | INTERMEDIATE TYPIST CLERK (PARKS) | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | BILLING & SHIPPING CLERK | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-HR | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-POLICE | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-GENERAL | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 506 | GROUNDS MAINTENANCE WORKER | 3,627 | 3,809 | 3,999 | 4,1 99 | 4,409 |
| 506 | FACILITIES MAINTENANCE TECHNICIAN I | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 506 | PARK FACILITIES MAINTENANCE WORKER | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 507 | WATER METER READER I | 3,746 | 3,934 | 4,130 | 4,337 | 4,554 |
| 508 | POLICE RECORDS SPECIALIST | 3,754 | 3,941 | 4,138 | 4,345 | 4,563 |
| 509 | SENIOR TYPIST CLERK | 3,779 | 3,968 | 4,166 | 4,374 | 4,593 |
| 510 | BUSINESS LICENSE CLERK | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 510 | INTERMEDIATE ACCOUNT CLERK - Acct | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 510 | CUSTOMER SERVICE REPRESENTATIVE | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 511 | CIVILIAN CUSTODY OFFICER | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | COMMUNITY SERVICES OFFICER | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | SENIOR CUSTODIAN | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | INFORMATION SYSTEMS TECHNICIAN | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 512 | AQUATICS COORDINATOR | 3,902 | 4,097 | 4,302 | 4,517 | 4,743 |
| 512 | RECREATION COORDINATOR | 3,902 | 4,097 | 4,302 | 4,517 | 4,743 |
| 513 | CRIME PREVENTION SPECIALIST | 3,937 | 4,134 | 4,341 | 4,558 | 4,786 |
| 514 | WATER METER READER II | 3,954 | 4,152 | 4,360 | 4,578 | 4,806 |
| 515 | WATER DISTRIBUTION OPERATOR I | 3,975 | 4,174 | 4,382 | 4,602 | 4,832 |
| 516 | FACILITIES MAINTENANCE TECHNICIAN II | 4,000 | 4,200 | 4,410 | 4,630 | 4,862 |
| 516 | STREET MAINTENANCE WORKER | 4,000 | 4,200 | 4,410 | 4,630 | 4,862 |
| 517 | PROPERTY CONTROL CLERK | 4,036 | 4,237 | 4,449 | 4,672 | 4,905 |
| 518 | COMMUNITY DEVELOPMENT TECH II | 4,058 | 4,261 | 4,474 | 4,698 | 4,933 |
| 519 | PARKS EQUIPMENT MECHANIC | <u> </u> | <u> </u> | 4,588 | <u> </u> | 5,058 |
| 520 | WATER SERVICE REPRESENTATIVE I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 520 | ELECTRICIAN I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 520 | SEWER MAINTENANCE WORKER I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 521 | SECRETARY | 4,270 | 4,484 | 4,708 | 4,943 | 5,190 |
| 522 | SENIOR GROUNDS MAINTENANCE WORKER | 4,277 | 4,491 | 4,715 | 4,951 | 5,199 |
| 522 | PARK FACILITIES MAINTENANCE LEAD | 4,277 | 4,491 | 4,715 | 4,951 | 5,199 |
| 523 | PAYROLL TECHNICIAN | 4,280 | 4,494 | 4,719 | 4,955 | 5,202 |
| 524 | POLICE DISPATCHER | 4,285 | 4,499 | 4,724 | 4,960 | 5,208 |
| 525 | WATER PUMP OPERATOR I | 4,324 | 4,540 | 4,767 | 5,006 | 5,256 |
| 526 | RECORDS COORDINATOR | 4,356 | 4,574 | 4,803 | 5,043 | 5,295 |

Salary Pay Table Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) Effective 6-23-2019 3.5% Increase

| 527 INFORMATION SYSTEMS COORDINATOR 4,369 4,887 4,817 5,057 5,310 528 PUBLIC SAFETY SUPERVISOR 4,478 4,702 4,938 5,184 5,448 530 CUSTODIAL SUPERVISOR 4,482 4,706 4,941 5,184 5,449 531 POLICE RECRUIT 4,483 4,707 4,943 5,190 5,449 532 WATER DISTRIBUTION OPERATOR II 4,528 4,755 4,992 5,242 5,504 534 SENIOR SECRETARY 4,575 4,804 5,044 5,296 5,651 535 SOUIPMENT MECHANIC 4,576 4,910 5,155 5,413 5,684 536 SENIOR TRAFFIC & SIGN PAINTER 4,676 4,910 5,155 5,414 5,684 539 HOUSING SPECIALIST 4,755 4,996 5,245 5,508 5,783 540 LECTRICIAN II 4,775 4,996 5,445 5,581 5,839 541 HUMAN RESOURCEALIST 4,780 <td< th=""><th></th><th></th><th>Step A</th><th>Step B</th><th>Step C</th><th>Step D</th><th>Step E</th></td<> | | | Step A | Step B | Step C | Step D | Step E |
|--|----------------|--|------------------|-------------|------------------|-------------|-------------|
| 530 CUSTODIAL SUPERVISOR 4,482 4,706 4,941 5,188 5,448 531 POLICE RECRUIT 4,483 4,707 4,943 5,190 5,449 532 EQUIPMENT MECHANIC 4,531 4,758 4,996 5,246 5,508 533 EQUIPMENT MECHANIC 4,571 4,804 5,044 5,226 5,551 535 EQUIPMENT OPERATOR 4,676 4,910 5,155 5,413 5,684 537 COMMUNITY DEVELOPMENT TECH III 4,677 4,910 5,155 5,414 5,684 538 WATER SERVICE REPRESENTATIVE II 4,714 4,950 5,197 5,457 5,730 540 ELECTRICIAN II 4,755 5,024 5,275 5,539 5,816 541 HUMAN RESOURCE STECHNICIAN 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,144 5,682 5,986 543 WATER DISTRIBUTION OPERATOR III 4,915 5 | 527 | INFORMATION SYSTEMS COORDINATOR | 4,369 | 4,587 | 4,817 | 5,057 | 5,310 |
| 531 POLICE RECRUIT 4,483 4,707 4,943 5,190 5,449 532 WATER DISTRIBUTION OPERATOR II 4,528 4,755 4,992 5,242 5,504 533 EQUIPMENT MECHANIC 4,531 4,758 4,996 5,246 5,558 534 SENIOR SECRETARY 4,575 4,804 5,127 5,383 5,653 535 EQUIPMENT OPERATOR 4,656 4,803 5,127 5,383 5,653 536 SENIOR TRAFFIC & SIGN PAINTER 4,676 4,910 5,156 5,414 5,684 537 COMMUNITY DEVELOPMENT TECH III 4,714 4,950 5,197 5,457 5,730 539 HOUSING SPECIALIST 4,758 4,906 5,245 5,561 5,839 540 ELECTRICIAN II 4,775 5,024 5,275 5,539 5,816 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 | 528 | PUBLIC SAFETY SUPERVISOR | 4,478 | 4,702 | 4,938 | 5,184 | 5,444 |
| 532 WATER DISTRIBUTION OPERATOR II 4,528 4,755 4,992 5,242 5,504 533 EQUIPMENT MECHANIC 4,531 4,758 4,996 5,246 5,508 534 SENIOR SECRETARY 4,575 4,804 5,047 5,383 5,651 535 EQUIPMENT OPERATOR 4,650 4,980 5,127 5,383 5,653 536 SENIOR TRAFFIC & SIGN PAINTER 4,677 4,910 5,156 5,414 5,684 538 WATER SERVICE REPRESENTATIVE II 4,714 4,950 5,197 5,457 5,730 540 ELECTRICIAN II 4,765 5,024 5,255 5,561 5,839 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,966 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,139 5,811 6,102 544 SENIOR COMMUNITY DEVELOPMENT | 530 | CUSTODIAL SUPERVISOR | 4,482 | 4,706 | 4,941 | 5,188 | 5,448 |
| 533 EQUIPMENT MECHANIC 4,531 4,758 4,996 5,246 5,508 534 SENIOR SECRETARY 4,575 4,804 5,044 5,296 5,561 535 EQUIPMENT OPERATOR 4,650 4,883 5,127 5,383 5,653 536 SENIOR TRAFFIC & SIGN PAINTER 4,676 4,910 5,155 5,413 5,684 537 COMMUNITY DEVELOPMENT TECH III 4,714 4,950 5,197 5,457 5,730 538 WATER SERVICE REPRESENTATIVE II 4,714 4,950 5,197 5,457 5,739 540 ELECTRICIAN II 4,785 5,024 5,275 5,539 5,816 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,905 5,141 5,412 5,680 5,941 543 WATER DISTRIBUTION OPERATOR III </td <td>531</td> <td>POLICE RECRUIT</td> <td>4,483</td> <td>4,707</td> <td>4,943</td> <td>5,190</td> <td>5,449</td> | 531 | POLICE RECRUIT | 4,483 | 4,707 | 4,943 | 5,190 | 5,449 |
| 534 SENIOR SECRETARY 4,575 4,804 5,044 5,296 5,561 535 EQUIPMENT OPERATOR 4,650 4,883 5,127 5,383 5,653 536 SENIOR TRAFFIC & SIGN PAINTER 4,676 4,910 5,155 5,413 5,684 537 COMMUNITY DEVELOPMENT TECH III 4,774 4,950 5,197 5,457 5,730 539 HOUSING SPECIALIST 4,778 4,996 5,245 5,539 5,611 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,296 5,561 5,839 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,161 5,419 5,690 5,976 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,977 6,087 544 <t< td=""><td>532</td><td>WATER DISTRIBUTION OPERATOR II</td><td>4,528</td><td>4,755</td><td>4,992</td><td>5,242</td><td>5,504</td></t<> | 532 | WATER DISTRIBUTION OPERATOR II | 4,528 | 4,755 | 4,992 | 5,242 | 5,504 |
| 535 EQUIPMENT OPERATOR 4,650 4,883 5,127 5,383 5,653 536 SENIOR TRAFFIC & SIGN PAINTER 4,676 4,910 5,155 5,413 5,684 537 COMMUNITY DEVELOPMENT TECH III 4,677 4,910 5,156 5,414 5,684 538 WATER SERVICE REPRESENTATIVE II 4,774 4,950 5,197 5,457 5,730 539 HOUSING SPECIALIST 4,758 4,996 5,245 5,568 5,783 540 ELECTRICIAN II 4,775 4,804 5,044 5,296 5,561 5,839 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,666 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,171 5,535 5,811 6,102 545 STREET LEAD WORKER 5,020 5,271 5,535 5,811 6,102 5 | 533 | EQUIPMENT MECHANIC | 4,531 | 4,758 | 4,996 | 5,246 | 5,508 |
| 536 SENIOR TRAFFIC & SIGN PAINTER 4,676 4,910 5,155 5,413 5,884 537 COMMUNITY DEVELOPMENT TECH III 4,677 4,910 5,156 5,414 5,684 538 WATER SERVICE REPRESENTATIVE II 4,714 4,950 5,197 5,457 5,730 539 HOUSING SPECIALIST 4,785 5,024 5,225 5,539 5,816 540 ELECTRICIAN II 4,785 5,044 5,296 5,561 5,839 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,680 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,521 5,797 6,087 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 545 SENIOR PARK EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 546 SENIOR PAR | 534 | SENIOR SECRETARY | 4,575 | 4,804 | 5,044 | 5,296 | 5,561 |
| 537 COMMUNITY DEVELOPMENT TECH III 4,677 4,910 5,156 5,414 5,684 538 WATER SERVICE REPRESENTATIVE II 4,714 4,950 5,197 5,457 5,730 539 HOUSING SPECIALIST 4,758 4,996 5,245 5,508 5,783 540 ELECTRICIAN II 4,785 5,024 5,275 5,539 5,816 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,164 5,412 5,680 5,974 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,511 6,102 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR PARK EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II </td <td>535</td> <td>EQUIPMENT OPERATOR</td> <td>4,650</td> <td>4,883</td> <td>5,127</td> <td>5,383</td> <td>5,653</td> | 535 | EQUIPMENT OPERATOR | 4,650 | 4,883 | 5,127 | 5,383 | 5,653 |
| 538 WATER SERVICE REPRESENTATIVE II 4,714 4,950 5,197 5,457 5,730 539 HOUSING SPECIALIST 4,758 4,996 5,245 5,508 5,783 540 ELECTRICIAN II 4,785 5,024 5,275 5,539 5,816 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,966 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,977 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,020 5,271 5,535 5,811 6,102 545 STREET LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR PARK EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENA | 536 | SENIOR TRAFFIC & SIGN PAINTER | 4,676 | 4,910 | 5,155 | 5,413 | 5,684 |
| 539 HOUSING SPECIALIST 4,758 4,996 5,245 5,508 5,783 540 ELECTRICIAN II 4,785 5,024 5,275 5,539 5,816 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,286 5,561 5,839 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,286 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,966 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,221 5,535 5,811 6,102 545 STREET LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR PARK EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,511 548 WATER PUMP OPERATO | 537 | COMMUNITY DEVELOPMENT TECH III | 4,677 | 4,910 | 5,156 | 5,414 | 5,684 |
| 540 ELECTRICIAN II 4,785 5,024 5,275 5,539 5,816 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,966 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,521 5,797 6,087 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER 10,608 5,433 5,605 5,886 6,180 548 VATER PUMP OPERATOR II 5,608 5,838 5,627 5,940 6,237 6,549 550 | 538 | WATER SERVICE REPRESENTATIVE II | 4,714 | 4,950 | 5,197 | 5,457 | 5,730 |
| 541 CODE ENFORCEMENT OFFICER 4,804 5,044 5,296 5,561 5,839 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,296 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,966 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,680 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,521 5,797 6,087 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,600 5,974 6,273 6,587 552 WATER PUM | 539 | HOUSING SPECIALIST | 4,758 | 4,996 | 5,245 | 5,508 | 5,783 |
| 541 HUMAN RESOURCES TECHNICIAN 4,804 5,044 5,286 5,561 5,839 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,966 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,521 5,797 6,087 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,608 5,888 6,182 6,492 551 BUILDING INSPECTOR 5,388 5,667 5,940 6,237 6,587 552 WATER LEAD OPER | 540 | ELECTRICIAN II | 4,785 | 5,024 | 5,275 | 5,539 | 5,816 |
| 542 FACILITIES MAINTENANCE SPECIALIST 4,908 5,154 5,412 5,682 5,986 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,521 5,797 6,087 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER 1 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,608 5,888 6,182 6,492 551 BUILDING INSPECTOR 5,388 5,657 5,940 6,237 6,587 552 WATER LEAD WORKER 5,812 6,102 6,407 6,728 7,064 553 JOURNEY | 541 | CODE ENFORCEMENT OFFICER | 4,804 | 5,044 | 5,296 | 5,561 | 5,839 |
| 543 WATER DISTRIBUTION OPERATOR III 4,915 5,161 5,419 5,690 5,974 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,521 5,797 6,087 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER 1 4,600 4,830 5,071 5,325 5,591 548 SENIOR PARK EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 6,882 6,422 550 ENGINEERING TECHNICIAN 5,341 5,608 5,886 6,182 6,492 551 BUILDING INSPECTOR 5,348 5,657 5,940 6,237 6,587 552 W | 541 | HUMAN RESOURCES TECHNICIAN | 4,804 | 5,044 | 5,296 | 5,561 | 5,839 |
| 544 SENIOR COMMUNITY DEVELOPMENT TECH 5,007 5,258 5,521 5,797 6,087 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 545 STREET LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,608 5,886 6,182 6,492 551 BUILDING INSPECTOR 5,388 5,657 5,940 6,237 6,587 552 WATER PLEAD WORKER 5,419 5,600 5,974 6,273 6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 | 542 | FACILITIES MAINTENANCE SPECIALIST | 4,908 | 5,154 | 5,412 | 5,682 | 5,966 |
| 545 GRAFFITI LEAD WORKER 5,020 5,271 5,535 5,811 6,102 545 STREET LEAD WORKER 5,020 5,271 5,535 5,811 6,102 546 SENIOR EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 546 SENIOR PARK EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,608 5,888 6,182 6,492 551 BUILDING INSPECTOR 5,348 5,667 5,940 6,273 6,587 552 WATER SYSTEM LEAD OPERATOR 5,419 5,690 5,974 6,273 6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 </td <td>543</td> <td>WATER DISTRIBUTION OPERATOR III</td> <td>4,915</td> <td>5,161</td> <td>5,419</td> <td>5,690</td> <td>5,974</td> | 543 | WATER DISTRIBUTION OPERATOR III | 4,915 | 5,161 | 5,419 | 5,690 | 5,974 |
| 545GRAFFITI LEAD WORKER5,0205,2715,5355,8116,102545STREET LEAD WORKER5,0205,2715,5355,8116,102546SENIOR EQUIPMENT MECHANIC5,0845,3385,6055,8866,180546SENIOR PARK EQUIPMENT MECHANIC5,0845,3385,6055,8866,180547SEWER MAINTENANCE WORKER II4,6004,8305,0715,3255,591548WATER PUMP OPERATOR II5,1685,4275,6985,9836,282550ENGINEERING TECHNICIAN5,3415,6085,8886,1826,492551BUILDING INSPECTOR5,3885,6575,9406,2376,549552WATER LEAD WORKER5,4195,6905,9746,2736,587553JOURNEY ELECTRICIAN5,6855,9696,2686,5816,910554EQUIPMENT SUPERVISOR5,8126,1026,4076,7287,064555GENERAL MAINTENANCE FOREMAN5,8826,1766,4856,8097,149556LEAD ELECTRICIAN6,2756,5886,9187,2647,627557WATER DISTRIBUTION FOREMAN6,2756,5886,9187,2647,627558WATER OPERATIONS FOREMAN6,2756,5886,9187,2647,627559GROUNDS MAINTENANCE SUPERVISOR5,2915,5565,8346,1256,432559PARK FACILITIES MAINTENANCE SUPERVISOR5,291 | 544 | SENIOR COMMUNITY DEVELOPMENT TECH | 5,007 | 5,258 | 5,521 | 5,797 | 6,087 |
| 546SENIOR EQUIPMENT MECHANIC5,0845,3385,6055,8866,180546SENIOR PARK EQUIPMENT MECHANIC5,0845,3385,6055,8866,180547SEWER MAINTENANCE WORKER II4,6004,8305,0715,3255,591548WATER PUMP OPERATOR II5,1685,4275,6985,9836,282550ENGINEERING TECHNICIAN5,3415,6085,8886,1826,492551BUILDING INSPECTOR5,3885,6575,9406,2376,549552WATER LEAD WORKER5,4195,6905,9746,2736,587562WATER SYSTEM LEAD OPERATOR-5,419-5,690-5,974-6,273-6,587553JOURNEY ELECTRICIAN5,6855,9696,2686,5816,910554EQUIPMENT SUPERVISOR5,8126,1026,4076,7287,064555GENERAL MAINTENANCE FOREMAN5,8826,1766,4856,8097,149556LEAD ELECTRICIAN6,2756,5886,9187,2647,627557WATER DISTRIBUTION FOREMAN6,2756,5886,9187,2647,627558WATER QUALITY & SYSTEM LEAD OPERATOR5,6905,9746,2736,5876,916559GROUNDS MAINTENANCE SUPERVISOR5,2915,5565,8346,1256,432559PARK FACILITIES MAINTENANCE SUPERVISOR5,2915,5565,8346,1256,432 | 545 | GRAFFITI LEAD WORKER | 5,020 | 5,271 | 5,535 | 5,811 | |
| 546 SENIOR PARK EQUIPMENT MECHANIC 5,084 5,338 5,605 5,886 6,180 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,608 5,888 6,182 6,492 551 BUILDING INSPECTOR 5,388 5,657 5,940 6,237 6,549 552 WATER LEAD WORKER 5,419 5,690 5,974 6,273 6,587 652 WATER SYSTEM LEAD OPERATOR -6,419 -5,690 -5,974 6,273 6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,275 </td <td>545</td> <td>STREET LEAD WORKER</td> <td>5,020</td> <td>5,271</td> <td>5,535</td> <td>5,811</td> <td>6,102</td> | 545 | STREET LEAD WORKER | 5,020 | 5,271 | 5,535 | 5,811 | 6,102 |
| 547 SEWER MAINTENANCE WORKER II 4,600 4,830 5,071 5,325 5,591 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,608 5,888 6,182 6,492 551 BUILDING INSPECTOR 5,388 5,657 5,940 6,237 6,549 552 WATER LEAD WORKER 5,419 5,690 5,974 6,273 6,587 652 WATER SYSTEM LEAD OPERATOR -6,419 -6,690 -5,974 -6,273 -6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER OPERATIONS FOREMAN 6,275 | 546 | SENIOR EQUIPMENT MECHANIC | 5,084 | 5,338 | 5,605 | 5,886 | 6,180 |
| 548 WATER PUMP OPERATOR II 5,168 5,427 5,698 5,983 6,282 550 ENGINEERING TECHNICIAN 5,341 5,608 5,888 6,182 6,492 551 BUILDING INSPECTOR 5,388 5,657 5,940 6,237 6,549 552 WATER LEAD WORKER 5,419 5,690 5,974 6,273 6,587 662 WATER SYSTEM LEAD OPERATOR -5,419 5,690 -5,974 -6,273 -6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER OPERATIONS FOREMAN 6,275 | 546 | SENIOR PARK EQUIPMENT MECHANIC | 5,084 | 5,338 | 5,605 | 5,886 | 6,180 |
| 550 ENGINEERING TECHNICIAN 5,341 5,608 5,888 6,182 6,492 551 BUILDING INSPECTOR 5,388 5,657 5,940 6,237 6,549 552 WATER LEAD WORKER 5,419 5,690 5,974 6,273 6,587 662 WATER SYSTEM LEAD OPERATOR -5,419 -5,690 -5,974 -6,273 -6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 554 STREET FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 < | 547 | SEWER MAINTENANCE WORKER II | 4,600 | 4,830 | 5,071 | 5,325 | 5,591 |
| 551 BUILDING INSPECTOR 5,388 5,657 5,940 6,237 6,549 552 WATER LEAD WORKER 5,419 5,690 5,974 6,273 6,587 652 WATER SYSTEM LEAD OPERATOR 5,419 5,690 -5,974 -6,273 -6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 554 STREET FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 <td>548</td> <td>WATER PUMP OPERATOR II</td> <td>5,168</td> <td>5,427</td> <td>5,698</td> <td>5,983</td> <td>6,282</td> | 548 | WATER PUMP OPERATOR II | 5,168 | 5,427 | 5,698 | 5,983 | 6,282 |
| 552 WATER LEAD WORKER 5,419 5,690 5,974 6,273 6,587 552 WATER SYSTEM LEAD OPERATOR -6,419 -6,690 -5,974 -6,273 -6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 554 STREET FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR | 550 | ENGINEERING TECHNICIAN | 5,341 | 5,608 | 5,888 | 6,182 | 6,492 |
| 662 WATER SYSTEM LEAD OPERATOR 5,419 5,690 5,974 6,273 6,587 553 JOURNEY ELECTRICIAN 5,685 5,969 6,268 6,581 6,910 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR | 551 | BUILDING INSPECTOR | 5,388 | 5,657 | 5,940 | 6,237 | 6,549 |
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| 554 EQUIPMENT SUPERVISOR 5,812 6,102 6,407 6,728 7,064 554 STREET FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 552 | WATER SYSTEM LEAD OPERATOR | 5,410 | | 5,974 | | |
| 554 STREET FOREMAN 5,812 6,102 6,407 6,728 7,064 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 553 | JOURNEY ELECTRICIAN | 5,685 | 5,969 | 6,268 | 6,581 | 6,910 |
| 555 GENERAL MAINTENANCE FOREMAN 5,882 6,176 6,485 6,809 7,149 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 554 | EQUIPMENT SUPERVISOR | 5,812 | 6,102 | 6,407 | 6,728 | 7,064 |
| 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 554 | STREET FOREMAN | 5,812 | 6,102 | 6,407 | 6,728 | |
| 556 LEAD ELECTRICIAN 6,060 6,363 6,681 7,016 7,366 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 555 | GENERAL MAINTENANCE FOREMAN | | 6,176 | 6,485 | 6,809 | |
| 557 WATER DISTRIBUTION FOREMAN 6,275 6,588 6,918 7,264 7,627 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 556 | LEAD ELECTRICIAN | | | | | |
| 557 WATER OPERATIONS FOREMAN 6,275 6,588 6,918 7,264 7,627 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 557 | | | | | | |
| 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,690 5,974 6,273 6,587 6,916 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 557 | WATER OPERATIONS FOREMAN | | | | | |
| 559 GROUNDS MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | | WATER QUALITY & SYSTEM LEAD OPERATOR | | | | | |
| 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,291 5,556 5,834 6,125 6,432 | 559 | GROUNDS MAINTENANCE SUPERVISOR | | | | | |
| | 559 | PARK FACILITIES MAINTENANCE SUPERVISOR | | | 5,834 | | 6,432 |
| | 566 | RECREATION SPECIALIST | 3,119 | | | | |

| RECEIVED | City of So | uth Gate | Item I | No. | 11 |
|----------------------|--|----------------------------|----------------------|----------|----|
| MAY 2 2 2019 | CITY CO | | ILCOMM 1 | . 100 | лл |
| CITY OF SOUTH GATE | GEND | A BILL | | | |
| 7:45am | For the Regular Meetin Driginating Department: <u>A</u> | • | | | |
| Department Director: | Jackie Acosta | City Manager: <u>Micha</u> | JAAJK ichael Flad | <u> </u> | |

SUBJECT: RESOLUTION AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO UPDATE THE TITLE AND JOB SPECIFICATION OF THE WATER SYSTEM LEAD OPERATOR POSITION TO WATER QUALITY AND SYSTEM LEAD OPERATOR IN THE PUBLIC WORKS DEPARTMENT AND TO UPDATE THE APPROPRIATE SALARY PAY TABLES

PURPOSE: To update the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator, to bring it up to date and to update the salary pay tables. This is necessary to assign new job duties to the position, involving the water quality testing requirements of the State Water Resource Control Board (SWRCB).

RECOMMENDED ACTION: Adopt Resolution amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to update the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator in the Public Works Department and to update the appropriate salary pay tables.

FISCAL IMPACT: There is no fiscal impact to the General Fund. As part of the title and job specification update, the position will be assigned a 5% salary increase due to the added responsibilities, which is reflected in the proposed salary pay tables. The annual cost increase is \$4,271 in the Water Fund.

ANALYSIS: The Public Works Department implements a comprehensive water quality sampling plan (Plan) to meet Federal and State drinking water standards. The State's requirements have evolved over the years as new regulations are in effect or as new facilities are added to the water system. For example, AB 746 now requires lead testing in public schools K-12. As another example, the water system was expanded after the City added a new water well, an Iron and Manganese Treatment facility and a Park Reservoir Spray Aeration Treatment Facility. Compliance with water quality standards requires expertise. For these reasons, it is recommended to update the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator. This will provide the expertise necessary to ensure Federal and State requirements for water quality sampling and testing are met.

BACKGROUND: The City's potable water system has over 14,400 service connections and serves drinking water to over 90 percent of the population in South Gate. The system is tested regularly to ensure that the water is safe for public consumption. Approximately 2,500 water samples are tested

annually. Staff maintains a comprehensive water quality sampling procedure. This requires certified Treatment Operators, which ensures that all Federal and State drinking water standards are met.

Human Resources staff worked with Public Works staff to develop an appropriate job specification for the Water Quality and System Lead Operator. The proposed job specification now includes relevant duties and experience level requirements. In general, the Water Quality System Lead Operator will take the lead in overseeing the extensive procedures which include: (1) sample duties that are performed by the City, (2) coordinate samples that are performed for the City by multiple contractors, (3) update and maintain sampling schedule and frequencies, (4) check sample results to ensure water quality meets standards, and (5) submit monthly reports to the SWRCB.

The Municipal Employees Association (MEA) Board Members reviewed this proposal and they are in agreement with the proposed changes.

ATTACHMENTS: A) Proposed Resolution (with updated job specification & pay table) B) Red-lined Water System Lead Operator job specification

RESOLUTION NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO UPDATE THE TITLE AND JOB SPECIFICATION OF THE WATER SYSTEM LEAD OPERATOR POSITION TO WATER QUALITY AND SYSTEM LEAD OPERATOR IN THE PUBLIC WORKS DEPARTMENT AND TO UPDATE THE APPROPRIATE SALARY PAY TABLES

WHEREAS, the City must, from time to time, add or otherwise adjust job classifications, job specifications and/or compensation in the Salary Resolution and Position Classification Plan in order to satisfy the changing needs and demands of the workforce and to more closely match the tasks which need to be performed by employees in the City's various departments; and

WHEREAS, the City desires to update the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator the in the Public Works Department; and

WHEREAS, the Public Works Department implements a comprehensive water quality sampling plan (Plan) to meet Federal and State drinking water standard and the State's requirements have evolved over the years as new regulations are in effect or as new facilities are added to the water system; and

WHEREAS, the City, based on evaluation, has determined that changes are necessary to the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator in the Public Works Department, as detailed in the proposed Class Specifications & Attributes, attached hereto as Exhibit "A," as this will provide the expertise necessary to ensure Federal and State requirements for water quality sampling and testing are met; and

WHEREAS, the City, in consultation with the Human Resources Division and key personnel in the Public Works Department, has determined that it is proper to update the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator;

[Remainder of page left blank intentionally]

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby approves and adopts the proposed amendment to the City's Classification Plan to update the title and job specification of the Water System Lead Operator position to Water Quality and System Lead Operator in the Public Works Department.

SECTION 2. The City Council hereby approves and adopts the proposed title and job specification for the Water Quality and System Lead Operator, attached hereto as Exhibit "A," respectively.

SECTION 3. The City Council hereby approves and adopts the proposed amended Municipal Employee Association (MEA) Salary Pay Table, effective May 28, 2019, attached hereto as Exhibit "B," respectively.

SECTION 4. The City Council hereby approves and adopts the proposed amended Municipal Employee Association (MEA) Salary Pay Table, effective June 23, 2019, attached hereto as Exhibit "C," respectively.

SECTION 5. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 28th day May 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk

(SEAL)
APPROVED AS TO FORM:
Raul F. Salinas, City Attorney

City of South Gate

CLASS SPECIFICATIONS AND ATTRIBUTES

WATER QUALITY & SYSTEM LEAD OPERATOR

DESCRIPTION

Under direction, leads, oversees, and participates in the more complex and difficult work of staff responsible for performing a variety of semi-skilled and skilled duties associated with the operation and maintenance of the City's water production facilities, pumping, and storage facilities; ensures safe production, delivery, and protection of the City's water supply; oversees water sampling programs and monitors results to ensure compliance with all applicable regulatory agencies; monitors and ensures compliance with State and Federal regulations regarding water system operations and operates and maintains a variety of heavy equipment and hand and power tools and equipment; and perform related work as required.

CLASS CHARACTERISTICS

The Water Quality & System Lead Operator is a single position classification which has administrative responsibilities such as assigning or coordinating work assignments. The incumbent is distinguished from the Water Lead Worker in that the incumbent works primarily with leading water system operations and oversees the comprehensive water quality program.

SUPERVISION RECEIVED

Works under the general supervision of the Water Operations Foreman.

SUPERVISION EXERCISED

Exercises lead supervision over the water operations staff.

ESSENTIAL FUNCTIONS

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Leads, plans, trains, and reviews the work of water production staff responsible for performing semi-skilled and skilled duties associated with the operation and maintenance of the City's water production facilities, pumping, and storage facilities.

Monitors and ensures compliance with City, State, and Federal regulations regarding water systems operation.

Participates in performing the most complex work of the unit including coordinating and planning work schedules and job assignments; generates, categorizes, and distributes work orders.

Trains assigned employees in their areas of work; including proper water production methods, procedures, techniques, and safe handling of equipment and tools. Supervises the use, care, and operation of assigned equipment and tools. Verifies the work of assigned employees for accuracy, proper work methods, techniques, and compliance with applicable standards and specifications: ensures adherence to safe work practices and procedures.

Oversees and participates in monitoring and adjusting reservoirs to ensure adequate supply of domestic water; maintains water production and storage facilities and grounds.

Collects water quality samples; reads meters, calculates chemical usage; adjusts and maintains chlorinators; chlorinates water.

Oversees and participates in operation and control of the water system using SCADA system software.

Oversees and participates in monitoring water quality by collecting representative water samples; performs laboratory tests for turbidity, color, odor, chlorine, and other tests as required; preserves samples for shipment to the laboratory.

Oversees and participates in performing routine preventative maintenance of pumps, motors, chemical equipment, and related equipment including lubricating, operating adjustments, cleaning, and painting equipment; performs general grounds keeping duties at sites as necessary.

Oversees and participates in inspecting pumps, valves, pilot controls and other water facilities and appurtenances; installs, repairs, and maintains equipment as necessary.

Operates a variety of hand and power tools and heavy equipment used in water production construction and maintenance work; maintains and performs minor repairs to equipment tools, and vehicles.

Responds to water quality complaints in a courteous manner; provides information within the area of assignment including explaining water quality procedures; resolves complaints in an efficient and timely manner. Answers emergency calls from the public and other agencies; takes appropriate public safety measures and initiates corrective action.

Participates in the development of the section budget; monitors expenditures; recommends the purchase of equipment, materials and supplies. Maintains records of basic operations, maintenance, and work performed; prepares reports on operations as necessary.

Responds to emergency calls on the water production system during weekend duty or stand-by duty.

Reviews and updates the City's Title 22 Drinking Water Quality Plan. Works with the contractor to ensure the schedule is accurate. Prepares and files reports with appropriate regulatory agencies.

Oversees the City's cross-connection program; updates backflow device accounts and maintains backflow device files.

Organizes, plans and physically conducts field inspections and surveys.

Coordinates inspections with and provides information to the Los Angeles County Department of Public Health and the California Department of Public Health Services. Checks construction plans for conformance to cross-connection requirements.

May be required to work during weekdays, weeknights, and/or weekends; must be able to work shifts on a seven (7) day basis to meet operational needs of the Water Division; must be able to perform standby functions as required to meet operational needs of Water Division.

QUALIFICATIONS

A typical way to obtain the requisite qualifications to perform the duties of this class is as follows:

Education, Training and Experience:

Graduation from high school or equivalent and three (3) years of progressively responsible experience in the operation and maintenance of water system equipment, water production, and facilities. One (1) year lead capacity experience in the operation, maintenance and repair of water production and telemetry control facilities is desirable. A strong background in backflow and cross-connection courses is desirable.

License/Certification/Special Requirements

Possession of a valid Class B California driver's license and a satisfactory driving record is required at time of appointment and throughout employment in this position. Possession of a Grade III California State Department of Public Health Services Water Distribution Certificate is required. Possession of a Grade II California State Department of Public Health Services Water Treatment Certificate is required.

Knowledge, Skills and Abilities

Knowledge of: Municipal water system operation, including water meters, pumping plants and telemetry controls; application, operation and maintenance of backflow prevention devices; State and County Health Codes and regulations that govern water services.

Skill and Ability to: follow oral and written directions; communicate effectively orally and in writing; maintain an appropriate inventory, prepare, maintain and update permanent and periodic record data; prepare written reports and correspondence; supervise, schedule, train and instruct other personnel; establish and maintain effective working relationships with other employees and with the public.

ADDITIONAL INFORMATION:

CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to walk, sit and talk or hear. The employee is occasionally required to use hands and fingers to handle, or feel objects, tools, or controls; and reach with hands and arms. The employee is occasionally required to climb or balance, stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision and the ability to adjust focus. While performing the duties of this job, the employee occasionally works in outside weather conditions. The employee is occasionally exposed to wet and/or humid conditions, toxic or caustic chemicals. The noise level in the work environment is usually quiet while in the office, and moderately loud when in the field. Incumbents are not substantially exposed to adverse environmental conditions.

WATER SYSTEM LEAD OPERATOR Draft created, 04/08/14 Approved, 06/10/14 WATER QUALITY & SYSTEM LEAD OPERATOR Revised, 05/28/19

Salary Pay Table Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) Effective 5-28-2019

| | | Step A | Step B | Step C | Step D | Step E |
|----------------|--------------------------------------|----------|---------------------------------------|--------|--------|--------|
| 500 | TYPIST CLERK | 3,101 | 3,256 | 3,419 | 3,590 | 3,769 |
| 500 | CITY HALL RECEPTIONIST | 3,101 | 3,256 | 3,419 | 3,590 | 3,769 |
| 501 | STOCK CLERK | 3,184 | 3,344 | 3,511 | 3,686 | 3,871 |
| 502 | GRAFFITI REMOVAL WORKER | 3,332 | 3,498 | 3,673 | 3,857 | 4,050 |
| 503 | CUSTODIAN | 3,346 | 3,513 | 3,689 | 3,873 | 4,067 |
| 504 | COMMUNITY DEVELOPMENT TECH I | 3,411 | 3,581 | 3,760 | 3,948 | 4,146 |
| 505 | INTERMEDIATE TYPIST CLERK (PARKS) | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | BILLING & SHIPPING CLERK | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | OFFICE ASSISTANT-HR | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | OFFICE ASSISTANT-POLICE | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 505 | OFFICE ASSISTANT-GENERAL | 3,493 | 3,667 | 3,851 | 4,043 | 4,245 |
| 506 | GROUNDS MAINTENANCE WORKER | 3,504 | 3,680 | 3,864 | 4,057 | 4,260 |
| 506 | FACILITIES MAINTENANCE TECHNICIAN I | 3,504 | 3,680 | 3,864 | 4,057 | 4,260 |
| 506 | PARK FACILITIES MAINTENANCE WORKER | 3,504 | 3,680 | 3,864 | 4,057 | 4,260 |
| 507 | WATER METER READER I | 3,620 | 3,801 | 3,991 | 4,190 | 4,400 |
| 508 | POLICE RECORDS SPECIALIST | 3,627 | 3,808 | 3,999 | 4,198 | 4,408 |
| 509 | SENIOR TYPIST CLERK | 3,651 | 3,833 | 4,025 | 4,226 | 4,438 |
| 510 | BUSINESS LICENSE CLERK | 3,688 | 3,872 | 4,065 | 4,269 | 4,482 |
| 510 | INTERMEDIATE ACCOUNT CLERK - Acct | 3,688 | 3,872 | 4,065 | 4,269 | 4,482 |
| 510 | CUSTOMER SERVICE REPRESENTATIVE | 3,688 | 3,872 | 4,065 | 4,269 | 4,482 |
| 511 | CIVILIAN CUSTODY OFFICER | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 511 | COMMUNITY SERVICES OFFICER | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 511 | SENIOR CUSTODIAN | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 511 | INFORMATION SYSTEMS TECHNICIAN | 3,739 | 3,926 | 4,123 | 4,329 | 4,545 |
| 512 | AQUATICS COORDINATOR | 3,770 | 3,959 | 4,157 | 4,365 | 4,583 |
| 512 | RECREATION COORDINATOR | 3,770 | 3,959 | 4,157 | 4,365 | 4,583 |
| 513 | CRIME PREVENTION SPECIALIST | 3,804 | 3,994 | 4,194 | 4,404 | 4,624 |
| 514 | WATER METER READER II | 3,821 | 4,012 | 4,212 | 4,423 | 4,644 |
| 515 | WATER DISTRIBUTION OPERATOR I | 3,841 | 4,033 | 4,234 | 4,446 | 4,668 |
| 516 | FACILITIES MAINTENANCE TECHNICIAN II | 3,865 | 4,058 | 4,261 | 4,474 | 4,698 |
| 516 | STREET MAINTENANCE WORKER | 3,865 | 4,058 | 4,261 | 4,474 | 4,698 |
| 517 | PROPERTY CONTROL CLERK | 3,899 | 4,094 | 4,299 | 4,514 | 4,739 |
| 518 | COMMUNITY DEVELOPMENT TECH II | 3,921 | 4,117 | 4,323 | 4,539 | 4,766 |
| 519 | PARKS EQUIPMENT MECHANIC | <u> </u> | <u> </u> | | | 4,887 |
| 520 | WATER SERVICE REPRESENTATIVE I | 4,071 | 4,274 | 4,488 | 4,712 | 4,948 |
| 520 | ELECTRICIAN I | 4,071 | 4,274 | 4,488 | 4,712 | 4,948 |
| 520 | SEWER MAINTENANCE WORKER I | 4,071 | 4,274 | 4,488 | 4,712 | 4,948 |
| 521 | SECRETARY | 4,126 | 4,332 | 4,549 | 4,776 | 5,015 |
| 522 | SENIOR GROUNDS MAINTENANCE WORKER | 4,132 | 4,339 | 4,556 | 4,784 | 5,023 |
| 522 | PARK FACILITIES MAINTENANCE LEAD | 4,132 | 4,339 | 4,556 | 4,784 | 5,023 |
| 523 | PAYROLL TECHNICIAN | 4,135 | 4,342 | 4,559 | 4,787 | 5,026 |
| 524 | POLICE DISPATCHER | 4,140 | 4,347 | 4,564 | 4,792 | 5,032 |
| 525 | WATER PUMP OPERATOR I | 4,178 | 4,387 | 4,606 | 4,836 | 5,078 |
| | | | · · · · · · · · · · · · · · · · · · · | | | |

Salary Pay Table Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) Effective 5-28-2019

| - | | Step A | Step B | Step C | Step D | Step E |
|-----|--|--------|------------------|-------------|-------------------|------------------|
| 527 | INFORMATION SYSTEMS COORDINATOR | 4,221 | 4,432 | 4,654 | 4,886 | 5,131 |
| 528 | PUBLIC SAFETY SUPERVISOR | 4,327 | 4,543 | 4,771 | 5,00 9 | 5,260 |
| 530 | CUSTODIAL SUPERVISOR | 4,330 | 4,547 | 4,774 | 5,013 | 5,263 |
| 531 | POLICE RECRUIT | 4,331 | 4,548 | 4,775 | 5,014 | 5,265 |
| 532 | WATER DISTRIBUTION OPERATOR II | 4,375 | 4,594 | 4,824 | 5,065 | 5,318 |
| 533 | EQUIPMENT MECHANIC | 4,378 | 4,597 | 4,827 | 5,068 | 5,322 |
| 534 | SENIOR SECRETARY | 4,421 | 4,642 | 4,874 | 5,117 | 5,373 |
| 535 | EQUIPMENT OPERATOR | 4,493 | 4,718 | 4,954 | 5,201 | 5,461 |
| 536 | SENIOR TRAFFIC & SIGN PAINTER | 4,518 | 4,744 | 4,981 | 5,230 | 5,492 |
| 537 | COMMUNITY DEVELOPMENT TECH III | 4,518 | 4,744 | 4,982 | 5,231 | 5,492 |
| 538 | WATER SERVICE REPRESENTATIVE II | 4,555 | 4,783 | 5,022 | 5,273 | 5,536 |
| 539 | HOUSING SPECIALIST | 4,597 | 4,827 | 5,068 | 5,321 | 5,587 |
| 540 | ELECTRICIAN II | 4,623 | 4,854 | 5,097 | 5,352 | 5,619 |
| 541 | CODE ENFORCEMENT OFFICER | 4,641 | 4,874 | 5,117 | 5,373 | 5,642 |
| 541 | HUMAN RESOURCES TECHNICIAN | 4,641 | 4,874 | 5,117 | 5,373 | 5,642 |
| 542 | FACILITIES MAINTENANCE SPECIALIST | 4,742 | 4,980 | 5,229 | 5,490 | 5,764 |
| 543 | WATER DISTRIBUTION OPERATOR III | 4,749 | 4,986 | 5,236 | 5,497 | 5,772 |
| 544 | SENIOR COMMUNITY DEVELOPMENT TECH | 4,838 | 5,080 | 5,334 | 5,601 | 5,881 |
| 545 | GRAFFITI LEAD WORKER | 4,850 | 5,093 | 5,348 | 5,615 | 5,896 |
| 545 | STREET LEAD WORKER | 4,850 | 5,093 | 5,348 | 5,615 | 5,896 |
| 546 | SENIOR EQUIPMENT MECHANIC | 4,912 | 5,158 | 5,416 | 5,687 | 5,971 |
| 546 | SENIOR PARK EQUIPMENT MECHANIC | 4,912 | 5,158 | 5,416 | 5,687 | 5,971 |
| 547 | SEWER MAINTENANCE WORKER II | 4,444 | 4,667 | 4,900 | 5,145 | 5,402 |
| 548 | WATER PUMP OPERATOR II | 4,994 | 5,243 | 5,506 | 5,781 | 6,070 |
| 550 | ENGINEERING TECHNICIAN | 5,160 | 5,418 | 5,689 | 5,973 | 6,272 |
| 551 | BUILDING INSPECTOR | 5,206 | 5,466 | 5,739 | 6,026 | 6,328 |
| 552 | WATER LEAD WORKER | 5,236 | 5,497 | 5,772 | 6,061 | 6,364 |
| 552 | WATER SYSTEM LEAD OPERATOR | | 5,497 | | | 6,364 |
| 553 | JOURNEY ELECTRICIAN | 5,493 | 5,767 | 6,056 | 6,358 | 6,676 |
| 554 | EQUIPMENT SUPERVISOR | 5,615 | 5,896 | 6,191 | 6,500 | 6,825 |
| 554 | STREET FOREMAN | 5,615 | 5,896 | 6,191 | 6,500 | 6,825 |
| 555 | GENERAL MAINTENANCE FOREMAN | 5,683 | 5,967 | 6,265 | 6,579 | 6,908 |
| 556 | LEAD ELECTRICIAN | 5,855 | 6,148 | 6,456 | 6,778 | 7,117 |
| 557 | WATER DISTRIBUTION FOREMAN | 6,063 | 6,366 | 6,684 | 7,018 | 7,369 |
| 557 | WATER OPERATIONS FOREMAN | 6,063 | 6,366 | 6,684 | 7,018 | 7,369 |
| 558 | WATER QUALITY & SYSTEM LEAD OPERATOR | 5,497 | 5,772 | 6,061 | 6,364 | 6,682 |
| 559 | GROUNDS MAINTENANCE SUPERVISOR | 5,112 | 5,368 | 5,636 | 5,918 | 6,214 |
| 559 | PARK FACILITIES MAINTENANCE SUPERVISOR | 5,112 | 5,368 | 5,636 | 5,918 | 6,214 |
| 566 | RECREATION SPECIALIST | 3,014 | 3,164 | 3,322 | 3,489 | 3,663 |
| | | | | | | |

| Salary Pay Table |
|--|
| Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) |
| Effective 6-23-2019 |
| 3.5% Increase |
| |

| | 0 | Step A | Step B | Step C | Step D | Step E |
|-----------------|--------------------------------------|----------|----------|------------------|----------|--------|
| 500 | TYPIST CLERK | 3,210 | 3,370 | 3,539 | 3,716 | 3,901 |
| 500 | CITY HALL RECEPTIONIST | 3,210 | 3,370 | 3,539 | 3,716 | 3,901 |
| 501 | STOCK CLERK | 3,296 | 3,461 | 3,634 | 3,815 | 4,006 |
| 502 | GRAFFITI REMOVAL WORKER | 3,448 | 3,621 | 3,802 | 3,992 | 4,191 |
| 503 | CUSTODIAN | 3,463 | 3,636 | 3,818 | 4,009 | 4,209 |
| 504 | COMMUNITY DEVELOPMENT TECH I | 3,530 | 3,706 | 3,892 | 4,086 | 4,291 |
| 505 | INTERMEDIATE TYPIST CLERK (PARKS) | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | BILLING & SHIPPING CLERK | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-HR | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-POLICE | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-GENERAL | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 506 | GROUNDS MAINTENANCE WORKER | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 506 | FACILITIES MAINTENANCE TECHNICIAN I | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 506 | PARK FACILITIES MAINTENANCE WORKER | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 507 | WATER METER READER I | 3,746 | 3,934 | 4,130 | 4,337 | 4,554 |
| 508 | POLICE RECORDS SPECIALIST | 3,754 | 3,941 | 4,138 | 4,345 | 4,563 |
| 50 9 | SENIOR TYPIST CLERK | 3,779 | 3,968 | 4,166 | 4,374 | 4,593 |
| 510 | BUSINESS LICENSE CLERK | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 510 | INTERMEDIATE ACCOUNT CLERK - Acct | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 510 | CUSTOMER SERVICE REPRESENTATIVE | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 511 | CIVILIAN CUSTODY OFFICER | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | COMMUNITY SERVICES OFFICER | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | SENIOR CUSTODIAN | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | INFORMATION SYSTEMS TECHNICIAN | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 512 | AQUATICS COORDINATOR | 3,902 | 4,097 | 4,302 | 4,517 | 4,743 |
| 512 | RECREATION COORDINATOR | 3,902 | 4,097 | 4,302 | 4,517 | 4,743 |
| 513 | CRIME PREVENTION SPECIALIST | 3,937 | 4,134 | 4,341 | 4,558 | 4,786 |
| 514 | WATER METER READER II | 3,954 | 4,152 | 4,360 | 4,578 | 4,806 |
| 515 | WATER DISTRIBUTION OPERATOR I | 3,975 | 4,174 | 4,382 | 4,602 | 4,832 |
| 516 | FACILITIES MAINTENANCE TECHNICIAN II | 4,000 | 4,200 | 4,410 | 4,630 | 4,862 |
| 516 | STREET MAINTENANCE WORKER | 4,000 | 4,200 | 4,410 | 4,630 | 4,862 |
| 517 | PROPERTY CONTROL CLERK | 4,036 | 4,237 | 4,449 | 4,672 | 4,905 |
| 518 | COMMUNITY DEVELOPMENT TECH II | 4,058 | 4,261 | 4,474 | 4,698 | 4,933 |
| 519 | PARKS EQUIPMENT MECHANIC | <u> </u> | <u> </u> | 4,588 | <u> </u> | |
| 520 | WATER SERVICE REPRESENTATIVE I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 520 | ELECTRICIAN I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 520 | SEWER MAINTENANCE WORKER I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 521 | SECRETARY | 4,270 | 4,484 | 4,708 | 4,943 | 5,190 |
| 522 | SENIOR GROUNDS MAINTENANCE WORKER | 4,277 | 4,491 | 4,715 | 4,951 | 5,199 |
| 522 | PARK FACILITIES MAINTENANCE LEAD | 4,277 | 4,491 | 4,715 | 4,951 | 5,199 |
| 523 | PAYROLL TECHNICIAN | 4,280 | 4,494 | 4,719 | 4,955 | 5,202 |
| 524 | POLICE DISPATCHER | 4,285 | 4,499 | 4,724 | 4,960 | 5,208 |
| 525 | WATER PUMP OPERATOR I | 4,324 | 4,540 | 4,767 | 5,006 | 5,256 |
| 526 | RECORDS COORDINATOR | 4,356 | 4,574 | 4,803 | 5,043 | 5,295 |

