

**AGENDA
HUB CITIES CONSORTIUM**

**A regular Hub Cities Consortium Board Meeting to be held at
Hub Cities Consortium, Southeast Los Angeles America's Job Center of California (AJCC)
2677 Zoe Avenue, Second Floor, Garden Room,
Huntington Park, CA 90255**

Thursday, October 15, 2020 at 5:15 p.m.

This meeting will be accessible via a virtual/ tele-conference; Zoom web link information will be available on email calendar invite. Members of the public who wish to attend via zoom should contact Marisol Nieto by email at Nieto@hubcities.org at least 24 hours prior to the meeting to obtain the information for the Zoom meeting.

1. OPENING CEREMONIES

- A. Call to order.
- B. Salute to the Flag.

2. ROLL CALL

Board Member Alcantar
Board Member Barcena
Board Member De La Riva
Board Member Rios
Board Member Solache
Vice-Chairman Magaña
Chairwoman Ortiz

3. PUBLIC COMMENT

This is the time set aside for the public to address the Board on matters relating to Board business.

4. CONSENT CALENDAR

- A. **Request to approve** Minutes for September 17, 2020 regular Board Member Meeting.

5. BUSINESS SESSION

- A. **Request to approve** the Register of Demands for period ending September 30, 2020.
- B. **Executive Director's Report**
- C. **Discussion, receive and file** Hub Cities Consortium Southeast Los Angeles America's Job Center of California (AJCC) staff report regarding the Youth At Work Program Level 1 additional funding.
- D. **Receive and file** Hub Cities Consortium Southeast Los Angeles America's Job Center of America (AJCC) Resource Center Customer Flow Activity Reports.

6. CORRESPONDENCE (Receive and File)

- A. Letter dated September 2020 Subject: The Los Angeles County Department of Children and Family Services (DCFS) SPIRITT Family Services Weekly Workshop Topics for Parents informational flyers.
- B. Email Letter dated September 15, 2020 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles District Office shares Walnut Park 2020 Census Caravan event informational flyers.
- C. Letter dated September 16, 2020 Subject: Soledad Enrichment Action East Los Angeles Resource Center Free Grab and Go Meals for All Youth 18 and Younger informational flyers.
- D. Email Letter dated September 18, 2020 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles District Office shares the LA Regional COVID Fund Announcing Round 4.5 for Non-profits Only informational flyer and web link.
- E. Email Letter dated September 23, 2020 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles District Office hosts in partnership with Walnut Park Elementary School and Southeast Community Development Corporation (SCDC) the Walnut Park Census 2020 #GetCounted Event informational flyers.
- F. Letter dated September 26, 2020 Subject: The City of Bell Gardens, in collaboration with the Los Angeles Regional Food Bank, Distribución De Alimentos Al Vehículo Event informational flyer.
- G. Letter dated September 26, 2020 Subject: The City of Cudahy, in collaboration with Assemblymember Anthony Rendon, Los Angeles County First District Supervisor Hilda L. Solis, the Los Angeles Regional Food Bank, and Greater Los Angeles United Way, Distribución De Comida Servicio a su Auto Event informational flyer.
- H. Letter dated September 29, 2020 Subject: Labor Community Services (LCS) in collaboration with the City of Maywood Mayor Eddie De La Riva, the Los Angeles Regional Food Bank, and Greater Los Angeles United Way, Maywood Food Distribution Event informational flyer.
- I. Letter dated September 30, 2020 Subject: The City of Maywood Free Food Bank Hosted by the Los Angeles Unified School District (LAUSD) Maywood Center for Enriched Studies (MaCES) Magnet informational flyer.
- J. Email Letter dated October 1, 2020 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles District Office hosts in collaboration with the American Red Cross and the First Baptist Church of Maywood Fall Life-Saving Blood Drive Event informational flyers.
- K. Email Letter dated October 2, 2020 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles District Office shares Los Angeles County Department of Parks & Recreation After School Programs for Grades 1 through 6 informational flyers.
- L. Email Letter dated October 2, 2020 Subject: Los Angeles County First District Supervisor Hilda L. Solis Southeast Los Angeles District Office shares the City of Maywood in collaboration with the California State University at Fullerton, the Department of Educational Leadership & Masters of Science in Higher Education present: 11th Annual Maywood Education Fair on Saturday, October 10, 2020 informational flyers.

- M. Email Letter dated October 9, 2020 Subject: Employment Development Department (EDD) Public Affairs Branch (PAB) News Release No.: 20-54 Unemployment Benefits Top \$98 Billion as new claims get new ID verification boost.
- N. Email Letter dated October 9, 2020 Subject: Employment Development Department (EDD) Public Affairs Branch (PAB) News Release No.: 20-53 Disaster Unemployment Assistance Benefits Filing Deadline Extended for those impacted by widespread California fires.
- O. Email Letter dated October 9, 2020 Subject: Employment Development Department (EDD) Public Affairs Branch (PAB) News Release No.: 20-52 New ID Verification Tool Helping Californians Seeking Unemployment Benefits ends two-week reset period with gains on backlog.

7. BOARD REPORTS

Board Member Alcantar

Board Member Barcena

Board Member De La Riva

Board Member Rios

Board Member Solache

Vice-Chairman Magaña

Chairwoman Ortiz

8. ADJOURNMENT

Copies of agenda packets and materials that are public records which relate to an item on this agenda and are submitted to the Board after distribution of the agenda packet are available at the time of distribution by contacting Marisol Nieto by 323.586.4700 or nieto@hubcities.org. These items are also available for public inspection at the Hub Cities Consortium, 2677 Zoe Avenue, Second Floor, Huntington Park, CA 90255.

The Hub Cities Consortium is handicapped accessible. If special equipment is needed for the hearing impaired please contact Marisol Nieto. Persons with disabilities can receive this agenda in an alternative format and should call 323.586.4700 or email nieto@hubcities.org. Notification 48 hours prior to a meeting will enable the Hub Cities Consortium to make reasonable arrangements to ensure accessibility to the meeting. (28 CFR Part 35.)