

**PUBLIC NOTICE
CITY OF SOUTH GATE
CITY COUNCIL
NOTICE OF PUBLIC HEARING FOR
SUBSTANTIAL AMENDMENTS TO FY 2023-2024, 2024-2025 & 2025-2026
ANNUAL ACTION PLANS**

Hearing Date: Tuesday, February 24, 2026

Time: 6:30 p.m. or soon thereafter to a date certain

Place: City Hall Council Chambers at 8650 California Ave, South Gate, CA 90280

Description: The City of South Gate (City) hereby notifies the public of a public hearing on February 24, 2026, to receive public comment on the proposed substantial amendments to the FY 2023-2024, 2024-2025 & 2025-2026 Annual Action Plans.

Proposed Amendments to the FY 2023-2024, 2024-2025 & 2025-2026 Annual Action Plans are noted in the table below.

The City Council will conduct a public hearing to consider the modification in activity funding levels for programs. The following programs may be added, increased, reduced, or eliminated:

FISCAL YEAR PLAN	PROPOSED SUBSTANTIAL AMENDMENT NO.	ACTIVITY NAME	CURRENT ACTIVITY ALLOCATION	PROPOSED BUDGET AMENDMENT	NET CHANGE
CDBG					
2023-2024	2	Neighborhood Revitalization Grant Program (2023)	\$357,043	\$297,043	(\$60,000)
2024-2025	2	SG Park Improvements – Sports Complex Gymnasium Divider (2024)	\$55,000	\$0	(\$55,000)
2024-2025	2	SG Park Improvements – Girls Clubhouse Renovations (2024)	\$64,254	\$0	(\$64,254)
2024-2025	2	SG Park Improvements – Recreation Buildings Roof Replacement (2024)	\$120,000	\$0	(\$120,000)
2024-2025	2	SG Park Improvements – Swim Stadium Scoreboard (2024)	\$80,000	\$144,254	\$64,254
2025-2026	1	Small Business Grant Assistance (2025)	\$50,000	\$0	(\$50,000)
2025-2026	1	Neighborhood Revitalization Grant Program (2025)	\$365,000	\$425,000	\$60,000
2025-2026	1	Clearance and demolition	\$0	\$225,000	\$225,000
HOME					
2025-2026	1	Affordable Housing Project (2025)	\$1,300,000	\$960,000	(\$340,000)
2025-2026	1	Residential Rehab Program (2025)	\$41,000	\$381,000	\$340,000

Public Review Comment: A thirty-day public comment period will be provided commencing on January 22, 2026, through February 24, 2026. Citizens can submit email comments in advance of the public hearing to the attention of Carol Averell, Housing Manager at caverell2@sogate.org.

Public Hearing: The public is invited to participate in the meeting to provide input and comments. The City encourages the participation of all citizens, including non-English speaking persons as well as persons with disabilities. Citizens can submit verbal comments to the City Council at the time of the public hearing.

Availability of Document for Public Comment: A Public Hearing regarding the proposed substantial amendments to the noted Annual Action Plans will be held on Tuesday, February 24, 2026, at 6:30 p.m. at City Hall, Council Chambers.

Copies of the Plans are on file and available for public review at the City of South Gate Community Development Department and the City webpage beginning Thursday, January 22, 2026:

- <https://www.cityofsouthgate.org/Government/Departments/Community-Development/South-Gate-Housing-Authority>

Invitation to be heard: All interested persons are invited to the Public Hearing to be heard. In addition, written comments may be submitted to the City Council prior to the hearing. Comments may be submitted in writing by mailing comments to City of South Gate, Community Development Department, Attn: Carol Averell, Housing Manager, 8650 California Avenue, South Gate, CA 90280, via email at caverell2@sogate.org or by calling in during the meeting. Those desiring a copy of the staff report or further information related to this project should contact:

Contact: Carol Averell, Housing Manager
Phone: 562-563-9535
E-mail: caverell2@sogate.org

Mailing Address: Community Development Department
 City of South Gate
 8650 California Avenue
 South Gate, CA 90280-3075

Accessibility: It is the intention of the City of South Gate to comply with the Americans with Disabilities Act (ADA) in all respects. The City of South Gate will attempt to accommodate attendees in every reasonable manner. Please contact the City at least 72 hours prior to the above scheduled public hearing to establish need and to determine if additional accommodation is feasible.

ESPAÑOL

Información en Español acerca de esta junta puede ser obtenida llamando al 323-563-9535

Published: January 22, 2026