Salary Pay Table Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) Effective 6-23-2019 3.5% Increase

| | | Step A | Step B | Step C | Step D | Step E |
|-----|--|------------------|------------------|------------------|--------------------|------------------|
| 527 | INFORMATION SYSTEMS COORDINATOR | 4,369 | 4,587 | 4,817 | 5,057 | 5,310 |
| 528 | PUBLIC SAFETY SUPERVISOR | 4,478 | 4,702 | 4,938 | 5,184 | 5,444 |
| 530 | CUSTODIAL SUPERVISOR | 4,482 | 4,706 | 4,941 | 5,188 | 5,448 |
| 531 | POLICE RECRUIT | 4,483 | 4,707 | 4,943 | 5,190 | 5,449 |
| 532 | WATER DISTRIBUTION OPERATOR II | 4,528 | 4,755 | 4,992 | 5,242 | 5,504 |
| 533 | EQUIPMENT MECHANIC | 4,531 | 4,758 | 4,996 | 5,246 | 5,508 |
| 534 | SENIOR SECRETARY | 4,575 | 4,804 | 5,044 | 5,296 | 5,561 |
| 535 | EQUIPMENT OPERATOR | 4,650 | 4,883 | 5,127 | 5,383 | 5,653 |
| 536 | SENIOR TRAFFIC & SIGN PAINTER | 4,676 | 4,910 | 5,155 | 5,413 | 5,684 |
| 537 | COMMUNITY DEVELOPMENT TECH III | 4,677 | 4,910 | 5,156 | 5,414 | 5,684 |
| 538 | WATER SERVICE REPRESENTATIVE II | 4,714 | 4,950 | 5,197 | 5,457 | 5,730 |
| 539 | HOUSING SPECIALIST | 4,758 | 4,996 | 5,245 | 5,508 | 5,783 |
| 540 | ELECTRICIAN II | 4,785 | 5,024 | 5,275 | 5,539 | 5,816 |
| 541 | CODE ENFORCEMENT OFFICER | 4,804 | 5,044 | 5,296 | 5,561 | 5,839 |
| 541 | HUMAN RESOURCES TECHNICIAN | 4,804 | 5,044 | 5,296 | 5,561 | 5,839 |
| 542 | FACILITIES MAINTENANCE SPECIALIST | 4,908 | 5,154 | 5,412 | 5,682 | 5,966 |
| 543 | WATER DISTRIBUTION OPERATOR III | 4,915 | 5,161 | 5,419 | 5,690 | 5,974 |
| 544 | SENIOR COMMUNITY DEVELOPMENT TECH | 5,007 | 5,258 | 5,521 | 5,797 | 6,087 |
| 545 | GRAFFITI LEAD WORKER | 5,020 | 5,271 | 5,535 | 5,811 | 6,102 |
| 545 | STREET LEAD WORKER | 5,020 | 5,271 | 5,535 | 5,811 | 6,102 |
| 546 | SENIOR EQUIPMENT MECHANIC | 5,084 | 5,338 | 5,605 | 5,886 | 6,180 |
| 546 | SENIOR PARK EQUIPMENT MECHANIC | 5,084 | 5,338 | 5,605 | 5,886 | 6,180 |
| 547 | SEWER MAINTENANCE WORKER II | 4,600 | 4,830 | 5,071 | 5,325 | 5,591 |
| 548 | WATER PUMP OPERATOR II | 5,168 | 5,427 | 5,698 | 5,983 | 6,282 |
| 550 | ENGINEERING TECHNICIAN | 5,341 | 5,608 | 5,888 | 6,182 | 6,492 |
| 551 | BUILDING INSPECTOR | 5,388 | 5,657 | 5,940 | 6,237 | 6,549 |
| 552 | WATER LEAD WORKER | 5,419 | 5,690 | 5,974 | 6,273 | 6,587 |
| 552 | WATER SYSTEM LEAD OPERATOR | 5,419 | 5,690 | 5,974 | - 6,273 | 6,587 |
| 553 | JOURNEY ELECTRICIAN | 5,685 | 5,969 | 6,268 | 6,581 | 6,910 |
| 554 | EQUIPMENT SUPERVISOR | 5,812 | 6,102 | 6,407 | 6,728 | 7,064 |
| 554 | STREET FOREMAN | 5,812 | 6,102 | 6,407 | 6,728 | 7,064 |
| 555 | GENERAL MAINTENANCE FOREMAN | 5,882 | 6,176 | 6,485 | 6,809 | 7,149 |
| 556 | LEAD ELECTRICIAN | 6,060 | 6,363 | 6,681 | 7,016 | 7,366 |
| 557 | WATER DISTRIBUTION FOREMAN | 6,275 | 6,588 | 6,918 | 7,264 | 7,627 |
| 557 | WATER OPERATIONS FOREMAN | 6,275 | 6,588 | 6,918 | 7,264 | 7,627 |
| 558 | WATER QUALITY & SYSTEM LEAD OPERATOR | 5,690 | 5,974 | 6,273 | 6,587 | 6,916 |
| 559 | GROUNDS MAINTENANCE SUPERVISOR | 5,291 | 5,556 | 5,834 | 6,125 | 6,432 |
| 559 | PARK FACILITIES MAINTENANCE SUPERVISOR | 5,291 | 5,556 | 5,834 | 6,125 | 6,432 |
| 566 | RECREATION SPECIALIST | 3,119 | 3,275 | 3,439 | 3,611 | 3,791 |

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City of South Gate

CLASS SPECIFICATIONS AND ATTRIBUTES

WATER QUALITY & TECHNICIAN/SYSTEM LEAD OPERATOR

DESCRIPTION

Under direction, leads, oversees, and participates in the more complex and difficult work of staff responsible for performing a variety of semi-skilled and skilled duties associated with the operation and maintenance of the City's water production facilities, pumping, and storage facilities; ensures safe production, delivery, and protection of the City's water supply; oversees water sampling programs and monitors results to ensure compliance with all applicable regulatory agencies; monitors and ensures compliance with State and Federal regulations regarding water system operations and operates and maintains a variety of heavy equipment and hand and power tools and equipment; and perform related work as required.

CLASS CHARACTERISTICS

The Water <u>Quality & Technician/System</u> Lead Operator is a single position classification which has administrative responsibilities such as assigning or coordinating work assignments. The incumbent is distinguished from the Water Lead Worker in that the incumbent works primarily with leading water system operations and oversees the comprehensive water quality program.

SUPERVISION RECEIVED

Works under the general supervision of the Water Operations Foreman.

SUPERVISION EXERCISED

Exercises lead supervision over the water operations staff.

ESSENTIAL FUNCTIONS

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Essential functions include, but are not limited to, the following:

Leads, plans, trains, and reviews the work of water production staff responsible for performing semiskilled and skilled duties associated with the operation and maintenance of the City's water production facilities, pumping, and storage facilities.

Monitors and ensures compliance with City, State, and Federal regulations regarding water systems operation:

Participates in performing the most complex work of the unit including coordinating and planning work schedules and job assignments; generates, categorizes, and distributes work orders.

Trains assigned employees in their areas of work including proper water production methods, procedures, techniques, and safe handling of equipment and tools. Supervises the use, care, and operation of assigned equipment and tools. Verifies the work of assigned employees for accuracy, proper work methods, techniques, and compliance with applicable standards and specifications: ensures adherence to safe work

practices and procedures.

Oversees and participates in monitoring and adjusting reservoirs to ensure adequate supply of domestic water; maintains water production and storage facilities and grounds.

Collects water quality samples; reads meters, calculates chemical usage; adjusts and maintains chlorinators; chlorinates water.

Oversees and participates in operation and control of the water system using SCADA system software.

Oversees and participates in monitoring water quality by collecting representative water samples; performs laboratory tests for turbidity, color, odor, chlorine, and other tests as required; preserves samples for shipment to the laboratory.

Oversees and participates in performing routine preventative maintenance of pumps, motors, chemical equipment, and related equipment including lubricating, operating adjustments, cleaning, and painting equipment; performs general grounds keeping duties at sites as necessary.

Oversees and participates in inspecting pumps, valves, pilot controls and other water facilities and appurtenances; installs, repairs, and maintains equipment as necessary.

Operates a variety of hand and power tools and heavy equipment used in water production construction and maintenance work; maintains and performs minor repairs to equipment tools, and vehicles.

Responds to water quality complaints in a courteous manner; provides information within the area of assignment including explaining water quality procedures; resolves complaints in an efficient and timely manner. Answers emergency calls from the public and other agencies; takes appropriate public safety measures and initiates corrective action.

Participates in the development of the section budget; monitors expenditures; recommends the purchase of equipment, materials and supplies. Maintains records of basic operations, maintenance, and work performed; prepares reports on operations as necessary.

Responds to emergency calls on the water production system during weekend duty or stand-by duty.

Reviews and updates the City's Title 22 Drinking Water Quality Plan. <u>Works with the contractor to ensure</u> the schedule is accurate. Prepares and files reports with appropriate regulatory agencies.

Oversees the City's cross-connection program; updates backflow device accounts and maintains backflow device files.

Organizes, plans and physically conducts field inspections and surveys.

Coordinates inspections with and provides information to the Los Angeles County Department of Public Health and the California Department of Public Health Services. Checks construction plans for conformance to cross-connection requirements.

May be required to work during weekdays, weeknights, and/or weekends; must be able to work shifts on a <u>seven (7)</u> day basis to meet operational needs of the Water Division; must be able to perform standby

QUALIFICATIONS

A typical way to obtain the requisite qualifications to perform the duties of this class is as follows:

Education, Training and Experience:

Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary. Graduation from high school or equivalent and three (3) years of progressively responsible experience in the operation and maintenance of water system equipment, water production, and facilities. One (1) year lead capacity experience in the operation, maintenance and repair of water production and telemetry control facilities is desirable. A strong background in backflow and cross-connection courses is desirable.

License/Certification/Special Requirements

Possession of a valid Class B California driver's license and a satisfactory driving record is required at time of appointment and throughout employment in this position. Possession of a Grade III California State Department of Public Health Services Water Distribution Certificate is required. Possession of a Grade II California State Department of Public Health Services Water Treatment Certificate is required.

Knowledge, Skills and Abilities

Knowledge of: Municipal water system operation, including water meters, pumping plants and telemetry controls; application, operation and maintenance of backflow prevention devices; State and County Health Codes and regulations that govern water services.

Skill and Ability to: follow oral and written directions; communicate effectively orally and in writing; maintain an appropriate inventory, prepare, maintain and update permanent and periodic record data; prepare written reports and correspondence; supervise, schedule, train and instruct other personnel; establish and maintain effective working relationships with other employees and with the public.

Additional Information:

CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to walk, sit and talk or hear. The employee is occasionally required to use hands and fingers to handle, or feel objects, tools, or controls; and reach with hands and arms. The employee is occasionally required to climb or balance, stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 50 pounds. Specific vision abilities required by this job include close vision and the ability to adjust focus. While performing the duties of this job, the employee occasionally works in outside weather conditions. The employee is occasionally exposed to wet and/or humid conditions, toxic or caustic chemicals. The noise level in the work environment is usually quiet while in the office, and moderately loud when in the field. Incumbents are not substantially exposed to adverse environmental conditions.

WATER SYSTEM LEAD OPERATOR Draft created, 04/08/14 Approved, 06/10/14 WATER QUALITY & SYSTEMS LEAD OPERATOR Revised, 05/28/19



| Department Director: Jack | ku Aur C | City Manager: 1 | lichael Ilad Michael Fld | |
|------------------------------|----------|-----------------|-----------------------------|--|
|------------------------------|----------|-----------------|-----------------------------|--|

SUBJECT: RESOLUTION AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO UPDATE THE JOB SPECIFICATION OF THE EQUIPMENT OPERATOR POSITION, TO ELIMINATE ONE VACANT EQUIPMENT OPERATOR POSITION, TO RECLASSIFY ONE STREET MAINTENANCE WORKER TO A SEWER MAINTENANCE WORKER II AND TO RECLASSIFY ONE STREET MAINTENANCE WORKER TO A SEWER TO A SEWER MAINTENANCE I, ALL IN THE PUBLIC WORKS DEPARTMENT, TO APPROVE THE CORRESPONDING JOB SPECIFICATIONS, AND TO UPDATE THE APPROPRIATE SALARY PAY TABLES

PURPOSE: As a part of the strategy to outsource street sweeping services, the City Council agreed to protect the jobs of the employees that currently operate City street sweepers (Equipment Operators) and to a succession plan for employees that work in the sanitary sewer maintenance program (Street Maintenance Workers). Several actions are necessary to accomplish this including: updating the job specification of the Equipment Operator position, eliminating one vacant Equipment Operator position, reclassifying one Street Maintenance Worker to a Sewer Maintenance Worker II, reclassifying one Street Maintenance Worker to a Sewer Maintenance Worker II, updating the funding sources of the various positions.

RECOMMENDED ACTIONS:

- a. Adopt Resolution amending Resolution No. 6454 (Salary Resolution and Position Classification Plan) to update the job specification of the Equipment Operator position, to eliminate one vacant Equipment Operator position, to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker II, and to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker I, all in the Public Works Department, to approve the corresponding job specifications, and to update the appropriate salary pay tables; and
- b. Transfer \$8,805 from account number 214-730-71-5101 (Street Sweeping Fund Full Time Salaries) to account number 224-780-31-5101 (Measure R Fund Full Time Salaries) and transfer \$8,333 from account number 214-730-71-5101 (Street Sweeping Fund Full Time Salaries) to account number 225-780-31-5101 (Measure M Fund Full Time Salaries) to fund the Equipment Operator position.

FISCAL IMPACT: There is no fiscal impact to the General Fund. The fiscal impact for the remainder of this fiscal year is summarized below. The total net impact is an overall savings of \$6,078, as follows: an increase of \$893 in Sewer Funds, a savings of \$24,109 in Street Sweeping Funds, an increase of \$8,805 in Measure R Funds and an increase of \$8,333 in Measure M Funds.

| Funding Source | Eliminate 1 Equipment Operator Position | Change Funding Sources for 2 Equipment Operators | Reclassify 1 Street Maintenance Worker to a Sewer Maintenance Worker II | Reclassify 1 Street Maintenance Worker to a Sewer Maintenance Worker I | Total |
|-------------------|--|--|---|--|------------|
| Sewer Maintenance | | | \$458 | \$435 | \$893 |
| Street Sweeping | (\$6,971) | (\$17,138) | | 4 ···· | (\$24,109) |
| Measure R | | \$8,805 | | | \$8,805 |
| Measure M | | \$8,333 | | | \$8,333 |
| Totals | (\$6,971) | \$0.00 | \$458 | \$435 | (\$6,078) |

ANALYSIS: During the City Council meeting of August 14, 2018, the City Council approved the outsourcing of the Street Sweeping Program, to enhance service levels and reduce costs. As a part of that action, the City Council agreed to protect the jobs of two Equipment Operators who perform street sweeping services. The City Council also agreed to use some of the cost savings to create a succession plan for City workers that are providing sewer maintenance services. The actions before the City Council will accomplish these goals. They will further lead to enhancing pedestrian safety, reducing liability and enhancing the sewer maintenance program.

BACKGROUND: The Public Works Department's in-house Street Sweeping Services Program was analyzed through a comprehensive Street Sweeping Evaluation Report. Based on the findings of the report, staff proposed to outsource the Street Sweeping Program and implement a multi-faceted strategy to increase efficiency, reduce costs, enhance quality, reduce liability, protect jobs and create succession planning. The following is a summary of the actions necessary to address the labor aspects of this strategy:

- Job Protection: Job protection can be accomplished by re-assigning Equipment Operators new job duties. The job duties will include concrete grinding, tree stump removals and operation of heavy equipment. Updating the Equipment Operator job specifications is necessary to reflect the new job duties. These changes will directly benefit pedestrian safety and reduce liability.
- Succession Planning: The succession plan is proposed as a strategy to enhance expertise and experience requirements for the sewer maintenance program. Under the succession plan, sewer maintenance employees will be required to have related experience, expertise and certifications from the sewer maintenance industry. The succession plan can be implemented by reclassifying two Street Maintenance Worker positions to one Sewer Maintenance Worker II position and one Sewer Maintenance Worker I position. The Sewer Maintenance Worker positions have specialized duties dedicated to sewer maintenance. Compensation is based on the ability of employees to secure specialized experience and certifications.
- One Equipment Operator position has been vacant for several years and is proposed to be eliminated. The Department could not find a need to, or cost-effectively, incorporate the position to another Division. The annual salary is \$83,647, which will become a recurring savings.

Human Resources staff worked with the Public Works Department to update the job specification of the Equipment Operator position and to create the classifications and job specifications for the positions of Sewer Maintenance II and Sewer Maintenance I. Staff corresponded with the Municipal Employees Association (MEA) Board Members to inform them of the proposed changes and they were in agreement.

ATTACHMENTS: A) Proposed Resolution (with new job specifications & pay tables)

B) Red-lined Equipment Operator job specification

RESOLUTION NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, AMENDING RESOLUTION NO. 6454 (SALARY RESOLUTION AND POSITION CLASSIFICATION PLAN) TO UPDATE THE JOB SPECIFICATION OF THE EQUIPMENT OPERATOR POSITION, TO ELIMINATE ONE VACANT EQUIPMENT OPERATOR POSITION, TO RECLASSIFY ONE STREET MAINTENANCE WORKER TO A SEWER MAINTENANCE WORKER II AND TO RECLASSIFY ONE STREET MAINTENANCE WORKER TO A SEWER MAINTENANCE WORKER I, ALL IN THE PUBLIC WORKS DEPARTMENT, TO APPROVE THE CORRESPONDING JOB SPECIFICATIONS, AND TO UPDATE THE APPROPRIATE SALARY PAY TABLES

WHEREAS, the City must, from time to time, add or otherwise adjust job classifications, job specifications and/or compensation in the Salary Resolution and Position Classification Plan in order to satisfy the changing needs and demands of the workforce and to more closely match the tasks which need to be performed by employees in the City's various departments; and

WHEREAS, during the City Council meeting of August 14, 2018, the City Council approved the outsourcing of the Street Sweeping Program to enhance service levels and reduce costs and as a part of that action, the City Council approved protecting the jobs of two Equipment Operators who currently perform street sweeping services; and

WHEREAS, the City Council also approved using some of the cost savings to create a succession plan for City workers that are providing sewer maintenance services; and

WHEREAS, the City desires to update the job specification of the Equipment Operator position in the Public Works Department and eliminate one vacant Equipment Operator position; and

WHEREAS, the City, based on evaluation, has determined that changes are necessary to the job specification of the Equipment Operator in the Public Works Department, as detailed in the proposed Class Specifications & Attributes, attached hereto as Exhibit "A;" and

WHEREAS, the City desires to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker II and create the corresponding job spec, attached hereto as Exhibit "B," and

WHEREAS, the City desires to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker I and create the corresponding job spec, attached hereto as Exhibit "C," and

WHEREAS, the City, in consultation with the Human Resources Division and key personnel in the Public Works Department, have determined that it is proper to update the job specification of the Equipment Operator position, to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker II and to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker I.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby approves and adopts the proposed amendment to the City's Classification Plan to update the job specification of the Equipment Operator position, to eliminate one vacant Equipment Operator position, to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker II, and to reclassify one Street Maintenance Worker to a Sewer Maintenance Worker I, all in the Public Works Department.

SECTION 2. The City Council hereby approves and adopts the proposed job specifications for the Equipment Operator, Sewer Maintenance Worker II and Sewer Maintenance Worker I attached hereto as Exhibit "A," "B" and "C," respectively.

SECTION 3. The City Council hereby approves and adopts the proposed amended Municipal Employees Association (MEA) Salary Pay Table, effective May 28, 2019, attached hereto as Exhibit "D."

SECTION 4. The City Council hereby approves and adopts the proposed amended Municipal Employees Association (MEA) Salary Pay Table, effective June 23, 2019, attached hereto as Exhibit "E."

SECTION 5. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 28th day May 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk

(SEAL)



Raul F. Salinas, City Attorney

City of South Gate

Exhibit A

CLASS SPECIFICATIONS AND ATTRIBUTES

EQUIPMENT OPERATOR

DESCRIPTION

Under general supervision, performs operations of heavy equipment such as backhoe operation, front end loaders, street sweepers, rollers, mowers, various grinders, man lifts and other equipment used in the maintenance and repair of City streets, trees, sewers, storm drains, sidewalks, curbs and gutters; perform related duties as required.

CLASS CHARACTERISTICS

The Equipment Operator is a single classification, which performs skilled journey level functions with projects involving City streets, trees, storm drains and sewer systems maintenance.

SUPERVISION RECEIVED

Works under the direct supervision of the Street/Sewer Foreman and Street Superintendent.

SUPERVISION EXERCISED

Does not exercise supervision.

ESSENTIAL FUNCTIONS

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Performs regular and emergency tree care, such as trimming, thinning, balancing and removal using ladders and aerial buckets, stump grinders and sidewalk grinders.

Operates and maintains sewer and flood control related equipment to keep the sewer manholes, sewer mainlines and flow channels clear of debris.

Repairs, forms and finishes concrete curbs, gutters, sidewalks and spandrels.

Removes, replaces and repairs hazards in streets, such as potholes and cracks.

Cleans-up and removes bulky items from alleys, sidewalks, streets and walls, as well as organizes and guides city crews in various tasks such as clearing debris from roadway after auto accident, and spills.

Monitors, maintains and replaces informational and service signs throughout the city.

Drives, operates, inspects, cleans and maintains, cars, trucks, street sweepers, power-driven street maintenance and construction equipment, including three-axle trucks and trailers, front-end loaders, small tractors, skip loaders and asphalt rollers, as well as a variety of power and mechanical equipment to ensure safety and optimum performance.

Loads, transports and unloads stone, gravel, asphalt, slurry materials, dirt and a variety of other materials.

Represents the City and communicates effectively over the phone and in person with co-workers, the public, contractors, manufacturers and representatives in a courteous, effective and professional manner.

Sets road signs, cones and barricades to route traffic in a safe manner.

Lays out the painting of traffic directional signs, crosswalks, stop bars, letters, curbs, center and land lines and striping of parking lots. 5

QUALIFICATIONS

Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary. A typical way of obtaining the knowledge and abilities would be:

Education and Experience

Graduation from high school or equivalent and two (2) years of experience in Public Works heavy equipment operation use in street and sewer maintenance and repair work, and Public Works technology programs.

License/Certifications/Special Requirements

Possession of a valid Class B California Driver's License with a Tanker endorsement is required at appointment and throughout employment in this position. Obtain the Introduction to Public Works Inspection Certification within eighteen (18) months of appointment. This classification is subject to random drug/alcohol testing pursuant to Department of Transportation guidelines/requirements.

Knowledge, Skills and Abilities

Knowledge of: equipment operation, techniques, and methods used in the operation of heavy equipment used in the construction and maintenance area of streets, sidewalks, signs, and storm drains and sewer systems; training techniques and safe work practices; uses and purposes of general construction tools and equipment; traffic laws, ordinances and rules involved in truck and heavy equipment operation.

Ability to: understand, explain and apply policies and procedures; perform skilled equipment operation in the maintenance, construction and repair work assigned; analyze data and information; train personnel on unit activities, procedures and regulation; evaluate work procedures and recommend improvements; estimate job costs, accurately order supplies, and maintain inventory; operate a variety of equipment, vehicles, power and hand tools, perform heavy manual work on a regular basis; work safely; respond to emergency and problem situations in an effective manner; communicate clearly and concisely, both orally and in writing; follow oral and written instructions; work independently; read and interpret basic maps; write reports and keep accurate records; establish and maintain effective relationships with others.

Skill in: operating equipment used in work performed.

ADDITIONAL INFORMATION:

CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM:

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to drive a street sweeping vehicle, walk, stand, bend, twist, crouch, talk or hear. The employee is frequently required to use hands and fingers to handle, or feel objects, tools, or controls; and push, pull, reach with hands and arms; and operator foot controls. Incumbents are occasionally exposed to hazardous conditions and must occasionally work at heights of 40 to 90 feet. The employee must occasionally lift and/or move up to 75 pounds. Specific vision abilities required by this job include close vision, color perception and the ability to adjust focus. The noise level in the work environment is usually noisy. Incumbents are occasionally exposed to adverse environmental conditions.

EQUIPMENT OPERATOR Amended 08/12/1997 Amended 08/29/2011 Amended 05/28/2019 6 City of South Gate

CLASS SPECIFICATIONS AND ATTRIBUTES

Exhibit B

SEWER MAINTENANCE WORKER II

DESCRIPTION

Sewer Maintenance Worker II may independently perform the more complex and responsible duties of the class series, such as medium and heavy-duty equipment operation, or provide on-site technical direction while participating in the work of a maintenance crew. Performs a variety of semi-skilled and skilled tasks in the maintenance and repair of sanitary sewers and storm drains; operates and maintains a variety of motorized equipment and power/hand tools; utilizes computers to complete work assignments; maintains records; and performs related duties as assigned.

CLASS CHARACTERISTICS

The Sewer Maintenance Worker II is a single position classification which works as the journey level member of the Sewer Division performing skilled labor assignments in: Flood Control, oversight of the Storm Drain Contractor, sewer cleaning, repairing, videotaping, and documenting/editing the City's GIS system.

SUPERVISION RECEIVED

Works under the direct supervision of the Sewer Foreman and/or Street & Sewer Superintendent.

SUPERVISION EXERCISED

May direct, review, and assign work and provide training to others.

ESSENTIAL FUNCTIONS

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Performs cleaning and maintenance of sanitary sewers, sewer siphons, manholes, catch basins, storm drains or other collection system facilities.

Operates a wide variety of specialized equipment including high-velocity sewer cleaners, combination sewer cleaners, continuous rodding machines, dump trucks, vacuum trucks, closed-circuit television (CCTV) trucks, portable equipment, including pumps, pneumatic tools and air quality instruments.

Oversees and inspects work performed by sewer maintenance contractors for the City.

Ensures proper safety precautions are followed at the work site including traffic delineation, proper warning signs, protective clothing and protective devices, shore trenches, and operates gas detection equipment.

Responds to emergency callout response, including crew dispatch for sanitary sewer overflow mitigation, spill documentation, and restoration management coordination of residential backup.

May assist in reporting to State and Local regulatory agencies, all Category 1 sanitary sewer overflows.

Records daily crew activities, using GIS software on an iPad or computer, in the field.

Performs or assists in excavations and repair of replacement of sewer gravity lines.

Marks sewer mains for Underground Service Alert notices.

Maintains records of work performed and materials used. Reads and interprets blueprints, drawings and

SEWER MAINTENANCE WORKER II (cont.)

engineering diagrams, documents changes in the GIS system.

Checks manholes for vermin and rodents; applying proper control materials as required.

May assist in emergency Public Works repairs and maintenance, including work in other sections of the Department and performs related duties as required.

QUALIFICATIONS

Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary. A typical way of obtaining the knowledge and abilities would be:

Education and Experience

Graduation from high school or equivalent and two (2) years of increasingly responsible experience in the operations and maintenance of the sewer system.

License /Certifications/Special Requirements

Possession of a valid California Class B license and satisfactory driving record is required at time of appointment and throughout employment in this position; Possession of a Grade 2 Collection System Maintenance certificate issued by the California Water Environment Association (CWEA) or higher.

Knowledge, Skills, and Abilities

Knowledge of: techniques and materials used in the maintenance, improvements and operation of sewer gravity lines.

Ability to: operate and maintain all tools and equipment related to the Sewer Maintenance Division; assist in inspecting sewer and storm drain related projects; work independently and use judgment to accomplish assigned tasks; communicate clearly and concisely both orally and in writing, understand and follow oral and written directions; operate and maintain basic hand and power tools.

ADDITIONAL INFORMATION:

CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to walk, stand, bend, crouch, talk or hear. The employee is frequently required to use hands and fingers to handle, or feel objects, tools, or controls; and reach with hands and arms. Incumbents are occasionally exposed to hazardous conditions and must occasionally work at heights of up to 45 feet. The employee must occasionally lift and/or move up to 75 pounds. Specific vision abilities required by this job include close vision, color perception and the ability to adjust focus. Incumbents usually work in a shop environment but can be exposed to adverse environmental conditions including noise, dust, gas and fumes. The noise level in the work environment is usually noisy. Incumbents are occasionally exposed to adverse environmental conditions.

SEWER MAINTENANCE WORKER II Created, 05/28/19

City of South Gate

CLASS SPECIFICATIONS AND ATTRIBUTES

Exhibit C

SEWER MAINTENANCE WORKER I

DESCRIPTION

Under general supervision performs a variety of semi-skilled and skilled tasks in the maintenance and repair of sanitary sewers and storm drains; operates and maintains a variety of motorized equipment and power/hand tools; utilizes computers to complete work assignments; maintains records; and performs related duties as assigned.

CLASS CHARACTERISTICS

Sewer Maintenance Worker I is the entry level to this classification series. Works under supervision to perform semi-skilled and repetitive tasks while learning to use and apply the methods, materials, tools and equipment involved.

SUPERVISION RECEIVED

Works under the direct supervision of the Sewer Foreman and/or Street & Sewer Superintendent.

SUPERVISION EXERCISED

Does not supervise.

ESSENTIAL FUNCTIONS

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Performs cleaning and maintenance of sanitary sewers, sewer siphons, manholes, catch basins, storm drains or other collection system facilities.

Operates a wide variety of specialized equipment including high-velocity sewer cleaners, combination sewer cleaners, continuous rodding machines, dump trucks, vacuum trucks, closed-circuit television (CCTV) trucks, portable equipment, including pumps, pneumatic tools and air quality instruments.

May oversee and inspects work performed by sewer maintenance contractors for the City.

Follows safety procedures at the work site including traffic delineation, proper warning signs, protective clothing and protective devices, shore trenches, and operates gas detection equipment.

Responds to emergency callout response, including crew dispatch for sanitary sewer overflow mitigation, spill documentation, and restoration management coordination of residential backup.

May assist in reporting to State and Local regulatory agencies, all Category 1 sanitary sewer overflows.

Records daily crew activities, using GIS software on an iPad or computer, in the field.

Performs or assists in excavations and repair of replacement of sewer gravity lines.

Marks sewer mains for Underground Service Alert notices.

Maintains records of work performed and materials used. Reads and interprets blueprints, drawings and engineering diagrams, documents changes in the GIS system.

Checks manholes for vermin and rodents; applying proper control materials as required.

Assists in emergency Public Works repairs and maintenance, including work in other sections of the Department and performs related duties as required.

QUALIFICATIONS

Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary. A typical way of obtaining the knowledge and abilities would be:

Education and Experience

Graduation from high school or equivalent and one (1) year experience in street maintenance and work related to sewer and maintenance repairs.

License/Certifications/Special Requirements

Possession of a valid California Class C motor vehicle license and satisfactory driving record is required at time of appointment; Ability to obtain a California Class B license within 18 months and maintain license throughout employment in this position; Ability to obtain a Grade 1 Collection System Maintenance certificate issued by the California Water Environment Association (CWEA) within 18 months of employment.

Knowledge, Skills, and Abilities

Knowledge of: techniques and materials used in the maintenance, improvements and operation of sewer gravity lines.

Ability to: ability to communicate clearly and concisely both orally and in writing, understand and follow oral and written directions; establish and maintain effective relationships with those contacted in the course of work, including other City staff and the public; operate and maintain basic hand and power tools.

ADDITIONAL INFORMATION:

CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to walk, stand, bend, crouch, talk or hear. The employee is frequently required to use hands and fingers to handle, or feel objects, tools, or controls; and reach with hands and arms. Incumbents are occasionally exposed to hazardous conditions and must occasionally work at heights of up to 45 feet. The employee must occasionally lift and/or move up to 75 pounds. Specific vision abilities required by this job include close vision, color perception and the ability to adjust focus. Incumbents usually work in a shop environment but can be exposed to adverse environmental conditions including noise, dust, gas and fumes. The noise level in the work environment is usually noisy. Incumbents are occasionally exposed to adverse environmental conditions.

SEWER MAINTENANCE WORKER I Created, 05/28/19

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| Salary Pay Table |
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| Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) |
| Effective 5-28-2019 |

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| 506 GROUNDS MAINTENANCE WORKER 3,504 3,680 3,864 506 FACILITIES MAINTENANCE TECHNICIAN I 3,504 3,680 3,864 506 FACILITIES MAINTENANCE TECHNICIAN I 3,504 3,680 3,864 506 PARK FACILITIES MAINTENANCE TECHNICIAN I 3,504 3,680 3,864 506 PARK FACILITIES MAINTENANCE WORKER 3,504 3,680 3,864 507 WATER METER READER I 3,620 3,801 3,991 508 POLICE RECORDS SPECIALIST 3,627 3,808 3,995 509 SENIOR TYPIST CLERK 3,651 3,833 4,025 510 BUSINESS LICENSE CLERK 3,688 3,872 4,065 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | 1 4,043 | 4,245 |
| 506 FACILITIES MAINTENANCE TECHNICIAN I 3,504 3,680 3,864 506 PARK FACILITIES MAINTENANCE WORKER 3,504 3,680 3,864 507 WATER METER READER I 3,620 3,801 3,991 508 POLICE RECORDS SPECIALIST 3,627 3,808 3,995 509 SENIOR TYPIST CLERK 3,651 3,833 4,025 510 BUSINESS LICENSE CLERK 3,688 3,872 4,065 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | 1 4,043 | 4,245 |
| 506 PARK FACILITIES MAINTENANCE WORKER 3,504 3,680 3,864 507 WATER METER READER I 3,620 3,801 3,991 508 POLICE RECORDS SPECIALIST 3,627 3,808 3,995 509 SENIOR TYPIST CLERK 3,651 3,833 4,025 510 BUSINESS LICENSE CLERK 3,688 3,872 4,065 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | 4 4,057 | 4,260 |
| 507 WATER METER READER I 3,620 3,801 3,991 508 POLICE RECORDS SPECIALIST 3,627 3,808 3,995 509 SENIOR TYPIST CLERK 3,651 3,833 4,025 510 BUSINESS LICENSE CLERK 3,688 3,872 4,065 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | 4 4,057 | 4,260 |
| 508 POLICE RECORDS SPECIALIST 3,627 3,808 3,999 509 SENIOR TYPIST CLERK 3,651 3,833 4,025 510 BUSINESS LICENSE CLERK 3,688 3,872 4,065 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,125 | 4 4,057 | 4,260 |
| 509 SENIOR TYPIST CLERK 3,651 3,833 4,025 510 BUSINESS LICENSE CLERK 3,688 3,872 4,065 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | 1 4,190 | 4,400 |
| 510 BUSINESS LICENSE CLERK 3,688 3,872 4,065 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | 9 4,198 | 4,408 |
| 510 INTERMEDIATE ACCOUNT CLERK - Acct 3,688 3,872 4,065 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,125 | 5 4,226 | 4,438 |
| 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | | 4,482 |
| 510 CUSTOMER SERVICE REPRESENTATIVE 3,688 3,872 4,065 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | | 4,482 |
| 511 CIVILIAN CUSTODY OFFICER 3,739 3,926 4,123 | | 4,482 |
| | | 4,545 |
| | | 4,545 |
| 511 SENIOR CUSTODIAN 3,739 3,926 4,123 | | 4,545 |
| 511 INFORMATION SYSTEMS TECHNICIAN 3,739 3,926 4,123 | | 4,545 |
| 512 AQUATICS COORDINATOR 3,770 3,959 4,157 | | 4,583 |
| 512 RECREATION COORDINATOR 3,770 3,959 4,157 | | 4,583 |
| 513 CRIME PREVENTION SPECIALIST 3,804 3,994 4,194 | | 4,624 |
| 514 WATER METER READER II 3,821 4,012 4,212 | | 4,644 |
| 515 WATER DISTRIBUTION OPERATOR I 3,841 4,033 4,234 | | 4,668 |
| 516 FACILITIES MAINTENANCE TECHNICIAN II 3,865 4,058 4,261 | | 4,698 |
| 516 STREET MAINTENANCE WORKER 3,865 4,058 4,261 | | 4,698 |
| 517 PROPERTY CONTROL CLERK 3,899 4,094 4,299 | | 4,739 |
| 518 COMMUNITY DEVELOPMENT TECH II 3,921 4,117 4,323 | | 4,766 |
| 519 PARKS-EQUIPMENT MECHANIC | | |
| 520 WATER SERVICE REPRESENTATIVE I 4,071 4,274 4,488 | | 4,948 |
| 520 ELECTRICIAN I 4,071 4,274 4,488 | | 4,948 |
| 520 SEWER MAINTENANCE WORKER I 4,071 4,274 4,488 | 00000 00 | 4,948 |
| 521 SECRETARY 4,126 4,332 4,549 | | 5,015 |
| 522 SENIOR GROUNDS MAINTENANCE WORKER 4,132 4,339 4,556 | | 5,023 |
| 522 PARK FACILITIES MAINTENANCE LEAD 4,132 4,339 4,556 | | 5,023 |
| 523 PAYROLL TECHNICIAN 4,135 4,342 4,559 | | 5,026 |
| 524 POLICE DISPATCHER 4,140 4,347 4,564 | | 5,032 |
| 525 WATER PUMP OPERATOR I 4,178 4,387 4,606 | | 5,078 |
| 526 RECORDS COORDINATOR 4,209 4,419 4,640 | | 5,116 |

| Salary Pay Table |
|--|
| Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) |
| Effective 5-28-2019 |

| 528 PUBLIC SAFETY SUPERVISOR 4,327 4,543 4,771 5,009 5,260 530 CUSTODIAL SUPERVISOR 4,330 4,547 4,774 5,013 5,265 531 POLICE RECRUIT 4,331 4,548 4,775 5,014 5,265 532 WATER DISTRIBUTION OPERATOR II 4,376 4,597 4,827 5,068 5,322 533 EQUIPMENT MECHANIC 4,378 4,597 4,827 5,068 5,322 534 SENIOR SCRETARY 4,421 4,642 4,874 5,117 5,363 535 EQUIPMENT OPERATOR 4,513 4,744 4,981 5,221 5,482 536 SENIOR TRAFIC & SIGN PAINTER 4,518 4,744 4,981 5,221 5,587 539 HOUSING SPECIALIST 4,557 4,824 5,021 5,587 540 ELECTRICIAN II 4,623 4,841 4,874 5,117 5,373 5,642 541 CODE ENFORCEMENT OFFICER 4,841 4,874 <th>_</th> <th></th> <th>Step A</th> <th>Step B</th> <th>Step C</th> <th>Step D</th> <th>Step E</th> | _ | | Step A | Step B | Step C | Step D | Step E |
|---|-----|--|--------|-----------------------|--------|--------|--------|
| 530 CUSTODIAL SUPERVISOR 4,330 4,547 4,774 5,013 5,283 531 POLICE RECRUIT 4,331 4,548 4,775 5,014 5,285 532 WATER DISTRIBUTION OPERATOR II 4,376 4,594 4,824 5,065 5,318 533 EQUIPMENT MECHANIC 4,378 4,597 4,827 5,068 5,322 534 SENIOR SECRETARY 4,421 4,642 4,874 5,117 5,373 535 EQUIPMENT OPERATOR 4,493 4,718 4,954 5,201 5,461 536 SENIOR TRAFFIC & SIGN PAINTER 4,518 4,744 4,982 5,231 5,492 537 COMUNITY DEVELOPMENT TECH III 4,555 4,783 5,022 5,273 5,583 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,619 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,7 | 527 | INFORMATION SYSTEMS COORDINATOR | 4,221 | 4,432 | 4,654 | 4,886 | 5,131 |
| 531 POLICE RECRUIT 4,331 4,548 4,775 5,014 5,225 532 WATER DISTRIBUTION OPERATOR II 4,375 4,594 4,824 5,065 5,318 533 EQUIPMENT MECHANIC 4,378 4,597 4,827 5,068 5,322 534 SENIOR SECRETARY 4,421 4,642 4,874 5,117 5,373 535 EQUIPMENT OPERATOR 4,493 4,718 4,954 5,221 5,461 536 SENIOR TRAFFIC & SIGN PAINTER 4,518 4,744 4,982 5,231 5,492 537 COMMUNITY DEVELOPMENT TECH III 4,556 4,783 5,022 5,273 5,566 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,687 540 ELECTRICIAN II 4,623 4,854 5,097 5,352 5,619 541 CODE ENFORCEMENT OFFICER 4,641 4,874 5,117 5,373 5,642 543 WATER DISTRIBUTION OPERATOR III 4,742 | 528 | PUBLIC SAFETY SUPERVISOR | 4,327 | 4,543 | 4,771 | 5,009 | 5,260 |
| 532 WATER DISTRIBUTION OPERATOR II 4,375 4,594 4,824 5,065 5,318 533 EQUIPMENT MECHANIC 4,378 4,597 4,827 5,068 5,322 534 SENIOR SECRETARY 4,421 4,642 4,874 5,117 5,373 535 EQUIPMENT OPERATOR 4,493 4,718 4,954 5,201 5,461 536 SENIOR TRAFFIC & SIGN PAINTER 4,518 4,744 4,981 5,230 5,492 537 COMMUNITY DEVELOPMENT TECH III 4,555 4,783 5,022 5,273 5,536 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,587 540 ELECTRICIAN II 4,621 4,874 5,117 5,373 5,642 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 543 WATER DISTRIBUTION OPERATOR III 4,742 4,980 5,228 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH | 530 | CUSTODIAL SUPERVISOR | 4,330 | 4,547 | 4,774 | 5,013 | 5,263 |
| 533 EQUIPMENT MECHANIC 4,378 4,597 4,827 5,068 5,322 534 SENIOR SECRETARY 4,421 4,642 4,874 5,117 5,373 535 EQUIPMENT OPERATOR 4,493 4,718 4,954 5,221 5,461 536 SENIOR TRAFFIC & SIGN PAINTER 4,518 4,744 4,981 5,230 5,492 537 COMMUNITY DEVELOPMENT TECH III 4,555 4,783 5,022 5,273 5,536 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,587 540 ELECTRICIAN II 4,623 4,854 5,097 5,352 5,619 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,229 5,490 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,615 5,881 545 STREET LEAD WORKER 4 | 531 | POLICE RECRUIT | 4,331 | 4,548 | 4,775 | 5,014 | 5,265 |
| 534 SENIOR SECRETARY 4,421 4,642 4,874 5,117 5,373 535 EQUIPMENT OPERATOR 4,493 4,718 4,954 5,201 5,461 536 SENIOR TRAFFIC & SIGN PAINTER 4,518 4,744 4,981 5,230 5,482 537 COMMUNITY DEVELOPMENT TECH III 4,518 4,744 4,982 5,231 5,492 538 WATER SERVICE REPRESENTATIVE II 4,555 4,783 5,022 5,233 5,587 540 ELECTRICIAN II 4,523 4,854 5,097 5,352 5,619 541 CODE ENFORCEMENT OFFICER 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,229 5,490 5,744 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,850 5,093 5,344 5,615 5,896 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,850 5,093 5,348 5,615 5,896 545 STREET LEAD | 532 | WATER DISTRIBUTION OPERATOR II | 4,375 | 4,594 | 4,824 | 5,065 | 5,318 |
| 535 EQUIPMENT OPERATOR 4,493 4,718 4,954 5,201 5,461 536 SENIOR TRAFFIC & SIGN PAINTER 4,518 4,744 4,981 5,230 5,492 537 COMMUNITY DEVELOPMENT TECH III 4,518 4,744 4,982 5,231 5,492 538 WATER SERVICE REPRESENTATIVE II 4,555 4,783 5,022 5,273 5,563 540 ELECTRICIAN II 4,623 4,824 5,007 5,552 5,619 541 CODE ENFORCEMENT OFFICER 4,641 4,874 5,117 5,373 5,642 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 543 WATER DISTRIBUTION OPERATOR III 4,742 4,980 5,229 5,490 5,764 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,615 5,896 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT M | 533 | EQUIPMENT MECHANIC | 4,378 | 4,597 | 4,827 | 5,068 | 5,322 |
| 536 SENIOR TRAFFIC & SIGN PAINTER 4,518 4,744 4,981 5,230 5,492 537 COMMUNITY DEVELOPMENT TECH III 4,518 4,744 4,982 5,231 5,492 538 WATER SERVICE REPRESENTATIVE II 4,555 4,783 5,022 5,273 5,536 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,642 540 ELECTRICIAN II 4,623 4,854 5,097 5,352 5,649 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,744 4,986 5,236 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,615 5,886 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,886 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,697 5,971 547 SENIOR PAR | 534 | SENIOR SECRETARY | 4,421 | 4,642 | 4,874 | 5,117 | 5,373 |
| 537 COMMUNITY DEVELOPMENT TECH III 4,518 4,744 4,982 5,231 5,492 538 WATER SERVICE REPRESENTATIVE II 4,555 4,783 5,022 5,273 5,538 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,587 540 ELECTRICIAN II 4,623 4,854 5,097 5,352 5,642 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,228 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,615 5,886 545 STREET LEAD WORKER 4,850 5,083 5,348 5,615 5,896 545 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAI | 535 | EQUIPMENT OPERATOR | 4,493 | 4,718 | 4,954 | 5,201 | 5,461 |
| 538 WATER SERVICE REPRESENTATIVE II 4,555 4,783 5,022 5,273 5,536 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,587 540 ELECTRICIAN II 4,623 4,844 5,097 5,352 5,619 541 CODE ENFORCEMENT OFFICER 4,641 4,874 5,117 5,373 5,642 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,236 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,344 5,615 5,886 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,886 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SERIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 546 SENIOR PARK EQU | 536 | SENIOR TRAFFIC & SIGN PAINTER | 4,518 | 4,744 | 4,981 | 5,230 | 5,492 |
| 539 HOUSING SPECIALIST 4,597 4,827 5,068 5,321 5,587 540 ELECTRICIAN II 4,623 4,854 5,097 5,352 5,619 541 CODE ENFORCEMENT OFFICER 4,641 4,874 5,117 5,373 5,642 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,229 5,490 5,764 543 WATER DISTRIBUTION OPERATOR III 4,749 4,980 5,236 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,615 5,886 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,886 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PLEMON OPERA | 537 | COMMUNITY DEVELOPMENT TECH III | 4,518 | 4,744 | 4,982 | 5,231 | 5,492 |
| 540 ELECTRICIAN II 4,623 4,854 5,097 5,352 5,619 541 CODE ENFORCEMENT OFFICER 4,641 4,874 5,117 5,373 5,642 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,229 5,490 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,611 5,881 545 GRAFFITI LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER 4,944 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 549 VATER PUMP OPERATOR II 4,944 5,243 5,506 5,791 6,070 550 ENGINEERING TECHNICIAN | 538 | WATER SERVICE REPRESENTATIVE II | 4,555 | 4,783 | 5,022 | 5,273 | 5,536 |
| 541 CODE ENFORCEMENT OFFICER 4,641 4,874 5,117 5,373 5,642 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,229 5,490 5,764 543 WATER DISTRIBUTION OPERATOR III 4,749 4,986 5,236 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,093 5,348 5,615 5,896 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 548 ENGINEERING | 539 | HOUSING SPECIALIST | 4,597 | 4,827 | 5,068 | 5,321 | 5,587 |
| 541 HUMAN RESOURCES TECHNICIAN 4,641 4,874 5,117 5,373 5,642 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,229 5,490 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,611 5,881 545 GRAFFITI LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 550 ENGINEERING TECHN | 540 | ELECTRICIAN II | 4,623 | 4,854 | 5,097 | 5,352 | 5,619 |
| 542 FACILITIES MAINTENANCE SPECIALIST 4,742 4,980 5,229 5,490 5,764 543 WATER DISTRIBUTION OPERATOR III 4,749 4,986 5,236 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,348 5,615 5,886 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPEC | 541 | CODE ENFORCEMENT OFFICER | 4,641 | 4,874 | 5,117 | 5,373 | 5,642 |
| 543 WATER DISTRIBUTION OPERATOR III 4,749 4,986 5,236 5,497 5,772 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,601 5,881 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 543 BUILDING INSPECTOR 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,226 5,466 5,739 6,026 6,328 552 WATER SYSTEM LEAD OPERATOR | 541 | HUMAN RESOURCES TECHNICIAN | 4,641 | 4,874 | 5,117 | 5,373 | 5,642 |
| 544 SENIOR COMMUNITY DEVELOPMENT TECH 4,838 5,080 5,334 5,601 5,881 545 GRAFFITI LEAD WORKER 4,850 5,093 5,348 5,615 5,896 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,402 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,226 5,497 5,772 6,061 6,364 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 | 542 | FACILITIES MAINTENANCE SPECIALIST | 4,742 | 4,980 | 5,229 | 5,490 | 5,764 |
| 545 GRAFFITI LEAD WORKER 4,850 5,093 5,348 5,615 5,896 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,444 4,667 4,900 5,145 5,070 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,493 5,767 6,056 6,358 6,676 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 | 543 | WATER DISTRIBUTION OPERATOR III | 4,749 | 4,986 | 5,236 | 5,497 | 5,772 |
| 545 STREET LEAD WORKER 4,850 5,093 5,348 5,615 5,896 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,994 5,243 5,506 5,781 6,070 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 552 WATER SYSTEM LEAD OPERATOR 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 | 544 | SENIOR COMMUNITY DEVELOPMENT TECH | 4,838 | 5,080 | 5,334 | 5,601 | 5,881 |
| 546 SENIOR EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,994 5,243 5,506 5,781 6,070 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 552 WATER SYSTEM LEAD OPERATOR 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 </td <td>545</td> <td>GRAFFITI LEAD WORKER</td> <td>4,850</td> <td>5,093</td> <td>5,348</td> <td>5,615</td> <td>5,896</td> | 545 | GRAFFITI LEAD WORKER | 4,850 | 5,093 | 5,348 | 5,615 | 5,896 |
| 546 SENIOR PARK EQUIPMENT MECHANIC 4,912 5,158 5,416 5,687 5,971 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,994 5,243 5,506 5,781 6,070 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 652 WATER SYSTEM LEAD OPERATOR 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 ÉQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 | 545 | STREET LEAD WORKER | 4,850 | 5,093 | 5,348 | 5,615 | 5,896 |
| 547 SEWER MAINTENANCE WORKER II 4,444 4,667 4,900 5,145 5,402 548 WATER PUMP OPERATOR II 4,994 5,243 5,506 5,781 6,070 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 562 WATER SYSTEM LEAD OPERATOR 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 ÉQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 <water distribution="" foreman<="" td=""> 6,063 6,366<td>546</td><td>SENIOR EQUIPMENT MECHANIC</td><td>4,912</td><td>5,158</td><td>5,416</td><td>5,687</td><td>5,971</td></water> | 546 | SENIOR EQUIPMENT MECHANIC | 4,912 | 5,158 | 5,416 | 5,687 | 5,971 |
| 548 WATER PUMP OPERATOR II 4,994 5,243 5,506 5,781 6,070 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 552 WATER SYSTEM LEAD OPERATOR 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 | 546 | SENIOR PARK EQUIPMENT MECHANIC | 4,912 | 5,158 | 5,416 | 5,687 | 5,971 |
| 550 ENGINEERING TECHNICIAN 5,160 5,418 5,689 5,973 6,272 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 662 WATER SYSTEM LEAD OPERATOR -5,236 -5,497 -5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 <td< td=""><td>547</td><td>SEWER MAINTENANCE WORKER II</td><td>4,444</td><td>4,667</td><td>4,900</td><td>5,145</td><td>5,402</td></td<> | 547 | SEWER MAINTENANCE WORKER II | 4,444 | 4,667 | 4,900 | 5,145 | 5,402 |
| 551 BUILDING INSPECTOR 5,206 5,466 5,739 6,026 6,328 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 562 WATER SYSTEM LEAD OPERATOR 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 | 548 | WATER PUMP OPERATOR II | 4,994 | 5,243 | 5,506 | 5,781 | 6,070 |
| 552 WATER LEAD WORKER 5,236 5,497 5,772 6,061 6,364 662 WATER SYSTEM LEAD OPERATOR -5,236 -5,497 -5,772 -6,061 -6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR | 550 | ENGINEERING TECHNICIAN | 5,160 | 5,418 | 5,689 | 5,973 | 6,272 |
| 552 WATER SYSTEM LEAD OPERATOR 5,236 5,497 5,772 6,061 6,364 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR | 551 | BUILDING INSPECTOR | 5,206 | 5,466 | 5,739 | 6,026 | 6,328 |
| 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPER | 552 | WATER LEAD WORKER | 5,236 | 5,497 | 5,772 | | |
| 553 JOURNEY ELECTRICIAN 5,493 5,767 6,056 6,358 6,676 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPER | 552 | WATER SYSTEM LEAD OPERATOR | | | | | -6,364 |
| 554 EQUIPMENT SUPERVISOR 5,615 5,896 6,191 6,500 6,825 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 553 | JOURNEY ELECTRICIAN | 5,493 | 5,767 | | 6,358 | |
| 554 STREET FOREMAN 5,615 5,896 6,191 6,500 6,825 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 554 | EQUIPMENT SUPERVISOR | 5,615 | 5,896 | 6,191 | 6,500 | |
| 555 GENERAL MAINTENANCE FOREMAN 5,683 5,967 6,265 6,579 6,908 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 554 | STREET FOREMAN | 5,615 | | 6,191 | 6,500 | |
| 556 LEAD ELECTRICIAN 5,855 6,148 6,456 6,778 7,117 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 555 | GENERAL MAINTENANCE FOREMAN | 5,683 | 5,967 | 6,265 | 6,579 | |
| 557 WATER DISTRIBUTION FOREMAN 6,063 6,366 6,684 7,018 7,369 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 556 | LEAD ELECTRICIAN | 5,855 | | | | |
| 557 WATER OPERATIONS FOREMAN 6,063 6,366 6,684 7,018 7,369 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 557 | WATER DISTRIBUTION FOREMAN | | | | | |
| 558 WATER QUALITY & SYSTEM LEAD OPERATOR 5,497 5,772 6,061 6,364 6,682 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 557 | WATER OPERATIONS FOREMAN | | | | | |
| 559 GROUNDS MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 558 | WATER QUALITY & SYSTEM LEAD OPERATOR | | | | | |
| 559 PARK FACILITIES MAINTENANCE SUPERVISOR 5,112 5,368 5,636 5,918 6,214 | 559 | GROUNDS MAINTENANCE SUPERVISOR | | and the second second | | | |
| | 559 | PARK FACILITIES MAINTENANCE SUPERVISOR | | | | | |
| | | RECREATION SPECIALIST | 3,014 | 3,164 | 3,322 | 3,489 | 3,663 |

| Salary Pay Table | | | | | |
|--|--|--|--|--|--|
| Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) | | | | | |
| Effective 6-23-2019 | | | | | |
| 3.5% Increase | | | | | |

| | | Step A | Step B | Step C | Step D | Step E |
|----------------|--------------------------------------|--------|----------|------------------|---------------|------------------|
| 500 | TYPIST CLERK | 3,210 | 3,370 | 3,539 | 3,716 | 3,901 |
| 500 | CITY HALL RECEPTIONIST | 3,210 | 3,370 | 3,539 | 3,716 | 3,901 |
| 501 | STOCK CLERK | 3,296 | 3,461 | 3,634 | 3,815 | 4,006 |
| 502 | GRAFFITI REMOVAL WORKER | 3,448 | 3,621 | 3,802 | 3,992 | 4,191 |
| 503 | CUSTODIAN | 3,463 | 3,636 | 3,818 | 4,009 | 4,209 |
| 504 | COMMUNITY DEVELOPMENT TECH I | 3,530 | 3,706 | 3,892 | 4,086 | 4,291 |
| 505 | INTERMEDIATE TYPIST CLERK (PARKS) | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | BILLING & SHIPPING CLERK | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-HR | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-POLICE | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 505 | OFFICE ASSISTANT-GENERAL | 3,615 | 3,796 | 3,985 | 4,185 | 4,394 |
| 506 | GROUNDS MAINTENANCE WORKER | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 506 | FACILITIES MAINTENANCE TECHNICIAN I | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 506 | PARK FACILITIES MAINTENANCE WORKER | 3,627 | 3,809 | 3,999 | 4,199 | 4,409 |
| 507 | WATER METER READER I | 3,746 | 3,934 | 4,130 | 4,337 | 4,554 |
| 508 | POLICE RECORDS SPECIALIST | 3,754 | 3,941 | 4,138 | 4,345 | 4,563 |
| 509 | SENIOR TYPIST CLERK | 3,779 | 3,968 | 4,166 | 4,374 | 4,593 |
| 510 | BUSINESS LICENSE CLERK | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 510 | INTERMEDIATE ACCOUNT CLERK - Acct | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 510 | CUSTOMER SERVICE REPRESENTATIVE | 3,817 | 4,007 | 4,208 | 4,418 | 4,639 |
| 511 | CIVILIAN CUSTODY OFFICER | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | COMMUNITY SERVICES OFFICER | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | SENIOR CUSTODIAN | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 511 | INFORMATION SYSTEMS TECHNICIAN | 3,870 | 4,064 | 4,267 | 4,480 | 4,704 |
| 512 | AQUATICS COORDINATOR | 3,902 | 4,097 | 4,302 | 4,517 | 4,743 |
| 512 | RECREATION COORDINATOR | 3,902 | 4,097 | 4,302 | 4,517 | 4,743 |
| 513 | CRIME PREVENTION SPECIALIST | 3,937 | 4,134 | 4,341 | 4,558 | 4,786 |
| 514 | WATER METER READER II | 3,954 | 4,152 | 4,360 | 4,578 | 4,806 |
| 515 | WATER DISTRIBUTION OPERATOR I | 3,975 | 4,174 | 4,382 | 4,602 | 4,832 |
| 516 | FACILITIES MAINTENANCE TECHNICIAN II | 4,000 | 4,200 | 4,410 | 4,630 | 4,862 |
| 516 | STREET MAINTENANCE WORKER | 4,000 | 4,200 | 4,410 | 4,630 | 4,862 |
| 517 | PROPERTY CONTROL CLERK | 4,036 | 4,237 | 4,449 | 4,672 | 4,905 |
| 518 | COMMUNITY DEVELOPMENT TECH II | 4,058 | 4,261 | 4,474 | 4,698 | 4,933 |
| 519 | PARKS EQUIPMENT MECHANIC | | <u> </u> | 4,588 | <u> </u> | 5,058 |
| 520 | WATER SERVICE REPRESENTATIVE I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 520 | ELECTRICIAN I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 520 | SEWER MAINTENANCE WORKER I | 4,213 | 4,424 | 4,645 | 4,877 | 5,121 |
| 521 | SECRETARY | 4,270 | 4,484 | 4,708 | 4,943 | 5,190 |
| 522 | SENIOR GROUNDS MAINTENANCE WORKER | 4,277 | 4,491 | 4,715 | 4,951 | 5,199 |
| 522 | PARK FACILITIES MAINTENANCE LEAD | 4,277 | 4,491 | 4,715 | 4,9 51 | 5,199 |
| 523 | PAYROLL TECHNICIAN | 4,280 | 4,494 | 4,719 | 4,955 | 5,202 |
| 524 | POLICE DISPATCHER | 4,285 | 4,499 | 4,724 | 4,960 | 5,208 |
| 525 | WATER PUMP OPERATOR I | 4,324 | 4,540 | 4,767 | 5,006 | 5,256 |
| 526 | RECORDS COORDINATOR | 4,356 | 4,574 | 4,803 | 5,043 | 5,295 |

| | | Step A | Step B | Step C | Step D | Step E |
|-----|--|------------------|-------------|--------|--------|--------|
| 527 | INFORMATION SYSTEMS COORDINATOR | 4,369 | 4,587 | 4,817 | 5,057 | 5,310 |
| 528 | PUBLIC SAFETY SUPERVISOR | 4,478 | 4,702 | 4,938 | 5,184 | 5,444 |
| 530 | CUSTODIAL SUPERVISOR | 4,482 | 4,706 | 4,941 | 5,188 | 5,448 |
| 531 | POLICE RECRUIT | 4,483 | 4,707 | 4,943 | 5,190 | 5,449 |
| 532 | WATER DISTRIBUTION OPERATOR II | 4,528 | 4,755 | 4,992 | 5,242 | 5,504 |
| 533 | EQUIPMENT MECHANIC | 4,531 | 4,758 | 4,996 | 5,246 | 5,508 |
| 534 | SENIOR SECRETARY | 4,575 | 4,804 | 5,044 | 5,296 | 5,561 |
| 535 | EQUIPMENT OPERATOR | 4,650 | 4,883 | 5,127 | 5,383 | 5,653 |
| 536 | SENIOR TRAFFIC & SIGN PAINTER | 4,676 | 4,910 | 5,155 | 5,413 | 5,684 |
| 537 | COMMUNITY DEVELOPMENT TECH III | 4,677 | 4,910 | 5,156 | 5,414 | 5,684 |
| 538 | WATER SERVICE REPRESENTATIVE II | 4,714 | 4,950 | 5,197 | 5,457 | 5,730 |
| 539 | HOUSING SPECIALIST | 4,758 | 4,996 | 5,245 | 5,508 | 5,783 |
| 540 | ELECTRICIAN II | 4,785 | 5,024 | 5,275 | 5,539 | 5,816 |
| 541 | CODE ENFORCEMENT OFFICER | 4,804 | 5,044 | 5,296 | 5,561 | 5,839 |
| 541 | HUMAN RESOURCES TECHNICIAN | 4,804 | 5,044 | 5,296 | 5,561 | 5,839 |
| 542 | FACILITIES MAINTENANCE SPECIALIST | 4,908 | 5,154 | 5,412 | 5,682 | 5,966 |
| 543 | WATER DISTRIBUTION OPERATOR III | 4,915 | 5,161 | 5,419 | 5,690 | 5,974 |
| 544 | SENIOR COMMUNITY DEVELOPMENT TECH | 5,007 | 5,258 | 5,521 | 5,797 | 6,087 |
| 545 | GRAFFITI LEAD WORKER | 5,020 | 5,271 | 5,535 | 5,811 | 6,102 |
| 545 | STREET LEAD WORKER | 5,020 | 5,271 | 5,535 | 5,811 | 6,102 |
| 546 | SENIOR EQUIPMENT MECHANIC | 5,084 | 5,338 | 5,605 | 5,886 | 6,180 |
| 546 | SENIOR PARK EQUIPMENT MECHANIC | 5,084 | 5,338 | 5,605 | 5,886 | 6,180 |
| 547 | SEWER MAINTENANCE WORKER II | 4,600 | 4,830 | 5,071 | 5,325 | 5,591 |
| 548 | WATER PUMP OPERATOR II | 5,168 | 5,427 | 5,698 | 5,983 | 6,282 |
| 550 | ENGINEERING TECHNICIAN | 5,341 | 5,608 | 5,888 | 6,182 | 6,492 |
| 551 | BUILDING INSPECTOR | 5,388 | 5,657 | 5,940 | 6,237 | 6,549 |
| 552 | WATER LEAD WORKER | 5,419 | 5,690 | 5,974 | 6,273 | 6,587 |
| 552 | WATER SYSTEM LEAD OPERATOR | 5,419 | | | 6,273 | |
| 553 | JOURNEY ELECTRICIAN | 5,685 | 5,969 | 6,268 | 6,581 | 6,910 |
| 554 | EQUIPMENT SUPERVISOR | 5,812 | 6,102 | 6,407 | 6,728 | 7,064 |
| 554 | STREET FOREMAN | 5,812 | 6,102 | 6,407 | 6,728 | 7,064 |
| 555 | GENERAL MAINTENANCE FOREMAN | 5,882 | 6,176 | 6,485 | 6,809 | 7,149 |
| 556 | LEAD ELECTRICIAN | 6,060 | 6,363 | 6,681 | 7,016 | 7,366 |
| 557 | WATER DISTRIBUTION FOREMAN | 6,275 | 6,588 | 6,918 | 7,264 | 7,627 |
| 557 | WATER OPERATIONS FOREMAN | 6,275 | 6,588 | 6,918 | 7,264 | 7,627 |
| 558 | WATER QUALITY & SYSTEM LEAD OPERATOR | 5,690 | 5,974 | 6,273 | 6,587 | 6,916 |
| 559 | GROUNDS MAINTENANCE SUPERVISOR | 5,291 | 5,556 | 5,834 | 6,125 | 6,432 |
| | DADIC FAOIL ITIES MAINTENIANOE OU BEDVILLOOD | 5.004 | 5 5 5 6 | 5.004 | | |

5,291

3,119

5,556

3,275

5,834

3,439

6,125

3,611

6,432

3,791

559

566

PARK FACILITIES MAINTENANCE SUPERVISOR

RECREATION SPECIALIST

Salary Pay Table Pay Plan Category I - South Gate Municipal Employees Association (Civil Service) Effective 6-23-2019 3.5% Increase

City of South Gate

CLASS SPECIFICATIONS AND ATTRIBUTES

HEAVY EQUIPMENT OPERATOR (STREET SWEEPER)

DESCRIPTION DUTIES OF POSITION

Under general supervision, performs operations of heavy equipment such as backhoe operation, front end loaders, street sweepers, rollers, mowers, various grinders, man lifts and other equipment used in the maintenance and repair of City streets, trees, sewers, storm drains, sidewalks, curbs and gutters operate gasoline and diesel powered motor equipment; operate motor street sweepers; perform related duties as assignedrequired.

CLASS CHARACTERISTICS

The Equipment Operator is a single classification responsible to regularly lead operators in which performs skilled journey level functions with projects involving City streets, trees, storm drains and sewer systems maintenance which performs the street sweeping functions.

SUPERVISION RECEIVED

Works under the direct supervision of the Street/Sewer Foreman and Street Superintendent-General Maintenance Foreman.

SUPERVISION EXERCISED Does not exercise supervision.

EXAMPLE OF DUTIES

ESSENTIAL FUNCTIONS

The following functions are typical for this classification. The incumbent may not perform all of the listed functions and/or may be required to perform additional or different functions from those set forth below to address business needs and changing business practices.

Performs regular and emergency tree care, such as trimming, thinning, balancing and removal using ladders and aerial buckets, stump grinders and sidewalk grinders.

Operates and maintains sewer and flood control related equipment to keep the sewer manholes, sewer mainlines and flow channels clear of debris.

Repairs, forms and finishes concrete curbs, gutters, sidewalks and spandrels.

Removes, replaces and repairs hazards in streets, such as potholes and cracks.

Cleans-up and removes bulky items from alleys, sidewalks, streets and walls, as well as organizes and leads guides city crews in various tasks such as clearing debris from roadway after auto accident, and spills.

Monitors, maintains and replaces informational and service signs throughout the city.

Drives, operates, inspects, cleans and maintains, cars, trucks, street sweepers, power-driven street maintenance and construction equipment, including three- axle trucks and trailers, front-end loaders, small tractors, skip loaders and asphalt rollers, as well as a variety of power and mechanical equipment to ensure safety and optimum performance. 15 Formatted: Strikethrough

Loads, transports and unloads stone, gravel, asphalt, slurry materials, dirt and a variety of other materials.

Represents the City and communicates effectively over the phone and in person with co-workers, the public, contractors, manufacturers and representatives in a courteous, effective and professional manner.

Sets road signs, cones and barricades to route traffic in a safe manner.

Lays out the painting of traffic directional signs, crosswalks, stop bars, letters, curbs, center and land lines and striping of parking lots.

Operate loaders, cat tractor, rollers, graders, dozers, dump trucks and similar equipment in the construction and maintenance of streets;

Cut grades, move earth, spread materials, prepare sub-grades, finish grading and resurface streets;

Operate heavy loaders to load trucks; lubricate diesel equipment as needed.

Operate a mechanical motor driven street sweeper to clean streets; dump loads of sweeping; inspect sweeper daily for needed repairs and adjustments

Perform daily sweeper inspections for repairs and adjustments; check oil, batteries and add fuel; wash sweeper at City transfer station;

Maintains keep records of operating time of engines and mileage driven.

May perform other street construction and maintenance work when not operating equipment or motorstreet sweepers, such as spreading asphalt, repairing pavement and constructing sewer lines.

Perform related duties as assigned.

QUALIFICATIONS

Any combination of education and/or experience that has provided the knowledge, skills, and abilities necessary. A typical way of obtaining the knowledge and abilities would be:

Formal Training Education and Experience:

Any combination equivalent to Graduation from high school or equivalent and two (2) years one (1) year experience in Public Works heavy equipment operation use in street and sewer maintenance and repair work, and Public Works technology programs or two years of experience performing duties comparable to a Heavy Equipment Operator the operation of gasoline and diesel powered construction equipment.

License/Certifications/Special Requirements

Possession of a valid Class B California Driver's License with a Tanker endorsement and a satisfactory driving record is required at appointment and throughout employment in this position. Possession of a valid California Class C Driver's License and a satisfactory driving record is required at time of appointment and throughout employment in this position. Obtain the following certifications within eighteen (18) months of employment. Obtain the Introduction to Public Works Inspection Certification within eighteen (18) months of appointment. Public Works Supervision II Certification and Positive Approaches to Effective Discipline Certification.

This classification is subject to random drug/alcohol testing pursuant to Department of Transportation guidelines/requirements.

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EQUIPMENT OPERATOR (STREET SWEEPER) (cont.)

Knowledge, Skills and Abilities

Knowledge of equipment operation, techniques, and methods used in the operation of heavy equipment used in the construction and maintenance area of streets, sidewalks, signs, and storm drains and sewer systems; lead supervision and training techniques and safe work practices; uses and purposes of general construction tools and equipment; traffic laws, ordinances and rules involved in truck and heavy equipment operation.

methods, tools, materials, equipment and procedures used in the diagnosis, overhaul, repair and maintenance of systems and components for vehicles and equipment; function and safe operation of a variety of equipment used in the construction and maintenance of streets.

Ability to: operate heavy street equipment skillfully and safely on public streets and highways; make minor adjustments to equipment diagnose and repair mechanical and electrical malfunctions in vehicles and gasoline powered equipment; demonstrate skill in the use mechanic's tools and equipment; read, interpret and comprehend various technical manuals and related materials; understand, explain and apply policies and procedures; perform skilled equipment operation in the maintenance, construction and repair work assigned; analyze data and information; assist in the selection, training, supervision and evaluation of employees; train personnel on unit activities, procedures and regulation; evaluate work procedures and recommend improvements; make decisions regarding operational and personnel functions; estimate job costs, accurately order supplies, and maintain inventory; operate a variety of equipment, vehicles, power and hand tools, perform heavy manual work on a regular basis; work safely; respond to emergency and problem situations in an effective manner; communicate clearly and concisely, both orally and in writing; follow oral and written instructions; work independently; read and interpret basic maps; write reports and keep accurate records; establish and maintain effective relationships with others.

Skill in: operating equipment used in work performed

ADDITIONAL INFORMATION:

CALIFORNIA DEPARTMENT OF MOTOR VEHICLE (DMV) PULL NOTICE SYSTEM:

An incumbent appointed to this position is subject to enrollment in the California DMV Pull Notice Program. The Pull Notice program provides information on the incumbent's driving record and Driver's License status on a periodic basis to the City of South Gate. An employee assigned a City vehicle must acknowledge receipt and understanding of City Administrative Regulations covering the use of City vehicles.

PHYSICAL DEMANDS AND WORK ENVIRONMENT

The physical demands and work environment described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. While performing the duties of this job, the employee is frequently required to drive a street sweeping vehicle, walk, stand, bend, twist, crouch, talk or hear. The employee is frequently required to use hands and fingers to handle, or feel objects, tools, or controls; and push, pull, reach with hands and arms; and operator foot controls. Incumbents are occasionally exposed to hazardous conditions and must occasionally work at heights of 40 to 90 feet. The employee must occasionally lift and/or move up to 75 pounds. Specific vision abilities required by this job include close vision, color perception and the ability to adjust focus. The noise level in the work environment is usually noisy. Incumbents are occasionally exposed to adverse environmental conditions.

EQUIPMENT OPERATOR Amended 08/12/1997 Amended 08/29/2011 Amended 05/28/2019 Formatted: Strikethrough

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Item No. 13



SUBJECT: RESOLUTION SUPPORTING BALANCED ENERGY SOLUTIONS AND MAINTAINING LOCAL CONTROL OF ENERGY SOLUTIONS

PURPOSE: This item was added to the Agenda at the request of Vice Mayor Denise Diaz. The State is increasingly proposing new legislation and regulations that eliminate choice of energy by mandating technologies to power buildings and vehicle fleets as a strategy to achieve the State's climate goals. This impacts local control. The Resolution supports balanced energy solutions as means to provide the City the decision-making authority to allow all technologies and energy resources to achieve the goals.

RECOMMENDED ACTION: Adopt Resolution supporting balanced energy solutions, and local control of energy solutions, to provide the City the decision-making authority to allow all technologies and energy resources to power buildings and vehicle fleets to achieve the State's climate goals.

FISCAL IMPACT: There is no fiscal impact.

ANALYSIS: None.

BACKGROUND: Climate change is impacting communities Statewide. Things that we depend upon and value such as air quality, water, energy, ecosystems, and human health, are experiencing the effects of a changing climate. Consequently, the State legislature and State agencies are increasingly proposing new legislation and regulations to meet climate goals. Of concern, such legislation and regulations eliminate the choice of energy by mandating technologies to power buildings and vehicle fleets. Such policies have the ability limit local control and discourage competitive markets.

The City understands the need to mitigate the impacts of climate change and is committed to doing its part to help the State achieve its climate goals. The City also values local control and the right to choose the policies and investments that most affordably and efficiently enable compliance with State requirements. Building and vehicle technology mandates that eliminate local control and customer choice, suppress innovation, reduce reliability and unnecessarily increase costs for residents and businesses, is of concern. The City requires the flexibility to meet the State legislature's goals in a manner that best serves the needs of its residents and businesses.

The Resolution supports balanced energy solutions as means to provide the City the decision-making authority to allow all technologies and energy resources to achieve the State's climate goals.

ATTACHMENT: Proposed Resolution

RESOLUTION NO.

CITY OF SOUTH GATE LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, SUPPORTING BALANCED ENERGY SOLUTIONS AND MAINTAINING LOCAL CONTROL OF ENERGY SOLUTIONS

WHEREAS, California's energy policies are critical to reducing greenhouse gas emissions and reducing the impact of climate change on citizens; and

WHEREAS, the state legislature and state agencies are increasingly proposing new legislation and regulations eliminating choice of energy by mandating technologies to power buildings and public and private fleets, including transit and long-haul trucking, as a strategy to achieve the state's climate goals; and

WHEREAS, clean, affordable and reliable energy is crucial to the material health, safety and well-being of the City of South Gate (City) residents, particularly the most vulnerable, who live on fixed incomes, including the elderly and working families who are struggling financially; and

WHEREAS, the need for clean, affordable and reliable energy to attract and retain local businesses, create jobs and spur economic development is vital to the City's success in a highly competitive and increasingly regional and global marketplace; and

WHEREAS, the City, its residents and businesses value local control and the right to choose the policies and investments that most affordably and efficiently enable them to comply with state requirements; and

WHEREAS, building and vehicle technology mandates eliminate local control and customer choice, suppress innovation, reduce reliability and unnecessarily increase costs for the City's residents and businesses; and

WHEREAS, the City understands that relying on a single energy delivery system unnecessarily increases vulnerabilities to natural and man-made disasters, and that a diversity of energy delivery systems and resources contribute to greater reliability and community resilience; and

WHEREAS, the City understands the need to mitigate the impacts of climate change and is committed to doing its part to help the state achieve its climate goals, but requires the flexibility to do so in a manner that best serves the needs of its residents and businesses;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF SOUTH GATE DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby supports the balanced energy solutions that provide it with the decision-making authority and resources needed to achieve the State's climate goals and supports proposed state legislation and regulation that retains local control by allowing all technologies and energy resources that can power buildings and fuel vehicles, and also meet or exceed emissions reductions regulations.

SECTION 2. The City Clerk shall certify to the adoption of this Resolution which shall be effective upon its adoption.

PASSED, APPROVED and ADOPTED this 28th day of May 2019.

CITY OF SOUTH GATE:

Jorge Morales, Mayor

ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

| RECEIVED | | Item No. 14 |
|--|--|-------------|
| MAY 1 6 2019 | City of South Gate | 10011110.14 |
| | CITY COUNCIL | |
| CITY OF SOUTH GATE OFFICE OF THE CITY MANAGER 5:35pm | AGENIDA BILL | 4 |
| | For the Regular Meeting of: May 28, 2019 | |
| | Originating Department: Public Works | 0 |
| Department Director: _ | Ariuro Cervantes City Manager: 1/io | hae Flad Kg |

SUBJECT: AMENDMENT NO. 2 TO CONTRACT NO. 2873 WITH BEAR COMMUNICATIONS, INC., TO CONTINUE EQUIPMENT MAINTENANCE SERVICES AND FEDERAL COMMUNICATIONS COMMISSION CHANNEL SHARING LICENSE FOR THE CITY'S RADIO COMMUNICATION SYSTEM

PURPOSE: Integral to emergency operations, the City operates a radio communication system that is maintained by Bear Communications, Inc. The company provides equipment maintenance services and Federal Communications Commission (FCC) channel sharing license services under a contract that expires June 30, 2019. Amendment No. 2 is a proposal to extend the term of the contract for three years, from July 1, 2019 through June 30, 2022.

RECOMMENDED ACTIONS:

- a. Approve Amendment No. 2 to Contract No. 2873 with Bear Communications, Inc., (successorin-interest to Advanced Electronics, Inc.) extending maintenance services and a related Federal Communications Commission channel sharing license for the City's radio communication system in the amount of \$111,165, for an additional three year term, through June 30, 2022; and
- b. Authorize the Mayor to execute Amendment No. 2 in a form acceptable to the City Attorney.

FISCAL IMPACT: The total contract amount to be budgeted is \$111,165 for a three-year term, or \$37,055 annually, as summarized below:

| | Terms (Years) | General Fund 100 | Gas Tax Fund 212 | Lighting/ Landscaping Fund 251 | Water Fund 411 | Sewer Fund 412 | Total |
|-----------------------------|------------------|---------------------|------------------------|--------------------------------------|----------------------|-------------------|-----------|
| | | | Bu | dget | | | |
| Fiscal Year 2019/20 | | \$12,533 | \$6,904 | \$7,663 | \$7,663 | \$2,292 | \$37,055 |
| Fiscal Year 2020/21 | | \$12,533 | \$6,904 | \$7,663 | \$7,663 | \$2,292 | \$37,055 |
| Fiscal Year 2021/22 | | \$12,533 | \$6,904 | \$7,663 | \$7,663 | \$2,292 | \$37,055 |
| | Total | \$37,599 | \$20,712 | \$22,989 | \$22,989 | \$6,876 | \$111,165 |
| | | | Contract | Summary | | ····· | |
| Contract No. 2873 | 5 | \$45,106 | \$60,469 | \$60,512 | \$60,512 | \$9,994 | \$236,593 |
| Amendment No. 1 | 1 | \$11,824 | \$6,513 | \$7,229 | \$7,229 | \$2,163 | \$34,958 |
| Proposed Amendment No. 2 | 3 | \$37,599 | \$20,712 | \$22,989 | \$22,989 | \$6,876 | \$111,165 |
| Total Contract | 9 | \$94,529 | \$87,694 | \$90,730 | \$90,730 | \$19,033 | \$382,716 |

ANALYSIS: Bear Communications, Inc., doing business as BearCom Group (BearCom) is under contract to maintain the City's radio communication system. The contract contains two service components: (a) maintenance of the equipment (handheld/mobile radios and radio transmitters) and (b) FCC license channel sharing. Both service components expire on June 30, 2019. Proposed Amendment No. 2 extends the term of the contract by three years, through June 30, 2022. The total fee proposal is \$111,165, or \$37,055 annually. Of this amount, \$99,518 is allocated for maintenance services and \$11,647 is allocated for the channel sharing license services.

BearCom has been under contract with the City since 2012. Staff recommends that the contract be extended to secure the continuity of the current channel sharing license agreement; to keep same contractor for both Public Works and Police Departments for similar services; to avoid separate agreements for maintenance and licensing with different contractors; and to maintain a contractor that has experience and familiarity with the City. The alternative is to issue a Request For Proposal (RFP) to procure a new contract competitively. This is not recommended at this time as the Public Works Department is working with the Police Department to consolidate the same services. An RFP will be considered at a future time to accomplish that.

BACKGROUND: The Emergency Operations Center (EOC) is a central command and control facility responsible for emergency and disaster management. The EOC functions at a strategic level during an emergency, and communication with emergency response teams is a top priority. The EOC is equipped with a radio communication system that provides direct access to field personnel. Field personnel carries the radios daily in case of a major emergency.

The radio system consists of 92 mobile units and 53 portable units. The system provides communication with the EOC, Departments of Public Works, Community Development and Parks & Recreation.

BearCom is under Contract No. 2873 with the City for the maintenance of the radio communication system (Attachment B). Maintenance services include on-site responses; removal and replacement of equipment; preventive maintenance; and annual radio battery replacement. Pursuant to that same contract, BearCom also provides an FCC channel sharing license under which the radios communicate.

Under the original contract, Contract No. 2873, BearCom installed the equipment and infrastructure needed to implement the radio communication system. They are intimately familiar with both the City's needs as well as the maintenance needs of the system. As such, staff is recommending that the contract be extended to continue services.

Proposed Amendment No. 2 will ensure continued maintenance of the current radio communication system for the next three years beginning July 1, 2019. Pursuant to Amendment No. 1 executed previously, the City preserves the rights to extend the license component for two additional five-year periods ending June 30, 2029, should the City elect to do so.

ATTACHMENTS: A. Proposed Amendment No. 2

- B. Amendment No. 1
- C. Contract No. 2873

OH/AA:lc

AMENDMENT NO. 2 TO AGREEMENT FOR REPLACEMENT OF RADIO SYSTEM AND LEASE OF ADDITIONAL RADIO FREQUENCY CHANNEL

THIS AMENDMENT NO. 2 TO AGREEMENT FOR REPLACEMENT OF RADIO SYSTEM AND LEASE OF ADDITIONAL RADIO FREQUENCY CHANNEL, CITY CONTRACT NO. 2873 ("Amendment No. 2") is entered into as of May 24, 2019, by and between the City of South Gate, a California municipal corporation (the "City"), and Bear Communications, Inc., a California corporation doing business as BearCom Group ("BearCom"). This Amendment amends that certain Agreement for Replacement of Radio System and Lease of Additional Radio Frequency Channel, City Contract No. 2873, entered into between the City and BearCom's predecessor-in-interest, Advanced Electronics, Inc., on November 28, 2012 (the "Original Agreement"), which was previously amended by that certain Amendment No. 1 to Agreement for Replacement of Radio System and Lease of Additional Radio Frequency Channel dated January 8, 2019 and effective as of July 1, 2018 entered into by the City and BearCom ("Amendment No. 1"). All capitalized terms used in this Amendment No. 2 shall have the same meanings ascribed to them in the Original Agreement, unless otherwise defined herein.

RECITALS

A. Whereas, the Original Agreement contained three separate and distinct components:

- (i) A purchase component identified at Sections 1 and 3 of the Original Agreement and described in detail in Exhibits A and B to the Original Agreement;
- (ii) A maintenance component, identified at Section 2 of the Original Agreement as the "Maintenance Agreement" and described in detail in Exhibit C to the Original Agreement; and
- (iii) A radio-frequency-channel lease component identified at Section 4 of the Original Agreement as the "Channel Sharing Agreement" and described in detail in Exhibit D to the Original Agreement.

B. Whereas Amendment No. 1 extended the terms of the Maintenance Agreement and the Channel Sharing Agreement to June 30, 2019.

C. Whereas, the City and BearCom now wish to further amend the Original Agreement with respect to the terms of and compensation payable under the Maintenance Agreement and Channel Sharing Agreement, all on the terms and conditions set forth herein.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. **Extension of Term of Maintenance Agreement**. The City and BearCom hereby extend the term of the Maintenance Agreement through and including June 30, 2022.

2. <u>Extension of Term of Channel Sharing Agreement</u>. The City and BearCom hereby extend the term of the Channel Sharing Agreement through and including June 30, 2022.

3. <u>Terms of Option Periods</u>. The City and BearCom hereby agrees that the terms of the Option Periods of the Channel Sharing Agreement in the Section 3 of Amendment No. 1 remain unchanged.

4. <u>Additional Compensation</u>. Notwithstanding anything to the contrary in the Original Agreement and Amendment No. 1 thereof, the City shall pay to BearCom the sum of One Hundred Eleven Thousand, One Hundred Sixty Five Dollars (\$111,165) as a full compensation for all of BearCom's services under (i) the Maintenance Agreement for the period from July 1, 2019 through June 30, 2022 and (ii) the Channel Sharing Agreement for the Period from July 1, 2019 through June 30, 2022. Of that amount, \$99,518 shall be allocated to the Maintenance Agreement and \$11,647 shall be allocated to the Channel Sharing Agreement.

5. <u>Affirmation of the Original Agreement</u>. The City and BearCom each acknowledges, represents and warrants that to the best of its knowledge neither party is in default of its obligations under the Original Agreement or Amendment No. 1. The City and BearCom each further hereby agree that except as specifically modified by this Amendment, all terms and provisions of the Original Agreement and Amendment No. 1 shall remain in full force and effect.

IN WITNESS WHEREOF, the City and BearCom have executed this Amendment as of the date first set forth above.

"CITY" CITY OF SOUTH GATE

ATTEST

Jorge Morales, Mayor

Carmen Avalos, City Clerk

APPROVED AS TO FORM:

Raul F. Salinas, Esq., City Attorney

"BearCom" Bear Communications, Inc., a California corporation doing business as BearCom Group

By:

Stanley Cameron Western Regional Vice President

Contract No. 2873

AGREEMENT FOR REPLACEMENT OF RADIO SYSTEM AND LEASE OF ADDITIONAL RADIO FREQUENCY CHANNEL

THIS AGREEMENT FOR REPLACEMENT OF RADIO SYSTEM AND LEASE OF ADDITIONAL RADIO FREQUENCY CHANNEL ("Agreement") is entered into as of November 28, 2012 by and between the City of South Gate (the "City") and Advanced Electronics, Inc., a California corporation ("Advanced Electronics"), and is made with reference to the following facts:

RECITALS

A. In order to comply with new federal regulations which become effective January 1, 2013, the City must upgrade its existing mobile and portable two way radio system from an analog system to a digital system.

B. In addition, although the City currently possesses an FCC license for its radio system, the City desires to obtain a second license in order to be able to operate on a second radio frequency in case of emergencies. Because no new licenses are available to the City directly from the FCC, the City wishes to lease and available frequency from an existing licensee.

C. Advanced Electronics is willing to sell the City a new digital radio system and to lease to the City an additional radio frequency channel, and the City is willing to purchase that system and lease that radio frequency channel from Advanced Electronics, all on the terms and conditions set forth in this Agreement.

<u>AGREEMENT</u>

Now, therefore, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the City and Advanced Electronics hereby agree as follows:

1. <u>Purchase and Sale of Radio System; Scope of Work</u>. Advanced Electronics agrees to replace the City's existing analog two way radio system with a new Motorola MOTOTRBD digital radio system (the "System"), pursuant to the first five paragraphs of the three-page proposal attached hereto as <u>Exhibit A</u> (the "Proposal"). The System to be provided by Advanced Electronics hereunder shall include all of the equipment and labor listed on pages 1 through 4 of the November 5, 2012 Quote attached hereto as <u>Exhibit B</u> (the "Quote").

2. <u>Five Year Maintenance Agreement</u>. Without limiting the generality of the foregoing, the parties agree that the System includes Advanced Electronics' agreement to maintain the System for a period of five (5) years pursuant to Line 37 on page 2 of the Quote, on the terms and conditions set forth in the November 5, 2012 "5 year maintenance agreement proposal" attached hereto as <u>Exhibit C</u> (the "Maintenance Agreement").

3. <u>Purchase Price of Radio System</u>. As consideration for Advanced Electronics' sale and installation of the System, the City will pay to Advanced Electronics the amounts specified on pages 1 through 4 of the Quote. Payment for equipment and labor shall be made in installments, at such times and in such amounts as specified at Line 46 on page 4 of the Quote. The total amount payable by the City hereunder shall not exceed Two Hundred Thirty-Six Thousand Five Hundred Ninety-Three Dollars and Fifty-Six Cents (\$236,593.56), as specified on page 4 of the Quote.

4. <u>Lease of Radio Frequency Channel</u>. In addition to the purchase of the System, Advanced Electronics hereby leases to the City, and the City hereby leases from Advanced Electronics, the right to use channels 173.2250 MHz (FCC call sign WPYS793) on all of the terms and conditions, including without limitation the rate of payment, set forth in the FCC Channel Sharing Agreement and the Addendum attached thereto, each of which is attached hereto as <u>Exhibit D</u> (the "Channel Sharing Agreement").

5. Representations and Warranties. Page 1 of the Quote identifies twelve "Features of the MOTOTRBO digital system"; page 2 of the Quote identifies twelve "Benefits for the city of South Gate"; and page 2 of the quote also identifies three "Anticipated cost savings". Advanced Electronics acknowledges that its inclusion of those features, benefits and savings played a material role in the City's decision to enter into this Agreement. Accordingly, Advanced Electronics represents and warrants to the City that the System will include those features, excluding GPS, Telemetry, Man Down and Service Ticket Writing, as those features are not included in the quote. Advanced Electronics represents and warrants to the City are included in the quote. Advanced Electronics represents and warrants that the City are included in the quote. Advanced Electronics represents and warrants that the City should receive cost savings as identified. In addition, and without limiting the generality of the foregoing or of anything contained in the Quote, Advanced Electronics hereby warrants the System and its maintenance thereof as more particularly specified in the Commercial Warranty attached hereto as Exhibit E (the "Warranty").

6. Notices. All notices required to be given pursuant to the terms hereof shall be in writing and shall be either (a) personally delivered, (b) deposited in the United States express mail or first class mail, registered or certified, return receipt requested, postage prepaid, (c) delivered by overnight courier service, or (d) delivered by facsimile or e-mail transmission, provided that the original of such facsimile notice, or a copy of such e-mail notice, is sent by certified U.S. mail, postage prepaid, no later than one business day following such facsimile or e-mail transmission. All such notices shall be deemed delivered upon actual receipt (or upon the first attempt at delivery pursuant to the methods specified in clauses (a), (b) or (c) above if the intended recipient refuses to accept delivery). All such notices shall be delivered to the following addresses, or to such other address as the receiving party may from time to time specify by written notice to the other party:

| To the City: City of South Gate | | With a copy (which to: | shall not constitute notice) | |
|--|--------------------------------|------------------------------------|--------------------------------|--|
| Public Works Depart | ment | | | |
| 4244 Santa Ana Stre | | Raul F. Salinas | | |
| South Gate, Californ | | AlvaradoSmith, APC | | |
| Attn: David E. Tor | - | 633 W. 5th Street, Su | uite 1100 | |
| Field Operation | ons Manager | Los Angeles, Califor | rnia 90071 | |
| Telephone No.: | (323) 563-5790 | Telephone No.: | (213) 229-2400 | |
| Fax No.: | (323) 582-3106 | Fax No.: | (213) 229-2499 | |
| E-mail: dtorres@sogate.org | | E-mail: RSalinas@AlvaradoSmith.com | | |
| To Advanced Electro Advanced Electronic | nics: s Information Systems | With a copy (which to: | shall not constitute notice) | |
| 2601 Manhat | tan Beach Blvd. | <u>City Clerk's</u> | Office | |
| Redondo Bea | ch, CA 90278 | City of South Gate | | |
| | ······ | 8650 Califor | nia Avenue | |
| Attn: <u>Robert W. Co</u> | onrey | South Gate, C | CA 90280 | |
| Telephone No.: | (<u>310</u>) <u>725-0410</u> | Attn: <u>Carmen Ava</u> | los | |
| Fax No.: | (310) 643-8167 | Telephone No.: | (<u>323</u>) <u>563-9573</u> | |
| E-mail: <u>bconvey@ac</u> | lvancedelectronics.com | Fax No.: | (323) 563-5411 | |
| | | E-mail: <u>CAvalos@s</u> | sogate.org | |

7. <u>Time</u>. Time is of the essence of every provision contained in this Agreement. If the date ("**Performance Date**") on which any action is to be taken, any obligation is to be performed, or any notice is to be given under this Agreement falls on a Saturday, Sunday or holiday, such Performance Date shall be automatically extended to the next business day. Except as otherwise expressly provided herein, all references to periods of days shall refer to consecutive calendar days.

8. <u>Successors and Assigns</u>. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their successors and assigns.

9. Incorporation of Recitals and Exhibits: Conflicts. All of the recitals set forth in this Agreement, and all of the exhibits attached to this Agreement, are by this reference incorporated in and made a part of this Agreement as though fully set forth herein. In the event of any conflict between this Agreement and the exhibits, the provisions of this Agreement shall control. In the event of any conflict between the Proposal and the Warranty, the provisions of the Proposal shall control. In the event of any conflict between the Quote and the Maintenance Agreement, the provisions of the Quote shall control. In the event of any conflict between the Quote and the Warranty, the provisions of the Quote shall control.

10. <u>Attorneys' Fees</u>. If either party brings suit against the other with respect to this Agreement, then all costs and expenses, including without limitation actual professional fees and costs such as appraisers' accountants' experts', and attorneys' fees and costs, incurred by the prevailing party (whether that party prevails by final judgment or out-of-court settlement) shall be paid by the losing party. The losing party's obligation shall be deemed to have accrued on the

date of the commencement of such actions and shall be enforceable whether or not the action is prosecuted to judgment. As used herein, the term "attorneys' fees and costs" shall include, without limitation, attorneys' fees, costs, and expenses incurred in connection with any (a) postjudgment motions, (b) contempt proceedings, (c) garnishment, levy, and debtor and thirdparty examinations, (d) discovery, and (e) bankruptcy litigation. As used herein, the term "prevailing party" shall include without limitation any party against whom a cause of action, complaint, cross-complaint, counter-claim, cross-claim or third party complaint is voluntarily dismissed, with or without prejudice.

11. <u>Construction</u>. The parties acknowledge that each party and its counsel have reviewed and revised this Agreement and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments hereto.

12. <u>Governing Law</u>. This Agreement shall be shall be construed and interpreted in accordance with, and shall be governed and enforced in all respects according to, the laws of the State of California. No effect shall be given to any choice of law or conflict of law provision, principal or rule (whether of the State of California or any other jurisdiction) that would cause the application of the laws of any jurisdiction other than the State of California.

13. Consent to Jurisdiction and Service of Process. All judicial proceedings brought against any party hereto arising out of or relating to this Agreement may be brought in any state or federal court of competent jurisdiction in the County of Los Angeles, State of California, and by execution and delivery of this Agreement each party accepts for itself and in connection with its properties, generally and unconditionally, the exclusive jurisdiction of the aforesaid courts (both personal jurisdiction and subject matter jurisdiction), waives any defense of *forum non conveniens* and irrevocably agrees to be bound by any judgment rendered thereby in connection with this Agreement. Each party hereby agrees that service of all process in any such proceeding in any such court may be made by registered or certified mail, return receipt requested, to any other party at its address provided herein, such service being hereby acknowledged by each party to be sufficient for personal jurisdiction in any action against said party in any such court and to be otherwise effective and binding service in every respect. Nothing herein shall affect the right to serve process in any other manner permitted by law.

14. <u>Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument. In addition, this Agreement may contain more than one counterpart of the signature page and may be executed by the affixing of the signatures of each of the parties to any one of such counterpart signature pages; all of such counterpart signature pages shall read as though one and they shall have the same force and effect as though all of the signers had signed a single signature page.

15. <u>Entire Agreement</u>. This Agreement and the Exhibits attached hereto contain the entire understanding of the parties and supersede any and all other written or oral understanding. No alteration of or amendment to this Agreement shall be effective unless given in writing and signed by the party or parties sought to be charged or bound by the alteration or amendment.

16. <u>Captions</u>. Any captions or headings to the Sections and subsections in this Agreement are solely for the convenience of the parties hereto, are not a part of this Agreement, and shall not be used for the interpretation or determination of validity of this Agreement or any provision hereof, and in no way define, limit or prescribe the scope or intent of this Agreement or any provisions thereof.

17. <u>Severability</u>. If any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, then such invalidity, illegality or unenforceability shall not affect any other provision hereof, and this Agreement shall be construed as if such invalid, illegal, or unenforceable term or provision had never been contained herein.

18. **Further Assurances**. Each party shall cooperate with the other and shall execute such other documents as may be reasonably necessary to carry out the provisions of this Agreement.

19. <u>No Waiver</u>. Any waiver, consent or approval by either party of any breach, default or event of default of any provision, condition or covenant of this Agreement must be in writing and shall be effective only to the extent set forth in writing. No waiver of any breach, default or event of default shall be deemed a waiver of any later breach, default or event of default of the same or any other provision of this Agreement. Any failure or delay on the part of either party in exercising any power, right or privilege under this Agreement shall not operate as a waiver thereof, nor shall any single or partial exercise of any such power, right or privilege preclude any further exercise thereof.

20. <u>Rights and Remedies</u>. No right or remedy conferred by any of the specific provisions of this Agreement is intended to be exclusive of any other right or remedy given hereunder or hereafter existing at law or in equity. The exercise of any one or more rights or the election of any one or more remedies by any party shall not constitute a waiver of the right to exercise other available rights or pursue other available remedies.

21. Joint and Several Liability. To the extent that either party constitutes more than one person or entity, then the obligations of each such person or entity shall be joint and several.

22. <u>Relationship of Parties</u>. Nothing contained in this Agreement or in the relationship between the parties shall be deemed to constitute a partnership, joint venture or any other relationship between them except that of vendor and purchaser.

23. <u>No Third-Party</u> Beneficiaries. The parties hereto acknowledge and agree that no provision in this Agreement may be enforced by any third party.

24. **Force Majeure**. If either party is delayed or hindered in, or prevented from, the performance of any act required under this Agreement by reason of a "Force Majeure" as defined below, then performance of such act will be excused for the period of delay and the period for the performance of any such act will be extended for a period equivalent to the period of such delay. Notwithstanding the foregoing, however, nothing in this Section shall excuse either party from the prompt payment of any amounts owing by that party under this Agreement. Further notwithstanding the foregoing, no Force Majeure event shall excuse the delay of either party's

performance by more than sixty (60) days. As used herein, the term "Force Majeure" means any one or more of the following to the extent not caused by the party claiming the delay: (a) fire, earthquake, flood or other natural disaster; (b) interruption of any public utilities, including without limitation electricity, gas, water, sewer or telephone service; (c) governmental action or inaction, including without limitation failure, refusal or delay in issuing permits, approvals and/or authorizations; (d) restrictive governmental laws, regulations or orders; (e) strikes, lock-outs, or similar labor interruptions; (f) inability to procure necessary construction materials; (g) riots, civil unrest or insurrection; (h) criminal activity; (i) terrorism; (j) war; or (k) any other unusual and unforeseeable delay not within the reasonable control of the party delayed.

25. Injunctive Relief. Advanced Electronics understands and agrees that in the event of any breach of this Agreement by Advanced Electronics, the City would be irreparably and immediately harmed and could not be made whole by monetary damages. Accordingly, Advanced Electronics agrees that the City, in addition to any other remedy which it may have at law or in equity, shall be entitled to injunctive relief to prevent breaches of this Agreement and/or specific performance to compel compliance with this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement shall be deemed or construed to constitute a waiver of any rights or remedies of the City, whether provided by statute or common law, including such rights and remedies as the City may have under Code of Civil Procedure Sections 1245.010, et seq.

[Remainder of page left blank intentionally]

26. <u>Representation Regarding Federal SDN List and Anti-Terrorism Laws</u>. Advanced Electronics hereby represents and warrants to the City that Advanced Electronics: (a) is not listed on the Specially Designated Nationals List maintained by the U.S. Treasury Department's Office of Foreign Assets Control; (b) is not an entity that the City is prohibited from doing business with under state and/or federal anti-terrorism laws, including without limitation Executive Order 13224, 66 Federal Register 49079 (September 25, 2001), as amended by Executive Order 13284, 68 Federal Register 4075 (January 23, 2003); (c) will not violate any of said anti-terrorism laws; and (d) will not do business with any entity that Advanced Electronics knows or suspects has violated, is violating or intends to violate such anti-terrorism laws.

[Remainder of page left blank intentionally]

IN WITNESS WHEREOF, the City and Advanced Electronics have executed this Agreement as of the date first set forth above.

"CITY" CITY OF SOUTH GATE

w.peut

W.H. (Bill) De Witt, Mayor

Date: 12-5-12

ATTEST: Carmen Avalos, City Clerk (SEAL)

"CONTRACTOR" ADVANCED ELECTRONICS, INC.

Poter in long

Robert W. Conrey

Title: 140

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

Date: 11-28-2012

AMENDMENT NO. 1 TO AGREEMENT FOR REPLACEMENT OF RADIO SYSTEM AND LEASE OF ADDITIONAL RADIO FREQUENCY CHANNEL CONTRACT NO. 2873

This Amendment No. 1 to Agreement for Replacement of Radio System and Lease of Additional Radio Frequency Channel, Contract No. 2873 ("Amendment") is entered into as of January 22, 2019, and effective as of July 1, 2018, by and between the City of South Gate, a California municipal corporation ("City"), and Bear Communications, Inc., a California corporation doing business as Bearcom Group ("Bearcom"). This Amendment amends that certain Agreement for Replacement of Radio System and Lease of Additional Radio Frequency Channel, Contract No. 2873, entered into between the City and Bearcom's predecessor-ininterest, Advanced Electronics, Inc., on November 28, 2012 ("Original Agreement"). All capitalized terms used in this Amendment shall have the same meanings ascribed to them in the Original Agreement, unless otherwise defined herein. As used herein, the term "Agreement" shall mean the Original Agreement as amended by this Amendment.

RECITALS

- A. The Original Agreement contained three separate and distinct components:
 - (i) a purchase component, identified at Sections 1 and 3 of the Original Agreement and described in detail in Exhibits A and B to the Original Agreement;
 - (ii) a maintenance component, identified at Section 2 of the Original Agreement as the "Maintenance Agreement" and described in detail in Exhibit C to the Original Agreement; and
 - (iii) a radio-frequency-channel lease component, identified at Section 4 of the Original Agreement as the "Channel Sharing Agreement" and described in detail in Exhibit D to the Original Agreement.

B. The City and Bearcom now wish to amend the Original Agreement with respect to the maintenance and lease components, and to make other changes to the Original Agreement, all on the terms and conditions set forth herein.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

AMENDMENT

1. <u>Extension of Term of Maintenance Agreement</u>. The City and Bearcom acknowledge that the initial 5-year term of the Maintenance Agreement commenced on July 1, 2013, and expired on June 30, 2018. The City and Bearcom hereby agree to extend that term through and including June 30, 2019.

2. <u>Extension of Initial Term of Radio-Frequency-Channel Lease</u>. Pursuant to Section 1.a of Exhibit D to the Original Agreement, the term of the Channel Sharing Agreement

expired on December 31, 2018. The City and Bearcom hereby extend that expiration date to June 30, 2019. The termination date referenced in Section 7.a of said Exhibit D shall mean June 30, 2019, subject to extension pursuant to Section 3 of this Amendment.

3. <u>Modification of Extension Options</u>. Section 1.b of Exhibit D to the Original Agreement grants the City the right ("Options") to extend the term of the Channel Sharing Agreement by two additional periods ("Option Periods") of five (5) years each. The terms of the Channel Sharing Agreement relative to those Option Periods are hereby modified as follows:

3.1 <u>Option Period Dates</u>. In light of the term extension set forth in Section 2 of this Amendment, the City and Bearcom hereby agree that (a) the first Option Period shall (if exercised by the City) begin on July 1, 2019 and shall end on June 30, 2024, and (b) the second Option Period shall (if exercised by the City) begin on July 1, 2024 and end on June 30, 2029.

3.2 <u>Manner of Exercise of Options</u>. The City may exercise the first Option by delivery of written notice to Bearcom on or before June 30, 2019. If the City timely exercises the first Option, the City may exercise the second Option by delivery of written notice to Bearcom on or before June 30, 2024. The City may not exercise the second Option if it has not timely exercised the first option.

3.3 **Payments Prior to and During Option Periods.** For the period from January 1, 2019 through June 30, 2019, compensation payable by the City under the Channel Sharing Agreement shall be governed by Section 4 of this Amendment. Section 2.b of Exhibit D to the Original Agreement is hereby modified to specify that the annual five percent (5%) payment increases under the Channel Sharing Agreement shall occur on July 1 of each year. If the City exercises the first Option, effective July 1, 2019, the monthly increase shall equal five percent (5%) of the monthly installment amount which was owing by the City for the month of December 2018. The monthly amount owing by the City under the Channel Sharing Agreement for the month of December 2018 was \$2,617.42.

4. <u>Additional Compensation</u>. Notwithstanding anything to the contrary in the Original Agreement, the City shall pay to Bearcom the sum of Thirty-Four Thousand Nine Hundred Fifty-Eight Dollars (\$34,958) as a full compensation for all of Bearcom's services under (i) the Maintenance Agreement for the period from July 1, 2018 through June 30, 2019 and (ii) the Channel Sharing Agreement for the period from January 1, 2019 through June 30, 2019. Of that amount, \$31,409 shall be allocated to the Maintenance Agreement and \$3,549 shall be allocated to the Channel Sharing Agreement. If the City exercises the first Option to extend the term of the Channel Sharing Agreement, then the amounts owing by the City during the First Option Period shall be determined in accordance with Section 3.3 above.

5. <u>Addresses for Notice Purposes</u>. Section 6 of the Original Agreement is hereby amended to specify that Bearcom's address for notice purposes is 4009 Distribution Drive, Suite 200, Garland, Texas 75041, Attention: Mark Kroh, Chief Executive Officer. For the avoidance of confusion, notices to the City should be sent to David E. Torres at the address shown in said Section 6, with copies delivered to Raul F. Salinas and Carmen Avalos at the addresses shown in said Section 6.

6. Assumption by Bearcom. Bearcom represents and warrants that it has assumed the obligations of Advanced Electronics, Inc. under the Agreement, and covenants that it will hereafter perform the obligations of Advanced Electronics, Inc. thereunder. The City consents to that assumption and agrees that Bearcom shall hereafter be entitled to all of the benefits owing by the City under the Agreement. All references to "Advanced Electronics, Inc." and to "Contractor" in the Original Agreement are hereafter deemed to mean Bearcom.

7. Affirmation of the Original Agreement. The City and Bearcom each acknowledges, represents and warrants that to the best of its knowledge neither party is in of its obligations under the Original Agreement. The City and Bearcom each further hereby agree that except as specifically modified by this Amendment, all terms and provisions of the Original Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the City and Bearcom have executed this Amendment as of the date first set forth above.

> **CITY OF SOUTH GATE:** a California municipal corporation

María Belén Bernal, Mayor

ATTEST:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

F. Salinas, City Attorney

BEAR COMMUNICATIONS, INC.:

a California corporation doing business as Bearcom Group

Stanley Cameron, Western Regional Vice President

| RECEIVED | | | TALL NT 4 | _ |
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| MAY 1 6 2019 | City of South | h Gate | Item No. 1 | .5 |
| CITY OF SOUTH GATE | CITY COUNC | IL | | |
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SUBJECT: AGREEMENT WITH CINBAD INDUSTRY, INC., FOR THE CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC

PURPOSE: As part of the overall City Hall remodeling efforts, the hallways of City Hall are being rehabilitated with new floor tile, lighting and paint. This particular project encompasses the floor tiles and base moldings. A contract is needed to implement it.

RECOMMENDED ACTIONS:

- a. Approve Agreement with Cinbad Industry, Inc., for the construction of the City Hall Public Corridor Floor Improvements, City Project No. 567-ARC (Project), in the amount not-toexceed \$86,125;
- b. Authorize the Mayor to execute the Agreement in a form acceptable to the City Attorney; and
- c. Approve the Notice of Exemption for the construction of the Project and direct the City Clerk to file it with the Los Angeles County Registrar Recorder's Office.

FISCAL IMPACT: The total project budget is \$100,000, as summarized below:

| Project Component | Account No. 311-790-49-9904 |
|-----------------------|-----------------------------|
| Construction Contract | \$86,125 |
| Contingency | \$13,875 |
| Total | \$100,000 |

ALIGNMENT WITH COUNCIL GOALS: The construction of the Project meets the City Council's goal for "Continuing Infrastructure Improvements." The goal identified in the 2018/19 Work Program is to begin construction of the project.

ANALYSIS: The City Hall building was constructed in 1942. The building has been preserved quite well, though some maintenance has been deferred for decades. The hallways of City Hall are in need of maintenance as they are showing distress and signs of aging. The City Council approved funding to rehabilitate the hallways with new paint, flooring and lighting. This project focuses on the floor tiles and base moldings.

The Project was bid competitively. The bid documents included improvements under a Base Bid, and two Additive Bids Schedule "A" and Schedule "B". The bid documents specified that the low bidder is to be selected based on the lowest bid amount of the Base Bid.

This bid approach was utilized to ensure the City received competitive pricing for the construction items that were essential to the overall project, which were identified in the Base Bid. Cinbad Industry, Inc. submitted the lowest responsible and responsive Base Bid, and is therefore deemed to be the low bidder.

Staff is recommending that the City Council award the Base Bid, to keep the project within budget. Additive Bid Schedule "A" and Schedule "B", are not recommended for award as they exceed the budget. Additive Bid Schedule "A" and Schedule "B" work entailed the re-staining of the wood doors, and the replacement of the ceramic tile in four restrooms at City Hall and one at the Police Department, respectively.

BACKGROUND: The Project is a part of the Capital Improvement Program. The project entails removing and replacing the tiles in the public hallways, the tiles near the counter area in Community Development/Public Works Departments, and the tiles in the employee's break/lunchroom. The project also includes re-staining the wood baseboards in the same areas. Work is proposed to be performed on weekends to avoid impacting City Hall business during its regular hours of operations.

On March 11, 2019, the Notice Inviting Informal Bids for construction was advertised to trade publication services and City website. On April 9, 2019, the City received four bids in the Office of the City Clerk. Below is a summary of the bids received.

| No. | Contractor | Base Bid | Additive Bid "A" | Additive Bid "B" |
|-----|---|--------------|------------------|------------------|
| 1 | Cinbad Industry, Inc | \$86,125 | \$18,000 | \$28,000 |
| 2 | Corner Keystone Construction Corporation | \$114,820.94 | \$8,820 | \$28,750 |
| 3 | Noble E&C Inc. | \$118,400 | \$7,600 | \$14,000 |
| 4 | G2K Construction Inc. | \$140,000 | \$18,000 | \$30,000 |

Having been in existence as a contractor since 2007, Cinbad Industry, Inc., exhibits the capability, capacity, and experience to perform the work required under this contract. Cinbad Industry, Inc., is located in the Chatsworth and performs an estimated \$ 1.5 million in work annually.

Pursuant to the guidelines of the California Environmental Quality Act (CEQA), this Project is categorically exempt under Title 14 of the California Code of Regulations, Section 15301, as a Class 1, (a) Interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

| ATTACHMENTS: | Α. | Proposed Agreement |
|---------------------|----|--------------------|
|---------------------|----|--------------------|

- B. Bid Summary
- C. Notice of Exemption CEQA

GD:lc

AGREEMENT

CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC

THIS AGREEMENT for the CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC ("Agreement"), is made and entered into by and between the City of South Gate, a municipal corporation ("Owner"), and Cinbad Industry Inc., a California Limited Liability Company, License No. 943369 ("Contractor"), on May 28, 2019.

The Owner and the Contractor mutually agree as follows:

ARTICLE I

THE PROJECT

For and in consideration of the mutual promises set forth herein, Contractor agrees with Owner to perform and complete in good and workmanlike manner all work required by the Contract Documents for City **Contract No.**_____, which involves the following project:

CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC

Said work shall be performed in accordance with the Plans, Specifications, and other Contract Documents, all of which are referenced in Article III hereof and incorporated herein as though fully set forth. Contractor shall furnish at its own expense all labor, materials, equipment and services necessary therefore, except such labor, materials, equipment and services as are specified in the Contract Documents to be furnished by Owner.

ARTICLE II

CONTRACT SUM AND PAYMENT

For performing and completing the work in accordance with the Contract Documents, Owner shall pay Contractor, in full compensation therefore, the contract sum of **Eighty-Six Thousand One Hundred Twenty-Five Dollars and Zero Cents (\$86,125.00)** set forth in the Bid Schedule(s) that are included among the Contract Documents. Said sum shall constitute payment in full for all work performed hereunder, including, without limitation, all labor, materials, equipment, tools and services used or incorporated in the work, supervision, administration, overhead, expenses and any and all other things required, furnished or incurred for completion of the work as specified in the Contract Documents. Owner shall make payments to Contractor on account of the contract sum at the time, in the manner, and upon the conditions specified in the Contract Documents.

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ARTICLE III

CONTRACT DOCUMENTS

The Contract Documents, which constitute the entire agreement between the Owner and the Contractor, are enumerated as follows: the Notice Inviting Bids, the Instructions to Bidders, the Accepted Proposal, the Bid Schedule(s), the List of Subcontractors, Contractor's Industrial Safety Record, the Contractors Qualification Statement, the Bid Security Forms for Check or Bond, this Agreement Worker's Compensation Insurance Certificate, the Performance Bond, the Payment Bond, the Non-Collusion Affidavit, the Specifications, and Special Provisions and all addenda as prepared prior to the date of bid opening setting forth any modifications or interpretations of any of said documents, and any and all supplemental agreements heretofore or herewith executed amending or extending the work contemplated and which may be required to complete the work in a substantial and acceptable manner, all of which are referred to as the Contract Documents. These form the entire "Contract", and all are as fully a part of the Contract as if attached to this Agreement or repeated herein.

ARTICLE IV

INDEMNIFICATION

The Contractor shall indemnify, hold harmless and defend (with counsel selected by the City of South Gate), the City of South Gate and its affiliated entities, its officers, employees, consultants and sub-consultants, their respective officers, agents, employees (collectively the "Indemnified Parties"), from any and all claims and losses whatsoever occurring or resulting to any and all persons, firms, or corporations furnishing or supplying work, services, materials, or supplies in connection with the performance of this Agreement, any and all claims, lawsuits or actions arising from the awarding or execution of this Agreement, and from any and all claims and losses occurring or resulting to any person, firm, corporation or property for damage, injury, death arising out of or connected with the Contractor's obligation to indemnify, defend and save harmless the "Indemnified Parties" as stated hereinabove including, but not be limited to, paying all legal fees and costs incurred in connection with any such claims, losses, lawsuits or actions. THIS PROVISION SHALL SURVIVE THE COMPLETION OF WORK AND SERVICES TO BE PROVIDED UNDER THIS AGREEMENT AND THE OTHER CONTRACT DOCUMENTS.

ARTICLE V

EFFECTIVE DATE

This Agreement shall become effective and commence as of the date set forth below on which the last of the parties, whether Owner or Contractor, executes said Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and attested by their proper officers thereunto duly authorized.

CITY OF SOUTH GATE:

By:_____ Jorge Morales, Mayor

Dated:_____

ATTEST:

By:_

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM:

By: Raul F. Salinas, City Attorney

CONTRACTOR **CINBAD INDUSTRY, INC.**

By:

Nahed Abed

Title: President

Dated:_____

6

WORKER'S COMPENSATION INSURANCE CERTIFICATE

The Contractor shall execute the following form as required by the California Labor Code, Sections 1860 AND 1861.

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

DATED:_____

CONTRACTOR CINBAD INDUSTRY, INC.

By:___

Nahed Abed

President

Title

ATTEST:

By:__

Signature

Title

INDEMNIFICATION AND LIABILITY INSURANCE REQUIREMENTS

The following requirements must be met when submitting insurance certificates to the City of South Gate in connection with Public Works and other projects:

- 1. The insurance certificate must be issued to the City of South Gate, 8650 California Avenue, South Gate, CA 90280, <u>attention of the City Engineer</u>.
- 2. The City of South Gate, South Gate Housing Authority, and their officers, employees, elected officials, and agents must be shown as <u>additional insured</u> per ISO CG 20 10 11 85, and separate endorsement signed by an authorized representative of the insurance company is required.
- 3. The City has the right to request a copy of complete insurance policy including all endorsements and certificates.
- 4. The Certificate must include cross liability coverage either included in the Commercial General Liability coverage, and so indicate on the face of the Certificate under that heading or by separate endorsement.
- 5. The Certificate should also indicate that the insurance covers "All Operations" or should specify the particular services to be provided.
- 6. Contractor shall procure and maintain for the duration of the Contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors.

Minimum Scope of Insurance

Coverage shall be at least as broad as:

- 1. Insurance Services Office Commercial General Liability coverage (occurrence from CG 0001).
- 2. Insurance Services Office form number CA 0001 (Ed. 1/87) covering Automobile Liability, code 1 (any auto).
- 3. Workers' Compensation insurance as required by the State of California and Employer's Liability Insurance.
- 4. Course of Construction insurance covering for "all risks" of loss. Earthquake and flood insurance is not required to be furnished by the Contractor.

Contractor shall maintain limits no less than:

- 1. General Liability: \$1,000,000 per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the project which is the subject of this Agreement and the location where work thereunder is to be performed, or the general aggregate limit shall be twice the required occurrence limit.
- 2. Automobile Liability: \$1,000,000 per accident for bodily injury and property damage.
- 3. Employer's Liability: \$1,000,000 per accident for bodily injury or disease.
- 4. Course of Construction: Completed value of the project that is the subject of this Agreement.

Deductibles and Self-Insured Retention

Any deductibles or self-insured retention must be declared to and approved by the City. At the option of the City, either the insurer shall reduce or eliminate such deductibles or self-insured retention as respects the City, its officers, officials, employees and volunteers; or the Contractor shall provide a financial guarantee satisfactory to the City guaranteeing payment of losses and related investigations, claim administration and defense expenses.

Other Insurance Provisions

The general liability and automobile policies are to contain, or be endorsed to contain, the following provisions:

- 1. The City, its officers, officials, employees, and volunteers are to be covered as insurers with respect to liability arising out of automobiles owned, leased, hired or borrowed by or on behalf of the Contractor; and with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts or equipment furnished in connection with such work or operations. General liability coverage can be provided in the form of an endorsement to the Contractor's insurance or as a separate owner's policy.
- 2. For any claims related to the project that is the subject of this Agreement, the Contractor's insurance coverage shall be primary insurance as respects the City, its officiens, officials, employees, and volunteers. Any insurance or self-insurance maintained by the City, its officers, officials, employees, or volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

3. Each insurance policy required by this clause shall be endorsed to state that coverage shall not be canceled, or modified, by either party, except after thirty (30) days' prior written notice by certified mail, return receipt requested, has been given to the City.

Course of construction policies shall contain the following provisions:

- 1. The City shall be named as loss payee.
- 2. The insurer shall waive all rights of subrogation against the City.

Acceptability of Insurers

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.

Verification of Coverage

Contractor shall furnish the City with original certificates and amendatory endorsements effecting coverage required by this clause. The endorsements should be on forms provided by the City or on other than the City's forms, provided those endorsements or policies conform to the requirements. All certificates and endorsements are to be received and approved by the City before work commences. The City reserves the right to require complete, certified copies of all required insurance policies, including endorsements affecting the coverage required by these specifications at any time.

Subcontractors

Contractor shall include all subcontractors as insurers under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverage for subcontractors shall be subject to all of the requirements stated herein.

Indemnification

The Contractor shall indemnify, hold harmless and defend (with counsel selected by the City of South Gate), the City of South Gate, the City of South Gate Housing Authority, their consultants and sub-consultants, and their respective officers, agents, and employees, from any and all claims and losses whatsoever occurring or resulting to any and all persons, firms, corporations or other entities furnishing or supplying work, services, materials, or supplies in connection with the performance of this Agreement, any and all claims, lawsuits or actions arising from the awarding or execution of this Agreement, and from any and all claims and losses occurring or resulting to any person, firm, corporation or other entity, or property for damage, injury, death arising out of or connected with the Contractor's obligation to indemnify, defend and save harmless the City of South Gate, the City of South Gate Housing Authority, their consultants, sub-consultants, and other parties listed above, as stated hereinabove shall include, but not be limited to, paying all legal fees and costs incurred by legal counsel of the City of South Gate's choice in representing the City of South Gate, the City of South Gate Housing Authority, consultants and sub-consultants in connection with any such claims, losses, lawsuits or actions. THIS PROVISION SHALL SURVIVE THE COMPLETION OF WORK AND SERVICES TO BE PROVIDED UNDER THIS AGREEMENT.

CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC

FAITHFUL PERFORMANCE BOND 100% OF CONTRACT AMOUNT

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the City of South Gate ("City" herein) has awarded to Cinbad Industry, Inc., ("Contractor" herein) a Contract for: CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC; and

WHEREAS, said Contract is incorporated herein by this reference; and

WHEREAS, said Contractor is required under the terms of said Contract to furnish a bond for the faithful performance of said Contract;

NOW, THEREFORE, we, Contractor and ______as Surety, are held and firmly bound unto the City in the penal sum of <u>Eighty-Six Thousand One</u> <u>Hundred Twenty-Five Dollars and Zero Cents (\$86,125.00)</u> lawful money of the United States, for the payment of which we bind ourselves, our heirs, successors, executors and administrators, jointly and severally, firmly by these presents.

The condition of this obligation is such that the obligation shall become null and void if the above-bounded Contractor, his or its heirs, executors, administrators, successors, or assigns, shall in all things stand to, abide by, well and truly keep and perform the covenants, conditions and provisions in said Contract and any alteration thereof made as therein provided, on his or their part, to be kept and performed at the time and in the manner therein specified, and in all respects according to their true intent and meaning, and shall indemnify and save harmless the City, its officers, agents and employees, as therein stipulated; otherwise, this obligation shall be and remain in full force and effect.

As a part of the obligation secured hereby, and in addition to the face amount specified, costs and reasonable expenses and fees shall be included, including reasonable attorneys' fees, incurred by the City in successfully enforcing the obligation, all to be taxed as costs and included in any judgment rendered.

The Surety hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract, the work to be performed thereunder, or the specifications that accompany the Contract shall in any manner affect its obligations on this bond. The Surety hereby waives notice of any such change, extension of time, alteration or addition to the terms of the Contract, the work, or the specifications. Note: All signatures must be acknowledged before a notary public. Attach appropriate acknowledgment.

CONTRACTOR:

CINBAD INDUSTRY, INC.

By: _____

Nahed Abed

Title: <u>President</u>

21417 Germain Street Chatsworth, CA 91311 (Type address of Contractor)

(Type name of Surety)

(Type address of Surety)

By:______ (Signature of authorized officer)

//

(Title of officer)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

12_

CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC

100% PAYMENT BOND

WHEREAS, the City of South Gate, South Gate, California ("City" herein), has awarded to Cinbad Industry, Inc., ("Contractor" herein) a Contract for the work described as follows:

CITY HALL PUBLIC CORRIDOR FLOOR IMPROVEMENTS, CITY PROJECT NO. 567-ARC

WHEREAS, said Contractor is required to furnish a bond in connection with said Contract, to secure the payment of claims of laborers, mechanics, material suppliers and other persons, as provided by law;

NOW, THEREFORE, we, the undersigned Contractor and Surety, are held firmly bound unto the City in the sum of <u>Eighty-Six Thousand One Hundred Twenty-Five Dollars</u> <u>and Zero Cents (\$86,125.00)</u> for which payment well and truly to be made we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, if said Contractor, its heirs, executors, administrators, successors, assigns, or subcontractors shall fail to pay any of the persons named in Civil Code Section 9100(a), or amounts due under the Unemployment Insurance Code with respect to work or labor performed under the Contract, or any amounts required to be deducted, withheld, and paid over to the Employment Development Department from the wages of employees of the Contractor and its subcontractors pursuant to Section 13020 of the Unemployment Insurance Code, with respect to such work and labor, then the Surety herein will pay for the same in an amount not exceeding the sum specified in this bond, otherwise the above obligation shall be void. If suit is brought upon this bond, the said Surety will pay a reasonable attorney's fee to the plaintiff(s) and the City in an amount to be fixed by the court.

This bond shall inure to the benefit of any of the persons named in Civil Code Section 9100(a) as to give a right of action to such persons or their assigns in any suit brought upon this bond.

Said Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or modification of the Contract Documents or the work to be performed thereunder shall in any way affect its obligations on this bond, and it does hereby waive notice of such change, extension of time, alteration or modification of the Contract Documents or of work to be performed thereunder.

IN WITNESS WHEREOF, this instrument has been duly executed by the above-named Contractor and Surety on ______, 2019.

Note: All signatures must be acknowledged before a notary public. Attach appropriate acknowledgment.

CONTRACTOR:

CINBAD INDUSTRY, INC.

By: ___

Nahed Abed

Title: President

21417 Germain Street Chatsworth, CA 91311 (Type address of Contractor)

(Type name of Surety)

(Type address of Surety)

By:______ (Signature of authorized officer)

(Title of officer)

APPROVED AS TO FORM:

Raul F. Salinas, City Attorney

NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY EACH AWARDEE OF A PRINCIPAL CONTRACT

| STATE OF CALIFORNIA |) |
|---------------------|------------|
| COUNTY OF |) SS.) |

_____ being first duly sworn, deposes and says that he is of ______ (sole owner, a ______ the party making the foregoing bid, partner, president, etc.) that such bid is not made in the interest of or behalf of any undisclosed person, partnership, company, association, organization or corporation, that such bid is genuine and not collusive or sham, that said bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding, that said bidder has not in any manner, directly or indirectly, sought by agreements, communication or conference with anyone to fix the bid price of said bidder or of any other bidder, or to fix the overhead, profit or cost element of such bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the Contract or anyone interested in the proposed Contract; that all statements contained in such bid are true and, further, that said bidder has not, directly or indirectly, submitted his bid price, or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid and will not pay any fee in connection therewith to any corporation, partnership, company, association, organization, bid depository or to any member or agent thereof, or to any other individual, except to such person or persons as have a partnership or other financial interest with said bidder in their general business.

Signed _____

Title

Subscribed and sworn to before me this _____ day of _____, 2019.

Notary Public

(Attach Notary Certificate)

| L | Print Lair Dublic Paridae Flace Improvidence | MANA | | | | | | | |
|------|--|-------|---------|-------------|--------------------|-----------------|-------------|---|---------------------------|
| | City Project No. 567-ARC 628-PRK | | | | | • | | N | |
| | BID OPENING: March 09, 2019 at 11:00 AM | 00 AM | | Engineers | Engineers Estimate | Cinbad Industry | ndustry | Corner Keystone Construction Cornoration | le Construction ration |
| ITEM | DESCRIPTION | μ | UNIT | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PF | TOTAL PRICE |
| - | Mobilization | - | SJ | \$ 3,000.00 | \$ 3,000.00 | 5.000.00 | 5.000.00 | | 3.153.24 |
| 2 | Floor tile removal, prep and installation, complete | 3,400 | SQ. FT. | \$ 11.00 | \$ 37,400.00 | 11.25 | 38,250.00 | 15.29 | 51,986.00 |
| 3 | Furnish Luxury Vinyl tile - Olympic Stone Theia 18"x 18" | 450 | SQ. FT. | \$ 7.00 | \$ 3,150.00 | 12.00 | 5,400.00 | 3.67 | 1,651.50 |
| 4 | Asbestos abatement of floor tile mastic, complete. | 1 | SJ | \$ 8,000.00 | \$ 8,000.00 | 27,500.00 | 27,500.00 | 40,000.00 | 40,000.00 |
| S. | Third Party Monitoring/Inspection | - | SJ | \$ 7,500.00 | \$ 7,500.00 | 2,400.00 | 2,400.00 | 3,500.00 | 3,500.00 |
| 9 | Remove, re-staining and install 6-inch wood base board, complete. | 510 | ΓĿ | \$ 4.50 | \$ 2,295.00 | 10.00 | 5,100.00 | 14.32 | 7,303.20 |
| ~ | Remove of existing base board and install new 6- inch wood stained base board to match existing, complete. | 275 | IJ | \$ 8.00 | \$ 2,200.00 | 00'6 | 2,475.00 | 26.28 | 7,227.00 |
| | TOTAL BASE SCHEDULE | | | | 63,545.00 | | 86,125.00 | | 114,820.94 |
| | TATIAN A | | | | | | | | |

ADDITIVE BID "A"

| ITEM | DESCRIPTION | ату | UNIT | UNIT PRICE | UNIT UNIT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE |
|------|--|-----|------|------------|---|------------|---------------------|------------|--------------------|
| A-1 | Remove, re-stain wood doors and door frames and reinstall | 36 | EA | \$ 500.00 | 500.00 \$ 18,000.00 | s | 500.00 \$ 18,000.00 | | 245.00 \$ 8,820.00 |

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ATTACHMENT B

| | City Hall Public Corridor Floor Improvements. City Project No. 567-ARC 628-PRK | ents, | 19 | | | | | | 3 | | | 3 | | 4 |
|------|--|-------|---------|----|--------------------|--------------|------------|-----------------|---|------------------------|------------|------------------------|------------|------------------------|
| | BID OPENING: March 09, 2019 at 11:00 AM | NO AM | | | Engineers Estimate | Estimate | Cinbad I | Cinbad Industry | Corner Keystone Construction Corporation | eystone Corporation | Noble | Noble E&C Inc. | G2K Const | G2K Construction, Inc. |
| ITEM | DESCRIPTION | μ | UNIT | Š | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | щ | UNIT PRICE | TOTAL PRICE UNIT PRICE | UNIT PRICE | TOTAL PRICE |
| | Mobilization | - | ΓS | s | 3,000.00 | \$ 3,000.00 | 5,000.00 | 5,000.00 | 3,153.24 | 3,153.24 | 39,000.00 | 39,000.00 | 60,900.00 | 60,900.00 |
| 2 | Floor tile removal, prep and installation, complete | 3,400 | SQ. FT. | \$ | 11.00 | \$ 37,400.00 | 11.25 | 38,250.00 | 15.29 | 51,986.00 | 15.00 | 51,000.00 | 6.00 | 20,400.00 |
| e | Furnish Luxury Vinyi tile - Olympic Stone Theia 18"x 18" | 450 | SQ. FT. | ~ | 7.00 | \$ 3,150.00 | 12.00 | 5,400.00 | 3.67 | 1,651.50 | 12.00 | 5,400.00 | 5.00 | 2,250.00 |
| 4 | Asbestos abatement of floor tile mastic, complete. | - | SI | \$ | 8,000.00 | \$ 8,000.00 | 27,500.00 | 27,500.00 | 40,000.00 | 40,000.00 | 10,000.00 | 10,000.00 | 30,000.00 | 30,000.00 |
| 5 | Third Party Monitoring/Inspection | - | rs | \$ | 7,500.00 | \$ 7,500.00 | 2,400.00 | 2,400.00 | 3,500.00 | 3,500.00 | 5,000.00 | 5,000.00 | 8,000.00 | 8,000.00 |
| 9 | Remove, re-staining and install 6-inch wood base board, complete. | 510 | 5 | \$ | 4.50 | \$ 2,295.00 | 10.00 | 5,100.00 | 14.32 | 7,303.20 | 9.80 | 4,998.00 | 20.00 | 10,200.00 |
| 7 | Remove of existing base board and install new 6- inch wood stained base board to match existing, complete. | 275 | LF | \$ | 8.00 | \$ 2,200.00 | 6.00 | 2,475.00 | 26.28 | 7,227.00 | 10.91 | 3,000.25 | 30.00 | 8,250.00 |
| | TOTAL BASE SCHEDULE | | | | a | 63,545.00 | | 86,125.00 | Ĩ | 114,820.94 | | 118,398.25 | | 140,000.00 |
| L | ADDITIVE BID "A" | | | Ļ | | | | | | | | | | TATAL |
| | _ | | | _ | | | - | - | - | - | | - | | |

| | | | | | | | | | | - | | | TOTAL |
|------|---|----|------|------------|--|------------|------------------------|------------|---|------------|-------------|------------|--------------|
| ITEM | DESCRIPTION | ۵T | UNIT | UNIT PRICE | IT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE UNIT PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | PRICE |
| A-1 | Remove, re-stain wood doors and door frames and reinstall | 36 | EA | \$ 500.00 | 500.00 \$ 18,000.00 \$ | \$ 500.00 | 500.00 \$ 18,000.00 \$ | \$ 245.00 | 245.00 \$ 8,820.00 \$ 211.00 \$ 7,596.00 \$ 500.00 \$ 18,000.00 | \$ 211.00 | \$ 7,596.00 | \$ 500.00 | \$ 18,000.00 |
| | additive Bid "B" | | | | | | | | | | | | |

| | | | | | | | | | | | | | 6 | |
|-----|---|------|---------|------------|---|------------|-----------------------|------------|--------------|------------|---|------------|--------------------|--|
| | | | | | | | | | | | | | TOTAL | |
| Ë | DESCRIPTION | Ę | UNIT | UNIT PRICE | IIT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE UNIT PRICE TOTAL PRICE UNIT PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | TOTAL PRICE | UNIT PRICE | PRICE | |
| L 📥 | Remove, re-install ceramic tile in the public | 1000 | SO. FT. | S 10.00 | 10.00 \$ 10.000.00 | | 28.00 \$ 28.000.00 \$ | | \$ 28.750.00 | \$ 14.00 | 28.75 \$ 28.750.00 \$ 14.00 \$ 14,00 \$ | \$ 30.00 | 30.00 \$ 30.000.00 | |
| - | Irestrooms at City Hall and Police | | | | | | | | | | | | | |

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NOTICE OF EXEMPTION

TO: County Clerk/Registrar-Recorder County of Los Angeles Environmental Filings 12400 E. Imperial Hwy Norwalk, CA 90650 FROM: Public Works Department City of South Gate 8650 California Avenue South Gate, CA 90280-3075

Project Title and Location (including county):

City Hall Public Corridor Floor Improvements, City Project No. 567-ARC, South Gate City Hall, 8650 California Avenue, South Gate, CA 90280, County of Los Angeles,

Project Description:

Removal and replacement of floor tile and wood baseboard, including asbestos containing mastic.

Name of Public Agency Approving Project:

City of South Gate - Public Works Department

Name of Person/Agency Carrying Out Project:

Clint Herrera, P.E., Deputy City Engineer- City of South Gate

Exempt Status: (Check one)

- Ministerial (Sec. 21080 (b) (1); 15268);
- Declared Emergency (Sec. 21080 (b) (3); 15269(a));
- Emergency Project (Sec. 21080 (b) (4); 15269(b) (c));
- Emergency Project (Sec. 21080 (b) (4); 15269(b) (c));
- Categorical Exemption: Section: <u>15301</u> Class: <u>1(a)</u>
- Statutory Exemption: Section: Class: ____

Reasons why project is exempt:

This project is Categorically Exempt under Existing Facilities Section 15301 Class (a) Interior or exterior alterations involving such things as interior partitions, plumbing, and electrical conveyances.

Lead Agency Contact Person and Phone Number:

Clint Herrera, P.E., Deputy City Engineer - City of South Gate 323-563-9582 cherrera@sogate.org

Prepared and filed by the South Gate Public Works Department by:

Arturo Cervantes, P.E., Assistant City Manager/Director of Public Works

Signature

Printed Name and Title

Date

| RECEIVED | City of South Ga | to Item No. 16 |
|--|---|-------------------|
| MAY 1 6 2019 | City of South Ou CITY COUNCIL | le |
| CITY OF SOUTH GATE OFFICE OF THE CITY MANAG 4:00pm | | |
| | For the Regular Meeting of: May 28, 201 | <u>19</u> |
| Department Head: | Arturo Cervantes | ichael Flad / 184 |

SUBJECT: COOPERATIVE AGREEMENT WITH THE CITY OF DOWNEY FOR TRAFFIC SIGNAL UPGRADES AT THE PARAMOUNT BOULEVARD AND GARDENDALE STREET INTERSECTION

PURPOSE: The City of Downey received grant funds to perform a series of traffic safety improvements along Paramount Boulevard between Telegraph Road and Gardendale Street. The signalized intersection of Paramount Boulevard and Gardendale Street is partially located in the City of South Gate; and therefore, under the City's purview. A Cooperative Agreement is therefore needed to authorize the improvements at this intersection.

RECOMMENDED ACTIONS:

- a. Approve Cooperative Agreement with the City of Downey for traffic signal upgrades at the Paramount Boulevard and Gardendale Street Intersection; and
- b. Authorize the Mayor to execute the Agreement in a form acceptable to the City Attorney.

FISCAL IMPACT: There is no fiscal impact to the General Fund. The proposed improvements are fully funded by grant funds awarded to the City of Downey.

ANALYSIS: Paramount Boulevard is in need of traffic safety improvements. According to the December 2015 left-turn signalization warrants, there is a high volume of traffic on the corridor that places a demand on intersections for enhanced traffic controls. One of the issues is the absence of protected turning movements. The project proposes to address this issue through the installation protected-permissive left-turn phasing, for the northbound and southbound traffic flows. This safety enhancement will eliminate conflicts between left-turning vehicles and thru vehicles and i will also eliminate conflicts with pedestrians crossing the street.

BACKGROUND: The City of Downey is proposing a series of traffic safety improvements along Paramount Boulevard between Telegraph Road and Gardendale Street. The signalized intersection at Paramount Boulevard and Gardendale Street is jurisdictionally shared between both cities. South Gate City boundary coincides with the Gardendale Street centerline, the southerly half of the intersection is located within the City of South Gate. Therefore, the execution of the proposed Cooperative Agreement with the City of Downey is necessary in order to authorize implementation of the project.

In addition to safety, the project will also address issues of deferred maintenance. The traffic signal was installed over 65 years ago, and shows signs of wear and tear.

The primary project improvements are the following: (a) Protected-permissive left-turn phasing in the northbound and southbound direction along Paramount Boulevard, and (b) upgrade electrical service cabinet, safety lightings and controller cabinet.

ATTACHMENTS: A. Proposed Cooperative Agreement B. Signal Plan

JL:lc

CITY OF DOWNEY LOS ANGELES COUNTY, CALIFORNIA

AGREEMENT FOR PARAMOUNT BOULEVARD AT GARDENDALE STREET TRAFFIC SIGNAL MODIFICATION BETWEEN THE CITY OF DOWNEY AND THE CITY OF SOUTH GATE

FUNDING AGREEMENT

THIS AGREEMENT for Paramount Boulevard at Gardendale Street Traffic Signal Modification ("Agreement") made this <u>Je</u> day of May 2019, by and between the City of Downey, hereinafter "DOWNEY", and the City of South Gate, hereinafter "SOUTH GATE" for the modification of the traffic signal at the intersection of Paramount Boulevard and Gardendale Street, hereinafter referred to as the "PROJECT." DOWNEY and SOUTH GATE are sometimes individually referred to as "Party" or collectively as "Parties." The effective date of this Agreement is May 28, 2019.

WITNESSETH:

WHEREAS, DOWNEY was awarded a federal grant in the amount of \$1,926,300 for traffic signal upgrades and other safety enhancements along Paramount Boulevard within its City limits between Telegraph Road and Gardendale Street, and partially within the City of South Gate at the intersection of Paramount Boulevard and Gardendale Street; and

WHEREAS, the scope of the PROJECT includes the modification of the traffic signal at the Paramount Boulevard at Gardendale Street intersection, consisting of the following elements:

- 1. Conversion to protected-permissive left-turn phasing in the northbound and southbound directions along Paramount Boulevard,
- 2. Upgrading of the existing electrical service to a type III service,
- 3. Replacement of high-pressure sodium (HPS) safety lighting with light-emitting diode (LED) safety lighting,
- 4. Upgrading of video detection cameras, and
- 5. Replacement of eight-inch vehicle indications with 12-inch indications.

WHEREAS, the PROJECT will be completed as part of same traffic signal upgrades to be implemented along Paramount Boulevard; and

WHEREAS, the City boundary between DOWNEY and SOUTH GATE coincides with the Gardendale Street centerline; and

WHEREAS, the PROJECT will be of mutual benefit to both DOWNEY and SOUTH GATE by enhancing traffic safety and decreasing maintenance costs at said intersection; and

WHEREAS, DOWNEY and SOUTH GATE are desirous of cooperating in the development and construction of the improvements to be completed under the PROJECT; and

WHEREAS, the total estimated cost of the traffic signal upgrades and other safety enhancements to be completed along Paramount Boulevard is One Million Nine Hundred Twenty-Six Thousand Three-Hundred Dollars (\$1,926,300), which includes, but is not limited to, the design and preparation of complete plans, specifications and estimate; advertisement, bidding and award; construction, inspection and contract administration for the contemplated improvements in accordance with the Public Contract Code; and

WHEREAS, the PROJECT will be funded in its entirety through the federal grant received by DOWNEY; therefore, SOUTH GATE is not required to fund any portion of the PROJECT nor provide local match funds;

NOW, THEREFORE, in consideration of the mutual promises, covenants, and conditions herein contained, the parties agree as follows:

A. DOWNEY shall be responsible for providing all design and construction engineering necessary to complete the PROJECT. This shall include but not be limited to the following: design and preparation of complete plans, specifications and estimate; advertisement, bidding and award; construction, inspection and contract administration for the contemplated improvements in accordance with the Public Contracts Code.

B. DOWNEY has appropriated sufficient funds in its Capital Improvement Program budget for Fiscal Year 2018-19 for the modification of the traffic signal at the intersection of Paramount Boulevard at Gardendale Street to enhance safety and decrease maintenance costs at said intersection, under the PROJECT. SOUTH GATE is not required to fund any portion of the PROJECT, nor provide any local match contributions.

C. DOWNEY and SOUTH GATE hereby approve the scope and estimated cost of the PROJECT.

D. DOWNEY has prepared and delivered to SOUTH GATE for approval PROJECT designs and specifications which are 95% complete. SOUTH GATE shall diligently review those plans and specifications and provide its comments to DOWNEY as soon as reasonably possible. Within ten (10) business days after said delivery, (DOWNEY shall promptly incorporate into those plans and specifications as many of those comments as are acceptable to DOWNEY. If any such comments are not acceptable to DOWNEY, then within five (5) business days after DOWNEY's receipt of those comments, DOWNEY and SOUTH GATE shall mutually agree on any and all remaining modifications to the plans and specifications. Upon such agreement the plans and specifications shall be revised to include those.

E. DOWNEY shall be responsible for preparing, delivering, posting and otherwise publicizing any and all notifications relative to the PROJECT as and when required by applicable state law and DOWNEY's city charter. The cost of the foregoing shall be paid by DOWNEY as part of the PROJECT budget.

F. In no event shall DOWNEY completely close the intersection of Paramount Boulevard and Gardendale Street at any time in connection with the PROJECT without first providing SOUTH GATE with a minimum of three (3) business days' prior written notice of the proposed closure and allowing SOUTH GATE to recommend alternatives to closure.

G. DOWNEY and SOUTH GATE agree to be responsible for maintenance of the improvements constructed and DOWNEY will continue to bill SOUTH GATE for 50% of the maintenance cost per the traffic signal maintenance agreement between DOWNEY and its traffic signal maintenance contractor.

H. DOWNEY agrees to protect, defend and indemnify SOUTH GATE against any claims, liabilities or judgements arising from DOWNEY's actions or inactions in carrying out its responsibility under this Agreement. SOUTH GATE agrees to protect, defend and indemnify DOWNEY against any claims, liabilities or judgments arising from SOUTH GATE's actions or inactions in carrying out its responsibility under this Agreement.

I. DOWNEY shall require consultant and contractor selected to perform the PROJECT to protect, indemnify and defend SOUTH GATE in the manner that DOWNEY is indemnified in the contract documents. DOWNEY shall require consultant and contractor to name both DOWNEY and SOUTH GATE as additional insureds on all required insurance under the contract documents.

J. DOWNEY shall furnish an inspector during the construction of the PROJECT. SOUTH GATE may also furnish, at no cost to Downey, an inspector to inspect the construction of the PROJECT. Said inspectors shall cooperate and consult with each other, but the orders of the DOWNEY inspector to the contractor or any other person in charge of construction shall prevail and be final.

K. SOUTH GATE agrees, upon approval of the construction plans for the PROJECT, to issue a no-fee permit to DOWNEY's contractor to construct those portions of the PROJECT within SOUTH GATE's jurisdiction. At the request of either Party, the other Party shall provide copies of as-built drawings, plans, records and files applicable to the PROJECT at no cost to the requesting Party.

L. The parties of this Agreement are the City of Downey, a municipal corporation and charter city, having its principal office at 11111 Brookshire Avenue, Downey, CA 90241 and the City of South Gate, a municipal corporation, having its principal office at 8650 California Avenue, South Gate, CA 90280.

M. The representatives of the respective parties who are primarily responsible for the administration of this Agreement, and to whom formal notices, demands and communications

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shall be given, are as follows:

The principal representative of the City of Downey shall be:

Delfino Consunji, P.E. Director of Public Works 11111 Brookshire Avenue P.O. Box 7016 Downey, CA 90241 (562) 904-7102

The principal representative of the City of South Gate shall be:

Arturo Cervantes, P.E. Assistant City Manager/Director of Public Works 8650 California Avenue South Gate, CA 90280 (323) 563-9512

N. The term of this Agreement shall be from the effective date stated hereinabove until June 30, 2021, unless extended by written amendment by the parties hereto. Notwithstanding this Section M, if the construction is in progress on June 30, 2021, either Party may extend in writing the Agreement until PROJECT completion and set forth a target date for tracking purposes. A copy of any writing setting forth a revised completion date shall be forwarded to the City Clerk for each Party. Further, the obligations and promises of the parties set forth in Sections G, H and I of this Agreement shall survive the termination of this Agreement.

O. Disputes regarding the interpretation or application of any provisions of this Agreement shall, to the extent reasonably feasible, be resolved through good faith negotiations between the parties. If any action at law or in equity is brought to enforce or interpret any provisions of this Agreement, the prevailing party in such action shall be entitled to reasonable attorneys' fees, costs and necessary disbursements, in addition to such other relief as may be sought and awarded.

P. This Agreement supersedes all prior proposals, agreements and understandings between the parties regarding the PROJECT and may not be modified or terminated orally, and no modification, termination or attempted waiver of any of the provisions hereof shall be binding unless in writing and signed by both parties.

Q. This Agreement is covered by the laws of the State of California. Any action must be filed in the Los Angeles Superior Court, Southeast Judicial District, Norwalk, California.

IN WITNESS THEREOF, the parties hereto have accepted, made, and executed this Agreement upon the terms, conditions, and provisions above stated, the day and year first above written.

CITY OF DOWNEY

Rick Rodriguez, Mayor

DATED: May ____, 2019

ATTEST:

Jorge Morales, Mayor

DATED: May ____, 2019

CITY OF SOUTH GATE

ATTEST:

Maria Alicia Duarte, CMC City Clerk

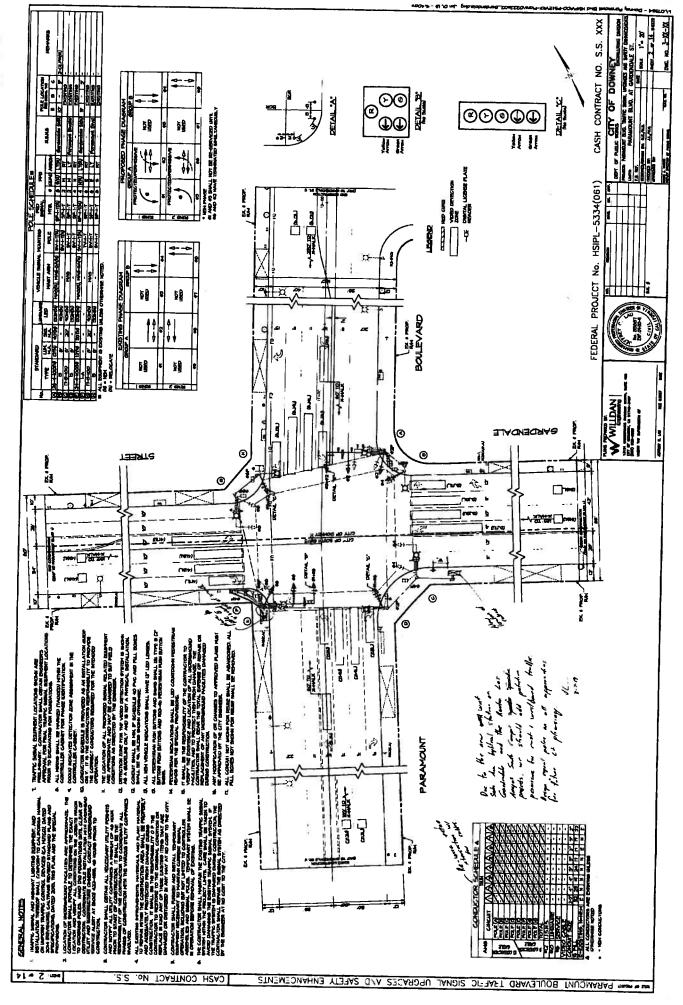
Carmen Avalos, City Clerk

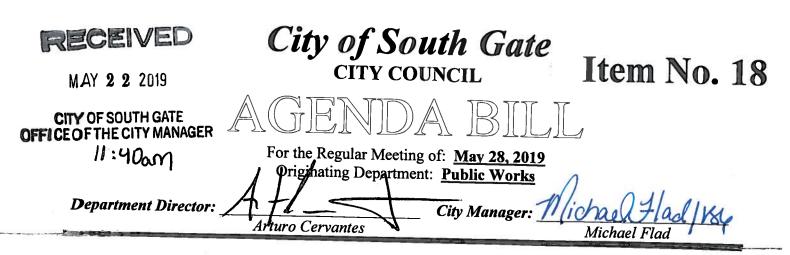
APPROVED AS TO FORM:

Yvette M. Abich Garcia, City Attorney

APPROVED AS TO FORM:

Rul F. Salinas, City Attorney





SUBJECT: AGREEMENT WITH CLEANSTREET INC., FOR CITYWIDE STREET SWEEPING SERVICES

PURPOSE: The Public Works Department (Department) provides street sweeping services using inhouse City forces. On August 14, 2018, the City Council authorized outsourcing street sweeping services as a means to reduce costs, enhance efficiency and enhance quality of service. The Department recommends awarding a contract to CleanStreet Inc., to provide street sweeping services.

RECOMMENDED ACTIONS:

- a. Approve Agreement with CleanStreet Inc. to provide citywide street sweeping services in an amount not-to-exceed \$626,020 annually for FY 2019/20 thru FY 2021/22 and \$638,540 annually for FY 2022/23 through FY 2023/24, for a five-year term with an option to extend by two additional years;
- b. Consider amending the agreement to add street sweeping services on holidays, including New Year's Day, Memorial Day, Independence Day, Labor Day, Martin Luther King Day, Cesar Chavez Day, Thanksgiving Day, and Christmas Day, at an additional cost of \$15,200 annually; and
- c. Authorize the Mayor to execute the Agreement in a form acceptable to the City Attorney.

FISCAL IMPACT: There is no fiscal impact to the General Fund. The five-year contract amount is \$3,155,140. Funds, in the amount of \$626,020, will be included in the Fiscal Year 2019/20 budget for this item in Account No. 214-730-31-6101 (Street Sweeping Fund – Professional Services). As a part of the proposed agreement, the annual rate for the Years 1 through 3 of the agreement will be \$626,020, with an allowed 2% Consumer Price Index (CPI) increase in the fourth year of the term. Staff will budget the annual cost amount for Fiscal Years 2020/21, 2021/22, 2022/23 and 2023/24 as demonstrated below:

| CleanStreet, Inc. | FY 2019/20 | FY 2020/21 | FY 2021/22 | FY 2022/23 ¹ | FY 2023/24 | Totals |
|--------------------------------------|---------------|---------------|---------------|----------------------------|---------------|--------------------------------|
| Citywide Streets, Alleys, Medians | \$508,810 | \$508,810 | \$508,810 | \$518,986 | \$518,986 | \$2,564,402 |
| Parking lots/Facilities | \$103,740 | \$103,740 | \$103,740 | \$105,815 | \$105,815 | \$522,850 |
| Special Events | \$2,970 | \$2,970 | \$2,970 | \$3,029 | \$3,029 | ¢14.070 |
| As-Needed | \$10,500 | \$10,500 | \$10,500 | \$10,710 | \$10,710 | \$14,968 |
| PROGRAM COSTS | \$626,020 | \$626,020 | \$626,020 | \$638,540 | \$638,540 | \$52,920 \$3,155,140 |

Contract provides for an increase of 2% CPI.

ALIGNMENT WITH COUNCIL GOALS: This Project meets the City Council's goal of "Continue refining the five-year budget forecast, and adopting a responsible budget and funding reserves." The goal identified in the 2019 Work Program is to implement a cost-effective street sweeping program citywide.

ANALYSIS: The Department of Public Works provides street sweeping services with in-house City forces. On April 2018, the Department completed a study to assess the street sweeping program that focused on costs, staffing and equipment. The study estimated that the City collects approximately \$706,020 annually in street sweeping revenues yet \$999,786 is required per year to fully fund the City's in-house street sweeping program. The review also concluded that replacement of the City's aging equipment would cost \$1.1 million. The study was presented to the City Council on August 14, 2018, after which the City Council approved staff's recommendation to outsource street sweeping services.

Outsourcing street sweeping services has several benefits. It results in an annual savings of \$373,766. It avoids spending \$1.1 Million to purchase street sweepers. It increases service reliability through the use of brand new street sweepers. It results in reducing street sweeping parking restriction from four to two hours. It protects jobs as City employees will be transferred to specialty service work. It reduces liabilities related to trip and falls, as the specialty service crew will be assigned to repair damaged sidewalk year-round.

After CleanStreet Inc., was selected by the panel, City staff initiated negotiations. Their initial fee proposal of \$684,720 was reduced to \$626,020. This includes reducing as-needed services hours from 400 to 100 hours annually, reducing the frequency of street sweeping services for alleys from twice a week to once a week, and eliminating street sweeping services on ten holidays.

City staff would like the City Council to consider whether the City should continue providing street sweeping services on all holidays. During holidays, the demand for parking on residential streets increases while more residents are home. Street sweeping impacts parking supply and residents commonly complain. The additional cost of sweeping on holidays is \$15,200. While it was included as a part of their original fee proposal, the Council should consider whether to continue providing street sweeping services during holidays.

As a part of the RFP process, the City received a fee proposal for street sweeping twice a week. The fee offered by the consultants would cause an increase of \$482,409 annually to the contract, making it a total of \$1,167,129 annually. This is not recommended by staff as it exceeds the City's budget.

BACKGROUND: The Department of Public Works implemented a competitive selection process to select and recommend CleanStreet Inc., for the contract. The process included the issuance of a Request for Proposal (RFP), and a selection panel to evaluate proposals and interview consultants.

To ensure maximum transparency and an objective procurement process, the Department incorporated an independent consultant (Management Partners). The selection process was guided and documented by Management Partners from beginning to end. Amongst other things, the consultant assisted in the process of preparing the RFP, created the list of qualified street sweeping vendors, created interview questions for the interview panel, participated by reviewing proposals and listening in during the interviews, interviewed references, etc.

On November 21, 2018, the RFP for the Citywide Annual Street Sweeping Service Contract was released. It was sent to ten vendors who provide street sweeping services. A mandatory pre-proposal conference was held on December 10, 2018. A total of six vendors attended the pre-proposal

conference. On January 28, 2019, proposals were received from the following three vendors: (1) CleanStreet Inc, (2) CR&R and (3) Nationwide Environmental. The proposals are summarized below.

| Vendor | Street Sweeping ¹ | Parking Lot Sweeping ² | Special Events ³ | As-Needed ⁴ | Total |
|-----------------------------|---------------------------------|--------------------------------------|--------------------------------|------------------------|-----------|
| Clean Streets Inc. | \$536,010 | \$103,740 | \$2,970 | \$42,000 | \$684,720 |
| CR&R | \$571,914 | \$107,940 | \$12,000 | \$46,600 | \$738,454 |
| Nationwide Environmental | \$724,800 | \$49,200 | \$0 | \$44,000 | \$818,000 |

Street Sweeping includes citywide streets, alleys and, medians.

²Parking Lot Sweeping includes city owned parking lots and facilities.

⁺As-needed services include emergency and non-emergency street sweeping services, per the City's request.

The three proposals were ranked and vendors were interviewed on March 21, 2019, by a panel composed of the Assistant City Manager/Director of Public Works, Field Operations Manager and the Director of Public Works from the City of Santa Fe Springs. The City's consultant from Management Partners was also present during the interviews as a non-scoring participant. CleanStreet Inc, received the highest rankings, Nationwide Environmental received the second highest rankings and CR&R were the lowest ranked.

CleanStreet Inc., is a family-owned and operated company locally located in the City of Gardena. It has been in business for over 40 years and has worked with over 50 municipalities. The firm currently provides street sweeping services to nearby cities such as Paramount, Culver City, Hawthorne and Lawndale. Staff also conducted reference checks and cities such as Culver City and Paramount expressed their satisfaction of contracting their street sweeping services with CleanStreet Inc., because they have proven to be responsive, dependable and pleasant to work with.

Nationwide Environmental was the second highest ranked in the process. While they are also a qualified consultant, a review of the proposal shows that their fees were higher by \$133,280 and are not willing to work within reduced parking restrictions of two hours.

CR&R was ranked third highest. Their fees are \$738,454 annually; street sweeping is not their core service; they have a low number of street sweeping employees of approximately 28; and require an additional cost of \$500,299 for implementing two hour parking restrictions.

The highlights of the proposed agreement are the following: (a) Quality Street Sweeping Services; (b) Once per week street sweeping services for residential streets, commercial and industrial streets; (c) Street sweeping before and after six special City events; (d) Once per week street sweeping services for City parking lots and alleyways; (e) new street sweeping equipment; (f) reduce street sweeping restrictions from four hours to two hours; and g) as-needed street sweeping services for emergencies.

| ATTACHMENTS: | А. | Proposed Agreement |
|---------------------|----|--------------------|
| | n | D |

- B. Proposal
- C. Vendor Ranking
- D. Recommendation Analysis Memo

AM:lc

³Special Events includes the sweeping after six City events.

AGREEMENT FOR PROFESSIONAL SERVICES

THIS AGREEMENT FOR PROFESSIONAL SERVICES ("Agreement") is made and entered into by and between the City of South Gate, a municipal corporation, ("City"), and CleanStreet, a Delaware Corporation ("Consultant"). The effective date of this Agreement is May 28, 2019.

RECITALS

WHEREAS, City desires to engage Consultant to perform certain technical and professional street sweeping services, as provided herein, in connection with that certain project identified as: CITYWIDE ANNUAL STREET SWEEPING SERVICES

WHEREAS,

NOW, THEREFORE, the parties agree as follows:

1. Parties to the Agreement.

The parties to the Agreement are:

- A. Owner: The City of South Gate, a municipal corporation, having its principal office at 8650 California Avenue, South Gate, California 90280.
- B. Consultant: CleanStreet, Inc. 1937 W. 169th Street Gardena, CA 90247

2. <u>Representatives of the Parties and Service of Notices.</u>

The representatives of the parties who are primarily responsible for the administration of this Agreement, and to whom formal notices, demands and communications shall be given, are as follows:

A. The principal representative of the City shall be:

Arturo Cervantes, P.E. Assistant City Manager/Director of Public Works Public Works Department City of South Gate 8650 California Avenue South Gate, CA 90280 B. The principal representative of the Consultant shall be:

Jere Costello CEO / President CleanStreet 1937 W. 169th Street Gardena, CA 90247

C. Formal notices, demands and communications to be given hereunder by either party shall be made in writing and may be affected by personal delivery or by mail.

D. If the name of the principal representative designated to receive the notices, demands or communications, or the address of such person, is changed, written notice shall be given within five (5) working days of said change.

3. <u>Description of Work</u>.

City hereby engages Consultant, and Consultant accepts such engagement, to perform the technical and professional services, as needed, set forth in the "Proposal" attached hereto as Exhibit "A". Consultant shall perform and complete, in a manner satisfactory to City, all work and services set forth in Exhibit "A". The Director of Public Works, or the Director of Public Works' designee, shall have the right to review and inspect the work during the course of its performance at such times as may be specified by the Director of Public Works.

4. <u>Term of Agreement</u>

This Agreement will become effective as of the date set forth herein above, and will remain in effect for a period of five (5) years from said date unless otherwise expressly extended and agreed to by both parties or terminated by either party as provided herein. By mutual written consent, at the end of the fifth year, City and Consultant may extend term of this Agreement for a maximum of two (2) years.

5. Data Provided to Consultant.

City shall provide to Consultant, without charge, all data, including reports, records, maps and other information, now in the City's possession, which may facilitate the timely performance of the work described in Exhibit "A".

6. <u>Independent Contractor</u>.

Consultant is an independent contractor and shall have no power or authority to incur any debt, obligation or liability on behalf of the City.

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7. <u>Consultant's Personnel</u>.

A. All services required under this Agreement will be performed by Consultant, or under Consultant's direct supervision, and all personnel shall possess the qualifications, permits and licenses required by State and local law to perform such services, including, without limitation, a City of South Gate business license as required by the South Gate Municipal Code.

B. Consultant shall be solely responsible for the satisfactory work performance of all personnel engaged in performing services required by this Agreement, and compliance with all reasonable performance standards established by City.

C. Consultant shall be responsible for payment of all employees' and subcontractor's wages and benefits, and shall comply with all requirements pertaining to employer's liability, workers' compensation, unemployment insurance, and Social Security.

D. Consultant shall indemnify and hold harmless the City and all other related entities, officers, employees, and representatives, from any liability, damages, claims, costs and expenses of any nature arising from alleged violations of personnel practices, or of any acts or omissions by Consultant in connection with the work performed arising from this Agreement.

8. <u>Compensation</u>.

A. The total compensation to be paid by City to Consultant for as needed work and services described in Exhibits "A" shall be as submitted in the proposal for an amount not to exceed Three Million One Hundred Fifty-Five Thousand One Hundred and Forty Dollars and Zero Cents **\$3.155.140.00**. Consultant's fees and charges for the work and services performed shall in no event exceed those set forth in Exhibit "A" attached hereto and made a part hereof. Notwithstanding anything to the contrary in the proposal, invoices will be processed for payment and paid subject to approval by Director of Public Works and City Council within forty-five (45) days from date of receipt by Director of Public Works. Travel expenses (time, mileage, etc.) to attend business meetings and/or any other business associated with as-needed services shall be waived and shall not be shown on the Consultant and sub-consultant's compensation submittal to the City.

B. Consultant shall be required to attend meetings as necessary in the delivery of street sweeping services. Travel time between the Consultant's office and the meeting location shall not be billable; however, mileage will be. Consultant may request an exemption on a case by case basis, which shall be subject to City approval.

9. <u>Indemnity and Insurance</u>.

A. Consultant agrees to indemnify, hold harmless and defend the City, its officers and employees, from and against any and all claims, losses, obligations, or liabilities whatsoever incurred in or in any manner arising out of or related to Consultant's negligent or willful acts, errors or omissions, or those of its employees or agents. Consultant will

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deliver to City a certificate of insurance evidencing professional liability insurance coverage in an amount not less than \$1,000,000.

B. (1) The Consultant, at its expense, shall maintain in effect at all times during the performance of work under this Agreement not less than the following coverage and limits of insurance, which shall be maintained with insurers listed "A" or better in the Best's Insurance Guide and authorized to do business in the State of California.

- (a) <u>Workers' Compensation and Employer's Liability</u>
- Workers' Compensation-coverage as required by law.
- Employer's Liability-limits of at least \$1,000,000 per occurrence.
 - <u>Comprehensive General Liability</u> Combined Single Limit-\$1,000,000. The automobile and comprehensive general liability policies may be combined in a single policy with a combined single limit of \$1,000,000. All of the Consultant's policies shall contain an endorsement providing that written notice shall be given to City at least thirty (30) calendar days prior to termination, cancellation or reduction of coverage in the policy.

(2) Policies providing for bodily injury and property damage coverage shall contain the following:

(b)

(a) An endorsement extending coverage to City as an additional insured, in the same manner as the named insured, as respects liability arising out of the performance of any work under the Agreement. Such insurance shall be primary insurance as respects the interest of City, and any other insurance maintained by City shall be considered excess coverage and not contributing insurance with the insurance required hereunder.

(b) "Severability of Interest" clause.

(c) Provision or endorsement stating that such insurance, subject to all of its other terms and conditions, applies to the liability assumed by Consultant under the Agreement, including without limitation that set forth in Section 10.A.

(3) Promptly on execution of this Agreement and prior to commencement of any work Consultant shall deliver to City copies of all required policies and endorsements to the required policies.

(4) The requirements as to the types and limits of insurance to be maintained by the Consultant are not intended to and shall not in any manner limit or qualify Consultant's liabilities and obligations under this Agreement.

(5) Any policy or policies of insurance that Consultant elects to

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carry as insurance against loss or damage to its equipment and tools or other personal property used in the performance of this Agreement shall include a provision waiving the insurer's right of subrogation against the City.

10. <u>Termination for Convenience</u>.

The City may terminate this Agreement at any time without cause by giving fifteen (15) days written notice to Consultant of such termination and specifying the effective date thereof. In that event, all finished or unfinished documents and other materials shall, at the option of City, become its property. If this Agreement is terminated by City as provided herein, Consultant will be paid a total amount equal to its costs as of the termination date, plus ten percent (10%) of that amount for profit. In no event shall the amount payable upon termination exceed the total maximum compensation provided for in this Agreement.

11. <u>Termination for Cause</u>.

A. The City may, by written notice to Consultant, terminate the whole or any part of this Agreement in any of the following circumstances:

(1) If Consultant fails to perform the services required by this Agreement within the time specified herein or any authorized extension thereof; or

(2) If Consultant fails to perform the services called for by this Agreement or so fails to make progress as to endanger performance of this Agreement in accordance with its terms, and in either of these circumstances does not correct such failure within a period of ten (10) days (or such longer period as City may authorize in writing) after receipt of notice from City specifying such failure.

B. In the event City terminates this Agreement in whole or in part as provided above in paragraph A of this Section 10, City may procure, upon such terms and in such manner as it may deem appropriate, services similar to those terminated.

C. If this Agreement is terminated as provided above in paragraph A, City may require Consultant to provide all finished or unfinished documents, data, studies, drawings, maps, photographs, reports, etc., prepared by Consultant. Upon such termination, Consultant shall be paid an amount equal to the value of the work performed. In ascertaining the value of the work performed up to the date of termination, consideration shall be given to both completed work and work in progress, to complete and incomplete drawings, and to other documents whether delivered to City or in possession of Consultant, and to authorized reimbursement expenses.

D. If, after notice of termination of the Agreement under the provisions of this Section 10, it is determined, for any reason, that Consultant was not in default, or that the default was excusable, then the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to Section 9.

12. Non-Discrimination and Equal Employment Opportunity.

A. In the performance of this Agreement, Consultant shall not discriminate against any employee, subcontractor, or applicant for employment because of race, color, religion, ancestry, sex, national origin, handicap or age. Consultant will take affirmative action to ensure that subcontractors and applicants are employed, and that employees are treated during employment without regard to their race, color, religion, ancestry, sex, national origin, handicap or age. Affirmative action relating to employment shall include, but not be limited to the following: employment, upgrading, demotion or transfer; recruitment; layoff or termination; rates of pay or other forms of compensation; and selection for training including apprenticeship.

B. The provisions of subsection A above shall be included in all solicitations or advertisements placed by or on behalf of Consultant for personnel to perform any services under this Agreement. City shall have access to all documents, data and records of Consultant and its subcontractors for purposes of determining compliance with the equal employment opportunity and non-discrimination provisions of this Section, and all applicable provisions of Executive Order No. 11246 which is incorporated herein by this reference. A copy of Executive Order No. 11246 is available for inspection and on file with the Public Works Department.

13. Consultant's Warranties and Representations.

Consultant warrants and represents to City as follows:

A. Consultant has not employed or retained any person or entity, other than a bona fide employee working exclusively for Consultant, to solicit or obtain this Agreement.

B. Consultant has not paid or agreed to pay any person or entity, other than a bona fide employee working exclusively for Consultant, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the execution of this Agreement. Upon such breach or violation of this warranty, City shall have the right, in its sole discretion, to terminate this Agreement without further liability, or, in the alternative, to deduct from any sums payable hereunder the full amount or value of any such fee, commission, percentage or gift.

C. Consultant has no knowledge that any officer or employee of the City has any interest, whether contractual, noncontractual, financial, proprietary, or otherwise, in this transaction or in the business of the Consultant, and that if any such interest comes to the knowledge of Consultant at any time, a complete written disclosure of such interest will be made to City, even if such interest would not be deemed a prohibited "conflict of interest" under applicable laws.

D. Upon the execution of this Agreement, Consultant has no interest, direct or indirect, in any transaction or business entity which would conflict with or in any manner hinder the performance of services and work required by this Agreement, nor shall any such interest be acquired during the term of this Agreement.

17. <u>Resolution of Disputes</u>.

Disputes regarding the interpretation or application of any provisions of this Agreement shall, to the extent reasonably feasible, be resolved through good faith negotiations between the parties. In the event that the parties cannot reach agreement, parties agree to submit their dispute to non-binding arbitration prior to the commencement of any legal action or suit. The parties are free to choose a mutually agreeable arbitrator; however, in the event of a lack of agreement between the parties, the matter shall be submitted to the American Arbitration Association and be subject to its Commercial Arbitration Rules. Each party shall bear its own costs and fees, and share equally in the cost of the arbitration fee.

18. <u>Severability</u>

If any provision of this agreement is held by court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions nevertheless will continue in full force and effect without being impaired or invalidated in any way.

19. <u>Exhibits</u>.

The following exhibit to which reference is made in this Agreement is deemed incorporated herein in their entirety:

| Exhibit "A" | Proposal dated January 28, 2019 |
|-------------|---|
| Exhibit "B" | Revised Fee Proposal dated May 21, 2019 |

20. <u>Governing Law</u>.

This Agreement shall be governed by the laws of the State of California.

21. Effective Date.

Unless otherwise specified herein, this Agreement shall become effective as of the date set forth herein, and shall terminate on July 1, 2024 unless terminated otherwise in accordance with the terms of this Agreement.

[Remainder of page left blank intentionally]

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14. <u>Subcontracting, Delegation and Assignment</u>.

A. Consultant shall not delegate, subcontract or assign its duties or rights hereunder, either in whole or in part, without the prior written consent of the Director of Public Works; provided, however, that claims for money due or to become due to Consultant from City under this Agreement may be assigned to a bank, trust company or other financial institution without such approval. Any proposed delegation, assignment or subcontract shall provide a description of the services to be covered, identification of the proposed assignee, delegee or subcontractor, and an explanation of why and how the same was selected, including the degree of competition involved. Any proposed agreement with an assignee, delegee or subcontractor shall include the following:

- (1) The amount involved, together with Consultant's analysis of such cost or price.
- (2) A provision requiring that any subsequent modification or amendment shall be subject to the prior written consent of the City.

B. Any assignment, delegation or subcontract shall be made in the name of the Consultant and shall not bind or purport to bind the City and shall not release the Consultant from any obligations under this Agreement including, but not limited to, the duty to properly supervise and coordinate the work of employees, assignees, delegees and subcontractors. No such assignment, delegation or subcontract shall result in any increase in the amount of total compensation payable to Consultant under this Agreement.

15. <u>Ownership of Documents</u>.

All plans, specifications, reports, studies, tracings, maps and other documents prepared or obtained by Consultant in the course of performing the work required by this Agreement shall be the property of the City. Basic survey notes, sketches, charts, computations and similar data prepared or obtained by Consultant under this Agreement shall, upon request, be made available to City without restriction or limitation on their use.

16. Entire Agreement and Amendments.

A. This Agreement supersedes all prior proposals, agreements, and understandings between the parties and may not be modified or terminated orally.

B. No attempted waiver of any of the provisions hereof, nor any modification in the nature, extent or duration of the work to be performed by Consultant hereunder, shall be binding unless in writing and signed by the party against whom the same is sought to be enforced.

C. Consultant acknowledges and agrees that it has consulted with an attorney, or has knowingly foregone the opportunity to do so and executes this Agreement knowingly and voluntarily.

AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN THE CITY OF SOUTH GATE AND CLEANSTREET, INC.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and attested by their respective officers thereunto duly authorized.

"CITY" CITY OF SOUTH GATE

By:

Jorge Morales, Mayor

Dated:

ATTEST:

By:

Carmen Avalos, City Clerk (SEAL)

APPROVED AS TO FORM: By: Raul F. Salinas, City Attorney

"CONSULTANT CLEANSTREET. I By:

Jere Costello, CEO/ President

May 22, 2019 Dated:

Exhibit A





STREET SWEEPING SERVICES

EXCLUSIVELY FOR CITY OF SOUTH GATE

JANUARY 28, 2018

1937 W. 169th Street Gardena, CA 90247 (800) 225-7316 x103



January 25, 2019

Mr. Dave Torres Field Operations Manager City of South Gate 8650 California Ave. South Gate, CA 90280

Dear Mr. Torres,

It is with great pleasure that we present this proposal for high quality street sweeping services to the City of South Gate.

CleanStreet is extremely well qualified to provide these services.

- 1. We have 45 years of experience.
- 2. We have expertise with time zones and the knowledge to adjust them.
- 3. We will start with three (3) new sweepers.
- 4. We will provide veteran operation.
- 5. Our support facility is nearby.
- 6. We have plenty of spare operators and back up sweepers.
- 7. We have the best reputation for quality in the industry.
- 8. Our pricing is reasonable.
- 9. We specialize in street sweeping.
- 10. We out taking no exception to the RFP.

Thank you for this opportunity. We would enjoy working for the City of South Gate. I hope we can be of service.

Sincerely, CLEANSTREET

it II.

Jere Costello CEO/President

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(800) 225-7316 x103 1937 W. 169th Street Gardena, CA 90247

QUALIFICATIONS AND DESCRIPTION



CleanStreet is a family owned and operated company. CleanStreet began sweeping shopping centers in 1962. In 1973, CleanStreet began sweeping cities.

Over the next several decades CleanStreet built a great reputation for providing high quality and completely dependable street sweeping services. Over the years, CleanStreet developed and perfected the various components of expertise necessary to serve a wide variety of cities affectively.

We learned how to train operators, how to supervise operators. We learned how to repair and maintain sweepers. We learned how to schedule and route street sweepers. We've learned how to perform our work safely and effectively.

Because we have been sweeping municipalities for so long, and because we have swept so many different Cities, we have an unusually wide range of experience.

One area of expertise that is especially relevant to South Gate is the sweeping of time zones. Many of our original clients such as Manhattan Beach, Lawndale, and Hawthorne all require us to learn to sweep time zones.

We believe this experience will help immensely in streamlining the time zones in South Gate.

Today, CleanStreet is the leading provider of street sweeping services in Southern California. Our main office is located at 1937 W 169th Street, Gardena, CA 90247. We can be reached between our business hours of 8am and 5pm at (800) 225-7316 or by fax at (310) 538-8015.



(800) 225-7316 x108 1937 W. 169th Street Gardena, CA 90247

REFERENCES



<u>References</u>

| CITY OF LAWNDALE | | | |
|--|----------------------------------|--|--|
| Supervisor: Marlene Miyoshi | Title: Public Works Director | | |
| Address: 4722 Manhattan Beach Bly | rd., Lawndale, CA 90260 | | |
| Phone: (310) 973-3265 | Email: fsenteno@lawndalecity.org | | |
| Contract Term: 2005 to current Work Type: Scheduled Street Sweepin | | | |

| CITY OF PARAMOUNT | | | | |
|---|--------------------------------------|--|--|--|
| Contract Supervisor: Sarah Ho | | Title: Assistant Public Works Director | | |
| Address: 16400 Colorado Ave., Paramount, CA 90723 | | | | |
| Phone: (562) 220-2020 | Email: Sho@paramountcity.com | | | |
| Contract Term: 1995 to Current | Work Type: Scheduled Street Sweeping | | | |
| Contract Amount: \$195,702.00 /yearly | | | | |

| CITY OF CU | LVER CITY | | |
|---|--|--|--|
| . Herbertson | Title: Public Works Director/ City Engineer | | |
| Address: 9505 West Jefferson Blvd., Culver City, CA 90232 | | | |
| Email: Charles.herbertson@culvercity.org | | | |
| Work Type: Scheduled Street Sweeping | | | |
| arly | | | |
| | . Herbertson Blvd., Culver Email: Ch Work Typ | | |

LIST OF EMPLOYEES

Use this page for provide the list of names, titles, duties, licenses for each employce who will be involved in this contract.

Indicate the name of the person who will be responsible for administering the contract, if awarded. Also, include the person's title, telephone number, address and Internet E-mail address, and current number of employees. The list shall be maintained throughout the contact duration.

| Name & Title | Phone Number | E-mail |
|--|-------------------------|----------------------------------|
| Jere Costello, President/CEO | (310) 740-1601 | jcostello@cleanstreet.com |
| Rick Anderson, Director of Business Development | (310) 740-1602 | randerson@cleanstreet.com |
| Jeremiah Costello, Fleet Manager | (310) 538-5888 ext. 101 | jeremiahcostello@cleanstreet.com |
| Mike Zamora, Personnel Manager | (310) 738-0561 | mzamora@cleanstreet.com |
| Jennie Gamboa- Moran, Lead Dispatcher | (800) 225-7316 Ext. 116 | jgmoran@cleanstreet.com |
| Nita Moran, Controller | (310) 436-6510 | nmoran@cleanstreet.com |

All personnel listed above are located at:

1937 W. 169th Street, Gardena, CA 90247

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MANAGEMENT AND QUALITY CONTROL



CleanStreet will manage the sweeping program in South Gate with team approach. Each member of the team will specialize on each component of the program.

Rick Anderson will lead the team. Rick will be the primary person responsible for quality control and adjusting the routes.

Mike Zamora will be responsible for all personnel issues. Jerimiah Costello will be responsible for maintaining and repairing street sweepers and for keeping them in optimal operating condition. Dispatch will handle all communication.

This approach to Management has been proven successful by our many satisfied clients.

Jere Costello, CEO and Founder

Jere Costello is the founder and Chief Executive Officer of CleanStreet. Jere is deeply involved in the day to day operations of CleanStreet.

He works hard in all aspects of the company to ensure the quality and dependability of our services. Jere is responsible for all pricing and the preparation of this proposal. Jere is a graduate of Northrop University Law School.

Rick Anderson, Director of Business Development

Rick has been with CleanStreet since 1989. Rick is an expert on setting up high quality street sweeping programs.

Rick will take the lead on setting up the sweeping program in South Gate. Rick will oversee the adjustment of time zones from four (4) hours to two (2) hours. Rick graduated from University of Southern California with a Bachelor's of Science. He also graduated from Southwestern University School of Law with a Jurist Doctorate.

Jeremiah Costello, Fleet Manager

Jeremiah is the son of the founder. He is a graduate of the University of Berkley and is now working on his Master's Degree in Business Administration at the University of Southern California.

Jeremiah is currently the acting Fleet Manager. He manages all repairs and maintenance on our equipment. He also is involved in the day to day operations and will eventually take on more responsibilities.

MANAGEMENT AND QUALITY Control



Mike Zamora, Personnel Manager

Mike has a 15 year background with a major waste hauler. Mike is responsible for holding all employees accountable for their performance.

Mike is gifted at dealing with employees and resolving problems.

Jennie Gamboa-Moran & Aracely Mejia, Dispatch

CleanStreet has a full time dispatch department. Jennie Gamboa-Moran is the lead dispatcher. Jennie is supported by Aracely Mejia.

Our dispatch team is very professional and courteous at all times. Our dispatch hours are from 7:00 AM to 5:00 PM Monday through Friday.

Nita Moran, Accounting

Nita is our head of accounting. She oversees all aspects of our billing. Nita can handle all of your billing inquires effectively and efficiently. Her excellent professionalism and solid business ethics are an asset to CleanStreet.

Sweeper Operators

Roberto Lara, Operator

Roberto has worked for CleanStreet since 1992. He has been recognized as Driver of the Year and received numerous safety awards. He is known for his attention to detail and customer service.

Christian Panduro, Operator

Christian started with CleanStreet in 2015. He is always safety-conscious and extremely courteous to both residents and staff.

All of Clean Street's operators maintain excellent safety and driving records in accordance with Federal, State, County and City regulations. All CleanStreet sweeper operator records are monitored on a regular basis through the California DMV Pull Notice Program. Our operators work closely with the City and staff at all times and keep Parking Enforcement officers well informed whenever leaving or returning to a route.

CleanStreet operators conduct themselves in a professional and courteous manner at all times.

MANAGEMENT AND QUALITY Control



Repair and Maintenance Crew:

CleanStreet has seven full-time mechanics who are expert in the repair and maintenance of our equipment. Our mechanics are factory trained to help ensure high quality performance of our equipment. We also have mechanics available around-the-clock to help insure our ability to meet our commitments.

CleanStreet knows that one of the keys to customer satisfaction is dependable well maintained equipment. Consequently, we feel that the quality of our repairs and maintenance is crucial to our sweepers.

We have an additional four full-time employees who are mechanics' helpers. They change brooms, tires, and help keep our sweepers clean.

Operators:

We have over 100 qualified street sweeper operators. Many of our operators have been with CleanStreet in excess of ten years and several over 15 years.

Our operators are trained to value and care for their equipment. They are knowledgeable about proper adjustment of brooms and the most efficient and effective performance of their equipment.

Our operators understand the importance of punctuality and the importance of quality work. Our drivers take pride in our customer's satisfaction.



CleanStreet will dedicate three new Tymco 600 Air Sweepers. We have these sweepers in our possession.

They will be on the job on the first day we begin providing our services. Please see attachment "**List of Equipment and Products**". We have also provided a list of our current equipment that is available.



(800) 225-7316 x108 1937 W. 169th Street Gardena, CA 90247

LIST OF EQUIPMENT AND PRODUCTS

Use this page for provide the list of equipment, tools, or other products owned by the Contractor and to be used for this contract.

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| UNIT # | LICENSE # | YEAR | MAKE | VIN# |
|--------|-----------|---------------------------------------|--|---|
| T-789 | 00004P2 | 2018 | ТҮМСО | 1FVAC4DX9KHKD4989 |
| T-794 | 8FMY540 | 2018 | ТҮМСО | 4UZAEDE31JCKF4839 |
| T-791 | 8DYJ687 | 2018 | ТҮМСО | 1FVAC4DX1JHJY7895 |
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Tymco Air Sweepers:

| Unit # | Year | Make | Model | Serial # |
|--------|---------------|------------------|---------|-------------------|
| T-776 | 2017 | TYMCO 600 | 600 CNG | 1FVAC4DX9HHJG9585 |
| T-777 | 2017 | TYMCO 600 | 600 CNG | 1FVAC4DX3JHJG9734 |
| T-780 | 2018 | TYMCO | 600 CNG | 1FVAC4DX4JHJG5000 |
| T-784 | 2003 | TYMCO 600 | 600 CNG | 1FVABTB504HM31166 |
| T-785 | 2018 | TYMCO | 600 CNG | 1FVAC4DX7KHKD4988 |
| T-789 | 2018 | TYMCO | 600 CNG | 1FVAC4DX9KHKD4989 |
| T-702 | 2007 | Freightliner | 600 CNG | 1FVAB6BV87DY06637 |
| T-712 | 2008 | TYMCO | 600 CNG | 1FVACXDT19HAH1587 |
| T-713 | 2008 | TYMCO | 600 CNG | 1FVACXDT19HAH1590 |
| T-714 | 2009 | ΤΥΜΟΟ | 600 CNG | 1FVACXDT79HAG3039 |
| T-715 | 2009 | TYMCO | 600 CNG | 1FVACXDT59HAH1589 |
| T-719 | 2009 | TYMCO | 600 CNG | 1FVACXDT09HAG3044 |
| T-721 | 2009 | TYMCO | 600 CNG | 1FVACXDT79HAK0583 |
| T-722 | 1999 | TYMCO | 600 CNG | 1FV67FAA7XH960688 |
| T-732 | 1997 | TYMCO | 600 CNG | 1FDXH81C3VVA34213 |
| T-734 | 1997 | TYMCO 600 | 600 CNG | 1FDXH81C4VVA33958 |
| T-738 | 2014 | TYMCO | 600 CNG | 1FVAC4DX2EHFZ6285 |
| T-739 | 2014 | TYMCO | 600 CNG | 1FVAC4DX4EHFZ6286 |
| T-740 | 2014 | TYMCO | 600 CNG | 1FVAC4DX6EHFZ6287 |
| T-742 | 2015 | TYMCO | 600 CNG | 1FVAC4DX0FHGL1682 |
| T-743 | 2015 | TYMCO | 600 CNG | 1FVAC4DX8FHGK6231 |
| T-744 | 2015 | TYMCO | 600 CNG | 1FVAC4DX1FHGS9231 |
| T-745 | 2015 | ΤΥΜCΟ | 600 CNG | 1FVAC4DX3FHGS9232 |
| T-746 | 2015 | TYMCO | 600 CNG | 1FVAC4DX5FHGS9233 |
| T-747 | 2015 | TYMCO | 600 CNG | 1FVAC4DX2FHGL1683 |
| T-754 | 2001 | TYMCO | 600 CNG | 1FVAB3BV51HH57771 |
| T-755 | 1 9 97 | TYMCO | 600 CNG | 1FDXH81C3VVA42148 |
| T-757 | 2015 | TYMCO | 600 CNG | 1FVAC4DX6FHGS9239 |
| T-758 | 2015 | TYMCO | 600 CNG | 1FVAC4DX4FHGS9238 |
| T-762 | 2016 | TYMCO | 600 CNG | 1FVAC4DX7GHHA7508 |
| T-766 | 2017 | ΤΥΜΟΟ | 600 CNG | 1FVAC4DX3HHJC0401 |
| T-767 | 2017 | ΤΥΜΟΟ | 600 CNG | 1FVAC4DX5HHJC0402 |
| T-770 | 2001 | ΤΥΜΟΟ | 600 CNG | 1FVAB4BV41HH32690 |
| T-772 | 2001 | TYMCO | 600 CNG | 1FVAB4BV81HH32692 |
| T-774 | 2004 | TYMCO | 600 CNG | 1FVABTB524HM31167 |



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| T-775 | 2010 | TYMCO | 600 CNG | 1FVACXDT2ADAU3264 |
|---------------|------|------------------|--------------------|-------------------|
| T-781 | 2017 | ΤΥΜΟΟ | 600 CNG | 1FVACXFC7JHJL7711 |
| T- 788 | 2010 | TYMCO 600 | 600 CNG | 1FACXDT7ADAU3258 |
| T-716 | 2009 | TYMCO | 600 PROPANE | 1FVACXDT39HAH1588 |
| T-717 | 2009 | TYMCO | 600 PROPANE | 1FVACXDT59HAK0582 |
| T-718 | 2009 | ΤΥΜΟΟ | 600 PROPANE | 1FVACXDT79HAG3042 |
| T-720 | 2009 | TYMCO | 600 PROPANE | 1FVACXDT39HAH1591 |
| T-763 | 2016 | TYMCO | CNG | 1FVAC4DX5GHHA7507 |
| T- 753 | 2010 | FREIGHTLINER | ELGIN CROSSWIND | 1FVXF8001ADAV62 |
| T-706 | 2000 | TYMCO 600 | FC 70 CNG | 1FV67FAA2YHF84504 |
| T-707 | 2000 | TYMCO 600 | FC 70 CNG | 1FV67FAA6YHF84506 |
| T-723 | 2000 | TYMCO | FC 70 CNG | 1FVAB3BV21HH51538 |
| T-687 | 2004 | TYMCO 600 | FC80 CNG | 1FVAB6BV94DN04429 |
| T-700 | 2007 | TYMCO 600 | FC80 CNG | 1FVAB6BV47DX20161 |
| T-701 | 2007 | TYMCO 600 | FC80 CNG | 1FVAB6BV07DX20190 |
| T-705 | 2007 | TYMCO 600 | FC80 CNG | 1FVAB6BV77DY06662 |
| T-703 | 2007 | TYMCO 600 | FC80 CNG | 1FVAB6BV77DY06659 |
| T-682 | 2005 | TYMCO 600 | FC80 Propane | 1FVAB6BV44DN04418 |
| T-686 | 2004 | TYMCO 600 | FL-70 CNG | 1FVABTB534HN04255 |
| T-737 | 2002 | FREIGHTLINER | FL-70 CNG | 1FVABTB292HK15612 |
| T-773 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTB263HK32238 |
| T-666 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBYX3HL68537 |
| T-667 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBY13HL68538 |
| T-668 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBY33HL68539 |
| T-669 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBY33HL69027 |
| T-671 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBV63DK88777 |
| T-673 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBV23DK88775 |
| T-674 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBV33DK88770 |
| T-675 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBV03DK88774 |
| T-676 | 2003 | TYMCO 600 | FL70 Propane | 1FVABT8V83DK88778 |
| T-677 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBVX3DK88779 |
| T-678 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBV83DK88781 |
| T-679 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBVX3DK88782 |
| T-680 | 2003 | TYMCO 600 | FL70 Propane | 1FVABT8V13DK88783 |
| T-681 | 2003 | TYMCO 600 | FL70 Propane | 1FVABTBV33DK88784 |
| T-650 | 1998 | TYMCO 600 | FL-70 Propane | 1FV6HFAA1WH908730 |
| T-651 | 1998 | TYMCO 600 | FL-70 Propane | 1FV6FHAAXWH929933 |
| T-652 | 1998 | TYMCO 600 | FL-70 Propane | 1FV6HFAA1WH929934 |
| | | | | |



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| T-654 | 1999 | TYMCO 600 | FL-70 Propane | 1FV6HFAA7XHA34971 |
|----------------|--------------|------------------|---------------------|-------------------|
| T- 6 55 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAA1YHA34983 |
| T-656 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAA8YHA34981 |
| T-657 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAA3YHA34984 |
| T-658 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAA5YHA34985 |
| T-660 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAAXYHF58939 |
| T-662 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAA0YHF65396 |
| T-663 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAA5YHG01471 |
| T-691 | 2000 | TYMCO 600 | FL-70 Propane | 1FV6HFAA9YHF58933 |
| T-735 | 2000 | TYMCO 600 | Ford Cargo 8000 | 1FV67FAA0YHF84534 |
| T-736 | 2001 | TYMCO 600 | Ford Cargo 8000 | 1FVAB3BV21HH57792 |
| T-688 | 1997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81C3VVA40707 |
| T-690 | 1 997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81CXVVA42146 |
| T-709 | 1997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81C1VVA33612 |
| T-728 | 1997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81C0VVA17689 |
| T-729 | 1997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81C5VVA34214 |
| T-730 | 1997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81C6VVA33959 |
| T-731 | 1997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81C7VVA34215 |
| T-733 | 1997 | TYMCO 600 | Ford Cargo 8000 CNG | 1FDXH81C1VVA34212 |
| T-724 | 2009 | FREIGHTLINER | M2 Propane | 1FVACXDT69HAK0588 |
| | | | | |



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CITYWIDE ANNUAL STREET SWEEPING SERVICES CONTRACT

CONTRACTOR'S INDUSTRIAL SAFETY RECORD

This information must include all Street Sweeping Services work undertaken in the State of California by the Contractor and any partnership, joint venture, corporation, or other entity that any principal of the Contractor participated as a principal or owner for the current year and the last five calendar years prior to the date of proposal submittal. Separate information shall be submitted for each particular partnership, joint venture, corporation (or other entity type), or individual Contractor. The Contractor may attach any additional information or explanation of data which the Contractor would like taken into consideration in evaluating the safety record. An explanation of the circumstances surrounding any and all fatalities must be attached.

| Year | 2013 | 2014 | 2015 | 2016 | 2017 | TOTAL |
|--|-----------------|--------------------------------------|-----------------|-----------------|-----------------|-----------------|
| 1. No. of Contracts for Street Sweeping Services | 99 | 120 | 135 | 145 | 157 | 656 |
| 2. Total Dollar Amount of Contracts for Street Sweeping Services (in thousands) | \$15,409,298.79 | \$ 17,103,050. 6 7 | \$19,281,443.06 | \$20,492,041.88 | \$20,916,488.99 | \$93,202,323.39 |
| 3. No. of Fatalities in Street Sweeping Operations | 0 | 0 | 0 | 0 | 0 | 0 |
| 4. No. of Lost Workday Cases Related to Street Sweeping Services | 6 | 1 | 2 | 2 | 0 | 11 |
| 5. No. of Lost Workday Cases Involving Permanent Transfer to Another Job or Termination of Employment in Street Sweeping Operations | 1 | 3 | 5 | 1 | 4 | 14 |
| 6. No. of Lost Workdays Related to Street Sweeping Operations | 401 | 22 | 268 | 5 0 | 0 | 741 |

CONTRACTOR'S INDUSTRIAL SAFETY RECORD Last 5 Calendar Years Prior To 2018

1937 W. 169th Street

Address #634131/ D-38 Sand and Water Blasting

State Contractor License No. & Classification(s)

| Gardena | 90247 | (800) 225-7316 |
|---------|----------|----------------|
| City | Zip Code | Telephone |

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This Form Must be Submitted with the Proposal

5

Jere Costello, CEO/President

| Nome of | Contract | or (Print) | |
|-----------|----------|------------|--|
| Signiture | | n Street | |
| Address | | | |

#634131/ D-38 Sand and Water Blasting

State Contractor License No. & Classification(s)

| Gardena | 90247 | (800)225-7316 |
|---------|----------|---------------|
| City | Zip Code | Lelephone |

Workers Compensation Mod Rate

January 25, 2019

To Whom It May Concern:

This correspondence confirms the five (5) year experience modification factors history for CleanStreet, Inc.

| Year EMR | | Insurance Carrier | AM Best Rating | |
|------------|------|-----------------------------------|----------------|--|
| 04/01/2017 | 83% | Alaska National Insurance Company | AX | |
| 04/01/2016 | 70% | Alaska National Insurance Company | AX | |
| 04/01/2015 | 66% | Alaska National Insurance Company | AX | |
| 04/01/2014 | 61% | Alaska National Insurance Company | AX | |
| 04/01/2013 | 131% | Alaska National Insurance Company | AX | |

Please contact me if you should have any questions.

Sincerely,

1a Gua

Tami Guo Vice President

D: 1.213.550.2253 M: 1.408.218.3524 F: 1.213.550.2258 tguo@globalriskcap.com

800 Wilshire Blvd. Second Floor Los Angeles, CA 90017

EXCEPTIONS STATEMENT



CleanStreet takes no exceptions at all to the City of South Gate's request for proposals. We feel that the goal of reducing time zones is feasible and will improve the quality of life in South Gate.



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FINANCIAL RESOURCES AND CAPABILITIES



CleanStreet has deep financial resources that we have developed over the years. We have excellent credit. We have excellent relationships with Banks and Finance Companies.

We have amply lines of credit. we have strong financial resources and capabilities. Financial statements are available upon request.



(800) 225-7316 x103 1937 W. 169th Street Gardena, CA 90247

CITYWIDE ANNUAL STREET SWEEPING SERVICES CONTRACT

COST PROPOSAL

Name of Contractor: CleanStreet, Inc.

In accordance with the Request for Proposal (RFP) for the Citywide Annual Street Sweeping Contract, the undersigned declares that he/she has carefully examined and read the RFP requirements and is familiar with the requirements therein contained, and proposes to furnish all labor, material, and supplies necessary to accomplish the terms of the maintenance contract at the following prices:

TASK A: ANNUAL STREET SWEEPING SERVICES (Routine Sweeping – Once Per Week)

| Item | Description | Unit | Annual Qty. | Unit Price | Annual Total |
|---------------------------|-----------------------------------|--------|----------------|---------------|--------------|
| 1 | Citywide streets, alleys, medians | Months | 12 | \$44,667.50 | \$536,010.00 |
| 2 | Parking lots/Facilities | Months | 12 | \$8,645.00 | \$103,740.00 |
| 3 | Special Events (6 Total) | Each | 6 | \$247.50 | \$2,970.00 |
| SUBTOTAL (ITEMS 1 THR. 3) | | | | \$53,560.00 | \$642,720.00 |

TASK B (TASK A ALTERNATE): ANNUAL STREET SWEEPING SERVICES (Routine Sweeping – Twice Per Week for Streets)

| Item | Description | Unit | Annual Qty. | Unit Price | Annual Total |
|------|---------------------------------------|--------|----------------|---------------|----------------|
| 1 | Citywide streets, alleys, and medians | Months | 12 | \$84,868.25 | \$1,018,419.00 |
| 2 | Parking lots/Facilities | Months | 12 | \$8,645.00 | \$103,740.00 |
| 3 | Special Events (6 Total) | Each | 6 | \$247.50 | \$2,970.00 |
| SUB | FOTAL (ITEMS 1 THR. 3) | | | \$93,760.75 | \$1,125,129.00 |

Note: See also, Exhibit A, Part 2, Table 4, Street Sweeping Schedule, for twice a week sweeping included in Task B. Scope and costs for Task B shall include all other work described in Task A. For both Task A and Task B, alleys in Item(s) No. 1 above are swept twice a week.

TASK C: AS-NEEDED SERVICES

| Item | Description | Unit | Annual Qty. | Unit Price | Annual Total |
|--|--|--|----------------|---------------|--------------|
| Emergency Sweeping (8:00 a.m. – 5:00 p.m., (M-F) 1 | | Any costs associated with mandatory emergency work requested by the City within these hours shall be included as part of Task A and Task B above with no additional cos to the City, provided that additional dedicated labor equipment and work hours are not required. | | | |
| 2 | Emergency Sweeping (work hours outside Item 1) | Hours | 200 | \$105.00 | \$21,000.00 |
| 3 | Non-Emergency Work (work hours outside Item 1) | Hours | 200 | \$105.00 | \$21,000.00 |
| SUB | FOTAL (ITEMS 2 THR. 3) | | | \$210.00 | \$42,000.00 |

TASK D (OPTIONAL): ADDITIONAL COST TO PERFORM STREET SWEEPING SERVICES FOR REDUCED PARKING RESTRICTIONS, FROM FOUR (4) TO TWO (2) HOURS,

| Item | Description | Annual Amount |
|------|---|------------------|
| 1 | Additional Cost for OPTION A (Routine Sweeping – Once Per Week) | \$0.00 |
| 2 | Additional Cost for OPTION B (Routine Sweeping – Twice Per Week) | \$0.00 |

TASK E (OPTIONAL): REDUCTION TO THE TOTAL ANNUAL COST IF A BACKUP STREET SWEEPER IS USED

| Item | Description | Annual Amount |
|------|---|------------------|
| 1 | Annual Cost Reduction applied to Tasks A, B, or D | \$0.00 |

Note: The City is considering the feasibility of the Contractor procuring a used sweeper that is freshly painted, in good condition and less than 3 years old for the backup sweeper. If the option is approved by the City, the proposed amount in Task E will be deducted from the total annual cost of the contract shown in Tasks A, B, or D.

* We will provide three (3) new sweepers

[1] Unit Prices shall include all costs to deliver services in the RFP including, but not limited to, mark-ups, travel time, overhead, and profit and no additional payments will be made thereof.

[2] Payments will be made based on time and material, if applicable for Task C, As Needed Services.

[3] City reserves the rights to select any of the Alternates, and include or exclude any or all Optional Items in the contract or reject all proposals.

ATTACH A LABOR AND EQUIPMENT RATE SCHEDULE

The rates shown on the firm's standard rate schedule shall include mark-ups, overhead, and profit. If in case the standard rate schedule does not include mark-ups, overhead, and profit, append an attachment showing the necessary allowances for mark-ups, overhead, and profit.

The City will utilize the unit costs and tallied costs to confirm the accuracy of the costs submitted. If the City finds a mathematical error in a submittal within the tabulation of Annual Totals, the City shall revise that amount to reflect the corrected sum. The City reserves the right to waive any irregularities in the cost proposal.

Submission of Cost Proposal and signature of representative of Contractor below shall serve as the basis for Contractor to perform stated services at the Unit Prices specified for duration of the three-year term of the Agreement.

The undersigned represents that he/she is authorized to submit the Proposal on behalf of the Contractor. Contractor acknowledges that said Proposal shall remain valid for a period of 120 days and may not be withdrawn during such period.

| M Curlle | 1/25/2019 |
|--------------------------------|---------------|
| Signature | Date |
| Jere Costello | CEO/President |
| Print Name | Title |
| 95-4147708 | |
| Social Security or Taxpayer ID | Number |
| 1000002413 | |
| DIR Registration Number | |

CONTRACTOR INFORMATION

| CONTR | ACTOR certifies that the following information is true and correct: |
|------------|--|
| Business | CleanStreet Inc |
| Business | Address: 1937 W. 169th Street |
| | Gardena, CA 90247 |
| Telephon | c: (310) 538-5888 |
| State Cor | tractor's License No. and Class: #634131/ D-38 Sand and Water Blasting |
| Original I | Date Issued: 10/30/2017 Expiration Date: 10/31/2019 |
| Authorize | d Signature: |
| Name/Tit | |
| Phone: | (800) 225-7316 |
| Fax: | (310) 538-8015 |
| Email: | jcostello@cleanstreet.com |
| | |

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CONTRACTOR'S ORGANIZATION STATEMENT AND PERFORMANCE HISTORY

The term "Owner" shall refer to any private firm or public agency to which the Contractor has submitted a proposal to, or contracted with, for any street sweeping services.

| Subm | itted by: Clea | anStreet, Inc. | | |
|--|----------------|----------------------|-------------------------|-------------------|
| | - | Name must correspond | d with the Contractor's | s license |
| <u>X</u> | _Corporation | Partnership | Individual | Joint Venture |
| If a corporation, under the laws of what State is it organized? California | | | | |
| | | | | Gardena, CA 90247 |

Use the form titled "Additional Information and/or Comments" for providing requested or additional information for each of the following questions to which you answer "yes" or for any comments.

A. How many years' experience in street swceping services current organization?

- (a) As a General Contractor? 45 years From $1973_{\text{ to } 20} 18$
- (b) As a Subcontractor? _____ From ____ to 20____
- B. Provide the following information as to contract experience with public entities or governmental agencies only, within the past ten (10) years. Use an additional sheet if necessary. If none, write "NONE" on the chart.

| TYPE OF SERVICE | DATES FROM AND TO | NAME OF AGENCY AND CONTACT TELEPHONE |
|-----------------|----------------------|---|
| Street Sweeping | 2008 to current | City of Fontana Tony Mata, (909) 350-6772 |
| Street Sweeping | 2008 to current | City of Buena Park Rudy Cisneros, (714) 562-3703 |
| Street Sweeping | 2008 to current | City of Upland Rosemary Hoerning, (909)291-2931 |

| TYPE OF SERVICE | DATES FROM AND TO | NAME OF AGENCY AND CONTACT TELEPHONE |
|-----------------|----------------------|---|
| Street Sweeping | 2015 to current | City of Lancaster Cathy DeFalco, (661) 723-6180 |
| Street Sweeping | 2006 to current | City of Garden Grove Mark Ladney, (714) 741-5382 |

C. Has your company been the subject of any investigation, or administrative or judicial proceeding, by any Owner as to whether your company has made any false claim or other material misrepresentation with such order? YES NO X.

If YES, as to each inquiry, state the name of the Owner, the date of the inquiry, the grounds on which the Owner based the inquiry, and the result of the inquiry. This information may be used to determine if a contractor is responsible and/or responsive. An answer of "yes" will not automatically render the contractor to be non-responsible or non-responsive.

- D. Have you or your company, or any officer or partner thereof, failed to complete a contract for an Owner? YES _____ NO _X ___. If so, indicate the name of each agency, dates, and the circumstances.
- E. Is your company currently a party against any Owner in any litigation pertaining to any construction or maintenance work, or has your company been a party to such litigation? YES _____NO X___.

If YES, as to each such litigation, state the name of the Owner, case number, the court and jurisdiction in which said litigation is pending or was brought, the nature of the litigation, the amount at issue in the litigation, the present status of such litigation, the date of resolution of such litigation if resolved, and the amount and method by which such litigation was resolved, if resolved. This information may be used to determine if a contractor is responsible and/or responsive. An answer of "yes" will not automatically render the contractor to be non-responsible or non-responsive.

CONTRACTOR'S QUALIFICATION STATEMENT

To: The City of South Gate

The undersigned certifies that the Contractor has successfully and properly completed or ongoing contracts of like nature, magnitude, comparable difficulty, and scope as specified in these specifications.

List three (3) recent comparable completed or ongoing contracts:

| 1. | Name City of Lawnda | le | |
|---------------------|-----------------------|----------------------------|-----------------|
| | Marlene Miyoshi | Director of Public Works | (310)973-3265 |
| | Person to Contact | Job Title | Phone No. |
| | Lawndale | \$189,960.00/yearly | 2005 to current |
| | City | Contract Amount | Date Completed |
| 2. | Name City of Paramou | unt | - |
| | Sarah Ho | Asst Public Works Director | (562)220-2020 |
| | Person to Contact | Job Title | Phone No. |
| | Paramount | \$195,702.00/yearly | 1995 to current |
| | City | Contract Amount | Date Completed |
| 3. | Name City of Culver C | lity | |
| | Charles Herbertson | Director of Public Works | (310)253-6400 |
| | Person to Contact | Job Title | Phone No. |
| | Culver City | \$381,619.37/yearly | 1990 to current |
| | City | Contract Amount | Date Completed |
| Signed_ Dated th | his 28 day of January | | ent |

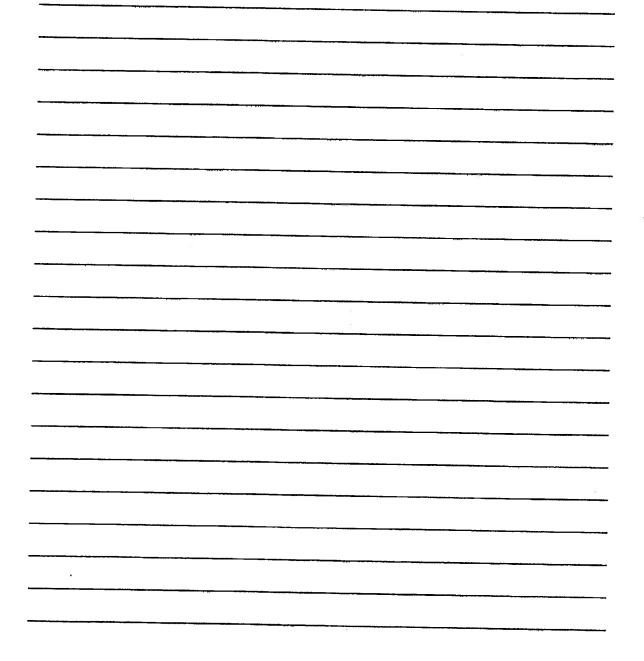
PR - 5

This Form Must be Submitted with the Proposal

ADDITIONAL INFORMATION AND/OR COMMENTS

Use this page for providing requested or additional information or for any comments. If no comments or additional information, write "NONE" at the top of this page. (Duplicate this page if more space is needed). Add corresponding "letter" of each question that the information or comment pertains to.

None



PR - 8

CERTIFICATION OF NONDISCRIMINATION AND AFFIRMATIVE ACTION

As suppliers of goods or services to the City of South Gate, the firm listed below certifies that it does not discriminate in its employment with regard to race, medical condition, color, marital status, religion, sex, handicap, or national origin; that it is in compliance with all federal, state and local directives and executive orders regarding nondiscrimination in employment: and that it agrees to demonstrate positively and aggressively principles of equal opportunity in employment.

We agree specifically:

- 1. To establish or observe employment policies which affirmatively promote opportunities for minority persons at all job levels.
- 2. To communicate this policy to all persons concerned including all company employees, outside recruiting services, especially those servicing minority communities and to the minority communities at large.
- 4. To take affirmative steps to hire minority employees

CleanStreet. Inc

Company Name

11 Signati President Title

Please include any additional information regarding equal opportunity employment programs now in effect within your company.

PR - 9

ATTACH A LABOR AND EQUIPMENT RATE SCHEDULE

The rates shown on the firm's standard rate schedule shall include mark-ups, overhead, and profit. If in case the standard rate schedule does not include mark-ups, overhead, and profit, append an attachment showing the necessary allowances for mark-ups, overhead, and profit.

The City will utilize the unit costs and tallied costs to confirm the accuracy of the costs submitted. If the City finds a mathematical error in a submittal within the tabulation of Annual Totals, the City shall revise that amount to reflect the corrected sum. The City reserves the right to waive any irregularities in the cost proposal.

Submission of Cost Proposal and signature of representative of Contractor below shall serve as the basis for Contractor to perform stated services at the Unit Prices specified for duration of the three-year term of the Agreement.

The undersigned represents that he/she is authorized to submit the Proposal on behalf of the Contractor. Contractor acknowledges that said Proposal shall remain valid for a period of 120 days and may not be withdrawn during such period.

| CONTRACTOR | 1/25/19 |
|-----------------------------|---|
| Signature | Date |
| Jere Costello | CEO/President |
| Print Name | Title |
| 95-4147708 | |
| Social Security or Taxpayer | ID Number |
| 1000002413 | |
| DIR Registration Number | and the latter based of the state of the state of |

PR - 15

| ADDENDUM ACKNOWLEDGEMENT | |
|---|----------------|
| Consultant acknowledges the receipt of this Addendum shall be attacled to the Proposal. | Number 1 which |
| (Millialle CEO | 122 2019 |
| Signature and Title | Date |

Attachment 1: Revised Appendix No. A - Agreement, Dated 11-26-2018

Addendum No. 1

Exhibit B



May 21, 2019

Alma Medina City of South Gate 8650 California Avenue South Gate, CA 90280

Email: amedina@sogate.org

Re: Street Sweeping Cost Reduction

Dear Alma,

We have identified parts of our agreement that may be modified to reduce the contract cost.

- 1. <u>Reduction of as needed services</u>
 - Reduce emergency sweeping from 200 to 50 hours per year.
 - Reduce Non-Emergency sweeping from 200 to 50 hours per year. Annual savings \$31,500.00
- 2 Medians
 - Reduce median sweeping from two time to one time per week. Our proposal and the specifications contemplated sweeping medians one time per week (addendum #2). Annual savings \$0
- 3. Holidays
 - On Average there are 9 ½ holidays that occur on week-days per year. We are presently required to sweep on these holidays. If we were to eliminate sweeping on these holidays, this would reduce our cost \$1,600.00 per holiday.
 Annual Savings \$15,200
- 4. Alley
 - Our proposal and the specifications contemplated sweeping alleys two times per week, (addendum #2). Reduction of sweeping of alleys to one time per week.
 Annual savings \$12,000.00

The total annual saving will be \$58,700.00

Please feel free to give me a call if you have any questions or comments.

Sincerely,

nduny

Rick Anderson Director of Business Development

(800) 225-7316 x108 Fax: (310) 538-8015

Request for Proposal for Citywide Annual Street Sweeping Contract

Vendor Ranking

| Proposer | Ranking | Average Score (Max. 80) |
|-----------------------------------|---------|----------------------------|
| CleanStreet | 1 | 76 |
| Nationwide Environmental Services | 2 | 70 |
| CR&R | 3 | 66 |



| То: | Mr. Arturo Cervantes, Assistant City Manager/Director of Public Works City of South Gate |
|----------|---|
| From: | Andy Belknap, Regional Vice President Teri Cable, Senior Management Advisor |
| Subject: | Street Sweeping Process Summary and Contract Recommendation |
| Date: | April 3, 2019 |

Management Partners was hired to assist the City with its request for proposals (RFP) process to select a contractor to provide citywide street sweeping services. Below is a summary of that process and the final contract recommendation.

Background

Based on a review of the street sweeping program completed last fiscal year by Management Partners, it was estimated that the City collects approximately \$706,020 annually in street sweeping revenues and needs to spend \$999,786 per year to fully fund the City's in-house street sweeping program. Program costs exceed available revenues by about \$293,766 annually. In addition, the City would soon need to spend approximately \$1,125,000 to replace its street sweeping equipment which is past its useful life and subject to frequent breakdowns. The City has been unable to budget sufficient equipment replacement monies to finance these replacements.

Furthermore, the sweeping program has created operational issues for maintenance programs. Due to staff shortages, workers from other program areas were frequently reassigned to supplement the sweeping program. Following a review of the program alternatives, the City Council authorized staff to seek competitive proposals from private sector providers to bring program expenditures more in line with available revenues.

Request for Proposals Development and Issuance

Following Council approval, the City contracted with Management Partners to assist with the process and an RFP was developed. The RFP offers the successful contractor a five-year agreement, renewable for up to two additional years at the City's discretion. It requires the selected contractor to provide regular sweeping services for streets, alleys, street medians, facilities, parking lots and for special events. Sweeping is to be coordinated with refuse collection and the City's parking control services. The City is requiring new sweeping equipment, outfitted with a global positioning system and dash camera system.

1730 MADISON ROAD • CINCINNATI, OH 45206 • 513 861 5400 • FAX 513 861 3480 MANAGEMENTPARTNERS.COM 2107 North First Street, Suite 470 • SAN JOSE, CALIFORNIA 95131 • 408 437 5400 • FAX 408 453 6191 3152 Red Hill Avenue, Suite 210 • Costa Mesa, California 92626 • 949 222 1082 • FAX 408 453 6191 The RFP required contractors to provide pricing that would remain in effect for the first three years of the agreement. It required two pricing options, for once-per-week sweeping and twice-per-week sweeping. In addition, the RFP indicated that the City is interested in making changes to its existing program by reducing parking restrictions in residential neighborhoods from four hours to two hours. A separate cost for this option was required.

On November 21, 2018 the RFP was sent to 10 vendors who provide street sweeping services in Los Angeles and nearby areas. Proposals were sent to:

- 1. CleanStreet, located in Gardena
- 2. Nationwide Environmental Services, located in Norwalk
- 3. R. F. Dickson, located in Downey
- 4. Athens Services, located in Montebello
- 5. Sunset Properties Services, located in Irvine
- 6. Venco, located in Oxnard
- 7. CR&R, located in Stanton
- 8. Valley Vista Services, Inc., located in Industry
- 9. South Coast Sweeping Inc., located in Fallbrook
- 10. Quality Street Service, located in Upland

City staff held a mandatory pre-proposal conference on December 10, 2018 to review the requirements and address questions from prospective contractors. Teri Cable from Management Partners attended the conference along with staff from Public Works. The following six firms attended the conference.

- 1. CleanStreet
- 2. Nationwide Environmental
- 3. CR&R
- 4. R.F. Dickson
- 5. Athens
- 6. Valley Vista Services

Several addenda were subsequently issued to clarify the RFP. Contractors were given until late January to prepare their proposals.

On January 28, 2019 the City received three proposals from CleanStreet, CR&R and Nationwide Environmental. All three companies are large, experienced street sweeping contractors that provide street sweeping services in the Los Angeles area.



Written Proposals Evaluation

An evaluation team selected by the Public Works Director was comprised of the following three individuals:

- 1. Arturo Cervantes, Assistant City Manager/Director of Public Works;
- 2. David Torres, Field Operations Manager; and
- 3. Noe Negrete, Director of Public Works/City Engineer, City of Santa Fe Springs

The evaluation team reviewed the written proposals and evaluated them based on the following criteria:

- Contractor's qualifications, experience and past performance record (25 points)
- Cost-effectiveness of fee (25 points)
- Management and quality control (10 points)
- Contractor's resources, including manpower and equipment (10 points)
- Contractor's Experience Modification Rating safety record (10 points)

The above criteria resulted in a maximum of 80 points. The average evaluation scores for the three written proposals are shown in the table below.

Table 1. Average Scores for Written Proposals

| Proposer | Ranking | Average Score (Max. 80) | | |
|-----------------------------------|---------|-------------------------|--|--|
| CleanStreet | 1 | 73.00 | | |
| Nationwide Environmental Services | 2 | 71.33 | | |
| CR&R | 3 | 69.00 | | |

As mentioned previously, the City's RFP required two pricing options: once-per-week sweeping and twice-per-week sweeping. Table 2 is a summary of the fees proposed by the three companies for once-per-week sweeping.

| Table 2. | Comparison of Contractors | ' First-year | Costs and | Street | Sweeping Fund Revenues for Once- |
|----------|---------------------------|--------------|-----------|--------|----------------------------------|
| | c Sweeping | | | | |

| Company | CleanStreet | CR&R | Nationwide Environmental |
|--|-------------|------------|-----------------------------|
| Citywide streets, alleys, medians | \$536,010 | \$571,914 | \$724,800 |
| Parking lots/facilities | \$103,740 | \$107,940 | \$49,200 |
| Special events | \$2,970 | \$12,000 | \$0 |
| Emergency sweeping (estimated hours) | \$21,000 | \$27,000 | \$25,000 |
| Non-emergency work (estimated hours) | \$21,000 | \$19,600 | \$19,000 |
| Total Annual Contract Costs ¹ | \$684,720 | \$738,454 | \$818,000 |
| Percent above lowest proposal | | 7.85% | 19.46% |
| Total Street Sweeping Fund Revenues ² | \$710,705 | \$710,705 | \$710,705 |
| PROGRAM REVENUES OVER COSTS | \$25,985 | (\$27,749) | (\$107,295) |

¹ Excludes allocated costs or costs to manage program

² FY 2018-19 Adopted Street Sweeping Fund Revenues



Only CleanStreet's proposal results in an annual contract cost that is less than the City's anticipated sweeping fund revenues. This equates to \$26.80 per mile, based on the estimated 20,000 annual miles swept each year.

Table 3 is a summary of the fees proposed by the three companies for twice-per-week sweeping. All proposals result in costs that exceed the City's anticipated sweeping fund revenues.

Table 3. Comparison of Contractors' First-year Costs and Street Sweeping Fund Revenues for Twice-Per-Week Sweeping

| Company | CleanStreet | CR&R | Nationwide Environmental |
|--|-------------|-------------|-----------------------------|
| Citywide streets, alleys, medians | \$1,018,419 | \$1,259,852 | \$1,398,000 |
| Parking lots/Facilities | \$103,740 | \$107,940 | \$49,200 |
| Special Events | \$2,970 | \$12,000 | \$0 |
| Emergency Sweeping (estimated hours) | \$21,000 | \$27,000 | \$25,000 |
| Non-emergency Work (estimated hours) | \$21,000 | \$19,600 | \$19,000 |
| Total Annual Contract Costs ¹ | \$1,167,129 | \$1,426,392 | \$1,491,200 |
| Percent above lowest proposal | | 22.21% | 27.77% |
| Total Street Sweeping Fund Revenues ² | \$710,705 | \$710,705 | \$710,705 |
| PROGRAM REVENUES OVER COSTS | (\$454,424) | (\$715,687) | (\$780,495) |

¹ Excludes allocated costs or costs to manage program

² FY 2018-19 Adopted Street Sweeping Fund Revenues

The City also requested pricing if residential restricted parking schedules were modified from four hours to two hours. The pricing in the proposal responses varied significantly as indicated in Table 4. This option and the implementation costs were reviewed with each of the proposed contractors during the evaluation phase.

| Table 4. | Comparison of | ^C Contractors | ' Additional | Costs to In | nplement . | 2-hour | Restricted Park | ing |
|----------|---------------|--------------------------|--------------|-------------|------------|--------|------------------------|-----|
| | | | | | | | | |

| Proposer | Added Cost to Implement Two-hour Restricted Parking Once Per Week | Added Cost to Implement Two-hour Restricted Parking Twice Per Week | |
|-----------------------------------|---|--|--|
| CleanStreet | \$0 | \$0 | |
| Nationwide Environmental Services | No bid ¹ | No bid ¹ | |
| CR&R | \$500,299 | \$1,155,629 | |

¹ Company unwilling to sweep with these parking restrictions

Based on the initial evaluations, all three contractors were invited to participate in subsequent interviews.

Contractor Interviews

The City conducted interviews with the contractors on March 21, 2019 at City Hall to clarify questions about their proposals and to discuss service delivery options. The three evaluators were present as was Teri Cable from Management Partners as a non-scoring participant.



As part of the interview, panel members discussed with each contractor their experience with and approach to implementing route changes that would result in two-hours restricted parking in the residential neighborhoods. Based on these discussions, few cities have less than a fourhour restricted parking timeframe.

Two of the companies interviewed (Nationwide Environmental and CR&R) didn't have contracts with any cities that operated with less than four hours restricted parking. The third company (CleanStreet) indicated that the two-hour schedule could be implemented but estimated that only 15% of their cities operated with a two-hour restricted parking timeframe.

The primary drawback cited by the contractors with two-hour restricted sweeping is an increase in complaints from the public due to any number of circumstances that could occur but could not be resolved within the shorted time period. These include schedule delays due to large amounts of leaves/debris or bad weather, equipment breakdowns, coordination problems with parking control, or street construction. To reduce complaints, contractors indicate that additional manpower and equipment could become necessary, which could translate into higher costs for the City. In general, the companies recommended the City maintain its fourhour parking restriction. In fact, one company (Nationwide Environmental) refused to sweep with a two-hour restriction, fearing damage to their reputation.

Following the interviews, the panel members completed a final evaluation of the contractors, their proposals and their approach. The average final scores for the three companies are shown in Table 5.

| Proposer | Ranking | Average Score (Max. 80) | | |
|-----------------------------------|---------|-------------------------|--|--|
| CleanStreet | 1 | 76 | | |
| Nationwide Environmental Services | 2 | 70 | | |
| CR&R | 3 | 66 | | |

Table 5. Average Interview Scores

Based on the final scoring and the review of program costs, a preliminary decision was made to recommend a contract with CleanStreet for once-per-week sweeping, subject to a review of their references. It was determined that a financial review of the company would not be needed as CleanStreet has operated its business successfully for more than 40 years and has experience in more than 50 municipalities.

References

During the week of March 25, 2019, the cities of Lawndale, Culver City, and Paramount were contacted to determine their experience in working with CleanStreet. Representatives from Lawndale were not available, however staff from Culver City and Paramount indicated CleanStreet to be responsive, dependable and pleasant to work with. Representatives from cities indicated they would hire CleanStreet again and were very satisfied with the company's performance in their cities.



Recommendation

Based on the review of the written proposals, interviews, pricing and client references, an agreement with CleanStreet for once-per-week sweeping is recommended as the best option for the City. This is the only option that allows the City to provide the contracted service within the total street sweeping fund revenues. Table 6 provides a five-year comparison of expected contract costs with available street sweeping fund revenues.

 Table 6.
 CleanStreet's Five-Year Contract Costs and Street Sweeping Fund Revenues with Once-Per

 Week Sweeping

| CleanStreet | Year 1 | Year 2 | Year 3 | Year 4 ¹ | Year 5 ¹ | Five-year Total | | |
|--|------------------------|------------------------|------------------------|------------------------|------------------------|--------------------|--|--|
| COSTS | | | | | | | | |
| Citywide Streets, Alleys, Medians | \$536,010 | \$536,010 | \$536,010 | \$546,730 | \$557,665 | \$2,712,425 | | |
| Parking lots/Facilities | \$103,740 | \$103,740 | \$103,740 | 105,815 | 107,931 | \$524,966 | | |
| Special Events | \$2,970 | \$2,970 | \$2,970 | \$3,029 | \$3,090 | \$15,029 | | |
| Emergency Sweeping (estimated) | \$21,000 | \$21,000 | \$21,000 | \$21,420 | \$21,848 | \$106,268 | | |
| Non-emergency Work (estimated) | \$21,000 | \$21,000 | \$21,000 | \$21,420 | \$21,848 | \$106,268 | | |
| Total Annual Contract Costs ² | \$684,720 | \$684,720 | \$684,720 | \$698,414 | \$712,383 | \$3,464,957 | | |
| REVENUES | | | | | | | | |
| Total Revenues | \$710,705 ³ | \$710,705 ⁴ | \$710,705 ⁴ | \$710,705 ⁴ | \$710,705 ⁴ | \$3,553,525 | | |
| PROGRAM REVENUES OVER COSTS | \$25,985 | \$25, 985 | \$25, 985 | \$12,291 | (\$1,678) | \$88,568 | | |

¹Assumes increase of 2% CPI

²Excludes allocated costs or costs to manage program

³FY 2018-19 Adopted Street Sweeping Fund Revenues

⁴Assumes no increase in revenues based on revenue history

Approving a five-year agreement with CleanStreet for once-per-week services will provide the following benefits to the City:

- 1. Allows the City to avoid budgeting an additional \$293,000 in costs annually to fully fund the program. This cost savings should continue and increase in future years.
- 2. Allows the City to continue providing quality sweeping services to the community. The agreement includes new sweeping equipment and experienced (contractor's) staff. Existing City staff will be transferred to other City operations, a move that the union supports.
- 3. An agreement will allow the City to avoid \$1,125,000 in replacing its old sweeping equipment and future costs associated with periodically replacing capital equipment.
- 4. Contracting will eliminate costs charged by personnel working in other programs to support the program. Of course, there will be contract oversight required which would need to be included in the City's plan to move forward.
- 5. Overall, it provides the City with an option that brings the annual contracted costs within the total street sweeping fund revenues.



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| Check # Date | e Vendor | | Invoice | Inv Date | Description | <u>Amount Paid</u> | Check Total |
| 82768 5/28/2019 Voucher | 019 00000018 | 3 AMERICAN RENTAL INC. | 127764 135504 | 3/19/2019 4/76/2019 | RENTAL OF SCISSOR LIFT FC RENTAL OF CARLE RAMPS FI | 381.63 264.60 | 646.73 |
| 82769 5/28/2019 | | AMERICAN WATER WORKS | A:ORD#70016413- 11/27/2018 | 11/27/2018 | 3/01/19-2/2920 - AWWA- UTILI | 3,746.00 | 3,746.00 |
| Voucher: 82770 5/28/2019 | r: 019 00004309 |) AMERIFLEX | INV225987 | 5/2/2019 | APRIL 2019 - FSAADMIN FEE | 178.50 | 178.50 |
| Voucher: 82771 5/28/2019 | r: 019 0009798 | ENDS PET HOT | EL 376053 | 4/22/2019 | 4/22/19- VETERINARY SERVIC | 1.427.25 | |
| - | | | 375052 | 4/11/2019 | 3/29/19-VETERINARY SERVIC | 1,221.00 | 2,648.25 |
| 82772 5/28/2019 Vanahari | 019 0007290 | APW KNOX-SEEMAN | 14101313 14108254 | 4/22/2019 | 12- OIL FILTERS AND IGNITIO | 110.90 | |
| VOUCTIEL | <u>.</u> | | 14108255 | 4/24/2019 | LIGHT BULBS | 39.09 | |
| | | | 14105888 14102024 | 4/23/2019 4/23/2019 | 7- IGNITION COIL FOR UNIT 6 BRAKE ROTORS AND PADS F | 199.29 367_44 | 865.73 |
| 82773 5/28/2019 0006925 Voucher |)19 0006925 - | ARROWHEAD FORENSICS | 115054 | 4/18/2019 | SUPPLIES FOR PROPERTY R | 630.33 | 630.33 |
| 82774 5/28/2019 Vourcher | 019 00003529 |) AT&T | 9604496558550 5/1/2019 | 5/1/2019 | BILLING PRD- 05/01/19-06/30/ | 234.47 | 234.47 |
| 82775 5/28/2019 | 019 00004313 | AT&T | 3144447401 | 5/5/2019 | BILLING PRD 04/05/19-05/04/1 | 3,758.62 | 3,758.62 |
| Voucher: 82776 5/28/2019 | r: 019 00005075 | 6 AT&T | 00001295221 | 4/27/2019 | BILLING PRD- 03/27/19-04/26/ | 322.32 | 322.32 |
| | | | | | | | |
| 82777 5/28/2019 | 119 00004126 | A-THRONE CO INC. | 0000574911 | 4/12/2019 | RENTAL OF PORTABLE REST | 467.37 | |
| | 9 | | 0000574727 | 4/12/2019 | RNTL PORT RESTROOM SAL | 190.37 | 657.74 |
| 82778 5/28/2019 Voucher | 019 0010585 5 | AUTOZONE STORES, INC. | 5488333066 648852720 | 7/24/2018 | BRAKE PADS FOR PD FORD I 2 OII DDESSLIDE CALICES | 176.38 | |
| | 2 | | 5488611456 | 4/18/2019 | Z- OIL FRESSORE GAUGES THERMOSTAT AND GASKET I | 40.43 9.02 | |
| | | | 5488312504 | 7/6/2018 | 12- OIL FILTERS FOR STOCK | 26.33 | |
| | | | 5488363040 | 8/21/2018 | AC COMPRESSOR CORE CH | 11.03 | |
| | | | 5488624228 | 4/29/2019 | OIL FILTER FOR UNIT 284 | 4.84 | |
| | | | 5488439089 | 11/1/2018 | BELT TENSIONER AND PULLE | 111.32 | |
| | | | 5488323928 5488326039 | 7/16/2018 7/18/2018 | 6- AIR FILTERS FOR STOCK BATTERV FOR LINIT 122 | 91.88 135 AQ | |
| | | | 5488538828 | | CREDIT FOR RETURN PARTS | 48.49 | 566.29 |
| 82779 5/28/2019 0011292 | 119 0011292 | AXLE TRANSMISSION XCHAN 146344 | N146344 | 4/29/2019 | DIAGNOSE AND REPLACE TF | 2,511.46 | |
| Voucher: | Ľ | | 146343 | 4/29/2019 | ALLISON TRANSMISSION FOI | 2,535.75 | 5,047.21 |

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| Check # | Check # Date | Vendor | | Invoice | Inv Date | Inv Date Description | Amount Paid | Check Total |
| 82780 | 82780 5/28/2019 0005456 | 0005456 | BADGE FRAME, INC. | 770475 | 4/11/2019 | 4/11/2019 ENGRAVED NAME PLATES FC | 193.05 | 193.05 |
| 82781 | voucner: 82781 5/28/2019 0012046 | 0012046 | BALLERS AUTO SALES INC. | Ref000251380 | 5/1/2019 | UB REFUND CST #00061857-: | 169.69 | 169.69 |
| 82782 | Voucrier. 82782 5/28/2019 0012052 | 0012052 | BARAJAS, DIANA | Ref000251386 | 5/1/2019 | UB REFUND CST #00060629-{ | 329.98 | 329.98 |
| 82783 | Voucher. 5/28/2019 Voucher: | 00000296 | VOUCHET. 82783 5/28/2019 00000296 BD WHITE TOP SOIL CO INC Voucher: | 81635 | 4/8/2019 | SOFTBALL FIELD MAINT. SUF | 949.70 | 949.70 |

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| 5/28/2019 | 0010615 | BEARCOM | 4801373 | 3/21/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| Voucher: | | | 4802785 | 3/25/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4804219 | 3/27/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4804946 | 3/28/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4804220 | 3/27/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4801909 | 3/22/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4800365 | 3/19/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4800858 | 3/20/2019 | BEARCOM-ANNUAL MAINTEN | 300.52 | |
| | | | 4803524 | 3/26/2019 | BEARCOM-ANNUAL MAINTEN | 300.52 | |
| | | | 4800367 | 3/19/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4800859 | 3/20/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4800860 | 3/20/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4800368 | 3/19/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4802786 | 3/25/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4803526 | 3/26/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4801912 | 3/22/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4801374 | 3/21/2019 | BEARCOM-ANNUAL MAINTEN | 177.31 | |
| | | | 4804218 | 3/27/2019 | BEARCOM-ANNUAL MAINTEN | 300.52 | |
| | | | 4804945 | 3/28/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4801911 | 3/22/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4803525 | 3/26/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4805816 | 3/29/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4804217 | 3/27/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4805818 | 3/29/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4806868 | 4/1/2019 | BEARCOM-ANNUAL MAINTEN | 2,139.54 | |
| | | | 4806853 | 4/1/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4804943 | 3/28/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4803523 | 3/26/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4802783 | 3/25/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4801371 | 3/21/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4800857 | 3/20/2019 | BEARCOM-ANNUAL MAINTEN | 295.77 | |
| | | | 4801372 | 3/21/2019 | BEARCOM-ANNUAL MAINTEN | 300.52 | |
| | | | 4800366 | 3/19/2019 | BEARCOM-ANNUAL MAINTEN | 300.52 | |
| | | | 4809444 | 3/28/2019 | | 300.52 | |
| | | | 4802784 | 3/25/2019 | BEARCOM-ANNUAL MAINTEN | 300.52 | |

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| | | | | 4801910 4805817 4805819 | 3/22/2019 3/29/2019 3/29/2019 | BEARCOM-ANNUAL MAINTEN BEARCOM-ANNUAL MAINTEN BEARCOM-ANNUAL MAINTEN | 300.52 300.52 177.31 | 28,653.57 |
| 82786 | 5/28/2019 0012026 Voucher: | 0012026 | BECERRA, OSCAR | Ref000251360 | 5/1/2019 | UB REFUND CST #00030789- | 40.00 | 40.00 |
| 82787 | | 0009876 | BIGGS CARDOSA | 75953 76088 | 3/5/2019 4/5/2019 | 10/01/2018-02/28/2019 - CONS MAR 2019 - CONSTRUCTION | 102,566.15 65,678.58 | |
| | | | | 75925 76085 | 3/5/2019 4/5/2019 | FEB 2019 - DESIGN OF THE S MAR 2019 - DESIGN OF THE (| 2,733.00 1,114.00 | 172,091.73 |
| 82788 | 5/28/2019 0009918 Voucher | 0009918 | BISMARK AUTOMATIC | WIP# 18191 | 3/5/2019 | TRANSMISSION OVERHAUL- | 1,601.35 | 1,601.35 |
| 82789 | 5/28/2019 | 00001872 | BLODGETT/BAYLOSIS ASSO | OC191825 | 5/1/2019 | ENVIRONMENTAL SVRS - GA | 3,935.00 | 3,935.00 |
| 82790 | 5/28/2019 Voucher | 00001188 | BOTACH TACTICAL | 6381570 | 4/2/2019 | EOTECH XPS2-0 HOLOGRAP | 9,006.32 | 9,006.32 |
| 82791 | 5/28/2019 | 00000418 | BRADLEYS PLASTIC BAG CO 334317 | 334317 | 4/24/2019 | PROPERTY ROOM SUPPLIES | 183.34 | 183.34 |
| 82792 | Voucher: 5/28/2019 | 00000651 | BSN SPORTS, LLC | 905065873 | 4/17/2019 | YOUTH SPORTS SUPPLIES | 1,321.48 | 1,321.48 |
| 82793 | | 0012030 | BUSTAMANTE, JAVIER | Ref000251364 | 5/1/2019 | UB REFUND CST #00059872-; | 70.15 | 70.15 |
| 82794 | Voucher: 5/28/2019 | 0009570 | CALIFORNIA CIRCUIT BREAK[103881 | <pre><!--103881</pre--></pre> | 4/25/2019 | AIR COMPRESSOR MOTOR F | 165.38 | 165.38 |
| 82795 | | 00000862 | CA-NV SECTION AWWA | 3913 | 4/4/2019 | CA-NV AWWA CLASS REGIST | 1,920.00 | 1,920.00 |
| 82796 | Voucher: 5/28/2019 Voucher: | 00000847 | CARL WARREN & CO | 1875454 1875730 y 1875728 | 4/26/2019 4/26/2019 4/26/2019 | CLAIM #19-09-30 - CANIZALES CLAIM #19-15-30 - OCEGUED CLAIM #19-21-40 - GUTIERRE | 1,000.00 50.00 375.00 | |
| | | | | 18/5/29 1875731 1875732 | 4/26/2019 4/26/2019 4/26/2019 | CLAIM #19-06-30 - EAN SERVI CLAIM #19-24-40 MONTES, C/ CLAIM #19-24-40 MONTES, C/ | 4,050.00 50.00 375.00 50.00 | E OFO OO |
| 82797 | 82797 5/28/2019 0012035 Voucher: | 0012035 | CARO, ALICIA | Ref000251369 | 5/1/2019 | UB REFUND CST #00060812-2 | 107.71 | 107.71 |

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| 82798 | 5/28/2019 Voucher: | 00004433 | CARPENTER, ROTHANS & DU32695 32684 | NU32695 32684 | 4/12/2019 4/11/2019 | RE: J.H. A MINOR V COSG, PF RE: CANIZALES, DANIEL V CC | 772.14 1.736.30 | 2,508.44 |
| 82799 | 5/28/2019 | 0012027 | CATELLUS SOUTH GATE, LL | CRef000251361 | 5/1/2019 | UB REFUND CST #00060678-{ | 40.48 | 40.48 |
| 82800 | Voucher: 5/28/2019 | 00000898 | CENTRAL BASIN MUNI WATE | EFSG-APR19 | 5/14/2019 | APR 2019 - WATER USAGE- C | 20.507.16 | 20,507.16 |
| - | Voucher: | | | | | | | |
| 82801 | 5/28/2019 | 0006239 | CENTRAL FORD | 335394 227423 | 4/24/2019 | IGNITION COIL FOR UNIT 445 | 85.22 | |
| | voucner: | | | 335427 335435 | 4/24/2019 4/24/2019 | 5- BRAKE ROTORS FOR UNIT | z 19.47 550.54 | |
| | | | | 335452 | 4/25/2019 | RELAY FOR UNIT 445 | 18.84 | 874.07 |
| 82802 | 5/28/2019 | 0005839 | CHAMPION CHRYSLER JEEF | P 561297 | 4/19/2019 | BRAKE PADS AND ROTORS F | 693.44 | |
| - | Voucher: | | | 561025 | 4/17/2019 | BRAKE ROTORS AND PADS F | 733.04 | 1,426.48 |
| 82803 | 5/28/2019 | 00004583 | CODE PUBLISHING COMPANY63328 | V)63328 💿 | 4/25/2019 | SG MUNICIPAL CODE - WEB I | 773.50 | 773.50 |
| 82804 | 5/28/2019 | 0011922 | CONCENTRA MEDICAL CEN | Tl64199781 | 5/1/2019 | 04/24/19-04/29/19 - NEW HIRE | 1,400.00 | |
| | Voucher: | | | 64148309 | 5/1/2019 | 04/10/19-04/22/19 - NEW HIRE | 1,592.00 | |
| | | | | 64250488 | 5/8/2019 | 05/02/19-05/04-19 - TB TEST A | 644.50 | 3,636.50 |
| 82805 | 5/28/2019 | 00005110 | COUNTY OF L.A. DEPT OF PWRE-PW-1903110 | MRE-PW-1903110 | 3/11/2019 | TS MAINT DDG -FEB 2019 | 593.42 | 593.42 |
| - | Voucher: | | | | | | | |
| 82806 | 5/28/2019 Voucher: | 00005194 | COUNTY OF L.A. PUBLIC LIBR1819-21 | R1819-21 | 4/2/2019 | 3RD QTR (JAN-MAR 2019) - S | 30,248.00 | 30,248.00 |
| 82807 | 5/28/2019 | 0012045 | CRAWFORD, JOHN | Ref000251379 | 5/1/2019 | UB REFUND CST #00059810-' | 169.69 | 169.69 |
| | Voucher: | | | | | | | |
| 82808 | 5/28/2019 | 0006251 | CROWN TROPHY | 14253 | 4/30/2019 | SOFTBALL LEAGUE TROPHIE | 65.19 | |
| - | Voucher: | | | 14250 14251 | 4/30/2019 | SOFTBALL LEAGUE TROPHY | 173.48 82.07 | 271 61 |
| 82809 | 82809 5/28/2019 00000612 | 00000612 | CSI FORENSIC SUPPLY | 61091A | 4/19/2019 | PROPERTY ROOM SUPPLIES | 463.10 | 463.10 |
| - | Voucher: | | | | | | | |
| 82810 | 5/28/2019 Voucher | 0012025 | CUELLAR, IVAN | Ref000251359 | 5/1/2019 | UB REFUND CST #00059957-: | 29.85 | 29.85 |
| 82811 | 5/28/2019 | 00003605 | CUMMINS-ALLISON CORP | 1337094 RI | 2/28/2019 | RI CK# 82584- 03/25/2019-03/2 | 641.80 | 641.80 |
| | | | | | | | | |
| 82812 | 5/28/2019 Voucher: | 00003702 | D & M TIRES & MUFFLERS | 3516 3522 | 5/6/2019 5/13/2019 | REPLACE NEW CATALYTIC C REPLACE TWO CATALYTIC C | 450.00 420.00 | 870.00 |
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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 82813 | 5/28/2019 Voucher: | 0003390 | D.C. DRILLING, INC | 5183 | 3/18/2019 | 3/18/19- DC DRILLING INCAN | 3,000.00 | 3,000.00 |
| 82814 | 5/28/2019 Voucher: | 00001423 | DAILY JOURNAL CORPORATI(B3248009 B3248301 B3246022 B324566 | (B3248009 B3248301 B3246022 B3234566 | 5/2/2019 5/2/2019 4/25/2019 4/26/2019 | NOTICE OF HEARING. FY 201 NOTICE OF HEARING.STREE NOTICE OF HEARING. CDBG NOTICE OF HEARING. CONVI | 525.00 100.80 243.60 420.00 | 1,289.40 |
| 82815 | | 00000314 | DAPEER ROSENBLIT & LITVA | A115751 | 3/31/2019 | THRU 03/31/19- (ANINAL CON | 752.50 | 752.50 |
| 82816 | - | 0005392 | DAVID VOLZ DESIGN | 421790 | 5/6/2019 | THRU 04/30/19 - DESIGN SER | 6,986.61 | 6,986.61 |
| 82817 | Voucher: 5/28/2019 | 0012040 | DEFORD, MATTHEW | Ref000251374 | 5/1/2019 | UB REFUND CST #00059340-' | 143.77 | 143.77 |
| 82818 | | 00001565 | DEPT OF JUSTICE-(DOJ) CEN373322 | V373322 370733 | 5/3/2019 5/3/2019 | APRIL 2019 - FINGERPRINT A ADDII 2010 - FINGERDRINT A | 648.00 32 DD | 680.00 |
| 82819 | | 0007803 | DON KELLER COLLISION CEN | EN490 | 4/12/2019 | LIABILITY CLAIM #19-22-30 AF | 800.00 | |
| 82820 | Voucher: 5/28/2019 | 0011970 | E.C. CONSTRUCTION CO. | 492 1 | 4/22/2019 3/31/2019 | LIABILITY CLAIM #18-23-10, H MAR 2019 - CONSTRUCTION | 305.20 123,966.07 | 1,103.20 123,966.07 |
| 82821 | Voucher: 5/28/2019 | 00001782 | EBERHARD EQUIPMENT | 81711 | 4/17/2019 | KABOTA EQUIPMENT REPAIR | 1,414.73 | 1,414.73 |
| 82822 | - | 00004746 | ELECSYS CORPORATION | 192520 | 5/14/2019 | APRIL 2019- UMS SOFTWARE | 350.00 | 350.00 |
| 82823 | Voucher: 5/28/2019 | 0005555 | ELITE EQUIPMENT INC | 35774 | 3/22/2019 | REPAIR CUTOFF SAW | 251.73 | 251.73 |
| 82824 | Voucher: 5/28/2019 | 0012053 | EMP: BONILLA, JANUARY | BONILLA, J-FALI 3/6/2019 | 3/6/2019 | EDUC. REIMB. JANUARY BON | 3,000.00 | 3,000.00 |
| 82825 | - | 00001777 | ENGINE PARTS & MACHINE | 16954 | 4/25/2019 | PRESSURE TEST AND RESUI | 120.84 | 120.84 |
| 82826 | - | 0010017 | ENTERPRISE FM TRUST | FBN3710068 | 5/3/2019 | MAY 2019 - PD- LEASED VEHI | 2,895.17 | 2,895.17 |
| 82827 | - | 0008184 | EVIDENT CRIME SCENE PRO | 01143985A | 4/25/2019 | FORENSIC PRODUCTS | 114.95 | 114.95 |
| 82828 | Voucner: 5/28/2019 Voucher: | 00001988 | FAIR HOUSING FOUNDATION | N ARPIL 2019 - #1∘ 5/6/2019 | 5/6/2019 | APRIL 2019 - #10 PERSONNEI | 2,034.44 | 2,034.44 |

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| Check # | Date | Vendor | | Invoice Inv Date | e Description | <u>Amount Paid</u> | Check Total |
| 82829 | 82829 5/28/2019 Voucher | 00002026 | FEDERAL EXPRESS CORPOR6-533-99285 | K6-533-99285 4/26/2019 6.483-73845 3/8/2010 | 9 FEDEX 2 DAY SHIPPING FEDEX FIRST & DRIORITY OV | 10.27 55 94 | 66 21 |
| 82830 | 5/28/2019 | 0009042 | FORTEL TRAFFIC, INC. | | | 1,314.00 | 1,314.00 |
| 82831 | Voucner: 5/28/2019 | 0010237 | FRONTIER COMMUNICATION | | | 118.41 | |
| | Voucher: | | | | | 60.47 54.13 | |
| 82832 | 5/28/2019 | 0005303 | FULLER ENGINEERING INC | 562-869-7582-0€ 5/4/2019 138103 4/9/2019 | BILLING - 04/04/19-05/03/19 CHEMICALS SUPPLIES FOR F | 60.47 582.01 | 293.48 582.01 |
| 82833 | | 00003955 | GALLS/QUARTERMASTER | • | | 628.71 | |
| 82834 | Voucher: 5/28/2019 | 00004934 | GAS COMPANY | BC0816874 4/12/2019 013 900 7300 3 (5/15/2019 | 9 UNIFORM- RAIN JACKETS (3(9 BILLING PRD- 04/12/19 -05/13, | 540.50 1.014.27 | 1,169.21 |
| | | | | 1 1 | | 51.06 38.26 | |
| | | | | | BILLING | 32.00 | |
| | | | | 186 100 /200 3 (5/15/2019 113 798 0362 7 (4/2/2019 | 9 BILLING PRD- 04/12/19 -05/01/ BILLING PRD- 04/01/19 -05/01/ | 043.09 4,451.96 | |
| | | | | | 9 BILLING | 22.74 | |
| | | | | 5 | _ | 86.91 | |
| | | | | 6 | _ | 51.87 | |
| | | | | | | 2,587.22 | |
| | | | | | | 172.29 | |
| 82835 | 5/28/2019 | 00000577 | GATEWAY CITIES COG | 102 000 8100 / 1 5/14/2019 05/08/19 5/8/2019 | BILLING FRD- 04/11/19 -U5/10/ RFG: M DAVII A & A RIOS FO | 100.48 834 00 | 67.105,8 834.00 |
| 0000 | Voucher: | | | - | - | 00.100 | 00.100 |
| 82836 | 5/28/2019 Voucher: | 00002304 | GENERAL PUMP COMPANY | 27075 4/25/2019 | 9 AS-NEEDED SERVICES FOR 1 | 1,339.78 | 1,339.78 |
| 82837 | | 00004869 | GOLDEN STATE WATER COM | MI29007447310-05 5/6/2019 33744100000-05 5/3/2019 53744100008-05 5/3/2019 63744100007-05 5/3/2019 73744100006-05 5/3/2019 | BILLING PRD- 04/05/2019 - 05, BILLING PRD- 04/02/2019 - 05, BILLING PRD-04/02/19-05/02/1 BILLING PRD- 04/02/2019 - 05, BILLING PRD- 04/02/2019 - 05/ | 56.81 311.74 199.16 1,226.47 137.05 | |
| | | | | | BILLING | 44.50 | 1,975.73 |

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| Check # | Check # Date Vendor | Vendor | | Invoice | Inv Date | Inv Date Description | Amount Paid | Check Total |
| 82838 | 82838 5/28/2019 0012032 Voucher | 0012032 | GOMEZ, CARLOS A | Ref000251366 | 5/1/2019 | UB REFUND CST #00037672-{ | 79.96 | 79.96 |
| 82839 | 5/28/2019 //oucher | 82839 5/28/2019 00002890 Voucher | GRAINGER | 9146353298 0177860451 | 4/15/2019 3/26/2019 | WATER SUPPLIES HAND DRUM PUMP | 350.03 27 04 | 377 07 |
| 82840 | 0 | 00000534 | GRANDE VISTA STEEL | 162275 | 4/4/2019 | SQUARE BAR STOCK FOR TF | 22.05 | 22.05 |
| 82841 | voucrier. 82841 5/28/2019 Voucher | 0006639 | GRAYBAR ELECTRIC CO. | 9309442614 9309826042 | 4/4/2019 4/26/2019 | ELECTRICAL EQUIPMENT SOUTH GATE PARK BALL DIA | 53.98 207.05 | 261.03 |
| 82842 | 82842 5/28/2019 | 00002524 | GREEN'S CLEANERS | 531410 | 4/30/2019 | APRIL 2019- JAIL CLEANING (| 1,832.40 | 1,832.40 |
| 82843 | voucner: 82843 5/28/2019 Vouchor: | 0009528 | GRIFFITH COMPANY | 015 | 5/6/2019 | 03/16/19-04/15/19- PROF SVC: | 304,925.54 | 304,925.54 |
| 82844 | 6 | 0012042 | guerrero, elisabeth | Ref000251376 | 5/1/2019 | UB REFUND CST #00060036-{ | 145.79 | 145.79 |
| 82845 | 82845 5/28/2019 0011526 Voucher: | 0011526 | HASA, INC. | 631460 631459 631458 | 3/7/2019 3/7/2019 3/7/2019 | MULTI CHLOR MULTI CHLOR WATER TREATMENT CHEMIC | 660.29 1,027.81 368 19 | 2 056 29 |
| 82846 | 82846 5/28/2019 00001522 Voucher | 00001522 | HD SUPPLY WHITE CAP | 10010324058 | 4/1/2019 | SUPPLIES FOR ST DIV | 672.19 | 672.19 |
| 82847 | 82847 5/28/2019 Voucher: | 0012050 | HERNANDEZ, RUBELSE | Ref000251384 | 5/1/2019 | UB REFUND CST #00061090- | 250.06 | 250.06 |

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| Bank : botw BANK OF THE WEST | BANK OF THE | E WEST (Continued) | | | | | |
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| Check # Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| <u>ر</u> م | | HOME DEPOT CREDIT SERVI(4261723 | 1261723 | | CREDIT FOR RETURN PARTS | -54.94 | |
| Voucher: | | 3 | 3340167-04/10/1 4/10/2019 | 4/10/2019 | MATERIALS FOR SET UP OF (| 39.60 | |
| | | e | 3340168 | 4/10/2019 | PAINTING BACK OF THE STAI | 88.31 | |
| | | £- | 1900722 | 3/13/2019 | SHOWER CURTAINS FOR ME | 65.93 | |
| | | 4 | 4340205 | 4/29/2019 | MSA T&T EVENT | 150.22 | |
| | | o | 9231000 | 4/24/2019 | BENDER BOARD | 35.71 | |
| | | 2 | 2363300 | 3/12/2019 | FACILITIES MAINTENANCE | 54.88 | |
| | | G | 6363485 | 5/7/2019 | GROUNDS MAINTENANCE SI | 271.08 | |
| | | 7 | 7231065 | 5/6/2019 | GROUNDS MAINTENANCE SI | 66.54 | |
| | | Q | 5340078 | 3/19/2019 | GENERAL MAINTENANCE - P , | 258.97 | |
| | | 2 | 7363418 | 4/16/2019 | HAND TOOLS FOR TRUCK | 151.73 | |
| | | 4 | 4231024 | 4/29/2019 | GROUNDS MAINTENANCE SI | 26.38 | |
| | | ŋ | 5230948 | 4/18/2019 | GROUNDS MAINTENANCE SI | 34.44 | |
| | | £- | 1230859 | 4/2/2019 | CHLORINATING LIQUID FOR ' | 22.64 | |
| | | 2 | 7363419 | 4/16/2019 | BOLTS AND WASHERS FOR 5 | 42.02 | |
| | | æ | 8340179 | 4/15/2019 | GROUNDS MAINTENANCE SI | 96.59 | |
| | | 0 | 0351546 | 4/23/2019 | SIGN HARDWARE - FACILITY | 20.39 | |
| | | 0 | 0351542 | 4/23/2019 | GROUNDS MAINTENANCE SI | 197.52 | |
| | | 2 | 2363468 | 5/1/2019 | GROUNDS MAINTENANCE SI | 93.41 | |
| | | 0 | 0351534 | 4/23/2019 | GROUNDS MAINTENANCE SI | 38.10 | |
| | | C1 | 5230942 | 4/18/2019 | GROUNDS MAINTENANCE SI | 96.75 | |
| | | 4 | 4351500 | 4/9/2019 | GENERAL MAINTENANCE - S | 65.96 | 1,862.23 |
| 82849 5/28/2019 0012044 | 19 0012044 | HOMES, INVITATION F | Ref000251378 | 5/1/2019 | UB REFUND CST #00062182-2 | 165.40 | 165.40 |
| | 9 | | | | | | |
| 82850 5/28/2019 Voucher | 19 00000647 | HONEYWELL IN JEKNAI JONAIS | A 524/7277/6 | 5/9/2019 | 05/01/19-05-31/19- HONEYWE | 8,540.00 | 8,540.00 |
| 82851 5/28/2019 | 19 0008948 | HOUSTON ENGINEERING, INCO | NC0042058 | 1/22/2019 | 02/2019-01/2020 - MS4FONT N | 2,700.00 | 2,700.00 |
| | | | | | | 1010 | |
| 87852 5/28/2019 | 19 UUUD133 | HUMAN SERVICES ASSOCIAL MARCH 2019 EED 2010 | | 4/11/2019 | MARCH 2019 - SENIOR CARE EEP 2010 SENIOP CAPE MA | 1,250.00 | |
| | | | I AN 2019 | 3/11/2019 2/11/2019 | I ED 2019 - SENION CANE INA IAN 2019 - SENIOR CARE MA | 1 250.00 | 3 750 00 |
| | | | | 61071117 | | 00.007,1 | |
| 82853 5/28/2019 Voucher | 19 00000681 | INDUSTRIAL MAINTENANCE 51 | c15841 | 3/28/2019 | KEPAIKS NEEDED ON PD GE | 1,426.24 | 1,426.24 |
| 82854 5/28/2019 Valiabor | 19 0011882 | INLAND ROUNDBALL OFFICIA165614 | 65614 | 4/25/2019 | ADULT SPORT FORFEIT FEE | 60.00 | 60.00 |
| Voucher: | | | | | | | |

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 82855 | 5/28/2019 | 00004578 | INTERWEST CONSULTING G | GF48961 | 4/16/2019 2/15/2019 | MAR 2019- CONSULTANT SEF | 14,750.00 14 R00 00 | 20 550 M |
| 82856 | 5/28/2019 | 0008222 | JCL TRAFFIC SERVICES | 100031 | 4/30/2019 | NO TRESPASSING SIGNS- PC | 1,363.28 | 1,363.28 |
| - | Voucher: | | | | | | | 8 |
| 82857 | 5/28/2019 | 0009455 | DMD | 004 (18-208) | 12/31/2018 | DECEMBER 2018- PROF ENG | 3,423.00 | 3,423.00 |
| 82858 | Voucher: 5/28/2019 | 0011906 | KAISER PRECISION LLC | SGPD1 | 1/15/2019 | VULCAN MUNITIONS POLE | 2,043.06 | 2,043.06 |
| | Voucher: | 2000000 | | 01200760 | 0100110101 | DEDIACE 4 I ATERAL MANIEC | SON FR | |
| - | Voucher | 10000000 | | SCR15772 | 01 07/1 6/71 | | -55.04 | |
| | | | | SI210358 | 3/14/2019 | POOL AND SPA CHEMICALS | 1,455.30 | 2,090.84 |
| 82860 | 5/28/2019 | 5/28/2019 00002870 | LAW OFFICES OF JONES & M.91722 | M.91722 | 4/30/2019 | PITCHESS MOTION- RENZO I | 800.00 | 800.00 |
| - | Voucher: | | | | 3 | | | |
| 82861 | 5/28/2019 | 0007795 | LAWRENCE ROLL UP DOOR | RS 1927340 | 2/28/2019 | 5/25/19 - ANNUAL SERVICE A | 1,100.00 | 2 005 00 |
| | Voucner: | 0010670 | | 192/33/ | 2/28/2019 | 5/19/19 - ANNUAL SERVICE AL | 2,5U0.UU | 3,5005.00 |
| 70070 | Voucher: | | | INCOOL 190400 | 81070014 | CONCEL DESIGNS FOR GIR | 0,000.00 | 0,000.00 |
| 82863 | 5/28/2019 | 00004292 | LEVERAGE INFORMATION S | SY1930678 | 3/27/2019 | SERVICE OF CAMERA SYSTE | 1,045.00 | 1,045.00 |
| | Voucher: | | | | | | | |
| 82864 | 5/28/2019 | 0010423 | LEWIS BRISBOIS BISGAARD 2326893 | 2326893 | 4/9/2019 | IN RE: BOOT CAMP - THRU 00 | 1,833.14 | 1,833.14 |
| 00055 | Voucher: | 0000754 | | 977971 | 010011010 | | 20.02 | 50 0C |
| - | Voucher | +c /cnnnn | | 01101411 | 610711010 | NE. GENERAL - SAV TIRO US | CU.82 | CU.82 |
| 82866 | 5/28/2019 | 0012049 | LIMITED PART, 9528 CALIFO | ORRef000251383 | 5/1/2019 | UB REFUND CST #00062771-{ | 204.28 | 204.28 |
| | Voucher: | | | | | | | |
| 82867 | 5/28/2019 | 0012021 | LOCAL AGENCY FORMATION DISTRICT FORN 5/13/2019 | N DISTRICT FORM | 5/13/2019 | DISTRICT FORMATION FILLIN | 7,500.00 | 7,500.00 |
| - | Voucher: | | | | | | | |
| 82868 | 5/28/2019 | 00003793 | LONG BEACH BMW MOTOR | RC'34470 | 4/29/2019 | REPLACE TIRE ON UNIT 013 | 348.90 | |
| - | Voucher: | | | 34234 | 4/8/2019 | SERVICE AND REPLACE TIRE | 1,048.67 | 1,397.57 |
| 82869 | 5/28/2019 | 0012041 | LOPEZ, GILMAR | Ref000251375 | 5/1/2019 | UB REFUND CST #00060535-{ | 144.69 | 144.69 |
| 82870 | 5/28/2019 | 00002886 | LUGO, PHILLIP | 7247 | 4/9/2019 | D3 STATE CERTIFICATION OF | <u> 00.00</u> | 90.00 |
| - | Voucher: | | | | | | | |
| 82871 | 5/28/2019 Voucher: | 0010411 | MANN, JOHN | 1905 | 5/14/2019 | SHOOT "MISS SOUTH GATE F | 600.00 | 600.00 |

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| Check # Date Vendor 82872 5/28/2019 0012051 Voucher: Voucher: 0012039 82873 5/28/2019 0012039 Voucher: Voucher: 0012039 82874 5/28/2019 0011962 | ; | | | | | • | : : : : |
|---|---|-------------------------|-------------------------------------|------------------------|---|---------------------------|------------------|
| 5/28/2019 Voucher: 5/28/2019 Voucher: 5/28/2019 | | | Invoice | Inv Uate | Description | Amount Paid | Check Total |
| 5/28/2019 Voucher: 5/28/2019 | | MARTINEZ, PATRICIA | Ref000251385 | 5/1/2019 | UB REFUND CST #00060935-' | 315.84 | 315.84 |
| 5/28/2019 | | MASCARO, ELLEN | Ref000251373 | 5/1/2019 | UB REFUND CST #00032243-; | 130.37 | 130.37 |
| Vouchor | | MCA DIRECT | 2019022 | 4/30/2019 | MINUTE BOOK PAPER | 305.24 | 305.24 |
| vouciner. 82875 5/28/2019 0011072 V/uchor | | MCINTYRE-ST. CLAIR LLC | COSOGATE-05(5/8/2019 | 5/8/2019 | CITY COUNCIL PROCESS INI' | 3,000.00 | 3,000.00 |
| 82876 5/28/2019 00004060 Voucher: | | MCMASTER-CARR SUPPLY C | (90894039 92158856 921687747 | 4/2/2019 4/16/2019 | CITY HALL VENTILATION PAR BUILDING ELECTRICAL REPA | 66.47 114.29 | |
| | | | 92 107 7 17 92017514 89837187 | 4/15/2019 3/21/2019 | SPECIALTY HARDWARE | 20.31 181.07 571.67 | 2 |
| | | | 91770770 92979422 | 4/11/2019 4/24/2019 | REPLACE WORN CABLE ON I REPLACE BROKEN PLAYGRC | 243.59 118.90 | 1.322.50 |
| 82877 5/28/2019 0011575 | | MERCHANTS BUILDING | 526347 | 3/31/2019 | MAR 2019 - MBM-ANNUAL CU | 19,257.44 | |
| Voucher: | | | | 2/28/2019 | FEB 2019 - MBM-ANNUAL CU: | 19,257.44 | 38,514.88 |
| 82878 5/28/2019 00003815 | | MICHELSON LABORATORIES, | ,24176 | 2/28/2019 | TITLE 22 LAB ANALYSIS | 953.75 | 953.75 |
| Voucher: 82879 5/28/2019 00000170 | | MISC - PKS & REC REFUND | 159811 MADRIG 4/27/2019 | 4/27/2019 | 159811- REFUND: NOEMI MAI | 430.00 | 430.00 |
| Voucher: 82880 5/28/2019 00000170 | | MISC - PKS & REC REFUND | 165239 ARAND/ 4/20/2019 | 4/20/2019 | 165239 REFUND: FACILITY FI | 277.00 | 277.00 |
| Voucher: 82881 5/28/2019 00000170 | | MISC - PKS & REC REFUND | 173417 RICARD 4/27/2019 | 4/27/2019 | 173417- REFUND: ROSELIN- F | 143.00 | 143.00 |
| Voucher: 82882 5/28/2019 00003458 | | MISC - PUBLIC WORKS | 807741-MARCIA 4/24/2019 | 4/24/2019 | RI CK# 82655- 807741-MARCI | 2,135.29 | 2,135.29 |
| Voucher: 82883 5/28/2019 00003458 | | MISC - PUBLIC WORKS | 807177-ALVARE 4/1/2019 | 4/1/2019 | RI CK# 82655- 807177-ALVARE | 972.01 | 972.01 |
| Voucher: 82884 5/28/2019 00000347 | | MISC - UTILITY REFUNDS | ESPINOSA | 5/14/2019 | TRASH FEES REFUND 2624 N | 8,966.80 | 8,966.80 |
| Voucher: 82885 5/28/2019 0012034 | | MOENO, NANCY | Ref000251368 | 5/1/2019 | UB REFUND CST #00062703-; | 94.00 | 94.00 |
| Voucher: 82886 5/28/2019 0007720 Voucher: | | MRI SOFTWARE, LLC. | US-INV801716 | 4/22/2019 | IVR PHONE CHARGES - 03/20 | 6.55 | 6.55 |

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| Check # | Check # Date Vendor | Vendor | Invoice | Inv Date | Inv Date Description | Amount Paid | <u>Check Total</u> |
| 82887 | 82887 5/28/2019 0008506 | 0008506 | MUNITEMPS 129234 | 4/19/2021 | 04/01/19-04/11/19 - PW PROJE | 8,000.00 | |
| | Voucher: | | 129258 | 5/3/2019 | HR ANALYST- TAYLOR, TIMO ⁻ | 3,748.50 | 11,748.50 |
| 82888 | 82888 5/28/2019 00000902 | 00000902 | NAN MCKAY & ASSOCIATES IIINV238643 | 4/8/2019 | GO SECTION 8 ANNUAL SUB: | 3,000.00 | 3,000.00 |
| | Voucher: | | 12 | | | | |
| 82889 | 82889 5/28/2019 00004474 | 00004474 | NATIONAL EMBROIDERED EN383102 | 4/5/2019 | UNIFORM PATCHES-SWAT | 263.96 | 263.96 |
| | Voucher: | | | | | | |
| 82890 | 82890 5/28/2019 00004969 | 00004969 | NATIONAL READY MIXED CON683892 | 3/27/2019 | CONCRETE FOR 3167 SEMIN | 2,174.54 | 2,174.54 |
| | Voucher: | | | | | | |
| 82891 | 82891 5/28/2019 | 0666000 | NATURE'S SELECT PET FOOE3230 | 4/10/2019 | DOG FOOD- VEGA/MAILO | 91.80 | |
| | Voucher: | | 3253 | 5/2/2019 | DOG FOOD- COOK/ MAIKO | 90.08 | 181.88 |
| 82892 | 82892 5/28/2019 0010683 | 0010683 | NEW CHEF FASHION, INC. 954798 | 4/4/2019 | POLO UNIFORM SHIRTS FOR | 2,959.57 | 2,959.57 |
| | Voucher: | | | | | | |
| 82893 | 82893 5/28/2019 | 00003962 | NICKEY PETROLEUM CO., INC343790 | 5/6/2019 | INVENTORY PO/ BARE BRICK | 2,328.18 | |
| | Voucher: | | 343427 | 4/10/2019 | INVENTORY PO/ BARE BRICK | 2,901.48 | 5,229.66 |
| 82894 | 82894 5/28/2019 0005289 | 0005289 | NOBEL SYSTEMS 14520 | 2/28/2019 | UPDATE TO GIS ASBUILT DR/ | 1,920.00 | 1,920.00 |
| | Voucher: | | | | | | |
| 82895 | 82895 5/28/2019 | 00003591 | NORTH STAR GRAPHICS 1755 | 4/23/2019 | REPLACE DECALS ON UNIT 1 | 357.50 | 357.50 |
| | Voucher: | | | | | | |
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| Check # Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| | 5/28/2019 00001414 | OFFICE DEPOT | 298114553001 | 4/4/2019 | OFFICE SUPPLIES | 71.65 | |
| Voucher: | | | 304904734001 | 4/23/2019 | OFFICE SUPPLIES | 124.54 | |
| | | | 309085859001 | 4/30/2019 | OFFICE SUPPLIES | 5.49 | |
| | | | 309085646001 | 4/30/2019 | OFFICE SUPPLIES | 53.17 | |
| | | | 303453157001 | 4/17/2019 | OFFICE SUPPLIES | 11.34 | |
| | | | 297599740002 | 4/5/2019 | OFFICE SUPPLIES | 13.23 | |
| | | | 297603844001 | 4/9/2019 | OFFICE SUPPLIES | 16.88 | |
| | | | 306011606001 | 4/23/2019 | OFFICE SUPPLIES | 324.34 | |
| | | | 304680760001 | 4/22/2019 | | 198.43 | |
| | | | 297644677001 | 4/4/2019 | | 69.26 | |
| | | | 304868909001 | 4/23/2019 | OFFICE SUPPLIES | 45.27 | |
| | | | 304869023001 | 4/23/2019 | | 29.07 | |
| | | | 304680759001 | 4/18/2019 | OFFICE SUPPLIES | 62.79 | |
| | | | 306924490001 | 4/25/2019 | | 54.20 | |
| | | | 294279857001 | 4/4/2019 | | 300.95 | |
| | | | 309110382001 | 4/30/2019 | | 119.28 | |
| | | | 309117930001 | 4/30/2019 | | 13.46 | |
| | | | 304581697001 | 4/18/2019 | | 124.78 | |
| | | | 303985194001 | 4/16/2019 | | 384.68 | |
| | | | 303968417001 | 4/16/2019 | | 76.47 | |
| | | | 303955491001 | 4/17/2019 | | 187.52 | |
| | | | 304680570001 | 4/18/2019 | | 221.66 21.66 | |
| | | | 303955490001 | 4/17/2019 | | 35.88 | |
| | | | 304464928001 | 4/18/2019 | | 330.44 | |
| | | | 304493715001 | 4/18/2019 | - | 20.36 | |
| | | | 304100960001 | 4/18/2019 | | 10.44 | |
| | | | 301307080001 | 4/11/2019 | | 10.0/1 | |
| | | | 300987867001 | 4/11/2019 | | 01.12 | |
| | | | 300971722001 | 4/11/2019 | | 335.72 | |
| | | | 301199489001 | 4/11/2019 | | 349.16 | |
| | | | 303453043001 | 4/16/2019 | | 905.21 | |
| | | | 303924328001 | 4/16/2019 | OFFICE SUPPLIES | 315.23 | |
| | | | 296253235001 | 4/2/2019 | | 498.08 | |
| | | | 303671345001 | 4/18/2019 | | 123.51 | |
| | | | 300263776001 | 4/9/2019 | OFFICE SUPPLIES | 611.10 | |

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| Bank : | Bank : botw BANK OF THE WEST | HE WEST (Continued) | d) | | | | |
| Check # | Date Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| | | | 297625965001 | 4/4/2019 | OFFICE SUPPLIES | 633.39 | |
| | | | 308930755001 | 4/30/2019 | OFFICE SUPPLIES | 364.75 | |
| | | | 297818103001 | 4/4/2019 | OFFICE SUPPLIES | 88.10 | |
| | | | 297599740001 | 4/4/2019 | OFFICE SUPPLIES | 174.36 | |
| | | | 298114931001 | 4/4/2019 | OFFICE SUPPLIES | 129.64 | |
| | | | 306959064001 | 4/25/2019 | OFFICE SUPPLIES | 692.18 | |
| | | | 304630136001 | 4/18/2019 | OFFICE SUPPLIES | 101.24 | |
| | | | 305979751001 | 4/23/2019 | OFFICE SUPPLIES | 229.77 | |
| | | | 306793554001 | 4/25/2019 | OFFICE SUPPLIES | 84.28 | |
| | | | 306612664001 | 4/25/2019 | OFFICE SUPPLIES | 65.90 | |
| | | | 306569566001 | 4/25/2019 | OFFICE SUPPLIES | 57.04 | |
| | | | 306196804001 | 4/25/2019 | OFFICE SUPPLIES | 114.68 | |
| | | | 300279128001 | 4/9/2019 | OFFICE SUPPLIES | 494.54 | |
| | | | 300263043001 | 4/9/2019 | OFFICE SUPPLIES | 74.53 | |
| | | | 301323223001 | 4/11/2019 | OFFICE SUPPLIES | 18.84 | |
| | | | 301363253001 | 4/11/2019 | OFFICE SUPPLIES | 214.33 | |
| | | | 309116188001 | 4/30/2019 | OFFICE SUPPLIES | 99.63 | |
| | | | 300284510001 | 4/9/2019 | OFFICE SUPPLIES | 330.86 | |
| | | | 301322195001 | 4/11/2019 | OFFICE SUPPLIES | 1,301.20 | |
| | | | 306196865001 | 4/26/2019 | OFFICE SUPPLIES | 35.88 | |
| | | | 306924218001 | 4/26/2019 | OFFICE SUPPLIES | 26.44 | |
| | | | 309103122001 | 4/30/2019 | OFFICE SUPPLIES | 72.85 | |
| | | | 2274313327 | 2/3/2019 | 15 COLOR PACKETS OF THE | HE 648.45 | 12,397.70 |
| 82898 5 | 82898 5/28/2019 0009786 | OLIVAREZ MADRUGA LEMIEI | U6815 | 3/31/2019 | RE: SOUTHERN CAL EDISON | 00.008 NC | |
| > | Voucher: | | 6816 | 3/31/2019 | PROF. SRVS THRU 03/31/19 - | 9 - 300.00 | 1,100.00 |
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| Check # Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 82899 5/28/2019 Vouchor | 0007984 | O'REILLY AUTO PARTS | 3063-283539 3063-283539 | 4/15/2019 4/22/2019 | 8- PORT WIRE BOX FOR UNIT RRAKE PADS FOR LINIT 662 | 55.11 94.56 | |
| | | | 3063-272300 | | CREDIT FOR RETURN PARTS | -47.89 | |
| | | | 3063-253733 | 10/18/2018 | BLOWER MOTOR | 51.46 | |
| | | | 3063-269503 | 1/24/2019 | FUEL FILLER CAP | 11.81 | |
| | | | 3063-272292 | 2/11/2019 | BELT TENSIONER FOR UNIT : | 47.89 | |
| | | | 3063-272766 | 2/14/2019 | 3- WIPER BLADES | 58.13 | |
| | | | 3063-275340 | 2/28/2019 | TAILGATE LATCH FOR UNIT 4 | 42.10 | |
| | | | 3063-254485 | 10/23/2018 | SPARK PLUG REMOVER | 137.80 | |
| | | | 3063-271494 | 2/6/2019 | BLEND DOOR ACTUATOR | 68.11 | |
| | | | 3063-273902 | 2/21/2019 | POWER WINDOW SWITCHES | 296.90 | |
| | | | 3063-274775 | 2/25/2019 | HEADLIGHT LAMP | 11.01 | |
| | | | 3063-276301 | 3/6/2019 | RACK AND PINION AND PS FI | 940.45 | |
| | | | 3063-282378 | 4/8/2019 | TAIL LIGHT ASSEMBLY | 30.86 | |
| | | | 3063-267849 | 1/14/2019 | ALTERNATOR WIRE CONNEC | 10.52 | |
| | | | 3063-283541 | 4/15/2019 | SOLDERING PASTE | 4:95 | |
| | | | 3063-285032 | 4/24/2019 | BRAKE PADS FOR UNIT 155 | 75.83 | |
| | | | 3063-281199 | | CREDIT FOR RETURN PARTS | -20.94 | |
| | | | 3063-271710 | | CREDIT FOR RETURN PARTS | -90.16 | |
| | | | 3063-284814 | 4/23/2019 | 2SETS. BRAKE PADS FOR UN | 118.08 | |
| | | | 3063-281785 | | CREDIT FOR RETURN PARTS | -98.41 | |
| | | | 3063-273905 | | CREDIT FOR RETURN PARTS | -9.35 | |
| | | | 3063-273907 | | CREDIT FOR RETURN PARTS | -33.08 | |
| | | | 3063-273955 | | CREDIT FOR RETURN PARTS | -236.89 | |
| | | | 3063-276022 | | CREDIT FOR RETURN PARTS | -42.10 | 1,476.75 |
| 82900 5/28/2019 | 00002817 | OSCAR'S PRINTING INC. | 4870 | 4/11/2019 | EARTH DAY CERTIFICATES | 281.14 | |
| Voucher: | | | 4875 | 4/22/2019 | INVENTORY PO/ NO PARKING | 1,367.10 | 1,648.24 |
| 82901 5/28/2019 | 00002769 | PARIS LASER PRINTER REPAI25835 | AI25835 | 4/29/2019 | LABOR ON LASERJET P3015 | 218.90 | 218.90 |
| Voucner: 82902 5/28/2019 | 00003849 | PD: GUTIERREZ, HERIBERT(| 0 1-2553 | 5/9/2019 | PER DIEM: TRAINING- TACOF | 123.00 | 123.00 |
| | | | | | | 80 | |
| 82903 5/28/2019 Voucher: | 0011547 | PD: PALOS, SEAN | 1-2540 | 5/9/2019 | PER DEIM: TRAINING- ADVAN | 123.00 | 123.00 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 82904 | 5/28/2019 Voucher: | 00000263 | PD: VERVERA, ISMAEL | 04/21/19 LUNCF 1-2533 1-2553 | - 4/21/2019 4/4/2019 5/9/2019 | REIMB: LUNCH FOR TRAUMA PER DIEM AND MILAGE REIM PER DIEM: TRAINING- TACOF | 106.67 286.96 123.00 | 516.63 |
| 82905 | 5/28/2019 | 0012036 | PENA, LILIA | Ref000251370 | 5/1/2019 | UB REFUND CST #00061079-{ | 114.11 | 114.11 |
| 82906 | | 00004717 | PETTY CASH- GENERAL FUN | N[04/09/19-05/20/1 5/20/2019 | 5/20/2019 | PETTY CASH RECEIPTS - 04/ | 712.09 | 712.09 |
| 82907 | - | 00004713 | PETTY CASH- PARKS & REC.E04/09/19-05/01/1 5/6/2019 | E04/09/19-05/01/1 | 5/6/2019 | PETTY CASH RECEIPTS -04/C | 152.02 | 152.02 |
| 82908 | - | 00004714 | PETTY CASH- POLICE DEPT. JM-03/12/19-05/1 5/1/2019 | -JM-03/12/19-05/ | 1 5/1/2019 | PETTY CASH- POLICE DEPT- | 430.27 | 430.27 |
| 82909 | Voucher: 5/28/2019 | 00003738 | PITNEY BOWES-SUPPLIES | 1012447956 | 5/1/2019 | CONTINUOUS SHIPPING LAB | 34.71 | 34.71 |
| 82910 | | 0011257 | PK: GUILMETTE, ROBERT | 04/05/19-05/03/1 4/5/2019 | 4/5/2019 | YOGA CLASSES - 04/05/19-05 | 405.00 | 405.00 |
| 82911 | | 0010624 | PK: SANCHEZ, MARIBEL | 04/06/19-04/27/1 5/9/2019 | 5/9/2019 | ZUMBA - 04/06/19-04/27/19 | 280.00 | 280.00 |
| 82912 | | 0008743 | PK: SPINDOLA, DANIELLE | 04/04/19-05/02/1 5/9/2019 | 5/9/2019 | YOGA CLASSES - 04/04/19-05 | 315.00 | 315.00 |
| 82913 | Voucher: 5/28/2019 | 0009567 | PK: TUIALII-UMI, NAOMI K. | 04/05/19-05/01/1 5/9/2019 | 5/9/2019 | ZUMBA - 04/05/19-05/01/19 | 720.00 | 720.00 |
| 82914 | | 0005368 | PRINTCO DIRECT | 81878 | 5/1/2019 | 6FT TABLE THROW FOR CITN | 220.50 | 220.50 |
| 82915 | | 0012033 | RAMIREZ, GUSTAVO | Ref000251367 | 5/1/2019 | UB REFUND CST #00062541-{ | 88.46 | 88.46 |
| 82916 | | 00000416 | RAPID-O-PRINT | 15754 | 9/26/2018 | FLYERS | 300.30 | |
| 82917 | - | 0012037 | REAL ESTATE, TOP SHELF | 17357 Ref000251371 | 4/25/2019 5/1/2019 | NOTICE TO VACATE POSTER UB REFUND CST #00062826-' | 1,144.40 117.72 | 1,444.70 117.72 |
| 82918 | | 0011545 | RELX, INC. | 1431080-201904 4/30/2019 | 1 4/30/2019 | APR 2019 - MONTHLY SUBSC | 732.45 | 732.45 |
| 82919 | | 00004773 | RET: ALMANZA, JOSEPH A | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 250.00 | 250.00 |
| 82920 | voucner. 5/28/2019 Voucher: | 0005570 | RET: ALONZO, ANTHONY | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |

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| | | 0009815 | RET: AMEY, ISAAC D | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82922 | Voucher: 5/28/2019 | 0008275 | RET: AROCHA, FRANCIS X. | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 82923 | Voucher: 5/28/2019 | 0005813 | RET: AVILA, VINCENT | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82924 | Voucher: 5/28/2019 | 00001840 | M MIK | (e May 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82925 | Voucher: 5/28/2019 | 00001265 | RET: BRASSFIELD, CHARLES MAY 2019 | S MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82926 | Voucher: 5/28/2019 | 0006324 | RET: BURBACH, MAUREEN | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 150.00 | 150.00 |
| 82927 | Voucher: 5/28/2019 | 00004776 | RET: CARTER, LLOYD B | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82928 | | 00000495 | RET: CHAVEZ, ANTHONY A | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 150.00 | 150.00 |
| 82929 | Voucher: 5/28/2019 | 00000817 | RET: CHRIST, DOUGLAS F | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 241.60 | 241.60 |
| 82930 | Voucher: 5/28/2019 | 00002460 | RET: COMSTOCK, JOSEPH E | E MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 200.00 | 200.00 |
| 82931 | Voucher: 5/28/2019 | 0006505 | RET: CORBET, RONALD | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82932 | Voucher: 5/28/2019 | 00003408 | RET: DAMRON, ROGER V | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82933 | Voucher: 5/28/2019 | 00004777 | RET: DAY, ROBERT A | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82934 | Voucher: 5/28/2019 | 0008746 | RET: DELEON, RUBEN | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82935 | Voucher: 5/28/2019 | 00001776 | RET: EADE, JOANN | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 183.34 | 183.34 |
| 82936 | - | 00003973 | RET: EADS, KENNETH P. | MAY 2019 | 5/2/2019 | retiree medical INS May | 1,100.86 | 1,100.86 |
| 82937 | Voucher: 5/28/2019 Voucher: | 00003853 | RET: FANNIN, ZONA | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Inv Date Description | Amount Paid | Check Total |
| • | 5/28/2019 | 0008820 | RET: FERNANDEZ, CARLOS | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 1,100.86 | 1,100.86 |
| 82939 | Voucher: 5/28/2019 | 00004403 | RET: FIELD, GARY | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82940 | Voucher: 5/28/2019 | 0006507 | ret: figueroa, gloriaa. | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 150.00 | 150.00 |
| 82941 | Voucher: 5/28/2019 | 00000605 | RET: FORRESTER, BOB L | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82942 | Voucher: 5/28/2019 | 0005355 | RET: GALBREATH, RUSSELL | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82943 | | 0011326 | RET: GALVAN, RAY A. | MAY 2019 | 5/2/2019 | Retiree medical INS May | 150.00 | 150.00 |
| 82944 | Voucher: 5/28/2019 | 0011186 | RET: GAMBOA, OSCAR | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82945 | Voucher: 5/28/2019 | 00000496 | RET: GEORGE, RONALD P | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 250.00 | 250.00 |
| 82946 | Voucher: 5/28/2019 | 0006508 | RET: GOMEZ, JOSEPH C. | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82947 | Voucher: 5/28/2019 | 00003940 | ret: gonzalez, hiram | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82948 | Voucher: 5/28/2019 | 0006328 | ret: gutierrez, manuel | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82949 | Voucher: 5/28/2019 | 0006509 | RET: HAMMOND, DONNA | MAY 2019 | 5/2/2019 | Retiree Medical INS July | 150.00 | 150.00 |
| 82950 | Voucher: 5/28/2019 | 0006510 | ret: Hernandez, Maria | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 150.00 | 150.00 |
| 82951 | Voucher: 5/28/2019 | 0008059 | RET: HILL, GARY | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82952 | Voucher: 5/28/2019 | 0006329 | RET: HOMSHER, HUGH | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 1,100.86 | 1,100.86 |
| 82953 | Voucher: 5/28/2019 | 00004784 | RET: HUNTRODS, RICHARD I | FMAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 209.80 | 209.80 |
| 82954 | Voucner: 5/28/2019 Voucher: | 0009521 | RET: HUPP, KEITH | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 82955 | 5/28/2019 | 0008058 | RET: INMAN, RONALD | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82956 | | 00004785 | RET: IRISH, TERRY F | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 250.00 | 250.00 |
| 82957 | Voucher: 5/28/2019 | 0011110 | RET: JOHNSON, GERALD | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82958 | Voucher: 5/28/2019 | 00004787 | RET: KENNEDY, GARY E | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82959 | Voucher: 5/28/2019 | 0005356 | RET: KEY, ANDREW | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 82960 | Voucher: 5/28/2019 | 0011111 | RET: KOOMEN, SHERI L. | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82961 | Voucher: 5/28/2019 | 0010881 | RET: KOOPMANS, WILLIAM C | O MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82962 | Voucher: 5/28/2019 | 00004788 | RET: LANE JR, EDWARD W | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 250.00 | 250.00 |
| 82963 | Voucher: 5/28/2019 | 0009946 | RET: LEFEVER, STEVEN A. | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 200.00 | |
| 82964 | Voucher: 5/28/2019 | 0010410 | RET: LEO, FRANK | APRIL 2019 RI MAY 2019 | 4/9/2019 5/2/2019 | RI CK# 82452- RETIREE MEDI RETIREE MEDICAL INS MAY | 200.00 150.00 | 400.00 150.00 |
| 82965 | Voucher: 5/28/2019 | 00004789 | RET: LILLEY, RAYMOND E | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82966 | Voucher: 5/28/2019 | 0005633 | RET: LOPEZ, ALFONSO | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 590.37 | 590.37 |
| 82967 | Voucher: 5/28/2019 | 0006511 | RET: LOPEZ, RAMON A. | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82968 | Voucher: 5/28/2019 | 0009453 | RET: LOPEZ, VERONICA | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82969 | Voucher: 5/28/2019 | 0007656 | RET: MATSUKIYO, DAVID | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 82970 | Voucher: 5/28/2019 | 00003833 | RET: MOOMEY, STEVEN | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 518.00 | 518.00 |
| 82971 | Voucher: 5/28/2019 Voucher: | 00003328 | RET: MOSBY, DOROTHEA S | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 183.34 | 183.34 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| | | | RET: MUNOZ, ALFREDO | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82973 | Voucher: 5/28/2019 | 00003239 | RET: NASSAR, SAM R | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 200.00 | 200.00 |
| 82974 | Voucher: 5/28/2019 | 0011522 | RET: PELLERIN, ROBERT | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 82975 | Voucher: 5/28/2019 | 00005237 | RET: PEREZ, SUSAN | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82976 | Voucher: 5/28/2019 | 0010733 | ret: Pixler, david | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82977 | Voucher: 5/28/2019 | 00004794 | RET: POWELL, ROBERT K. | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82978 | Voucher: 5/28/2019 | 0006326 | RET: RAMIREZ, VIRGINIA | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 150.00 | 150.00 |
| 82979 | Voucher: 5/28/2019 | 00003798 | RET: RANGEL, ARMANDO | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82980 | Voucher: 5/28/2019 | 0006327 | RET: RASCO, ANGELA | MAY 2019 | | RETIREE MEDICAL INS MAY | 150.00 | |
| 82981 | Voucher: 5/28/2019 | 00003630 | RET: REGALADO, MARY | MARCH 2019 (S MAY 2019 | : 3/5/2019 5/2/2019 | RETIREE MEDICAL INS MAK RETIREE MEDICAL INS MAY | 0.00 150.00 | 150.00 |
| 82982 | Voucher: 5/28/2019 | 0011967 | RET: RIVERA, FRANK J. | MAY 2019 | 5/2/2019 | Retiree Medical INS Apf | 482.64 | 482.64 |
| 82983 | Voucher: 5/28/2019 | 0011978 | RET: RIVERA, HANNAH TELL | -EMAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 482.64 | 482.64 |
| 82984 | Voucher: 5/28/2019 | 0011112 | RET: SALDIVAR, MARIO M. | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 82985 | Voucher: 5/28/2019 | 00001867 | RET: SCHMID, BEATRICE J | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 150.00 | 150.00 |
| 82986 | Voucher: 5/28/2019 | 0009865 | RET: SCHRADER, GEORGE I | R MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 82987 | Voucher: 5/28/2019 | 0011521 | RET: SCOTT, DAVID | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 1,100.86 | 1,100.86 |
| 82988 | Voucher: 5/28/2019 Voucher: | 00000458 | RET: SEWELL, ELAINE | MAY 2019 | 5/2/2019 | Retiree medical INS May | 150.00 | 150.00 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Inv Date Description | Amount Paid | Check Total |
| • | 5/28/2019 | - | RET: SEWELL, KENNETH R | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82990 | Voucher: 5/28/2019 | 0006513 | RET: SHETTER, RANDOLPH I | MMAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82991 | Voucher: 5/28/2019 | 00000869 | RET: SMITH, CHARLES R | MAY 2019 | 5/2/2019 | retiree medical INS May | 250.00 | 250.00 |
| 82992 | Voucher: 5/28/2019 | 00004796 | RET: SPEELMAN, PATRICIA L | L MAY 2019 | 5/2/2019 | retiree medical INS May | 250.00 | 250.00 |
| 82993 | Voucher: 5/28/2019 | 00002147 | RET: SPROWLS, KENNETH C | C MAY 2019 | 5/2/2019 | Retiree Medical INS May | 250.00 | 250.00 |
| 82994 | Voucher: 5/28/2019 | 0008313 | RET: SULLIVAN, DARREN | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 1,100.86 | 1,100.86 |
| 82995 | Voucher: 5/28/2019 | 0006512 | ret: tatti, william p. | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 150.00 | 150.00 |
| 82996 | Voucher: 5/28/2019 | 0005357 | RET: TODD, ROBERT M. | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 82997 | Voucher: 5/28/2019 | 00003573 | RET: VANLIEROP, MARTIN G | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 518.00 | 518.00 |
| 82998 | Voucher: 5/28/2019 | 00003959 | RET: WADE, RICHARD | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAY | 306.00 | 306.00 |
| 82999 | Voucher: 5/28/2019 | 0007655 | RET: WELLS, GREGORY | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 509.70 | 509.70 |
| 83000 | Voucher: 5/28/2019 | 00004379 | RET: WHALEN, HARVEY | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 150.00 | 150.00 |
| 83001 | Voucher: 5/28/2019 | 00000498 | RET: WILLIAMS, GALE M | MAY 2019 | 5/2/2019 | RETIREE MEDICAL INS MAN | 250.00 | 250.00 |
| 83002 | Voucher: 5/28/2019 | 0008821 | Ret: Williams, Timothy | MAY 2019 | 5/2/2019 | Retiree Medical INS May | 1,100.86 | 1,100.86 |
| 83003 | Voucher: 5/28/2019 | 0011881 | RICHARD C. SLADE & ASSO | 0C 4782 | 2/21/2009 | JAN 2019 - STAFF GROUNDM | 14,499.84 | 14,499.84 |
| 83004 | Voucher: 5/28/2019 | 0012028 | ROSSIL, NICOLE | Ref000251362 | 5/1/2019 | UB REFUND CST #00062881-{ | 43.65 | 43.65 |
| 83005 | Voucher: 5/28/2019 Voucher: | 0007637 | RSG, INC | 1004755 | 4/30/2019 | APRIL 2019 - RSG1925-9019 L | 2,183.75 | 2,183.75 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 83006 | 2 | 00004821 | S & J SUPPLY COMPANY, INC.S100132963.001 4/18/2019 | :S100132963.001 | 4/18/2019 | WATER SUPPLIES | 474.06 | 474.06 |
| 83007 | | 0010999 | SAFNA ENGINEERING | SSG201904 | 5/2/2019 | APRIL 2019 - AMEND NO. 1 - / | 20,230.00 | 20,230.00 |
| 83008 | | 0012038 | SALDANA, JOSE | Ref000251372 | 5/1/2019 | UB REFUND CST #00056052-' | 128.37 | 128.37 |
| 83009 | Voucher: 5/28/2019 Voucher: | 00000322 | SAM'S CLUB | 009690 006055 | 4/16/2019 4/29/2019 | GOLF COURSE CONCESSION SENIOR EVENT SUPPLIES | 291.15 145.87 | |
| | | | | 007992 2740953273 2740809860 | 4/11/2019 5/2/2019 4/10/2019 | YOUTH CLASSES SUPPLIES PWYD- FOOD, SNACK'S, DRII PWYD- FOOD, SNACK'S, DRII | 85.82 371.40 450.36 | |
| 83010 | 83010 5/28/2019 0012048 | 0012048 | SARINA TOWNHOMES INC | 006066 Ref000251382 | 5/6/2019 5/1/2019 | INVENTORY PO/ COFFEE UB REFUND CST #00062473-: | 523.55 186.84 | 1,868.15 186.84 |
| 83011 | Voucher; 5/28/2019 | 0011969 | SCHNEIDER ELECTRIC SYST193967755 | 193967755 | 5/3/2019 | CLEAR SCADA ANNUAL SERV | 7,296.00 | 7,296.00 |
| 83012 | Voucher: 5/28/2019 | 00004829 | SCMAF | DP040420 | 3/8/2019 | SOFTBALLS | 3,086.23 | 3,086.23 |
| 83013 | Voucher: 5/28/2019 | 0008973 | SCOTT ROBINSON CHRYSLEI142627 | el142627 | 4/23/2019 | COOLANT TEMPERATURE SE | 32.64 | 32.64 |
| 83014 | Voucher: 5/28/2019 | 0010623 | SECTRAN SECURITY INC. | 19050419 | 5/1/2019 | MAY 2019- ARMORED TRUCK | 296.09 | 296.09 |
| 83015 | Voucher: 5/28/2019 | 00004834 | SECURITY SIGNAL DEVICES | S {S-01000924 | 2/28/2019 | SECURITY SYSTEM MAINTEN | 340.00 | 340.00 |
| 83016 | | 0010126 | SFG RETIREMENT PLAN | 212 | 5/8/2019 | 1ST QUARTER 2019 ADVISOF | 7,734.80 | 7,734.80 |
| 83017 | Voucher: 5/28/2019 Voucher | 00004868 | SO CALIF REHABILITATION S | S\12/14/2018 3/14/2019 | 4/30/2019 4/30/2019 | rehab eqpt-m. Elena/a. Mi Walmart-Mainstays rubb | 1,980.40 495.82 | 2,476.22 |
| 83018 | | 0012043 | SOLORZANO, CESAR | Ref000251377 | 5/1/2019 | UB REFUND CST #00062081-{ | 157.44 | 157.44 |

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| Check # | Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 83019 | No 21 | | SOUTH COAST A.Q.M.D. | 3446484 3445161 3448225 3444787 3444787 | 4/16/2019 4/16/2019 4/16/2019 4/16/2019 4/16/2019 | AQMD FEE- JUL 2018- JUN 20 AQMD FEE- JUL 2018- JUN 20 | 132.98 132.98 132.98 132.98 | |
| 83020 | 83020 5/28/2019 00004873 | 00004873 | 344 344 SOUTH GATE CAR WASH INC 148 | 3444808 3447067 2148 | 4/16/2019 4/16/2019 5/3/2019 | AQMD FEE- JUL 2018- JUN 20 AQMD FEE- JUL 2018- JUN 20 CAR WASH | 132.98 132.98 640.00 | 930.86 640.00 |
| 83021 | Voucher: 5/28/2019 Voucher: | 0005394 | STEVE SWAIN INVESTIGATOF1324 1323 | F1324 1323 | 4/18/2019 4/15/2019 | BACKGROUNG INVESTIGATIC BACKGROUND INVESTIGATIC | 741.95 783.90 | 1,525.85 |
| 83022 | 83022 5/28/2019 Voucher: | 00002639 | STRADLING YOCCA CARLSOP353445-0026 353444-0018 353443-0000 | N353445-0026 353444-0018 353443-0000 | 4/23/2019 4/23/2019 4/23/2019 | PROF. SRVS THRU 03/31/19 - PROF. SRVS THRU 03/31/19 - PROF. SRVS THRU 03/31/19 - | 4,836.00 312.00 585.00 | 5,733.00 |
| 83023 | 83023 5/28/2019 0011887 Voucher: | 0011887 | TACTICAL MEDICAL SOLUTIO | 0 INV102481 INV102482 INV103608 | 2/28/2019 2/28/2019 4/24/2019 | MEDICAL SUPPLY ITEMS FOF MEDICAL SUPPLY ITEMS FOF MEDICAL SUPPLY ITEMS FOF | 871.33 11.96 308.39 | 1,191.68 |
| 83024 | 83024 5/28/2019 | 0009039 | TETRA TECH | 51440179 | 5/9/2019 | P/E 04/26/2019 - PRJ# 194-606 | 10,616.36 | 10,616.36 |
| 83025 | Voucher: 5/28/2019 | 00003706 | THE SALVATION ARMY-BELL | SFY 18-19 Q3 | 4/19/2019 | BELL SHELTER, ESG (3RD Q1 | 3,677.92 | 3,677.92 |
| 83026 | voucner. 5/28/2019 | 0010586 | THE TINT PROS | 1004 | 4/4/2019 | SUPPLY AND INSTALL WINDC | 788.00 | 788.00 |
| 83027 | - | 0009874 | THE WALKING MAN, INC. | E9505 | 4/10/2019 | THE WALKING MAN: EARTH | 2,800.00 | 2,800.00 |
| 83028 | voucner. 83028 5/28/2019 Voucher: | 0008153 | TIME WARNER CABLE- | 0008335041919 0507757040519 0439993041119 | 4/19/2019 4/25/2019 4/11/2019 | ACCT# 844830 017 0008335- (ACCT# 8448 30 017 0507757 - ACCT# 844830 017 0439993- (| 483.78 15.76 134.99 | 634.53 |
| 83029 | 83029 5/28/2019 0011640 Voucher: | 0011640 | TIREHUB, LLC | 7862752 | 5/8/2019 | INVENTORY PO/ TIRES | 3,004.69 | 3,004.69 |

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Final Check List City of South Gate

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Final Check List City of South Gate

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| | 5/28/2019 Voucher: | 0010408 | TOURCOACH CHARTER AND 37207 36853 36855 | | 4/22/2019 4/25/2019 4/25/2019 | TRIP ON 4/17/19 TO AQUARIL TRIP ON 4/13/19 TO TAMALE TRIP ON 4/24/19 TO THE FLO' | 1,448.32 822.05 1,002.50 | |
| | | | 301 | • | 4/17/2019 5/13/2019 | TRIP ON 4/16/19 TO QUEEN N TRIP ON 05/09/19 TO VALLEY | 731.83 1,182.95 | |
| | | | 35 | 35819 3 35818 3 | 3/25/2019 3/27/2019 | TRIP ON 03/13/19 - AQUARIU ¹ TRIP ON 03/07/19 TO PAUMA | 822.05 1,002.50 | 7,012.20 |
| 83031 | 5/28/2019 | 5/28/2019 00003438 | TRANS UNION-SOUTHERN C/04 | 581 | 4/25/2019 | CREDIT CHECKS PERIOD: 03 | 138.20 | 138.20 |
| 83032 | Voucher: 5/28/2019 | 0011316 | TRANSTECH ENGINEERS, IN(20 | IN(20191228 2 20101337 3 | 2/28/2019 3/31/2019 | THRU 02/28/19 - CONSTRUCT THRU 03/31/19 - CONSTRUCT | 6,150.00 5.822.50 | 11,972.50 |
| 83033 | 5/28/2019 | 0012020 | TRIPEPI, SMITH AND ASSOCI/3971 | 8 | 2/28/2019 | 05/20-21/2019 - PROGRAM FC | 487.50 | 487.50 |
| 83034 | Voucher: 5/28/2019 | 0005750 | UNITED INDUSTRIES | 194857 4 106267 6 | 4/19/2019 5/8/2010 | RAIN GEAR FOR GROUNDS N | 2,273.36 1 234 80 | 3.508.16 |
| 83035 | Voucner: 5/28/2019 | 0006581 | UNITED ROTARY BRUSH COR308531 | | 3/29/2019 | STREET SWEEPER AND BRO | 1,956.67 | 1,956.67 |
| 83036 | Voucher: 5/28/2019 | 00004975 | US ARMOR 22 | 11 | 4/26/2019 | VEST- ENFORCER CONCEAL | 529.44 | 11 000 1 |
| 83037 | Voucher: 5/28/2019 | 00004693 | 22 USA MOBILITY WIRELESS, IN(C7 | 22709 4 IN(C7961537Q 4 | 4/30/2019 4/30/2019 | VEST- ENFORCER CONCEAL BILLING PRD-MAY 2019 | 33.21 33.21 | 1,009.47 33.21 |
| 83038 | Voucher: 5/28/2019 | 0012031 | VALENCIA, GLORIA Re | Ref000251365 5 | 5/1/2019 | UB REFUND CST #00062889-' | 79.49 | 79.49 |
| 83039 | Voucher: 5/28/2019 | 00000379 | VERIZON BUSINESS 08 | 08429192 5 | 5/10/2019 | BILLING -01/10/2019 - 04/10/2(| 79.53 | 79.53 |
| 83040 | Voucher: 5/28/2019 Voucher | 00001848 | VERIZON WIRELESS 98 | 9828794455 4 9828652142 4 | 4/23/2019 4/21/2019 | BILLING PRD- 2/24/19-3/23/19 BILLING PRD- 03/22/19-04/21/: | 9,804.05 2,873.04 | |
| 83041 | 5/28/2019 | 0005537 | 9828 VERONICA TAM & ASSOCIATE2478 | 847954 | 4/23/2019 4/17/2019 | BILLING PRD- 03/24/19-04/23/ HOUNSING ELEMENT ANNUA | 266.07 600.00 | 12,943.16 600.00 |
| 83042 | Voucher: 5/28/2019 Voucher: | 0012029 | VILLEGAS, GLORIA Re | Ref000251363 | 5/1/2019 | UB REFUND CST #00061575-{ | 63.42 | 63.42 |

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| Check # Date | Vendor | | Invoice In | Inv Date | Description | Amount Paid | Check Total |
| 25 | 9 00002634 | VULCAN MATERIALS COMPAN72183502 72160304 72162697 72152697 72157042 245544 72165654 | | 4/30/2019 <i>F</i> 4/12/2019 <i>F</i> 4/115/2019 <i>F</i> 4/11/2019 <i>F</i> 4/30/2019 <i>F</i> 4/30/2019 <i>F</i> | BASE, I BASE, BASE, BASE, BASE, BASE, BASE, BASE, | 244.48 245.28 325.22 52.27 52.27 244.48 | |
| 83044 5/28/2019 00002593 | 9 00002593 | WAXIE'S SANITARY SUPPLY | 72165653 72186068 72183501 78223076 | 4/17/2019 / 5/3/2019 / 4/30/2019 / 4/22/2019 / | ASPHALT, BASE, EMULSION I ASPHALT, BASE, EMULSION I ASPHALT, BASE, EMULSION I INVENTORY PO/ JANITORIAL | 918.14 245.28 166.94 4,980.98 | 2,687.37 4,980.98 |
| Voucher: 83045 5/28/2019 | 19 0010471 | WEBSTER'S BEE'S REMOVAL 9282 | | 4/11/2019 B | BEE REMOVAL SERVICE-1012 | 235.00 | 235.00 |
| 83046 5/28/2019 Voucher: | 19 0010476 | WECK LABORATORIES INC | W8J1916-COSC W9D1786-COSC W9D1775-COSC W9D1509-COSC W9D1510-COSC W9D1508-COSC W9D1508-COSC W9D1508-COSC W9D1508-COSC W9D10191-COSC W9E0191-COSC W9E0001-COSC W9D2083-COSC | 0 | 10/26/2018 WATER QUALITY SAMPLING 4/24/2019 WATER QUALITY SAMPLING 4/24/2019 WATER QUALITY SAMPLING 4/19/2019 WATER QUALITY SAMPLING 3/20/2019 WATER QUALITY SAMPLING 4/19/2019 WATER QUALITY SAMPLING 5/19/2019 WATER QUALITY SAMPLING 5/2019 WATER QUALITY SAMPLING 6/1/2019 WATER QUALITY SAMPLING 6/1/2019 WATER QUALITY SAMPLING 7/2019 WATER QUALITY SAMPLING 7/2019 WATER QUALITY SAMPLING 7/2019 WATER QUALITY SAMPLING 7/2019 WATER QUALITY SAMPLING | 130.00 580.00 335.00 170.00 170.00 200.00 30.00 200.00 200.00 | 2,640.00 |
| 83047 5/28/2019 00000482 Voucher: | 19 00000482 | | IN147763 | ດ | 04/16/19-04/30/19 - TREE TRIN | 44,790.00 | 44,790.00 |
| 83048 5/28/2019 Voucher | 19 0005301 | WEST COAST VALVES SERVI(16356 | | 4/5/2019 | TEAR DOWN/INSPECT 12" SV | 1,780.23 | 1,100.23 |
| 83049 5/28/2019 Voucher: | 19 00004593 | WESTERLY METER SERVIC | E 16104 16114 | 3/4/2019 3/12/2019 | METER TESTS METER TESTS | 515.00 650.00 | 1,165.00 |

Final Check List City of South Gate

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| Check # Date | | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 5 | 2019 00 | ß | WILLDAN | 003-28832 | 2/11/2019 | JAN 2019 - AS NEEDED PROF | 426.25 | |
| Voucher: | er: | | | 00616949 003-28135 | 11/9/2018 | 1 HKU 10/20/19 - AS NEEDED OCT 2018 - AS NEEDED PRO! | 343.00 1.260.00 | |
| | | | | 003-27879 | 10/8/2018 | AUG 2018 - AS NEEDED PROI | 1,836.00 | |
| | | | | 00516381 | 1/21/2019 | AS NEEDEN PROFESSIONAL | 1,984.50 | 5,851.75 |
| 83051 5/28/2019 0000058 | 2019 00 | 000058 | XEROX CORP | 96530699 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 290.43 | |
| | er | | | 96530717 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 263.69 | |
| | | | | 96530698 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 212.45 | |
| | | | | 96530715 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 212.45 | |
| | | | | 96530702 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 263.69 | |
| | | | | 96530700 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 223.11 | |
| | | | | 96530697 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 547.61 | |
| | | | | 96530703 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 223.04 | |
| | | | | 96530704 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 212.39 | |
| | | | | 96530701 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 283.01 | |
| | | | | 96530708 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 263.54 | |
| | | | | 96530707 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 222.98 | |
| | | | | 96530716 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 311.31 | |
| | | | | 96530713 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 225.15 | |
| | | | | 96530710 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 376.59 | |
| | | | | 96530714 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 154.07 | |
| | | | | 96530712 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 148.94 | |
| | | | | 96530709 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 283.01 | |
| | | | | 96530705 | 4/30/2019 | COPIER LEASE AGRMNT-MAI | 1,197.51 | 5,914.97 |
| 83052 5/28/2019 0006745 | 2019 0(| 006745 | XTREME AUTOBODY | 1861 | 4/25/2019 | REPAIR LEFT QUARTER PANI | 745.45 | 745.45 |
| Voucher: | Jer: | | | | | | | |

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| Check # | Date | Vendor | Invoice | 8 | Inv Date | Description | Amount Paid | Check Total |
| 83053 | 2 | 00000062 | ZIEGLER'S HARDWARE& SUPPLY07845-04/25/19 | 5-04/25/19 | 4/25/2019 | MATERIALS TO FASTEN SMOKE | 8.19 | |
| - | | | 07812 | 2 | 4/18/2019 | KEYS FOR ST DIV MESSAGE BO | 56.89 | |
| | | | 07774 | 4 | 4/10/2019 | STAPLES FOR ST DIV EQUIP | 17.63 | |
| | | | 07770 | 0 | 4/9/2019 | PAINT FOR STAGE | 60.63 | |
| | | | 07727 | - | 4/1/2019 | AUDITORIUM SPEAKERS | 60.59 | |
| | | | 07804 | 4 | 4/17/2019 | MATERIALS TO REPAIR DRINKIN | 71.93 | |
| | | | 07801 | - | 4/16/2019 | MATERIALS FOR ELECTRICAL DI | 7.71 | |
| | | | 07772 | 2 | 4/10/2019 | REPAIRS TO SINK IN ROOM C AT | 80.47 | |
| | | | 07800 | 0 | 4/15/2019 | SPRAY PAINT FOR SIGNS FOR T | 35.19 20.00 | |
| | | | 07839 | 6 | 4/24/2019 | PAINT FOR TWEEDY GUARD RAI | 39.62 | |
| | | | 0778 | 07783-04/11/19 | 4/11/2019 | MAIN LIN CLOGGED PER JOSE (| 12.31 | |
| | | | 07730 | o " | 4/2/2019 | KEYS FOR STANDY VAN AND CR UARDWARE TO REPAIR CHAIR A | 34.53 12 67 | |
| | | | 00710 | | 4/8/2019 | MATERIALS TO CLEAR OUT DRIP | 14.83 | |
| | | | 10//0 | - c | 402019 | | 8 7 8 | |
| | | | UI 132 1744 | 4 - | 4152019 | MATEDIALS TO DATCH AND DAIN | 48.45 | |
| | | | 07953 | - 0 | 4/3/2013 | | 04.04 04.01 | |
| | | | | 1 6 | 20202010 | | 30.83 | |
| | | | 0710 7765 | 0//0/ 07662 04/4/10 | 0102/12/2 | MATERIALS FOR THE WATER DIV | 26.42 26.42 | |
| | | | 26010 | | 2000/00/5 | MATERIALS FOR WATER LINE R | 37 44 | 684 93 |
| 3312019 | 3/31/2019 | 00004309 | AMERIFLEX | H 2019 WIR | | MARCH 2019- ACH DEBITS BOW | 3,363.43 | 3,363.43 |
| | | | | | | | | |
| 33120190 | | 00001186 | EMPLOYMENT DEVELOPMENT DL042 | DL0427707488 | 4/24/2019 | UI INSURANCE BENEFIT CHARG | 2,868.00 | 2,868.00 |
| | | | | | | Sub total for BANK OF THE WEST: | k of the west: | 1,454,144.91 |
| 304 | checks in | 304 checks in this report. | ų | | | Grand Total | Grand Total All Checks: | 1,454,144.91 |
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| 82784 | 14 5/28/2019 | 019 | | | | | | |
| 6070 | | CTO. | | | | | | |

| Final Check List Page City of South Gate Description Amount Paid Chec Ben250930 5/16/2019 GARNISHMENT - FRANCHISE 545.77 545.77 Ben250934 5/16/2019 GARNISHMENT - AR CHILD S 324.00 324.00 Ben250932 5/16/2019 SPOUSAL SUPPORT-E. SENC 553.85 324.00 Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 324.00 Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 324.00 Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 324.00 Mont Term Amount Term 749.66 324.00 324.00 Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 324.00 Mont Term Amount Term Term 749.66 324.00 324.00 324.00 Part Term Amount Term Term Term Term 749.66 324.00 324.00 324.00 324.00 324.00 Part Term Term Term Term Term Term Term Term | | WARR | WARRANT REGISTER COUN | CIL | MEETING 05/28/2019 | 8/2019 | PART II a | |
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| Invoice Invoice Invoice Amount Paid Chee 38 <franchise board<="" tax="" td=""> Ben250930 5/16/2019 GARNISHMENT - FRANCHISE 545.77 545.77 0 OCSE CLEARINGHOUSE SDUBen250930 5/16/2019 GARNISHMENT - AR CHILD S 324.00 1 SENCION. CARMEN Ben250934 5/16/2019 SPOUSAL SUPPORT-E. SENC 553.85 5 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 And Ben250932 5/16/2019 PARS 11.87% 749.66 And Ben250934 5/16/2019 PARS 11.87% 749.</franchise> | • | 1:09AM | | | heck List South Gate | | | Page: 1 |
| Invoice Invoice Invoice Invoice Invoice Amount Paid Cheed 38 <franchise board<="" tax="" td=""> Ben250930 5/16/2019 GANISHMENT - FRANCHISE 545.77 345.77 0 OCSE CLEARINGHOUSE SDU Ben250936 5/16/2019 GARNISHMENT - AR CHILD S 324.00 1 SENCION. CARMEN Ben250934 5/16/2019 SPOUSAL SUPPORT E. SENC 553.35 5 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 Amount Paid Exercion. Ban250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 Amount Paid Exercion for the MEST Sub total for BANK OF THE WEST: 2 2 Amount Paid Mount Paid File for the MEST: 2 2 2</franchise> | Bank : botw | BANK OF TH | E WEST | | | | | |
| 38 FRANCHISE TAX BOARD Ben250930 5/16/2019 GARNISHMENT - FRANCHISE 545.77 31 OCSE CLEARINGHOUSE SDUBen250936 5/16/2019 GARNISHMENT - AR CHILD S 324.00 32 SENCION, CARMEN Ben250934 5/16/2019 SPOUSAL SUPPORT-E. SENC 553.85 32 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 7 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 7 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 7 L Sub total for BANK OF THE WEST: 2 7 Abid for BANK OF THE WEST: 2 Abid Checks Abid Checks 3 | Check # Date | Vendor | | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 0009920 OCSE CLEARINGHOUSE SDU Ben250936 5/16/2019 GARNISHMENT - AR CHILD S 324.00 0008951 SENCION, CARMEN Ben250934 5/16/2019 SPOUSAL SUPPORT-E. SENC 553.85 00080055 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 00080056 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 is report. A.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 is report. A.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 is report. A.S. BANK OF THE WEST: 2 2 is report. A.S. BANK OF THE WEST: 2 is report. A.S. BANK OF THE WEST: 2 | 82749 5/16/20 | 19 00002138 | | Ben250930 | 5/16/2019 | GARNISHMENT - FRANCHISE | 545.77 | 545.77 |
| 0008951 SENCION, CARMEN Ben250934 5/16/2019 SPOUSAL SUPPORT-E. SENC 563.85 0008005 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 0008005 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 is report. Sub total for BANK OF THE WEST: 2 is report. Noid Checks 6rand Total All Checks: 2, | 82750 5/16/20 | 19 0009920 | OCSE CLEARINGHOUSE SI | | 5/16/2019 | GARNISHMENT - AR CHILD S | 324.00 | 324.00 |
| 0008005 U.S. BANK-PARS ACCT#67460Ben250932 5/16/2019 PARS 11.87%: PAYMENT 749.66 Rub total for BANK OF THE WEST: Sub total for BANK OF THE WEST: Bank OF THE WEST: Cand Total for BANK OF THE WEST: Is report. Noid Checks Void Checks Image: Canadities of the checks in the c | Voucner 82751 5/16/20 | 19 0008951 | SENCION, CARMEN | Ben250934 | 5/16/2019 | SPOUSAL SUPPORT-E. SENC | 553.85 | 553.85 |
| secks in this report. Cand Total All Checks: Oracle botw ode: botw | Voucher 82752 5/16/20 Voucher: | 19 0008005 | U.S. BANK-PARS ACCT#674 | 160 Ben250932 | 5/16/2019 | PARS 11.87%: PAYMENT | 749.66 | 749.66 |
| ecks in this report. Grand Total All Checks: void Checks ode: botw | | | | | | Sub total for BANK | OF THE WEST: | 2,173.28 |
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| | | WARR | WARRANT REGISTER COUNCIL MEETI | MEETING 05/28/2019 | 8/2019 | PART II b | |
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| Bank | : botw BAN | Bank : botw BANK OF THE WEST | EST | | | | |
| Check # | Date | Vendor | Invoice | Inv Date | Description | Amount Paid | Check Total |
| 1688 | 5/16/2019 | 0000000 | NATIONWIDE RETIREMENT SOLLBen250938 | 5/16/2019 | DEF COMP NATIONWIDE: PAYME | 56,651.60 | 56,651.60 |
| 1689 | | 00004836 | SEIU LOCAL 721 CTW CLC-23900Ben250940 | 5/16/2019 | SEIU DUES: PAYMENT | 3,148.38 | 3,148.38 |
| 1690 | Voucher: 5/16/2019 | 00000343 | PUBLIC EMPLOYEES RETIREME/Ben250942 | 5/16/2019 | PERS RETIREMENT: PAYMENT | 200,220.26 | 200,220.26 |
| 1691 | | 00001186 | EMPLOYMENT DEVELOPMENT DBen250944 | 5/16/2019 | SDI: PAYMENT | 43,872.53 | 43,872.53 |
| 1692 | Voucher: 5/16/2019 | 00002370 | INTERNAL REVENUE SERVICE Ben250946 | 5/16/2019 | MEDICARE: PAYMENT | 134,995.84 | 134,995.84 |
| 1693 | | 00004996 | SEIU-COPE LOCAL 721, LA/OC CIBen250948 | 5/16/2019 | SEIU- COPE LOCAL 721 DEDUCT | 49.00 | 49.00 |
| 1694 | Voucher: 5/16/2019 Voucher: | 00004988 | CHILD SUPPORT ON-LINE, STATEBen250950 | 5/16/2019 | CHILD SUPPORT-ONLINE: PAYMI | 1,941.70 | 1,941.70 |
| | | | | | Sub total for BANK OF THE WEST: | K of the West: | 440,879.31 |
| 7 ch | 7 checks in this report. | is report. | | | Grand Total | Grand Total All Checks: | 440,879.31 |
| | | | Void (| Void Checks | | | |
| Bank code: (none) | code: botw | * | | ž | | | |
| | | | | | | | |

| Page: 1 | | CHECK LOCAL 305,020.29 | 305,020.29 | 305,020.29 | |
|---|------------------------------|--|---------------------------------|--------------------------|----------------------|
| PART III | | 304,896.00 124.29 | DF THE WEST: | All Checks: | |
| 8/2019 | | APRIL 2019- 263-1669: RESDT 2/01/19-2/28/19- 4244 SANTA # | Sub total for BANK OF THE WEST: | Grand Total All Checks: | |
| MEETING 05/28/2019 FinalCheck List City of South Gate | | b | | | Void Checks |
| | | 1194603-2684-4 3/1/2019 | | | , Vold |
| WARRANT REGISTER COUNCIL | EWEST | AMERICAN EXPRESS WASTE MANAGEMENT WASTE MANAGEMENT | | | |
| WARR/ | Bank : botw BANK OF THE WEST | 00004000 00004000 | | 1 checks in this report. | 2 |
| 4:30:37PM | botw BA | ത | | ks in thi | botw |
| apChkLst 05/08/2019 | Bank : | 82745 5 | | 1 chec | Bank code: (none) |

WARRANT REGISTER COUNCIL MEETING 05/28/2019 TOTALS FISCAL YEAR 2018/2019

| TOTAL AP PART I | | 1,454,144.91 |
|--------------------------------------|-------|----------------|
| TOTAL PAYROLL PART II a - 05/16/2019 | | 2,173.28 |
| TOTAL PAYROLL PART II b - 05/16/2019 | | 440,879.31 |
| TOTAL PREPAID PART III - 05/08/2019 | | 305,020.29 |
| | TOTAL | 2,202,217.79 |
| VOIDS | | (\$19,565.69) |
| LESS: EMPLOYEE PAYROLL DEDUCTIONS | _ | (\$290,522.79) |
| TOTAL | | 1,892,129.31 |

SOUTH GATE CITY COUNCIL WARRANT APPROVAL AND CANCELLATION

Warrant Number82745to Number83053Inclusive, Totaling \$1,892,129.31aslisted on the accompanying Accounts Payable Warrant Register of
and approved as presented, with the exception of the following warrants:May 28, 2019as

| 82655 | MISC - PUBLIC WORKS | 05/14/2019 | 3,107.30 | SEPARATE TO DIFFERENT VENDORS, WILL BE REISSUED |
|----------------|---|--------------------------|----------|--|
| 82584 82655 | CUMMINS-ALLISON CORP MISC - PUBLIC WORKS | 05/14/2019 05/14/2019 | 324.39 | |
| 82491 | RINCON CONSULTANTS, INC. | 04/23/2019 | 9,975.00 | NEEDED, INVOICE WAS BILLED TO THE CITY BY ERROR. INCORRECT AMOUNT WAS PAID, CREDIT TAKEN WAS |
| 82452 | RET: LEFEVER, STEVEN | 04/23/2019 | 200.00 | CHECK WAS LOST IN MAIL, WILL BE REISSUED CHECK WAS NO LONGER |
| 82377 | KASHANIAM, HEZI | 04/23/2019 | 5,959.00 | WAS PAID, PREPAID HAS REISSUED |

CITY AUDITOR

CITY MANAGER

ADMINISTRATIVE SERVICES DIRECT

Pursuant to action of the City Council on <u>May 28, 2019</u> at a regular or adjourned meeting, the City Treasurer was ordered to pay and/or cancel the above demands, as approved.